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ABSTRACT

This catalog is composed of trief descriptions of and extensive indexes to federal programs that provide educational benefits to the American public. It includes all programs administered by the U.S. Office of Education as well as FICGRAMS administered by other federal agencies in suffert of educational services, professional training, or litrary services available to the general public. Each program is described in terms of the specific type of assistance provided, the purpose for which it is available, who can apply for it, and where to apply. The federal offices to contact for additional information on each program are identified. The catalog includes programs, activities, and services that can be requested or applied for by political subdivisions such as states, counties, or cities, or by corporations, institutions, cr individuals. It includes grants, loans, loan guarantees, scholarships, mortage loans, insurance, and other types of financial assistance. It also describes the provision of federal property, facilities, equipment, goods, or services, including the donation cf surplus real and personal property. Finally, it includes programs providing technical assistance, counseling, and professional training. (Author/JM)

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CATALOG OF
FEDERAL EDUCATION ASSISTANCE
PROGRAMS-1978

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AN INDEXED GUIDE
TO THE FEDERAL GOVERNMENT'S PROGRAMS
OFFERING EDUCATIONAL BENEFITS
TO THE AMERICAN PEOPLE

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Compiled by

Renee B. Jasper Office of Management Office of Education

Submitted to the Congress in Accordance with Sec. 413 of Public Law 91-230

U.S. DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Joseph A. Califano, Jr., Secretary
Mary F. Berry, Assistant Secretary for Education

Office of Education

. Ernest L. Boyer, Commissioner,

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- The U.S. Commissioner of Education, in accordance with the congressional directive set forth in title IV: General Provisions Concerning Education, of Public Law 90-247 as amended by Public Law 91-230, Section 413, has compiled this catalog based on the *Catalog of Federal Domestic Assistance*, which is issued annually by the Office of Management and Budget (U.S. Government Printing Office, Washington, D.C. 20402). The indexes have been designed to help the potential beneficiary find and take advantage of all available Federal education assistance programs.
- The information contained in the catalog is subject to change, especially in the structure of programs and level of funding. Users of the catalog should therefore check with administering units for current information on specific programs.

## U.S. GOVERNMENT PRINTING OFFICE WASHINGTON: 1978

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## U.S. Office of Education CATALOG OF FEDERAL EDUCATION ASSISTANCE PROGRAMS

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#### INTRODUCTION

The Catalog of Federal Education Assistance Programs is composed of brief descriptions of, and extensive indexes to, Federal Programs which provide educational benefits to the American public. It includes all programs administered by the U.S. Office of Education as well as programs administered by other Federal agencies in support of educational services, professional training, or library services available to the general public.

Each program is described in terms of the specific type of assistance provided, the purpose for which it is available, who can apply for it, and where to apply. The Federal offices to contact for additional information on each program are identified:

The catalog includes various programs, activities, and services which can be requested or applied for by a State or States; territorial possession; county; city; other political subdivision, grouping, or instrumentality thereof; any domestic profit or nonprofit corporation; institution, or individual, other than an agency of the Federal Government. It includes:

- Grants, loans, loan guarantees, scholarships, mortage loans, insurance, and other types of financial assistance.
- Provision of Federal property, facilities, equipment, goods or services, including the donation of surplus real and personal property.
  - Technical assistance, counseling, and professional training.

The catalog does not include:

- Benefits or assistance available only to current employees of the Federal Government, either civilian or military.
- Federal procurement or contracting which is normally conducted through solicited competitive bidding.



#### **HOW THE CATALOG IS ORGANIZED**

The catalog provides seven different indexes to help the user identify Federal programs that provide the type of assistance he or she is seeking. Each program shown on a program description page is identified by a unique number; e.g., 13.430.

Several indexing techniques are unlized. Some are based on assigned descriptors. Others apply the idea that the actual word appearing in the program description is the word a user expects to find in the index. In addition to the indexed word, some of the context surrounding the word is shown so that the user may glean some insight as to how the word is used for each given citation of a program. Program citations are given in terms of the program identification number.

The key-word indexes used for the Program Name Index and the General Index deserve a few words of explanation.

In the General Index, the indexed words or phrases are shown alphabetically in the center of each page, to the left and right of each indexed word or phrase is the context in which it appears in the program description. This combination of indexed word and context makes it easier for the user to decide which of the many references to a given word is of particular interest to him.



The following example of a key-word-in-context index illustrates its general features:

study at institutions of HIGHER education
to those institutions of HIGHER education able to demonstrate an
under. Title IX-B of the HIGHER Education Act (doctoral level)
assist institutions of HIGHER education and library
institutions of HIGHER education and other eligible
institutions of HIGHER education, at least a six-month
in institutions of HIGHER education by providing financial
personnel through HIGHER education (including police)
Science, Mathematics, HISTORY, Civics, Geography, Economics
series of food away from HOME of the Consumer Price Index. For
on or adjacent to their HOME reservations
needs of Americans in HQMES and schools
and teachers in HOSPITALS and related institutions, in

In the Program Name Index, the key-word is set forth first, after which the programs in which it appears are listed in alphabetical sequence.

The Beneficiary Index is based upon codes assigned by the Office of Management and Budget (OMB); these are suggestive rather than comprehensive.

PROGRAM DESCRIPTIONS—This portion of the catalog contains descriptions of the Federal domestic assistance programs related to education. It is arranged in program number sequence, assigned in blocks by agency.

#### INDEXF9—

Processing Index (key-word-out-of-context) list alphabetically each processing significant and program appears in this index under each significant word in its name.

Index cities assistance programs according to the name authorizes each program.

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Public Law Index lists assistance programs according to the Public Law that authorizes each program.

U.S. Code Index lists assistance programs according to the U.S. Code citation of the act that authorizes each program.

Administering Agency Index lists alphabetically each administering agency by name, citing the range of assistance programs over which each has jurisdiction.

Beneficiary Index lists under special descriptors those beneficiaries eligible for assistance programs.

General Index (key-word-in-context) lists key words and phrases from selected portions of each assistance program description to provide a comprehensive general index to complement the more specific indexes.

NOTE: Appendixes or programs referred to but not included in this catalog may be found in the Catalog of Federal Domestic Assistance, from which the program information and numbers were mawn.

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60.002 ACADEMIC APPOINTMENTS 60.004 CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STUDIES EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCATION 60.005 INTERNATIONAL EXCHANGE OF SCIENTIFIC AND 60.006 LITERARY PUBLICATIONS AND GOVERNMENTAL DOCUMENTS 60.007 MUSEUMS-ASSISTANCE AND ADVICE SMITHSONIAN SCIENCE INFORMATION EXCHANGE, INC. 60.009 SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE SMITHSONIAN SPECIAL FOREIGN CURRENCY GRANTS FOR MUSEUM 60.016 PROGRAMS, SCIENTIFIC AND CULTURAL RESEARCH AND RELATED **EDUCATIONAL ACTIVITIES** SMITHSONIAN TROPICAL RESEARCH INSTITUTE WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS-60.018 60.020 FELLOWSHIPS AND GUEST SCHOLAR PROGRAMS 64.003 EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL 64.021 AGRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE TO HEALTH MANPOWER TRAINING INSTITUTIONS VETERANS EDUCATIONAL ASSISTANCE 64 111 64.116 VOCATIONAL REHABILITATION FOR DISABLED VETERANS DEPENDENTS EDUCATIONAL ASSISTANCE 64.117 64.120 POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE **PROGRAM** AIR POLLUTION CONTROL FELLOWSHIPS 66.002 66.003 AIR POLLUTION CONTROL MANPOWER TRAINING GRANTS SOLID WASTE DISPOSAL TRAINING GRANTS
WATER POLLUTION CONTROL-PROFESSIONAL TRAINING GRANTS 66.428 WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANTS 66.429 WATER POLLUTION CONTROL FELLOWSHIPS 66.430 68.001 NATIONAL GALLERY OF ART EXTENSION SERVICE 72.004 UNIVERSITY YEAR FOR ACTION 72.005 NATIONAL STUDENT VOLUNTEER PROGRAM THE YOUTH CHALLENGE PROGRAM

#### 10.553 SCHOOL BREAKFAST PROGRAM

FEDERAL AGENCY: FOOD AND NUTRITION SERVICE, DEPART-MENT OF AGRICULTURE

AUTHORIZATION: Child Nutrition Act of 1966 as amended. Public Law 89-642, 80 Stat. 886, 42 U.S.C. 1773; Public Law 90-302, 82 Stat. 119, 42 U.S.C. 1773; Public Law 91-248, 84 Stat. 214, 42 U.S.C. 1773; Public Law, 92-32, 85 Stat. 85, 42 U.S.C. 1773; Public Law 92-433, 86 Stat. 724; Public Law 94-105, 89 Stat. 511.

**OBJECTIVES:** To assist states in providing nutritious breakfasts for school children, through cash grants and food donations.

TYPES OF ASSISTANCE: Formula Grants; Sale, Exchange, or Donation of Property and Goods.

USES AND USE RESTRICTIONS: Federally appropriated school breakfast program funds are available to reimburse participating public and nonprofit private schools, of high school grade or under, for breakfasts, meeting the nutritional requirements prescibed by the Secretary of Agriculture, served to eligible children. Participating schools are reimbursed at rates not less than those shown in the Formula and Matching Requirements Section. The rates of reimbursement are adjusted on a semiannual basis to reflect changes in the series of food away from home of the Consumer Price Index. For the period January 1 - June 30, 1976, the rates of reimbursement are 10.0 cents for all breakfasts, an additional 19.0 cents for each reduced price breakfast and an additional 25.25 cents for each free breakfast. In cases of severe need, a payment of up to 40 cents and 45 cents may be made for each breakfast served to children qualifying respectively for a reduced price and a free breadfast. All participating schools must agree to supply free and reduced price meals to eligible children, and to operate the program on a nonprofit basis for all children without regard to race, color, national orgin, or the ability to pay.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or private schools which are exempt from income tax under the Internal Revenue Code, as amended. Schools desiring to participate must agree to operate a nonprofit breakfast program which is available to all children regardless of race, color, creed or national origin.

Beneficiary Eligibility: All children attending schools in which the breakfast program is operating may participate. Breakfast is served free or at a reduced price to children who are determined by local school authorities to be unable to pay the full price. Children who are able to pay the full price are expected to do so.



#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Federal funds are made available for breakfast assistance in accordance with Section 4 of the Child Nutrition Act on a performance basis by (1) multiplying the number of all breakfasts served during the fiscal year by a national average payment, (2) multiplying the number of breakfasts served free to eligible children by a national average payment for free breakfasts and (3) multiplying the number of reduced price breakfasts served to eligible children by a national average reduced price breakfast payment. The national average payment for breakfasts served to eligible children shall be not less than 8 cents for all breakfasts, an additional 15 cents for each reduced price-breakfast, and an additional 20 cents for each free breakfast.

**Length and Time Phasing of Assistance:** For the period covered by the egreement, Fiscal year basis.

#### FINANCIAL INFORMATION:

Account Identification: 05-84-3539-0-1-604.

Obligations: (Grants) FY 75 \$83,000,000; FY 76 \$113,000,00 \$26,000,000; and FY 77 est \$184,000,000.

Range and average of Financial Assistance: Average Federal cast for fiscal year 1975 was 29.20 per meal; estimated for fiscal year 19

REQULATIONS, GUIDELINES, AND LITERATURE: "Closing the Nu (PA-812), pamphlet, no charge; Regulations-7-CFR Part 220-Scholand Nonfood Assistance Programs and State Administrative Expensions, Part 245 - Determining eligibility for free and reduced price free milk in schools."

#### ~INFORMATION CONTACTS:

Regional or Local Office: See appendix in Catalog of Federa estic Assistance.

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Headquarters Office: Director. Child Nutrition Division, Food and Nutrition Service. Department of Agriculture, Washington, DC 20250. Telephone: (202) 447-8130 (use same 7-digit number for FTS). Contact: William G. Boling.



## SISTANCE FOR SCHOOL FC SERVICE PROGRAMS

#### (Equipment Program)

FEDERAL AGENCY: FOOD AND NUTRITION SERVICE, DEPART-MENT OF AGRICULTURE

AUTHORIZATION: Child Nutrition Act of 1966 as amended, Public Law 89-642, 80 Stat. 887, 42 U.S.C. 1774; Public Law 91-248, 84 Stat. 208, 42 U.S.C. 1774; Public Law 92-433, 86 Stat. 727, 42 U.S.C. 1774; Public Law 93-326, 88 Stat. 287; Public Law 94-105, 89 Stat. 525-526.

**OBJECTIVES:** To provide states with cash grants to supply schools in low-income areas with equipment for storing, preparing, transporting, and serving food to children.

#### TYPES OF ASSISTANCE:

nula Grants.

USES AND USE RESTRICE S: Cash assistance to schools for purchase of equipme storing, preparing, transporting and serving food to called up to 100 percent of the cost of such equipment for schools without food service that are especially needy. Federal funds are available to assist schools drawing attendance from areas in which poor economic conditions exist to purchase equipment needed to establish, maintain, and expand food services. Federal funds are apportioned among states to pay needy schools up to 75 percent of the total price of the equipment including installation charges averaged on a statewide basis.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public and nonprofit private schools drawing attendance from areas in which poor economic conditions exist, and which demonstrate a need for equipment for the storage, preparation, transportation, and serving of food to enable such schools to establish, maintain, and expand school food service programs. Schools approved for nonfood assistance must agree to take part in the National School Lunch Program and/or the School Breakfast Program.

Beneficiary Eligibility: Children attending participating-schools.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Two thirds of the total funds available are apportioned based on the number of lunches served which met meal requirements for the preceding fiscal year as a percentage of the national total for such meals finder Section 4 of the National School Lunch Act. The remaining one third is apportioned based on the number of children in schools without food service in each State as a percent of children in schools without a food service in all, States. During any fiscal year, payments made by FNS to each State agency, and the payment made by FNS to the nonprofit private schools in any State, shall be upon the condition that at least and fourth of the cost of all equipment financed under this part shall be borne from sources withing the State. Funds from sources within the State shall include any source tof State and local funds other than Federal grants and children's payments obtained by the school finough any of its nonprofit bod services:

Length and Time Phasing of Assistance: Assistance is granted on a fiscal year basis. If, however, in any fiscal year the amount of available funds is insufficient to pay the entire requested and justified amount of assistance, the administering agency may approve the entire amount on the condition that the funds will be paid to the school food authority over a period not to exceed 3 consecutive fiscal years.

#### FINANCIAL INFORMATION:

Account Identification: 05-84-8539-0-1-604.

**Obligations:** (Grants) FY 75 \$27,979,000; FY 76 \$28,000,000; TQ est \$7,000,000 and FY 77 est \$28,000,000.

Range/and Average of Financial Assistance: During fiscal year 1975, average assistance to schools without a food service program was \$12,38 and average assistance to schools with a food service program was \$2,105.

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations- Part 220- School Breakfast and Nonfood Assistance Programs and State Administrative Expenses regulations (32 F.R. 33, as amended); "Crosing the Nutrition Gap." (PA-812), pamphlet, no charge.

#### INFORMATION CONTACTS:

Regional or Local Office: See appendix in Catalog of Federal Domestic Assistance.

Headquarters Office: Director, Child Nutrition Division, Food and Nutrition Service, Department of Agriculture, Washington, DC 20250. Telephone: (202) 447
8130 (use same 7-digit number for FTS). Contact: William & Boling.

#### 10.555 NATIONAL SCHOOL LUNCH PROGRAM

#### (School Lunch Program)

FEDERAL AGENCY FOOD AND MUTRITION SERVICE DEPART-MENT OF AGE

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#### **AUTHORIZATION**

amended, Pubii Public Law 87-8 91-248, 84 Stat. Stat. 419,420, 4 726; Public Lav 88 Stat. 286-287

ີ2 ປ.ວ.C. 1752; Public Law 52; Public Law 92-153, 85 blic Law 92-433, 86 Stat. 30-564; Public Law 93-326, 8. , 89<sub>1</sub>Stat. 512-515. Lav.

**OBJECTIVES:** To tates h<del>e</del>=s/. ⊪ donations, in n all school child to ∍reb∵ being.

gh cash grants and food unch program available to oting their health and well-

Lur n Act of 1946 as

Stat. 230, 42 U.S.C. 1751;

TYPES OF ASSISTA MOER For Donation of Propertygan⊂ € i Grants; Sale, Exchange, or

USES AND USE RESTRICTION school lunch procram fin ticipating public inc nor ✓ gråde or under, for lunca. ments prescribed by the eligible children. Participatr hot less than those show requirements section. The justed on a semiannual basis of food away from home or supply free and reduced pric

derally appropriated national available to reimburse parivate schools, of high school eting the nutritional requiretary of Agriculture, served to shoots are reimbursed at rates the formula and matering s of reimbursement are adreflect changes in the series Consumer Price Index. For the period January' 1 - June 11 1976, the rates of reimbursement are 12.5 cents for each unch, an additional 46.25 cents for each reduced price lunch and an additional 56.75 cents for each free lunch. All, par tipa ng schools must agree to mears to eligible children.

#### ELIGIBILITY REQUIREMENTS:

...d private a misous and residential child care centers, Applicant Eligibility which are exampt from income tax under the Internal' and settlement 100% Revenue Code, as amended. School desiring to participate must agree to operate a nonprofit lunch program w h is available to all children regardless of race, color, creed, or national origin.

Beneficiary Eligibility: Children of high school grade and under in attendance at participating schools.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Federal funds made available for general cash for food assistance in accordance with Section 4 of the Act on a performance basis at a rate of not less than 10 cents per meal for all meals served under the program. Federal funds are made available for special cash

**a**s accordance with Section 11 of the Act on a performance basis at ot less than 45 cents per free meal and not less than 35 cents per ac arice meal. Section 4 must be matched by \$3 of funds from within the each \$1 of Federal funds except that states having an average per ir lome of less than the national average per capita income are allowed atcl. Federal funds at a lesser rate. Funds from within the State may inse funds derived from State and local tax revenues which are used for food ervice programs and funds received from children for lunch payments. For the fiscal year beginning July 1, 1973, and for the succeeding fiscal year, State revenue (other than revenues derived from the program) appropriated or specifically reserved and used for program purposes (other than salaries and administrative expenses at the State as distinguished from the local level), shall constitute at least 6 percent of the matching requirement for the preceding fiscal year. This State revenue matching percentage will be raised to 8 percent and then to 10 percent at 2 year intervals.

Length and Time Phasing of Assistance: For the period covered by the agreement. Fiscal year basis.

#### **FINANCIAL INFORMATION:**

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Account Identification: 05-84-3539-0-1-604.

Obligations: (Grants) FY 75 \$1,285,229,000; FY 76 \$1,471,000,000; TQ est \$230 - 0.000 and FY 77 est \$1,751,993,000.

Average of Financial Assistance: Average assistance per meal for 1975 was 11.40 cash and 8 cents in food. Special assistance to tren was 50.40 per meal. Estimates for fiscal year 1976 are 11.40.

i) foc i. Special assistance to needy children ins estimated at 55.1 and 1.1.40 cash and 110 food.

GUIDELINES, AND LITERATURE: Part 210 - National School m regulations (35 F.R. 753, as amended); Part 245 - Determining ree and Reduced Price Meals and Free Milk in Schools (35 F.R. ational School Lunch Program," (PA-19), pamphlet, no charge.

The Difference of See appendix in Catalog of Federal Domestic

auarters Office: Director, Child Nutrition Division Food and Nutrition Ser-Jacob and Political Ser-Jacob and Ser-Jacob a



#### 10.556 SPECIAL MILK PROGRAM FOR CHILDREN

#### (School Milk Program)

FEDERAL AGENCY: FOOD AND NUTRITION SERVICE; DEPART MENT OF AGRICULTURE

AUTHOR: ZATION: Child Nutrition Act of 1965, Public aw 91-295; 84 Stat. 336; 42 U.S.C. 37 Stat. 563, 42, U.S.C. 1772; Public **93-15**0. Public Law 94-105, 89 Stat. 522. Stat. 34

#### **OBJECTIV**

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To encourage the consumption' ॄ childr<sup>a</sup> high school grade and under the gible schools and institutions wh men EXC ik distribution gervice.

ு3SISTANCE: Formula Grants.

RESTR' TIONS: For the fisca Cill requent fiscal years. we  $\odot$  half-pint of milk  $\odot$ erv $oldsymbol{arepsilon}: w$  any ುtitution shall not be less ಾnan 5 served to eligibile children (except that no ∴ nall be paid for the first half-pint of milk s eal reimbursement under the National School Lunch School Breakfast Program or Special Ford Service for Children), and such minimum rate of elimburse all be adjusted on an annual basis each er to reflect changes, in the series for focthe Consumer Price Index. Free milk mu ne · at chadren eligible for free meals under the ∍gu presetibed by the Secretary of Agriculture.

#### **ELIGIBIL TY REQUIREMENTS:**

Applic. of cliquidity. Any public or nonprofit private school nig: school grade or under may participate in the Specipor request. This generally includes nonprofit nursery school children cure conters, settlement houses and summer camps. All schools and chicare institutions which participate must agree to operate the program or 🎉 . Inconpredit basis for all children without regard, to race, cotor or national original

Beneficiary Eligibility: All children attending schools and institutions of inich th Special Milk Program is in operation may participate in the program

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: An intitial allocation of 6' funds made available for the program is made on the basis of tra I money each State spent the previous year. An additional 39 percent of funds are allocated among the states no later than February 1 on the base jected needs of each State for additional funds for the balance the fiscal year. The remaining one percent of the funds is held by FNS in mitted reserve to meet unforeseen contingencies. There are no matching provisions, but the cost of milk in excess of the Federal reimbursement must be borne by sources within the states.



Length and Time Phasing o Assistance: For the period covered Fiscal year basis.

FINANCIAL INFORMATION

Account Identification: 0:

Obligations: (Grants) F

\$25,775,000; and FY Range and Average

Federal assistance += it is estimated at 6.3

REGULATIONS, GUIDELIN

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244-Determining Eligibility of Pree
Child Care Institution Claring

Child-Care Institution: Closing charge.

INFORMATION CONTACTS

Regional or Local Office: See appo

Headquarters Office: Director, Child Fervice, Department of Agriculture, Washington, 130 (use same 7-digit numbers for Fi

90; FY 76 \$143. 1

ாய்க்காce: For fiscal year half-pint of milk; ii

JRE: Part 215- Specas amended) Part sals and Free Milk duced Price Meals utrition Gap" (PA-

in Catalog of

on Division, Food ton, DC 20250: Telc Contact: William G Tu, eşt

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Program etermining eols, Part e Milk in mphlet-no

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ition Ser-, (202) 447-

#### 10.558 CHILD CARE FOOD PROGRAM

FEDERAL AGENCY: FOOD AND NUTRITION SERVICE, DEPAR MENT OF AGRICULTURE

AUTHORIZATION; National School Lunch Act as amended, Section 17; Public Law, 94-105; 89 Stat 522-525.

OBJECTIVES: To assist states, through grants in aid and other means, to initiate, maintain or expand nonprofit food service programs for children in institutions providing child care.

TYPES OF ASSISTANCE: Formula Grants; Sale, Exchange or · Donation of Property and Goods.

USE AND USE RESTRICTIONS: Funds are made vavailable for disbursement to eligible public and nonprofit private organizations including but not limited to day care centers; settlement houses, recreation centers, family day care programs, Headstart centers, Homestart programs, and institutions providing day care services for handicapped children. Disbursement is made on the basis of the number of lunches, suppers, breakfasts and snacks served, using reimbursement rates specified by law Meals must meet minimum requirements of the Department of Agriculture. The Department is authorized to apportion an additional \$3,000,000 to the states for the purpose of providing nonfood assistance to the program.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The State Educational Agency applies for and receives Federal funds for disbursement, except that in states where that agency is not permitted to disburse funds to any institution, the institution may receive funds directly from the Department of Agriculture.

Beneficiary Eligibility: Public and nonprofit private organizations including but not limited to day care centers, settlement houses, recreation centers, family day care programs, Headstart programs, Homestart programs and institutions providing day care services for harmicapped children, which are licensed or approved by State, local or Federal approviding as a child care institution, or can satisfy Federal interagency day care requirements. Any eligible institution can receive the child care program upon request.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Program funds are earned by the states and institutions on a per meal reimbursement basis, with rates adjusted semiannually as specified by law. Donated foods or cash in lieu thereof are also made available.

Length and Time Phasing of Assistance: For the period covered by the agreement.

#### FINANCIAL INFORMATION:

Account Identification: 05-84-3539-0-1-604.

Obligations: (Grants) FY 75 \$47,248,000, FY 76 \$80,000,000, TQ est \$28,500.000; and FY 77 est \$120,000,000.

Range and Average of Financial Assistance: In fiscal year 1976, the estimated average reimbursement rate per meal is 33 cents.



REGULATIONS, GUIDELINES: AND LITERATURE: 7 CFR Part 226.

INFORMATION CONTACTS:

Regional or Local Office: See caralog appendix

Headquarters Office: Director, Child Nutrition Division, Food and Nutrition Service, Department of Agriculture, Washington, DC 20250. Telephone; (202) 447-8130 (use same 7-digit number for FTS). Contact: William G. Boling.



## 10.559 SUMMER FOOD SERVICE PROGRAM FOR CHILDREN (Summer Program)

FEDERAL AGENCY: FOOD AND NUTRITION SERVICE, DEPART-MENT OF AGRICULTURE

AUTHORIZATION: National School Lunch Act as amended, Section 13; Public Law 94-105; 89 Stat. 516-518.

OBJECTIVES: To assist states, through grants in aid and other means, to initiate, maintain and expand nonprofit food service programs for children in service institutions during the summer.

TYPES OF ASSISTANCE: Formula Grants: Sale, Exchange or Donation of Property and Goods.

USES AND USE RESTRICTIONS: Funds are made available for disbursement to eligible service institutions which conduct a regularly scheduled program for children from areas in which poor economic conditions exist, for any period during the months of May through September Disbursement to service institutions equals the full cost of food service operations, except that certain cost per meal rates cannot be exceeded. Meals must meet minimum requirements of the Department of Agriculture. Funds are also made available for State administrative expenses in the amount of two percent of program funds.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The State Educational Agency applies for and receives Federal funds for disbursement, except that in states where that agency is not permitted to disburse funds to any service institution, the institution may receive funds directly from the Department of Agriculture.

Beneficiary Eligibility: Public and nonprofit private service institutions conducting a regularly scheduled program for children from areas in which poor economic conditions exist, for any period during the months of May through September, at site locations where organized recreational activities or food services are provided for children in attendance. Institutions which develop food service programs for children on school vacation at any time under a continuous school calendar may also participate.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Program funds are earned by the states and institutions on a per meal reimbursement basis, with rates adjusted annually as specified by law.

Length and Time Phasing of Assistance: For the period covered by the agreement

FINANCIAL INFORMATION:

Account Identification: 05-84-3539-0-1-604.

Obligations: (Grants) FY 75 \$53,599,000. FY 76 \$127,200,000; TQ est \$120,000,000; and FY 77 est \$132,000,000 (does not unclude value of donated commodities).



nge and Average of Financial Assistance: In fiscal year 1976, the estimated average reimbursement rate per meal is 71 cents. REGULATIONS, GUIDELINES, AND LITERATURE: 7 CFR Part 225.

INFORMATION CONTACTS:
Regional of Local Office: See catalog appendix.
Headquarters Office: Director, Child Nutrition Division, Food and Nutrition Service, Department of Agriculture, Washington, DC 20250. Telephone: (202) 447-8130 (use same 7-digit number for FTS). Contact: William G. Boling.

#### 10,700 NATIONAL AGRICULTURAL LIBRARY SERVICE

- FEDERAL AGENCY: NATIONAL AGRICULTURAL LIBRARY, DE-PARTMENT OF AGRICULTURE
- **AUTHORIZATION:** Organic Act of 1944; PL 94-351; 5 U.S.C. 5946; 7 U.S.C. 450b, 450i, 2201, 2202, 2204, 2206, 2244, 2264, 2265.
- OBJECTIVES: To serve as the national resource for information on agriculture and related subjects collecting material in over 50 different languages and organizing this material for maximum use by scientists, students, and other individuals throughout America, in agricultural colleges and universities, industry, and on the farm.
- TYPES OF ASSISTANCE: Dissemination of Technical Information.
- USES AND USE RESTRICTIONS: Anyone can use the services. Publications in the library collection are available through interlibrary loan or photoreproduction, and the library facilities are open to anyone wishing to use them.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Individuals, State and local governments, educational organizations, research societies, business and industry.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 05-30-0300-0-1-352.

**Obligations:** (Salaries and expenses) FY 75 \$4,887,654; FY 76 \$5,539,000; TQ est \$1,397,000; and FY 77 est \$6,026,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: "Guide to the Services of the National Agricultural Library."

**INFORMATION CONTACTS:** 

Régional or Local Office: Not applicable.

Headquarters Office: Office of the Director, National Agricultural Library, Belt-sville, MD 20705. Telephone: (301) 344-3779 (Use same 7-digit number for FTS).



## 11.105 IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC MATERIALS

(The Florence Agreement)

FEDERAL AGENCY: DOMESTIC AND INTERNATIONAL BUSINESS ADMINISTRATION, DEPARTMENT OF COMMERCE

AUTHORIZATION: 19 U.S.C. 1202nt Tariff Schedules of the United States, schedule 8, part 4, headnote 6, Public Law 89-651.

**OBJECTIVES:** To consider applications from any nonprofit institution interested in obtaining duty-free treatment of certain instruments and apparatus entered for its own use.

TYPES OF ASSISTANCE: Provision of Specialized Services.

USES AND USE RESTRICTIONS: Applies only to nonprofit (public or private) institutions established for educational or scientific purposes; and only if the Secretary of Commerce or his delegate determines that no instrument or apparatus of equivalent scientific value for the purposes for which the instrument or apparatus is intended to be used, is being manufactured in the United States. Use must be scientific research or science related education.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or private nonprofit institutions established for educational or scientific research purposes.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 06-25-1250-0-1-403.

**Obligations:** (Operations and administration) FY 75 \$166,000; FY 76 \$181000; TQ est \$44,000; and FY 77 est \$1,95,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: 15 CFR 301. Form DIB 338P Request for Duty-Free Entry of Scientific Instruments or Apparatus; no cost.

**INFORMATION CONTACTS:** 

Regional or Local Office: None.

Headquarters Office: Domestic and International Business Administration, Department of Commerce, Washington, DC 20230, Telephone: (202) 377-3971.



#### 11.417 SEA GRANT SUPPORT

FEDERAL AGENCY: NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, DEPARTMENT OF COMMERCE

AUTHORIZATION: National Sea Grant College and Program Act of 1966; Public Laws 89-688 and 89-454; 33 U.S.C. 1122-1124; Reorganization Plan No. 4, 1970.

**OBJECTIVES:** To support establishment of major university centers for marine research, education, training, and advisory services, and individual investigations in marine research, education, training, and advisory services having limited objectives.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Grants may be used for research and development, education and training, and extension services. Coherent area support is provided to some institutions. Grants may also be used for personnel salaries, contractual effort, travel, and instrumentation. Grant money cannot be used to rent, purchase, or construct ships or facilities.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Universities, colleges, junior colleges, technical schools, institutes, laboratories, and public and private agencies. Selections are made on a competitive basis. Applicant must have demonstrated capability to serve State or region in marine affairs.

Beneficiary Eligibility: Organizations and individuals with professional interest in marine affairs.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: At least one-third of total cost must be obtained from non-Federal sources.

Length and Time Phasing of Assistance: None.

#### FINANCIAL INFORMATION:

Account Identification: 06-48-1450-0-1-306.

**Obligations:** (Grants) FY 75 \$22,099,000; FY 76 \$22,099,000; TQ est \$13,609; and FY 77 est \$22,099,000.

Range and Average of Financial Assistance: \$25,000 to \$1,330,000; \$318,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 600-635; Literature: Suggestions for Submission of Proposals and Administration of Grants, National Sea Grant Program (no charge).

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Arthur G. Alexiou, Associate Director, National Sea Grant Program, National Oceanic and Atmospheric Administration, 3300 Wisconsin Ave. N.W., Rm. 350, Page Bldg. No. 1, Washington, DC 20235. Telephone: (202) 634-4019.



#### PROGRAMS ,

#### 11.506 STATE MARINE SCHOOLS

- FEDERAL AGENCY: MARITIME ADMINISTRATION, DEPARTMENT OF COMMERCE
- AUTHORIZATION: Maritime Academy Act of 1958; Public Law 85-672; 46 U.S.C. 1381.
- **OBJECTIVES:** To train Merchant Marine Officers in State Marine Schools.
- TYPES OF ASSISTANCE: Formula Grants; Use of Property, Facilities, and Equipment.
- USES AND USE RESTRICTIONS: Operation and maintenance of State Marine Schools; maintenance and repair of training vessels loaned by Federal Government; assistance to students in paying for uniforms; books and subsistence.

#### **ELIGIBILITY REQUIREMENTS:**

- Applicant Eligibility: Individual states apply. Limited to one academy in any one State.
- Beneficiary Eligibility: Students, meeting eligibility requirements of Marad General Order 87.

#### **ASSISTANCE CONSIDERATIONS:**

- Formula and Matching Requirements: Formula: Direct grants of \$75,000 if matched by State appropriations and if out-of-State students are enrolled. Federal Assistance consists of (1) lump-sum annual grant to schools, (2) loan of vessel and payment for its maintenance, (3) student allowances. States are required to show that their annual funding for the school at least matches the Federal lump sum grant.
- Length and Time Phasing of Assistance: Annual grants are given on a lumpsum basis.

#### FINANCIAL INFORMATION:

- Account Identification: 06-70-1750-01-406.
- **Obligations:** (Grants) FY 75 \$2,973,000; FY 76 \$4,708,000; TQ est \$969,000; and FY 77 est \$3,741,000.
- Range and Average of Financial Assistance: Grant of \$75,000 paid to each approved school provided State matches funds; and admits eligible out-of-state students. An allowance of \$600 per year, not to exceed four years, paid to each student in good standing.
- REGULATIONS, GUIDELINES, AND LITERATURE: CFR 46 II H 310A; Standard college catalogs are available from the schools listed below or from the Maritime Administration.

#### INFORMATION CONTACTS:

- Regional or Local Office: (a) Federal Government: none; (b) standard information for prospective students: Maine Maritime Academy, Castine, ME 04421; Massachusetts Maritime Academy, Buzzards Bay, MA 02532: New York Maritime College, Fort Schuyler, NY 10465: Texas Maritime Academy, Galveston, TX 77550; California Maritime Academy, Vallejo, CA 94591; Great Lakes Maritime Academy, Traverse City, MI 48213.
- \* Headquarters Office: Arthur W. Friedberg, Director Office of Maritime Manpower Maritime Administration, Department of Commerce, Washington, DC 20230. Telephone: (202) 377-3018.

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#### 11.507 U.S. MERCHANT MARINE ACADEMY

#### (Kings Point)

FEDERAL AGENCY: MARITIME ADMINISTRATION, DEPARTMENT OF COMMERCE

AUTHORIZATION: Kings Point Permanency Act; Public Law 84-415; Section 216 of the Merchant Marine Act of 1936; 46 U.S.C. 1126.

**OBJECTIVES:** To train Merchant Marine officers.

TYPES OF ASSISTANCE: Training.

USES AND USE RESTRICTIONS: This program is a federally operated maritime academy providing training, subsistence, books, quarters, uniforms, medical care, and program travel to its students without cost. Appropriations restricted to the above and the operation and maintenance of the school.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: High school graduates who are U.S. citizens. In general; criteria are similar to those generally used for college admission.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: 3 years-uniform and textbook allowances on quarterly basis; sea year salary monthly.

#### FINANCIAL INFORMATION:

Account Identification: 06-70-1750-0-1-406.

Obligations: (Salaries and expenses) FY 75 \$9,403,000; FY 76 \$12,800,000; TQ est \$3,044,000; and FY 77 est \$13,042,000.

Range and Average of Financial Assistance: Allowance prescribed for all personnel for uniforms and textbooks. During the sea year a midshipman will earn \$333 per month from his steamship company employer.

**REGULATIONS, GUIDELINES, AND LITERATURE:** CFR 46 II H 310c; Standard college catalogs and brochures.

#### INFORMATION CONTACTS:

Regional or Local Office: Admissions Officer, U.S. Merchant Marine Academy, Minss Point, NY 11024. Telephone: (516) 482-8200; Central Region Director, Maritime Administration, Department of Commerce, International Trade Mart, 2 Canal St., New Orleans, LA 70130. Telephone: (504) 589-6556; Western Region Director, Maritime Administration, Department of Commerce, 450 Golden Gate Ave., Box 36073, San Francisco; Great Lakes Region Director, Maritime Administration, Department of Commerce, 666 Euclid Ave., Room 576, Cleveland, OH 44114, Telephone: (216) 522-3623.

Headquarters Office: Arthur W. Friedberg, Director, Office of Maritime Manpower, Maritime Administration, Department of Commerce, Washington, DC 20230, Telephone: (202) 377-3018.





#### 11.601 CALIBRATION AND TESTING SERVICES

FEDERAL AGENCY: NATIONAL BUREAU OF STANDARDS, DE-PARTMENT OF COMMERCE

AUTHORIZATION: National Bureau of Standards Organic Act, as amended; Public Law 56-177, as amended; 15 U.S.C. 271 et sed

**OBJECTIVES:** To provide a consistent system of physical measurement in the United States of America.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

uses and use restrictions: Provides the scientific basis for measurements that are used for assurance of interchangeability and uniformity of manufactured items, for process control, for informational and scientific purposes, and for fairness and objectivity in commerce. There are no use restrictions.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Calibrations are provided on a fee basis to State and local governments, academic institutions, scientific laboratories, industrial firms, corporations, and individuals. Fees may be waived for State and State supported regulatory agencies.

Beneficiary Eligibility: Not applicable.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 06-52-0500-0-1-403; 06-52-4650-0-4-403.

Obligations: (Salaries and expenses) FY 75 \$1,778,000; FY 76 \$1,942,000; TQ est \$450,000; and FY 77 est \$1,800,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: National Bureau of Standards Special Publication 250 "Calibration and Testing Services of the National Bureau of Standards." Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402, Cost: \$2. Program Literature - The NBS TN's (Technical Notes). SP's (Special Publications), and Monographs listed may be obtained at the price indicated from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402 or from the National Technical Information Service, Springfield, VA.22151. Order the NBS Dimensions (\$9.45 per year) directly from Government Printing Office.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Office of Measurement Services, National Bureau of Standards, Department of Commerce, Boulder, CO 80302. Telephone: (303) 499-1000 (Ext 3753).

Headquarters Office: Office of Measurement Services, National Bureau of Standards, Department of Commerce, Washington, DC 20234; Telephone: (301) 921-2805.

#### PROGRAMS -

## 11.650 NATIONAL TECHNICAL INFORMATION SERVICE (NXIS)

FEDERAL AGENCY: NATIONAL TECHNICAL INFORMATION SER-VICE, DEPARTMENT OF COMMERCE

AUTHORIZATION: Research and Technical Services Act; Public Law 81-776; 15 U.S.C.-1151-1157.

**OBJECTIVES:** To make federally sponsored technical information readily available to government, business, and industry.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

USES AND USE RESTRICTIONS; NTIS is the central source for the public sale of Government-spensored research, development and engineering reports and other analyses prepared by Federal agencies, their contractors or grantees, or by special technology groups. NTIS also is a central source for federally generated machine processable data files. Current summaries of new research reports and other specialized information in various categories of interest are published in some 26 weekly newsletters (Weekly Government Abstracts) and these are indexed. An all-inclusive byweekly journal (Government Reports Announcements and Indexes) is published for librarians, technical information specialists and those requiring all the summaries in a single volume. A microfiche service (SRIM) automatically provides subscribers with the full textsof research reports specially selected to satisfy individual requirements.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any organization or individual is eligible to purchase NTIS products and services.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 06-52-0500-0-1-403; 06-52-8546-0-7-403.

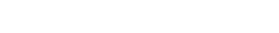
Obligations: (Salaries and expenses) FY 75 trust fund \$7,574,000, appropriation, \$2,120,000; FY 76 trust fund \$11,678,000, appropriation \$1,475,000; TQ est trust fund \$3,229,000, appropriation \$390,000; and FY 77 est trust fund \$13,600,000, appropriation \$1,376,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: NTIS descriptive brochure, product and service brochures are available on request.

INFORMATION CONTACTS:

Regional or Local Office: District of Columbia Facility, William T. Knox, Director, Suite 620, 425 19th Street N.W., Washington, D.C. 20004, Telephone: (202)



724-3374; Springfield Facility, Joseph G. Coyne, Assistant Director, Administration, 5285 Port Royal Road, Springfield—Va. 22161. Telephone: (703) 557-4608.

Headquarters Office: William T. Knox, Director, NTIS, Suite 620, 425 13th Street. Washington, DC 20004. Telephone: (202) 724-3374.

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## 12,001 INDUSTRIAL EQUIPMENT LOANS TO EDUCATIONAL INSTITUTIONS

#### (Tools for Schools)

FEDERAL AGENCY: DEFENSE SUPPLY AGENCY, DEPARTMENT OF DEFENSE

AUTHORIZATION: Public Law 93-155.

**OBJECTIVES:** To develop skilled manpower as an industrial preparedness measure.

TYPES OF ASSISTANCE: Use of Property Facilities and Equipment.

uses and use restrictions: Qualified educational institutions and training schools may be loaned idle equipment from the Defense Industrial Reserve.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Qualified educational institutions and training schools which conduct vocational programs contributing materially to national defense.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Equipment, if available, is loaned without charge to qualified vocational training institutions. The recipient must provide funds for maintenance, packing, crating, handling, transportations, and installation.

Length and Time Phasing.of Assistance: Not applicable

#### FINANCIAL INFORMATION:

Account Identification: Not applicable

**Obligations:** (Value of property) FY 75 \$44,451,000; FY 76 \$35,430,000; TQ est \$35,732,000; and FY 77 est \$36,472,000.

Range and Average of Financial Assistance: Average loan is 10 machines with approximate total acquisition value of \$61,600.

REGULATIONS, GUIDELINES, AND LITERATURE: Pamphlet published by Defense Industrial Plant Equipment Center entitled ; Tools for Schools."

#### INFORMATION CONTACTS:

Regional or Local Office: Commander, Defense Industrial Plant Equipment -Center, Memphis, TN 38114.

Headquarters Office: Directorate of Technical and Logistics Services, Defense Supply Agency, Cameron Station, Alexandria, VA 22314. Telephone: (202) 274-6269.



# 12.324 CIVIL DEFENSE-ARCHITECT/ENGINEER STUDENT DEVELOPMENT

FEDERAL AGENCY: DEFENSE CIVIL PREPAREDNESS AGENCY, DEPARTMENT OF DEFENSE

AUTHORIZATION: Federal Civil Defense Act of 1950, Section 201 as amended; Public Law 81-920; 50 U.S.C. App. 2281.

**OBJECTIVES:** To develop capability of architectural or engineering students to survey buildings to determine what degree of protection they provide against natural and nuclear disaster effects.

TYPES OF ASSISTANCE: Training.

USES AND USE RESTRICTIONS: Conduct of Shelter Survey Technician courses for students of architecture or engineering.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Applicant for enrollment must: (1) be a citizen of the pnited States: (2) have completed the end of the current school year, 1 year of an architectural or engineering program in a college or technical institute; (3) qualify as an engineering or science aide through the United Stat Civil Services Commission (USCSC) summer-employment (See current USCSC Announcem 414 for details).

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION: //

Account Identification: 07-35-0604-0-1-651

Obligations: (Contract or other course costs only -- salaries are not separately identifiable). FY 75 \$40,000; FY 76 est \$40,000; TQ est \$0; and FY 77 est \$60,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: SST Summer Hire brochure with card tear-off and HS-2 Parts 1 and 2 SST Correspondense Course.

INFORMATION CONTACTS:

Regional or Local Office: See appendix in Catalog of Federal Domestic Assistance for DCPA Regional Offices.

Headquarters Office: Staff Director, General Engineering Division, Defense Civil Preparedness Agency, Washington, D.C. 20301, Telephone: (202) 694-1681.

# 13.227 HEALTH STATISTICS TRAINING AND TECHNICAL ASSISTANCE

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDU-CATION, AND WELFARE

**AUTHORIZATION:** Public Health Service Act, as amended. Sections 301, 304, 306, 307, 308, 310, and 311, 42 U.S.C. 241, 242b, 242k, 242l, 242m, 242o, and 243.

OBJECTIVES: To provide training and technical assistance to State and local health and statistical agencies through advisory services and counseling from the National Center for Health Statistics and the Applied Statistics Training Institute.

TYPES OF ASSISTANCE: Training: Advisory Services and Counseling.

USES AND USE RESTRICTIONS: Applied training in vital and health statistics theory and practice is provided for use by State and local officials and employees of health and healthrelated institutions, to develop their staff and program capacity in administration, vital and health statistics, methods and techniques, data presentations and processing, and cause-ofdeath classification. Advisory services and counseling are available for promoting the establishment and implementation of State and local vital and health statistics training activities. Technical assistance is available to State and local health statistics offices for developing, promoting, and evaluating programs to improve their operations and professional product. Training and technical assistance are restricted to Government agencies, health and health-related institutions, and individuals who have a legitimate interest in public health statistics.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State and local health and statistical agencies and health and health-related institutions are eligible for technical assistance and advisory services. Applications will be honored to the extent that the Center's staffing permits. Personnel of these agencies and institutions are eligible for short-term training courses conducted by the Center's Applied Statistics Training Institute. 5600 Fishers Lane, Rockville, MD 20852; location of courses will vary. There is no tuition charge, but students must pay their own transportation and personal maintenance.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Pormula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:,

Account Identification: 09-35-0712-0-1-550.



Obligations: (Salaries and expenses) For Health Statistics Training: FY 75 \$225,000; FY 76 \$249,000; TQ est \$62,000; and FY 77 est \$330,000. For Health Statistics Technical Assistance: FY 75 \$135,000; FY 76 \$201,000; TQ est \$50,000; and FY 77 est \$50,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELMES, AND LITERATURE: "National Center for Health Statistics: Organization and Functions," "ASTI Bulletin of Courses"; current listing of "Vital and Health Statistics" series, PHS No. 1000; publications of the National Center for Health Statistics; no charge for the above publications.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Regional Health Administrators (Attn: NCHS Liaison Person) HEW regional offices (See appendix in Catalog of Federal Domestic Assistance for list of addresses).

Headquarters Office: For Health Statistics Training and Technical Assistance: Associate Director for the Cooperative Health Statistics System, National Center for Health/Statistics, Health Resources Administration, PHS, Department of Health, Education and Welfare, 5600 Fishers Lane, Rockville, MD 20852. Telephone: (301) 443-1318. Contact: Barbara Johnson.

## 13.244 MENTAL HEALTH TRAINING GRANTS

FEDERAL AGENCY: ALCOHOL DRUG ABUSE. AND MENTAL HEALTH ADMINISTRATION, PUBLIC HEALTH SERVICE. DE-PARTMENT-OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Section 303; Public Law 78-419: 42 U.S.C. 241, 242a, and 289c.

of people working in the areas of mental health and mental illness by training professionals for clinical service and teaching; and by continuing education for existing mental health manpower. High priority is given to experimental and innovative training projects; training projects which develop new kinds of mental health workers, and projects in the specialized areas. of crime and delinquency, metropolitan problems, and minority groups.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grant funds may be used: (1)
To defray institution costs of the training program (personnel, supplies, equipment, travel, and other necessary expenses); and (2) to provide trainee stipends and other allowances (dependency allowances, tuition, and fees, etc.) for individuals enrolled in the training program. Funds may be used only for expenses directly related to the training program.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Fraining grants are awarded to public or private nonprofit institutions for training in the mental health disciplines of psychiatry, psychology, social work, psychiatric nursing, and in the social sciences, and other areas relevant to mental health, and in the specialized areas of high priority and need (new careers, crime and delinquency, paraprofessional training, etc.) (See 13.282 to apply for research training support.)

Beneficiary Eligibility: Trained stipends may be awarded only to citizens or nationals of the United States, or to persons lawfully admitted for permanent residence. Individuals seeking trained stipend support must apply directly to and be accepted by the training institution.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable

Length and Time Phasing of Assistance: Varies, but project period is generally limited to 5 years or less. Grantee may apply for renewal of support on a competing basis. Within project period a continuation application must be submitted on a noncompeting basis for each year of support. Payments will be made either on a Monthly Cash Request, System or under a Letter of Credit. Necessary instructions for the appropriate type of payment will be issued shortly after an award is made.

#### FINANCIAL INFORMATION:

Account Identification: 09-30-1361-0-1-550

Obligations: (Grants) FY 75 \$86,334,676 (including non-competing research training); Non-research training only; FY 76 \$67,566,000; TQ est \$1,649,000; and FY 77 est \$68,263,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR, Part 64. Guidelines are included in application kits.

#### **INFORMATION CONTACTS:**

Regional or Local Office: None.

Headquarters Office: Dr., William Denham, Acting Director, Division of Manpower and Training Programs (Psychiatry, Behavioral Sciences, Psychology Social Work, Nursing, Continuing Education, Experimental Projects). Telephone: (301) 443-4257; Dr. Juan Ramos, Acting Director, Division of Special Mental Health Programs, Minority Groups Mental Health Programs, Crime and Delinquency, Metropolitan Problems). Telephone: (301) 443-3533; Dr. Stephen Sharfstein, Acting Director, Division of Mental Health Service Programs (Service Development). Telephone: (301) 443-3606; Director, Division of Biometry and Epidemiology (Epidemiology). Telephone: (301) 443-3648; National Institute of Mental Health, 5600 Fishers Lane, Rockville, MD 20852.





#### 13.254 DRUG ABUSE DEMONSTRATION PROGRAMS

(Demonstration (H81))

FEDERAL AGENCY: ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Drug Abuse Office and Treatment Act of 1972, Public Law, 92-255, Title IV, Section 410; as amended by Drug Abuse Office and Treatment Act of 1972, amendments, Public Law 94-237.

OBJECTIVES: To cover the operational costs of programs for (1) surveys and field trials to evaluate the adequacy of programs for the treatment of narcotic addiction and drug abuse for the purpose of determining ways and means of improving, extending, and expanding such programs and (2) treatment and rehabilitation of narcotic addicts and drug abusers determined to be of special significance because they demonstrate new or relatively effective or efficient methods of delivery of services to such narcotic addicts and drug abusers.

TYPES OF ASSISTANCE: Project Grants.

which: (1) Provide for demonstration treatment and rehabilitation programs for employees in private and public sectors; (2) provide for vocational rehabilitation counseling, education, and services for the benefit of persons in treatment programs and to encourage efforts to recruit, train, and employ participants in treatment programs; (3) establish, conduct, and evaluate drug abuse treatment and rehabilitation programs with State and local criminal justice systems; (4) determine courses of drug abuse in a particular area, prescribing methods for dealing with drug abuse in such an area, or conducting programs for dealing with drug abuse in such an area; (5) improving drug maintenance techniques or programs; and (6) establish, conduct, and evaluate drug abuse treatment programs.

#### **ELIGIBILITY REQUIREMENTS:**

**Applicant Eligibility:** Public or private nonprofit agency or organization with expertise in the appropriate area.

Beneficiary Eligibility: Narcotic addicts and drug dependent persons.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Project period may be no longer than 3 years. A noncompetitive continuation application must be submitted for each year of recommended support beyond the first year. Payments are made either on a Monthly Cash Request System or a Letter of Credit. Necessary instructions are issued shortly after an award is made.

#### FINANCIAL INFORMATION:

**Account Identification: 09-30-0361-0-1-550.** 

**Obligations:** (Grants) FY 75 \$11,889,000; FY 76 \$9,585,000; TQ est \$2,700,000; and FY 77 est \$10,208,000.

Range and Average of Financial Assistance: \$90,354 to \$1,024,025; \$377,265.

REGULATIONS, GUIDELINES, AND LITERATURE: Guidelines included in application kits.

#### INFORMATION CONTACTS:

Regional or Local Office: The Headquarters office is responsible for administration of this program.

Headquarters Office: Division of Resource Development, Director, Dr. Laurence T. Carroll, National Institute on Drug Abuse, ADAMHA, PHS, DHEW. Rockwall Building, 11400 Rockville Pike, Rockville, MD 20852. Telephone: (301) 443-6697.

# 13.260 FAMILY PLANNING SERVICES-TRAINING GRANTS AND CONTRACTS

FEDERAL AGENCY: HEALTH SERVICES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act as amended, Title X Section 1003; 42 U.S.C. 300.

**OBJECTIVES:** To provide training for personnel to improve the delivery of family planning services.

TYPES OF ASSISTANCE: Project Grants, Research Contracts.

USES AND USE RESTRICTIONS: Grants are awarded to develop in service training to Title X project staffs; to improve utilization and career development of paraprofessional and paramedical manpower in family planning services; and to expand family planning services, particularly in rural areas through new or improved approaches to program planning and development resources. The training project will not advocate abortion as a method of family planning and will not train personnel to perform abortions. Funds may not be used to provide professional training, as part of education in pursuit of academic degree. Individual training periods are not to exceed 3 months duration, or 90 training days; however, the Secretary in particular cases may approve support of a program whose duration is longer.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant, Eligibility: Public or nonprofit private entities. Grants are also available to individuals for training personnel to carry out Title X family planning service programs.

**Beneficiary Eligibility:** Family planning or other health services delivery personnel in Title X projects.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Grants may be approved for a period not to exceed 12 months.

#### FINANCIAL INFORMATION:

**Account Identification:** 09-15-0350-0-1-551.

Obligations: (Grants and contracts) FY 75 \$2,286,000; FY 76 \$2,000,000; and FY 77 est \$3,000,000.

Range and Average of Financial Assistance: \$15,000 to \$600,000; \$125,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR 59 Subpart C. PHS Grants Policy Statement, DHEW Publication No. (OS) 76-50,000 July 1, 1974.

#### INFORMATION CONTACTS:

Regional or Local Office: HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance).

Headquarters Office: Health Services Administration, Bureau of Community Health Services, Clinical Services Training Branch, 5600 Fishers Lane,





Rockville, MD 20852. Telephone: Ernest Peterson (301) 443-2430, 443-2340, or 2350.

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# 13.263 OCCUPATIONAL SAFETY AND HEALTH TRAINING GRANTS

- FEDERAL AGENCY: CENTER FOR DISEASE CONTROL, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
- AUTHORIZATION: Public Health Service Act, Public Law 78-410, as amended, Sections 301 and 311; 42 U.S.C. 242 D and G; Coal Mine Health and Safety Act, of 1969, Section 502(a), Public Law 91-173; Occupational Safety and Health Act of 1970, Section 21, Public Law 91-596.
- **OBJECTIVES:** To develop specialized professional personnel in occupational safety and health problems with training in solution techniques.
- TYPES OF ASSISTANCE: Project Grants.
- uses and use restrictions: Funds are available for direct costs of the program, plus certain indirect costs of the institution or agency, determined by Public Health Service policy on training programs. Amounts of stipends and other details are in accordance with Public Health Service policy.

#### **ELIGIBILITY REQUIREMENTS:**

- Applicant Eligibility: Any public or private nonprofit institution or agency involved in training at technical professional, or graduate level
- Beneficiary Eligibility: Trainees must be admissible to the grantee institution and have interests in occupational safety and health training.

#### **ASSISTANCE CONSIDERATIONS:**

- Formula and Matching Requirements: Not applicable.
- Length and Time Phasing of Assistance: 1 to 5 years (renewable).

#### FINANCIAL INFORMATION:

- Account Identification: 09-20-0343-0-1-553.
- Obligations: (Grants) FY 75 \$2,000,000; FY 76 \$3,000,000; TQ est \$0; and FY 77 \$4,500,000.
- Range and Average of Financial Assistance: \$10,000 to \$100,000; \$50,000.
- REGULATIONS, GUPELINES, AND LITERATURE: "Public Health Service Grants for Training Projects." Occupational Safety and Health Training Grants. "PHS Grants Policy Statement" DHEW Publication No. (OS) 76-50,000 dated July 1, 1974

#### INFORMATION CONTACTS:

- Regional or Local Office: HEW Region 1 Offices (see appendix in Catalog of Federal Domestic Assistance).
- Headquarters Office: Training ar Institute for Occupational Safet Ind/Health, Department of Health, Education, and Welfare, Robert A. Taft Laboratories, 4676 Columbia Parkway, Cincinnati, OH:45226. Mr. Dave Thelan, Telephone: (513) 684-8221.



### 13.271 ALCOHOL RESEARCH DEVELOPMENT AWARDS

(Research Career ("K") Awards)

FEDERAL AGENCY: ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION, PUBLIC HEALTH SERVICE, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE.

AUTHORIZATION: Public Health Service Act, Sections 301. Public Law 78-410; 42 U.S.C. 241 and 289c.

OBJECTIVES: To provide support for research, prevention, treatment, and rehabilitation relating to the problems of alcohol abuse and alcoholism, and to raise the level of competence and to increase the number of individuals engaged in such research.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: A Research Development Award provides support for individuals with research potential, who need additional development and/or experience in a productive research environment. Funds are available for salary support, and where applicable, allowances for specialized training and research costs. Salary support from NIAAA is limited to \$25,000 per annum, which may be supplemented by the sponsoring institution from non-Federal funds.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant. Eligibility: Research Development Awards are made to appropriate research centers, medical schools, community mental health centers, research institutes with alcoholism programs on behalf of individuals who need the opportunity to realize research potentials. The individual in all cases must be a citizen or national of the United States or have been lawfully admitted for permanent residence. Individual must qualify by scholastic degree and previous training and/or experience.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Paymen will be made either on a Monthly Cash Request System or under a Letter of Credit. Necessary instructions for the appropriate type of payment will be issued shortly after an award is made.

#### FINANCIAL INFORMATION:

Account Identification: 09-30-1361-0-1-550.

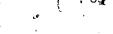
Obligations: (Grants) FY 75 \$259,000; FY 76 \$344,000; †Q est \$0; and FY 77 est \$466,000.

Range and Average of Financial Assistance: \$19,993 to \$32,130; \$27,700.

REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR 61.1-61.38; Guidelines included in application kit; "Policies Governing the Research Development Program of the National Institute of Mental Health." No charge.

INFORMATION CONTACTS:

Regional or Local Office: The headquarters office (National Institute on Alcohol Abuse and Alcoholism) is responsible for the administration of this program.





Headquarters Office: Division of Research, Acting Director, Dr. Albert Pawlowski, National Institute on Alcohol Abuse and Alcoholism, PHS, DHEW, 5600 Fishers Lane, Rockville, MD 20852. Telephone: (301) 443-4223.

#### 13.272 ALCOHOL NATIONAL RESEARCH SERVICE AWARD'S

(F22; F31; F32; T22; T32)

FEDERAL AGENCY: ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION, DEPARTMENT OF HEALTH, EDU-CATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Title IV, Section 472; Public Law 93-348, as amended by Public Law 94-278.

OBJECTIVES: To provide support to individuals for predoctoral and postdoctoral research training in specified alcohol abuse-related areas via an individual National Research Service Award; and an Institutional National Research Service Grant provides support to enable non-profit institutions to develop research training opportunities for individuals interested in careers in particular specified alcohol abuse related fields.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Individual Awards are made to individuals seeking predoctoral or postdoctoral support for full-time research training in specified biomedical shortage. areas. Fellows may utilize some of their time in academic and clinical duties if such work is closely related to their research training. Awards for Individual Research Fellows may be made for up to a maximum of 3 years and may include a basic stipend (\$10,000 for the first year beyond the doctoral degree \$3,900 for predoctoral), and an institutional allowance of up to \$3,000 to help defray training costs, such as supplies and equipment. The stipend for fellows under institutional grants will be the same; actual tuition and fees will be funded for predoctoral fellows. In addition, institutions may request up to 25 percent of the total award for related costs (salaries, equipment, etc.). Research training support may not be used for intern or other clinical training.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Support is provided for predoctoral and postdoctoral academic and research training only, in health and health-related areas which are specified by the National Institute of Alcohol Abuse and Alcoholism and include research training in the various aspects of prevention, education, and treatment. For sostdoctoral support, individuals with a professional, or scientific degree are eligible (M.D., Ph.D., D.O., D.V.M., Sc.D., D. Eng., or equivalent domestic or foreign degree.) Proposed study must result in research training in specified shortage areas, and may offer opportunity to research health scientists; research clinicians, etc., to broaden their scientific background, or to extend their potential for research in health related-areas. Applicants must be citizens of the United States or be admitted to the United States for permanent residency; they must also be nominated and sponsored by a public or private nonprofit institution having staff and facilities suitable to the proposed research training. All fellows must meet a payback requirement through ap-



proved research oriented work or by repayment of funds based on a formula which gives one-half credit for approved work completed.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Awards in either of the two programs may be made for 1, 2, or 3 years.

# FINANCIAL INFORMATION:

**Account Identification:** 09-30-1361-0-1-550.

**Obligations:** (Grants) FY 75 \$481,000; FY 76 \$891,000; TQ est \$49,000; and FY 77 est \$400,000.

Range and Average of Financial Assistance: Predoctoral stipends: \$3,900. Postdoctoral stipends: \$10,00 to 14,000; \$12,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Guidelines included in application kits

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Division of Resource Development, Director, Dr. Irving Wolf, National Institute on Alcohol Abuse and Alcoholism, 5600 Fishers Lane, Rockville, MD 20852. Telephone: (301) 443-4375.

# 13.274 ALCOHOL TRAINING PROGRAMS

FEDERAL AGENCY: ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION, PUBLIC HEALTH SERVICE, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Sections 303; Public Law 78-410; 42 U.S.C. 241, 242a, and 289c; Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabil/tation Act of 1970, Title III, Part B, Public Law 91-616; Public Law 93-282.

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OBJECTIVES: To provide specialized training of personnel who will staff community projects by grants primarily concerned with development and assessment of training models for a wide range of new types of professional and paraprofessional personnel in both academic and non-academic settings.

TYPES OF ASSISTANCE Project Grants.

USES AND USE RESTRICTIONS: Grants funds may be used: (1) to defray institution costs of the training program (personnel, supplies, equipment, travel, and other necessary expenses); and (2) to provide trainee stipends and other allowances (dependency allowances, tuition, and fees, etc.) for individuals enrolled in the training program. Funds may be used only for expenses directly related to the training program.

#### ELIGIBILITY REQUIREMENTS.

Applicant Eligibility: Training grants are awarded to/public or news con-profit in-

Beneficiary Eligibility: Trainee sti, to awar tionals of the Urord States, or to lawfully account if for permanencies sidence. Individuo seeking trainee stipend support must apply directly to and be accepted by the chining institution.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Varies, but project period is generally limited to 5 years of less. Grantee may apply for renewal of support on a competing basis. Within project period a continuation application must be submitted on a noncompeting basis for each year of support. Payments will be made either on a Monthly Cash Request System or under a Letter of Credit. Necessary instructions for the appropriate type of payment will be issued shortly after an award is made.

#### FINANCIAL INFORMATION:

Account Identification: 09-30-0361-0-1-550.

**Obligations:** (Grants) FY 75 \$5,480.000; FY 76 \$6:567,000; TQ est \$2,100,000; and FY 77 est \$600,000.

Range and Average of Financial Assistance: \$6,541 to \$529,526; \$84,390 processes and REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR, Part 64; Guidelines are included in application kits.





'INFORMATION CONTACTS:

Regional or Local Office: The Headquarters Office (National Institute on Alcohol Abuse and Alcoholism) is responsible for the administration of this program.

Headquarters Office: Division of Resource Development, Dr. Irving Wolf, Director, National Institute on Alcohol Abuse and Alcoholism, PHS, DHEW, 5600 Pishers Lane, Rockville, MC 20852. Telephone: (301) 443-3885.

# 13.275 DRUG ABUSE EDUCATION PROGRAMS (E07)

FEDERAL AGENCY: ALCOHOL, DRUG ABUSE, AND ... MENTAL HEALTH ADMINISTRATION, PUBLIC HEALTH SERVICE, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Drug Abuse Office and Treatment Act of 1972, Public Law 92-255, Title IV, Section 410; as amended by Drug Abuse Office and Treatment Act of 1972, amendments, Public Law 94-237.

**OBJECTIVES:** To collect, prepare and disseminate drug abuse information dealing with the use and abuse of drugs and the prevention of drug abuse.

TYPES OF ASSISTANCE: Project Grants,

uses and use restrictions: Part or all of the costs related to the collection, preparation and dissemination of information and the development and evaluation of community oriented drug abuse education programs and workshops may be supported via grants and contracts for: (1) The collection, preparation, dissemination of educational materials dealing with the use and abuse of drugs and the prevention of drug abuse; (2) The development and evaluation of programs of drug abuse education directed at the general public, laymen, youth, teachers, and special high risk groups; (3) The development of workshops, institutes and other activities for the training of professional and other personnel to work in the area of drug abuse education.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Applicants for drug abuse education grants must be public or private nonprofit organizations.

Beneficiary Eligibility: General public at large and specifically narcotic addicts and drug dependent persons. A narcotic addict is any person whose use of narcotic drugs causes physical, psychological, or social harm to himself or endangers the health, safety, or welfare of others. A drug dependent person is any person who uses a controlled substance and who is in a state of psychic or physical dependence, or both.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: No matching requirement for drug abuse education grants.

Length and Time Phasing of Assistance: Drug abuse education grant may be for periods longer than 1 year. Continuation application must be submitted on a noncompeting basis for each year of support after the first year. Payments either on a Monthly Cash Request System or under a Letter of Credit.

#### FINANCIAL INFORMATION:

Account Identification: 09-30-1361-0-1-550

Obligations: (Grants) FY 75 \$2,951,000; FY 76 \$2,616,000; TQ est \$910,000; and FY 77 est \$2,464,000.







Range and Average of Financial Assistance: Grants: \$15,000 to \$183,000; \$105,393.

REGULATIONS, GUIDÉLINES, AND LITERATURE: Guidelines included in application kits.

INFORMATION CONTACTS:
Regional or Local Office: Not applicable.

Headquarters Office: Division of Resource Development, Director, Dr. Laurence T. Carroll, National Institute on Drug Abuse, ADAMHA, PHS, DHEW, 11400 Rockville Pike, Rockville, MD 20852. Telephone: (301) 443-6697.

# 13.277 DRUG ABUSE RESEARCH DEVELOPMENT AWARDS

(Career Development ("K") Awards)

FEDERAL AGENCY: ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION, PUBLIC HEALTH SERVICE, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Sections 310; Public Law 78-410; 42 U.S.C. 241 and 289c.

objectives: To provide support for research relating to the problems of narcotic addiction and drug abuse and to raise the level of competence and to increase the number of individuals engaged in such research via special levels of National Institute on Drug Abuse support.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: A Research Development Award provides support for individuals with desearch potential who need additional development and/or experience in a productive research environment. Funds are available for salary support and, where applicable, allowances for specialized training and research costs. Salary support from the National Institute on Drug Abuse is limited to \$25,000 per annum, which may be supplemented by the sponsoring institution from non-Federal funds.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Research Development Awards are made on behalf of individuals to appropriate research centers, medical schools, community mental health centers and research institutes which engage in research. The individuals in all cases must be a citizen or national of the United States or have been lawfully admitted for permanent residence. Individual must qualify by scholastic degree and previous training and/or experience.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Payments will be made either on a Monthly Cash Request System or under a Letter of Credit. Necessary instructions for the appropriate type of payment will be issued shortly after an award is made.

#### FINANCIAL INFORMATION:

Account identification: 09-30-1361-0-1-650.

Obligations: (Grants) FY 75 \$210,000; FY 76 \$397,000; TQ est \$32,000; and FY 77 est \$691,000.

Range and Average of Financial Assistance: \$25,396 to \$35,539; \$29,927.

REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR 61.1-61.38.; Guidelines included in application kits;

#### INFORMATION CONTACTS:

**Regional or Local Office:** The Headquarters Office (National Institute on Drug Abuse) is responsible for the administration of the program.



Headquarters Office: Division of Research, Director, Dr. William Pollin, National Institute on Drug Abuse, PHS, DHEW, 11400 Rockville Pike, Rockville, MD 20852. Telephone: (301) 443-1887.

# 13.278 DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS

(F22; F31; F32; T22; T32)

FEDERAL AGENCY: ALCOHOL, DRUG ABUSE, AND. MENTAL HEALTH ADMINISTRATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Public Law 78-410, Title IV, Section 472; Public Law 93-348, as amended by Public Law 94-278.

OBJECTIVES: An Individual National Research Service Award provides support to individuals for predoctoral and postdoctoral research training in specified drug related areas, and an Institutional National Research Service Grant provides support to enable nonprofit institutions to develop research training opportunities for individuals interested in careers in particular specified drug abuse related fields. The 1976 and 1977 Budgets propose limiting the funding of such awards to postdoctoral research fellowships.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Individual Awards are made to individuals, seeking predoctoral or postdoctoral support for full-time research training in specified biomedical shortage areas. Fellows may utilize some of their time in academic and clinical duties if such work is closely related to their research training. Awards for Individual Research Fellows may be made for up to a maximum of 3 years and may include a basic stipend (\$10,000 for the first year beyond the doctoral degree: \$3,900 for predoctoral) and an institutional allowance of up to \$3,000 to help defray training costs, such as supplies and equipment. The stipend for fellows under Institutional grants will be the same; actual tuition and fees will be funded for fellows. Institutions may request up to 25 percent of the total award for related costs (salaries, equipment, etc.), Research training support may not be used for intern or other clinical training.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: All fellows must meet a paxback requirement through approved research oriented work, or by repayment of funds based on a formula which gives one-half credit for approved work completed. Support is provided for predoctoral and postdoctoral academic and research training only, in health and health related areas which are specified by the National Institute on Drug Abuse and include both basic and applied studies in all of the life sciences relevant to drug abuse, as well as research on behavioral, societal factors and the epidemiology of drug use and abuse and special training in experimental design and methodology. (See Preapplication Coordination.) For postdoctoral support, individuals with a professional or scientific degree are

eligible (M.D., Ph.D., D.D.S., D.O., D.V.M., Sc.D., D.Eng., or equivalent domestic or foreign degree). Proposed study must result in research training in specified shortage areas, and may offer opportunity to research health scientists, research clinicians, etc. to broaden their scientific background, or to extend their potential for research in health and health-related areas. Applicants must be citizens of the United States, or be admitted to the U.S. for permanent residency; they also must be nominated and sponsored by a public or private nonprofit institution having staff and facilities suitable to the proposed research training.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Awards in either of the two programs may be made for 1, 2, or 3 years.

#### **FINANCIAL INFORMATION:**

**Account Identification: 09-30-1361-0-1-550.** 

**Obligations:** (Grants) FY 75 \$449,000; FY 76 \$409,000, TQ est \$0; and FY 77 est \$143,000.

Range and Average of Financial Assistance: Predoctoral stipends: \$3,900; average predoctoral stipend: \$3,900; postdoctoral stipends: \$10,000; average postdoctoral stipends: \$12,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Guidelines included in application kit.\( \)

#### **INFORMATION CONTACTS:**

Regional or Local Office: Not applicable.

Headquarters\_Office: Division of Resource Development, Director, Dr. Laurence T. Carroll, National Institute on Drug Abuse, ADAMHA, Rockwall Building, 11400 Rockville Pike, Rockville, MD 20852. Telephone: (301) 443-6697.



#### 13.280 DRUG ABUSE TRAINING PROGRAMS

FEDERAL AGENCY: ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION, PUBLIC HEALTH SERVICE, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Public Law 78-410, Section 303; Drug Abuse Office and Treatment Act of 1972, Section 410; Public Law 92-255; as amended by Drug Abuse Office and Treatment Act of 1972, amendments, Public Law 94-237.

OBJECTIVES: To support training programs for treatment personnel to work with the drug addict or abuser via multidisciplinary, short-term and specialized grant and contract programs. Programs may be for professionals, paraprofessionals, and ex-addicts to work in drug treatment. Also programs are supported for evaluation of teaching methods for development of new training methods.

TYPES OF ASSISTANCE: Project Grants (Contracts)

USES AND USE RESTRICTIONS: Grant funds may be used: (1) to defray institution costs of the training program (personnel, supplies, equipment, travel, and other necessary expenses); and (2) to provide trainee stipends and other allowances (tuition, fees, etc.) for individuals enrolled in the training program. Funds may be used only for expenses directly religible to the training program.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Training grants are awarded to public or private nonprofit institutions.

Beneficiary Eligibility: Trainee stipends may be awarded only to citizens or nationals of the United States, or to persons lawfully admitted for permanent residence. Individuals seeking trainee stipend support must apply directly to and be accepted by the training institution.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance. Varies, but project period is generally limited to 5 years or less. Grantee may apply for renewal of support on a competing basis. Within project period a continuation application must be submitted on a noncompeting basis for each year of support. Payments will be a made either on a Monthly Cash Request System or under a Letter of Credit. Necessary instructions for the appropriate type of payment will be issued shortly after an award is made.

#### FINANCIAL INFORMATION:

Account Identification: 09-30-1361-0-1-550.

Obligations: (Grants) FY 75 \$5.937.000; FY 76 \$3,311.000; TQ est \$0; and FY 77 est \$1,573,000; (Contracts) FY 75 \$7.649,000; FY 76 \$6,105,000; TQ est \$0; and FY 77 est \$2,109,000.

Range and Average of Financial Assistance: Grants: \$28.393 to \$640,073; \$100,627.





**REGULATIONS, GUIDELINES, AND LITERATURE:** Training Grant Regulations, 42 CFR, Part 64; Guidelines are included in application kits.

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#### INFORMATION CONTACTS:

- Regional or Local Office: The Headquarters Office (National Institute on Drug Abuse) is responsible for the administration of these drug abuse training programs.
- Headquarters Office: Division of Resource Development, Director, Dr. Laurence Carroll, Alcohol, Drug Abuse, and Mental Health Administration, National Institute on Drug Abuse, Rockwall Building, 11400 Rockville Pike, Rockville, MD 20852. Telephone: (301) 443-6697.

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# 13.281 MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS

(Career Development ("K") Awards)

FEDERAL AGENCY: ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION, DEPARTMENT OF HEALTH, EDU-CATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Sections 301, Public Law 78-410, 42 U.S.C. 241 and 289c

OBJECTIVES: To provide support for research relating to the problems of mental illness and mental health and to raise the level of competence and to increase the number of individuals engaged in such research via special levels of National Institute of Mental Health support.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: A Research Development Award provides support for individuals with research potential who need additional development and/or experience in a productive research environment. Funds are available for salary support, and where applicable, allowances for specialized training and research costs. Salary support from the National Institute of Mental Health is limited to \$25,000 per annum, which may be supplemented by the sponsoring institution from non-Federal funds.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Research Development Awards are made to appropriate research centers, medical schools, departments of psychiatry, psychiatric hospitals, community mental health centers, research institutes with mental health programs and behavioral sciences institutes with mental health research programs on behalf of individuals who need the epportunity to realize research potentials. The individuals in all cases must be citizens or nationals of the United States or have been lawfully admitted for permanent residence. Individual must qualify by scholastic degree and previous training and/or experience.

Beneficiary Eligibility: Same as applicant eligibility

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Leogth and Time Phasing of Assistance: Payments will be made either on a Monthly Cash Request System or under a Letter of Credit. Necessary instructions for the appropriate type of payment will be issued shortly after an award is made.

#### FINANCIAL INFORMATION:

**Account Identification:** 09-30-1361-0-1-550.

Obligations: (Grants) FY 75 \$3,666,144; FY 76 \$3,822,000; TQ est \$686,000; and FY 77 est \$4,400,000.

Range and Average of Financial Assistance: \$5,130 to \$62.370; \$28.000.

REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR 61.1-61.38. Guidelines included in application kits.

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INFORMATION CONTACTS:

Regional or Local Office: The Headquarters Office (National Institute of Mental Health) is responsible for the administration of the program.

Headquarters Office: Dr. Betty Pickett, Director, Division of Extramural Research Programs, National Institute of Mental Health, 5600 Fishers Lane, Rockville, MD 20852. Telephone: (301) 443-4347.

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# 13.282 MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS

(F22; F31; F32; T22; T32)

FEDERAL AGENCY: ALCOHOL, DRUG ABUSE, AND MENTAL HEALTH ADMINISTRATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

(UTHORIZATION: Public Health Service Act, Title IV Section 472; Public Law 93-348.

OBJECTIVES: An individual National Research Service Award provides support to individuals for predoctoral and postdoctoral research, training in specified mental health related areas; and an Institutional National Research Service Grant provides support and enables nonprofit institutions to develop research training opportunities for individuals interested in careers in a particular specified mental health related field.

# TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Individual Awards are made to individuals seeking predoctoral or postdoctoral support for full-time research training in specified biomedical shortage areas. Fellows may utilize some of their time in academic and clinical duties if such work is closely related to their research training. Awards for Individual Research Fellows may be made for up to a maximum of 3 years and may include a basic stipend (\$10,000 for the first year beyond the doctoral degree; \$3,900 for predoctoral), and an institutional allowance of up to \$3,000 to help defray training costs, such as supplies and equipment. The stipend for fellows under Institutional Grants will be the same; actual tuition and fees will be funded for fellows; in addition, institutions may request up to 25 percent of the total award for related costs (salaries, equipment, etc.). Research training support may not be used for intern or other clinical training.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Support is provided for predoctoral and postdoctoral academic and research training only, in health and health-related priority areas which are specified by the National Institute of Mental Health and includes child mental health, depression and suicide; schizophrenia; brain and behavior; psycho active drugs, crime and delinquency; aging; minorities; program evaluation and mental health services management. (See Preapplication Goordination.) For postdoctoral support, individuals with a professional or scientific degree are eligible (M.D., Ph.D., D.D.S., D.O., D.V.M., Sc.D., D. Eng., or equivalent domestic or foreign degree.) Proposed study must result in research training in specified shortage areas, and may offer opportunity to research health scientists, research clinicians, etc. to broaden their scientific



background, or to extend their potential for research in health related-areas. Applicants must be citizens of the United States, or be admitted to the United States for permanent residency; they also must be nominated and sponsored by a public or private nonprofit institution having staff and facilities suitable to the proposed research training. All fellows must meet a payback requirement through approved research oriented work, or by repayment of funds based on a formula which gives one-half credit for approved work completed.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None. -

Length and Time Phasing of Assistance: Awards in either of the two programs may be made for 1, 2, or 3 years.

#### FINANCIAL INFORMATION:

Account Identification: 09-30-1361-0-1-550.

Obligations: (Grants) FY 75 \$6,206,324 (including Research Manpower) Program (RMP) confirmation awards); FY 76 \$15,134,000; TQ est \$889,000; and FY 77 est \$17,137,000 for continuations and new postdoctoral research fellowships.

Range and Average of Financial Assistance: Predoctoral stipends \$3,900; average/predoctoral stipend \$3,900. Postdoctoral stipends \$10,000 to \$14,000; average postdoctoral stipend \$12,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Guidelines included in applica-

# INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: National Institute of Mental Health, Dr. William Denham. Acting Director, Division of Manpower and Training Programs. Telephone: (301) 443-4257. Dr. Juan Ramos, Acting Director, Division of Special Mental Health Programs. Telephone: (301) 443-3533. Dr. Stephen Sharfstein, Acting Director, Division of Mental Health Service Programs. Telephone: (301) 443-3606.



# 13.288 PUBLIC HEALTH/NATIONAL HEALTH SERVICE CORPS - SCHOLARSHIP PROGRAM

(Public Health Service Scholarship Program)

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE.

AUTHQRIZATION: Emergency Health Personnel Act Amendments of 1972; Public Law 92-585, which added Section 225 to the Public Health Service Act, 42 U.S.C. 234.

OBJECTIVES: To obtain adequate supplies of trained physicians, dentists, nurses, and other health-related specialists for the National Health Service Corps and other units of the Public Health Service.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Scholarships are used to support students who pursue full-time courses of study in health professions schools. Based on the current needs of the Public Health Service, scholarships are only being offered to students in U.S. schools of medicine, osteopathy, dentistry, and baccalaureate nursing. Scholarships may not be awarded to students who are enrolled in programs which require obligated service after graduation. Recipients are required to perform 1 year of obligated service for each academic year or fraction thereof, minimum of 2 years obligated service. Except for nurses, deferments of obligated service are available for internships/residency programs.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Students enrolled in or accepted for enrollment by accredited health professions schools. Scholarship recipients after graduation serve in the National Health Service Corps. Indian Health Service. or Byreau of Medical Services as determined by the needs of the Public Health Service.

Beneficiary Eligibility: Same as applicant eligibility

#### **ASSISTANCE CONSIDERATIONS:**

Formula And Matching Requirements: None.

**Length And Time Phasing Of Assistance:** No students may receive more than 4 years of support. Awards are made for each academic year of support.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550

**Obligations:** (Grants) FY 75 \$22.500.000. FY 76 \$22.500.000; TQ est \$22,500,000; and FY 77 est \$35.000.000.

Range And Average Of Financial Assistance: Stipend payment to each awardee is \$6,750 for an academic year. Tuition and fees paid directly to health professions schools. The average award for fiscal year 1975 approximates \$10,000.

REGULATIONS, GUIDELINES, AND LITERATURE: CFR Title 42. Chapter I, Subchapter E, Part 62. Sections 62.1 to 62.9. Information Bulletin for Medical,





Osteopathic and Dental Students: Facts about the Public Health Service Scholarship Program; It's a Two-Way Street.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office; Student Assistance Staff, Bureau of Health Manpower, Health Resources Administration, PHS, DHEW, 9000 Rockville Pike, Bethesda, MD 2001. Telephone: (301) 496-6867. Contact: Jack Westcott.

# 13.289 PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND SPORTS

FEDERAL AGENCY: PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

AUTHORIZATION: Executive Order 11562, September 25, 1976

for Americans of all ages by encouraging the development, implementation and improvement of physical fitness programs at all levels of responsibility. Accomplished through the provision of professional consultation, technical assistance, publications and public information, program evaluation and development to school systems, government agencies, employee organizations, industrial organizations, recreation and park departments and others who wish to introduce or to improve physical fitness programs.

TYPES OF ASSISTANCES: Dissemination of Technical Information; Advisory Services and Counseling; Training; Provision of Specialized Services.

USES AND USE RESTRICTIONS: Professional consultation and technical assistance in the design, development and implementation of physical fitness programs and programs designed to expand exercise and sports participation opportunities. The limitations are fundamentally those imposed by the comparatively small size of the professional staff of the Council; in addition, the Council does not render this service to organizations for whom physical fitness is a commercial interest. The consultation includes analysis of requirements, fitness program development, advice as to facilities needs, knowledge of appropriate equipment, including quality and certain limited inservice training of the personnel through institutes and physical fitness clinics. Information material includes pamphlets, program publications, newsletters and, and nually, two public, service advertising campaigns stressing. youth and adult physical fitness. The Council has developed publications on youth, adult and senior citizens' physical fitness activities which are available from the Council and/or the Government Printing Office. The public service advertising campaigns include TV, radio and printed material.

#### **ELIGIBILITY REQUIREMENTS: Not applicable**

Applicant Eligibility: Not applicable.

Beneficiary Eligibility: Not applicable.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 09-80-0136-0-1-999.

Obligations: (Salaries and expenses) FY 75 est \$195,000; FY 76 \$228,000; TQ est-\$58,000; and FY 77 est \$363,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: "Youth Physical Fitness"; "The Fitness Challenge, in the Later Years"; "Presidential Physical Fitness Awards"; "Physical Fitness Demonstration Center Schools", "An Introduction to Physical Fitness"; "What Physicians Say About Physical Education"; "America Be Fit"; "Physical Fitness in Business and Industry."

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: President's Council on Physical Fitness and Sports. Washington, DC 20201. Telephone: (202) 755-8800. Contact: Matthew Guidry.

# 13.296 COMPREHENSIVE HEMOPHILIA DIAGNOSTIC AND TREATMENT CENTERS

# , ,, (Hemophilia Center Grants)

FEDERAL AGENCY: HEALTH SERVICES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDU-

AUTHORIZATION: Public Health Service Act of 1912, Title, XI, Section 1.131; Public Law 78-410, as amended by Public Law 94-63; 42 U.S.C. 300c-21.

OBJECTIVES: To expand the nationwide availability of comprehensive outpatient diagnostic and treatment centers for persons with hemophilia, particularly in areas where there are the greatest number with severe or moderate cases of the condition.

TYPES OF ASSISTANCE: Project Grants.

or expand comprehensive diagnostic, and treatment centers for hemophiliac patients. Grantee must provide: (1) access to services for all individuals with hemophilia in the project's catchment area; (2) programs for the training of professional and paraprofessional personnel in hemophilia diagnosis and treatment for those treated on an outpatient basis; (4) programs for association with providers of health care who are treating hemophiliacs in areas close to the target area; (5) programs of social and vocational counseling, including genetic counseling; (6) written comprehensive care programs for each individual; and (7) training in home care.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State and local governments, public and nonprofit entities. Profit-making organizations are not eligible.

Beneficiary Eligibility: Persons of any age with suspected mild, moderate or severe hemophilia residing in the geographic area served by the project or its area of association.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Applicant is expected to share in the cost of the projects.

Length and Time Phasing of Assistance: Payments of grant funds are made through the DHEW Federal Assistance Financing System (DFAFS) or DHEW letter of credit. Information will be forwarded to new grantees regarding the process of obtaining funds.

### FINANCIAL INFORMATION:

Account Identification: 09-15-0350-0-1-551.

Obligations: (Grants) FY 75 Not applicable; FY 76 \$2,500,000; TO est \$0; and FY 77 est \$3,000,000.

Range and Average of Financial Assistance: Not available, new program.







REGULATIONS, GUIDELINES, AND LITERATURE: "Grants for Hemophilia Treatment Centers - Interim Applications" included in Application 151 together with other informational material needed in the application process.

### INFORMATION CONTACTS:

Regional or Local Office: Regional Health Administrator of appropriate regional office of HEW (see appendix in Catalog of Federal Domestic Assistance).

Headquarters Office: Dr. Vince L. Hutchins, Director, Division of Clinical Services, Bureau of Community Health Services, Health Services Administration, Public Health Service, Department of Health, Education, and Welfare, 5600 Fishers Lane, Rockville, MD 20852. Telephone: (301) 443-2172.

# 13. NURSE PRACTITIONER TRAINING PROGRAMS

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH EDU-.

AUTHORIZATION: Public Health Service Act, Title VIII, Section 822; 42 U.S.C. 296m, as amended by Section 931 of The Nurse Training Act of 1975; Public Law 94-63; 89 Stat. 361.

OBJECTIVES: To educate registered nurses who will be qualified to provide primary health care.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: To meet the costs of projects to plan, develop, operate, significantly expand, or maintain existing programs for the training of nurse practitioners. Educational programs funded under this authority must meet the guidelines prescribed by the Secretary in accordance with Section 822(a)(2)(B) of The Public Health Service Act, and included in the regulations issued for these grants.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State and local government, public or nonprofit private schools of nursing, medicine; and public health, public or nonprofit private hospitals, and other public or nonprofit private entities.

Beneficiary Eligibility: Same as Applicant Eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Assistance up to 3 years.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550.

Obligations: \*Grants and contracts) FY 75 not applicable; FY 76 \$2,972,000; TQ est \$28,000; and FY 77 est \$7,000,000.

Range and Average of Financial Assistance: Not yet available.

REGULATIONS, GUIDELINES, AND LITERATURE: Public Health Service regulations Title 42 CFR 57 subpart Y. Nurse Practitioner Training Grants and Constructs - Program Guide.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable,

Manpower, Health Resources Administration, Public Health Service, Department Health, Education, and Welfare, 9000 Rockville Pike, Bethesda, MD 20014, Telephone: (301) 496-9135.



#### 13.299 ADVANCED NURSE TRAINING PROGRAMS

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION,
PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Title VIII, Section 821; 42 U.S.C. 2961, as amended by Section 931 of the Nurse Training Act of 1975; Public Law 94-63; 89 Stat. 361.

OBJECTIVES: To prepare registered nurses to teach in the various fields of nurse training and to serve in administrative or supervisory capacities and in nursing specialities, and as nurse clinicians.

TYPES OF ASSISTANCE: Project Grants (Contracts).

**USES AND USE RESTRICTIONS:** To meet the costs of projects to plan, develop, operate, significantly expand, or maintain existing programs for the advanced training of registered nurses.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State schools of nursing, nonprofit private collegiate schools of nursing accredited by the appropriate accrediting body.

Beneficiary Eligibility: Same as Applicant Eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Assistance up to 3 years.

FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550.

Obligations: (Grants and contracts) FY 75 not applicable; FY 76 \$2,000,000; TQ est \$0; and FY 77 est \$3,000,000.

Range and Average of Financial Assistance: Not yet available.

**REGULATIONS, GUIDELINES, AND LITERATURE:** Regulations to be issued. Advanced Nurse Training Grants - Program Guide.

INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Dr. Mary Hill, Division of Nursing, Bureau of Health Manpower, Health Resources Administration, Public Health Service, Department of Health, Education, and Welfare, 9000 Rockville Pike, Bethesda, MD 20014. Telephone: (301) 496-6985.

# 13.305 ALLIED HEALTH PROFESSIONS-SPECIAL PROJECT '7 GRANTS

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION,
LICE HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WEGFARE

AUTHORIZATION: Public Health Service Act, Title VII, Section 792, Public Law 93-45, 42 U.S.C. 295h-1. New legislation is pending before Congress.

**OBJECTIVES:** To plan, establish, develop, demonstrate or evaluate programs, methods or techniques for training of allied health personnel.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Grant funds must be used solely for the purposes described in the approved application. Grant funds may not be used for (1) financial assistance to students, (2) patient care or other service operations of hospitals, (3) research (except for research regarding the educational process as it relates to the various allied health professions; e.g., to improve the quality of education and shorten the time for the formal education course, to develop new teaching techniques, and to develop methods of evaluating the educational program), (4) construction.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or nonprofit private agencies, organizations and institutions.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Maximum grant period of 5 years with annual review of continuation applications.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550.

**Obligations:** (Grants) FY 75 \$13,643,000; FY 76 \$14,074,000; TQ est \$84,000; and FY 77 est \$8,000,000.

Range and Average of Financial Assistance: \$576 to \$215,006, \$46.606.

REGULATIONS, GUIDELINES, AND LITERATURE: Allied Health Professions Special Project Grants, Division of Allied Health Manpower, Allied Health Professions Grants. No charge.

## INFORMATION CONTACTS:

Regional or Local Office: Regional Health Administrator in the HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Division, of Associated Health Professions, Bureau of Health Manpower, Health Resources Administration, PHS, DHEW, 9000 Rockville Pike, Bethesda, MD 2001/4. Telephone: (301) 496-6867. Contact: Jack Westcott.



# 13.319 TRAINING IN EXPANDED AUXILIARY MANAGEMENT (TEAM)

- FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDU-CATION AND WELFARE
- **AUTHORIZATION:** Public Health Service Act, Title IV, Section 422(e), Public Law 80-755, as amended; 42 U.S.C. 288a. New legislation pending before Congress.
- OBJECTIVES: To teach dental students how to function effectively as managers and organizers in multiple auxiliary dental health care delivery teams to significantly increase services available to the public.

### TYPES OF ASSISTANCE: Project Grants.

JSES AND USE RESTRICTIONS: Funds are restricted to the support of existing approved Training in Expanded Auxiliary Management programs (TEAM) and to supporting development of new programs which support the TEAM concept. A grant may be used to support personnel, provide equipment, renovate space, and other related expenses necessary for the conduct of the program. Specific restrictions are imposed on the use of grant funds for travel and purchase of office equipment.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The applicant must be an accredited dental school in the United States, its territories or possessions, and all grants must be approved by the National Advisory Council on Health Professions Education.

Beneficiary Eligibility: Same as applicant eligibility.

## SASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Noné.

Length and Time Phasing of Assistance: Committed full support for up to 5 years and partial support for 2 more years. Annual noncompeting application required for committed support. Competing application may be made for extension of originally approved support.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550.

**Obligations:** (Grants) FY 75 \$5,100,000; FY 76 \$5,500,000; TQ est \$2,000,000; and FY 77 est \$5,500,000.

Range and Average of Financial Assistance; \$83,506 to \$304,000; \$174,000.

REGULATIONS, GUIDELINES, AND LITERATURE: "Guidelines for the Dental Team Program"; Public Health Service Grants Policy Statement, July 1, 1974.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Regional Health Administrator, DHEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Education Development Branch, Division of Dentistry, Bureau of Health Manpower, Health Resources Administration, Public Health Service, DHEW, 9000 Rockville Pike, Bethesda, MD 20014: Telephone: (301) 496-6867, Contact: Jack Westcott.



## 13.320 CONTINUING DENTAL EDUCATION GRANT PROGRAM

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Title IV, Section 422 (e), Public Law 80-755, as amended; 42 U.S.C. 288.

OBJECTIVES: To update and maintain the knowledge and skills of the Nation's dental manpower by assisting schools of dentistry and other public and nonprofit institutions to establish, expand and improve organized programs of continuing education.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds are available for direct costs involved in developing new continuing education programs or expanding or improving existing areas. Allowances also are made for indirect costs incurred by the institutions. The program does not provide funds for tuition, or stipends to support trainees.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Because of fund limitations, it is necessary to restrict eligibility to recognized schools of dentistry, extension schools or departments of universities and colleges, and teaching hospitals.

Beneficiary Eligibility: Same as applicant eligibility

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Committed support for up to 5 years.

Annual noncompeting application required for committed support. Competing application may be made for extension of originally approved support.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550.

Obligations: (Grants) FY 75 \$200,000; FY 76,\$200,000; TQ est \$0; and FY 77 est

Range/and Average of Financial Assistance: \$26,182 to \$59,400; \$40,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Continuing Dental Education Grant Program Outline for Project Description; Public Health Service Grants Policy Statement, July 1, 1974.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Regional Health Administrator, DHEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Education Development Branch, Division of Dentistry, Bureau of Health Manpower, Health Resources Administration, Public Health Service, DHEW, 9000 Rockville Pike, Bethesda, MD 20014. Telephone: (301) 496-6867. Contact: Jack Westcott.



## 13.337 BIOMEDICAL RESEARCH SUPPORT

FEDERAL AGENCY: NATIONAL INSTITUTES OF HEALTH, DE-

AUTHORIZATION: Public Health Service Act, Section 301(c); Public Law 78-410, as amended; 42 U.S.C. 241.

OBJECTIVES: Strengthen, balance, and stabilize Public Health Service supported biomedical and behavioral research. Enable quick and effective response to emerging opportunities and unpredictable requirements. Enhance creativity, encourage innovation, improve the quality of project grant proposals, and develop and maintain physical and human research resources. Increase the breadth and depth of research capability. Enhance the efficiency and effectiveness of research support.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Grants may support: pilot projects; initial investigations in new fields and in fields new to the investigator; unanticipated opportunities and requirements; new and more effective patterns of use of resources inside and outside the grantee institution; central shared resources; and animal welfare improvement. Funds may not be used for: Indirect costs; new construction; library support; broad institutional planning activities, etc.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Health professional schools; other academic institutions, non-Federal hospitals (whether or not a component of a university); State and municipal health agencies; other nonprofit, nonacademic research organizations engaged in health-related research. Application must be from an eligible institution that has received minimum of \$200,000 in appropriate PHS research project grants within the latest complete 12-month period, ending September 30.

Beneficiary Eligibility: Same as applicant eligibility

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Length of assistance is for a 1-year period. Reapplication for assistance must be made each year.

FINANCIAL INFORMATION:

Account Identification: 75-0848-0-1-552.

Obligations: (Grants) FY 75 \$42.881.000; FY 76 \$42,957,000; TQ est \$0; and FY 77 est \$0.

Range and Average of Financial Assistance: \$15.658 to \$261.305; \$96,955.

REGULATIONS, GUIDELINES, AND LITERATURE: "Biomedical Research Support Grant-General Policy and Information Statement," "PHS Grants Policy Statement, No. (OS) 76-50,000".

INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Biomedical Research Support Program, Division of Research Resources, National Institutes of Health, Bethesda, MD 20014. Telephone: (301) 496-6743 Contact: Dr. Francis J. Kendrick.

# 13.339 HEALTH PROFESSIONS-CAPITATION GRANTS

#### (Capitation Grants)

- FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT QF HEALTH, EDUCATION, AND WELFARE
- **AUTHORIZATION:** Comprehensive Health Manpower Training Act of 1971; Public Law 92-157; 42 U.S.C. 295; Section 770, Public Health Service Act. New legislation pending before Congress.
- **OBJECTIVES:** To provide a dependable financial base for educational programs in schools of medicine, osteopathy, dentistry, veterinary medicine, optometry, pharmacy and podiatry.
- TYPES OF ASSISTANCE: Project Grants (with formula distribution).
- uses and use restrictions: Funds are used as formula grants awarded to eligible schools. Funds may be used to increase student enrollment, to aid and shorten curriculum, to train physician assistants and dental therapists, and otherwise support the educational programs of participating schools. Funds may not be used for construction, financial assistance to students, and costs not integral to education of students.

## ELIGIBILITY REQUIREMENTS:

- Applicant Eligibility: Public or nonprofit private accredited schools of medicine, osteopathy, dentistry, veterinary medicine, optometry, pharmacy and podiatry or those that have reasonable assurance of accreditation.
- Beneficiary Eligibility: All schools of medicine, osteopathy, dentistry, veterinary medicine, optometry, pharmacy and podiatry, and the general public.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Capitation grants are formula grants awarded to eligible schools. Grant amount is based on the ability of the schools to expand the number of new enrollments and graduates plus the number of physician assistants or dental therapists trained. The number of full-time students and a bonus for increased enrollment are also factors for capitation grants.

Length and Time Phasing of Assistance: Funds available for 2 years. Payment by Letter of Credit or Monthly Cash Request System.

## FINANCIAL INFORMATION?

Account Identification: 09-35-0712-0-1-550.

Obligations: (Grants) FY 75 \$150,000,000; FY 76 \$101,100,000; TQ est \$0; and FY 77 est \$120,000,000.

Range and Average of Financial Assistance: \$12,324 to \$1,819,866; \$515,465.

REGULATIONS, GUIDELINES, AND LITERATURE: PHS Regulations (Title 42, Part 57, Subpart f) and "Health Professions Capitation Grants" may be obtained from the Regional Health Manpower Director. DHEW (See appendix in Catalon of Federal Domestic Assistance).



INFORMATION CONTACTS: Regional or Local Office. Regional Health Administrator in the DHEW Regional Office (See appendix in Catalog of Federal Domestic Assistance for listing).

Regional or Local Office: Regional Health Director in HEW Regional Office (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office Bureau of Health Manpower, Health Resources Administration, Bethesda, MD 20014. Telephone: (\$01) 496-6867. Contact: Jack West-

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#### #EALTH PROFESSIONS-STUDENT LOANS

(HPSL)

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDU-CATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Public Law 78-410, Part C, Title VII, Section 740, as amended.

**BJECTIVES:** To increase educational opportunities for students in need of financial assistance to pursue a course of study in specified health professions by providing long-term, low interest loans.

TYPES OF ASSISTANCE: Project Grants (to capitalize a loan fund).

USES AND USE RESTRICTIONS: Funds are allocated to schools by statutory formula for the purpose of capitalizing a student foan fund. Funds on deposit can only be used for loans to eligible students pursuing a full-time course of study; for costs arising from litigation in connection with the collection of any obligation to the fund and interest; and for making transfers to the Health Professions Scholarship Fund. Loans are made to students to cover tuition, fees, books, equipment, and related educational costs reasonably necessary for student's attendance at the school and as determined by the school. Loans made to any student may not exceed \$3,500 \ for any one academic year.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any acc edited public or other nonprofit school of medicine, dentistry, osteopathy, optometry, podiatry, pharmacy, or veterinary medicine which provides a course of study leading respectively to a degree of Doctor of Medicine, Doctor of Dental Surgery or an equivalent degree, Doctor of Osteopathy, Doctor of Optometry or an equivalent degree, Doctor of Podiatry or an equivalent degree, Bachelor of Science in Pharmacy or an equivalent degree, or Doctor of Veterinary Medicine or an equivalent degree, located in a State, the District of Columbia, Puerto Rico, or the Virgin Islands.

Beneficiary Etigibility: Any student enrolled or accepted for enrollment in a school, as above, and pursuing a course of study which constitutes a full-time academic workload, as determined by the school, leading to a degree asspecified above: in 1998, of the loan to be able to pursue the course of study, and a permanent resident of the Trust Territory of the Pacific Islands or who is in the United States, Puerto Rico, the Virgin Islands, or Guam for other than temporary purposes and intends to become a permanent resident thereof. **ASSISTANCE CONSIDERATIONS**:

SSISTANCE CONSIDERATIONS:
Formula and Matching Requirements: Allognent of funds based on statutory formula which takes into account the ratio each school's enrollment bears to the enrollments of all schools making application for funds. Two methods of capitalizing loan funds are authorized: Federal Capital capita Federal Capital Loan. Currently, funds are available only un Federal



Capital Contribution plan. Under the Federal Capital Contribution method, a school must match Federal Capital Contribution with an amount equal to one-ninth Mo, allotment so that at all times the school's deposit in the fund represents at least one-tenth the total amount of funds on deposit. Under the Federal Canital Loan method a school must execute a promissory note for the repayment of principal and interest on the Federal Capital Loan.

Kength and Time Phasing of Assistance: The time required by a student to complete the necessary course of study leading to a degree. Authorization provides for students first assisted under the program to continue to be assisted until they have completed their courses of study.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0 12-0-1-550.

Obligations: (Grants) FY 75 \$36,000,000; FY 76 \$24,000,000; TQ est \$20,000,000; and FY 77 est-\$0-

Range and Average of Financial Assistance: 48,000 to \$211,761; \$69,930. \*
REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR 57. "Health Professions Student Loan Program," DHEW Publication No. (NIH) 72-276, and "Entering an Agreement to Practice in a Shortage Area" DHEW Publication No. (HRA) 74-11 are available upon request (no charge) from participating schools, or from the address below.

## INFORMATION CONTACTS:

Regional or Local Office: Regional Health Administrator in the HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance for listing). Headquarters Office: Student Assistance Staff, Office of the Bureau Director,

Bureau of Health Manpower, Health Resources dministration, PHS, DHEW, 9000 Rockville Pike, Bethesda, MD 20014. Telephone: (301) 496-6867. Contact: Jack Westcott.



#### 13.358 PROFESSIONAL NURSE TRAINEESHIPS

(Nurse Traineeships, Traineeships for Registered Nurses)

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDU-CATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Title VIII, Section 830, 42 U.S.C. 297, as amended by Section 935 of the Nurse Training Act of 1975, Public Law 94-63; 89 Stat. 362.

OBJECTIVES: To increase the number of registered nurses with preparation for positions as administrators, supervisors, nursing specialists, and teachers in hospitals and related institutions, in public health agencies, and in schools of nursing, and as nurse practitioners.

TYPES OF ASSISTANCE: Project Grants

USES AND USE RESTRICTIONS: To provide for long-term, fulltime académic study to prepare nurse leaders as administrators, supervisors, nursing specialists, teachers, and "nurse practitioners.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Institutions providing advanced nurse training.

Beneficiary Eligibility: Trainees are selected by participating nursing school. A candidate must be a citizen of the United States, graduate of a State-approved achool of nursing, and licensed as a professional nurse in a State or Territory, of the United States.

## ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements None.

Length and Time Chasing of Sistance: Up to 12 months and for baccalaureate study: up to 24 months for graduate study. School must appoint and months beginning to be study. make obligations to trainees within 12 month budget period. Grant is awarded to nursing school and funds are generally distributed under Letter-of-Credit.

#### FINANCIAL INPORMATION:

Account Identification: 09-35-0712-0-1-550.

Obligations: (Grants) FY 75 \$13,016,000; FY 76 \$13,000,000; TO est \$0; and EY 77 est \$0."

Range and Average of Financial Assistance: \$6.488 to \$603.953; \$46,931.

REGULATIONS, GUIDELINES, AND LITERATURE: Program Guide for Professional Nurse Traineeship Program; Public Health Service Grants Policy Statement (OS) 76-50,000; PHS Regulations to be issued.

#### INFORMATION CONTACTS: .

Regional or Local Office: Not applicable.

Headquarters Office: Division of Nursing, Bureau of Health Manpower, Health Resources Administration, Public Health Service, Department of Health, Education, and Welfare. 9000 Rockville Pike. Bethesda, MD 20014: Telephone. (301) 496-6867. Contact: Jack Westcott



## 13.359 NURSE TRAINING IMPROVEMENT-SPECIAL PROJECTS

(Special Project Grants and Contracts for Improvement in Nurse Training)

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Title VIII, Section 820, 42 U.S.C. 296 k, as amended by Section 931 of the Nurse Training Act of 1975, Public Law 94-63, 89 Stat. 359.

OBJECTIVES: To help schools of nursing and other institutions improve the quality and availability of nursing education through projects for the broad purposes specified, including increasing opportunities for individuals from disadvantaged background.

TYPES OF ASSISTANCE: Project Grants (and Contracts).

uses and use restrictions: For salaries of personnel specifically employed for the project; consultant fees; supplies and equipment necessary to conduct the project; essential travel expenses; operating expenses, such as executive and administrative costs; accounting; building maintenance and janitorial services, utilities, and other expenses.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public and nonprofit private schools of nursing and other spublic or nonprofit private entities:

Beneficiary Eligibility: Same as applicant eligibility.

## ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Assistance up to 5 years.

### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550.

Obligations: (Grants) FY 75 \$33;109,000; FY 76 \$13,364,000; Topest \$4,000,000; and FY 77 est \$15,000,000.

Range and Average of Financial Assistance: \$2,700 to \$264,064; \$65,726.

REGULATIONS, GUIDELINES, AND LITERATURE: Program Guide for Nursing Special Project Grants; Special Project Grants and Contracts Awarded for Improvement in Nurse Training, DHEW Publication No. (HRA) 74-19. PHS Regulations Title 42 CFR Part 57 Subpart T.

#### INFORMATION CONTACTS:

 Regional or Local Office: Regional Health Administrator in the DHEW Regional Office (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters office: Division of Nursing, Bureau of Health Manpower, Health Resource Administration, Public Health Service, Department of Health Education and Welfare, 9000 Rockville Pike, Bethesda, MD 20014. Telephone: (301) 496-6867. Contact: Jack Westcott.





## ୁ13.363 NURSING SCHOLARSHIPS

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Title VIII, Section 845, as amended, Public Law 94-63, 42 U.S.C. 297j.

OBJECTIVES: To enable students with exceptional financial need to pursue a course of study in nursing by providing scholarship aid.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Scholarship grants not to exceed \$2,000 for any year to cover a student's educational costs and living expenses as the school may determine based on the student's requirements and financial resources.

#### **ELIGIBILITY REQUIREMENTS:**

 Applicant Eligibility: State schools of nursing, or nonprofit private schools of nursing located in a State are eligible for grant awards. Such schools may not discriminate against qualified students because of race, color, origin, sex or handicapping conditions.

Beneficiary Eligibility: , Nursing students who are citizens of the United States or who have been admitted for permanent residence and who are either full-or half-time students in good standing or have been accepted for full-or half-time study.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Scholarship grant funds obligated by schools for award to eligible students during a 24 month period of fund availability. Funds released under Letter of Credit or monthly cash request systems.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550

**Obligations:** (Grants) FY 75 \$6,000,000; FY 76 \$6,000,000; TQ est \$6,000,000; and FY 77 est \$2,000,000.

Range and Average of Financial Assistance: Schools: \$237 to \$36,225; \$4,702.

REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR 57, Subpart J. Scholarship Grants to Schools of Nursing. Nursing Scholarship Program Fact Sheet, 1976.

## INFORMATION CONTACTS:

Regional or Local Office: Regional Health Administrator, DHEW Regional Offices. (See appearix in Catalog of Federal Domestic Assistance for list of addresses.)

Headquarters Office: Jack Wescott, Student Assistance Branch, Office of Program Operations, Bureau of Health Manpower, Health Resources Administration, 145, DHEW, 9000 Rockville Pike, Bethesda, MD 20014, Telephone: (301) 496-686

#### 13.364 NURSING STUDENT LOANS

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Title VIII, Section 835; as amended; Public Law 94-63; 42 U.S.C. 297a.

**OBJECTIVES:** To assist students in need of financial assistance to pursue a course of study in professional nursing education by providing long-term low-interest loans.

TYPES OF ASSISTANCE: Project Grants (to loan funds).

USES AND USE RESTRICTIONS: Loans have a maximum of \$2,500 annually and are limited to a total of \$10,000. Loans to full-and half-time nursing students who are citizens of the United States or who have been admitted to the United States and its territories for permanent residence. The loan provision authority is cancellation of entitlements and Federal repayments under certain specified circumstances. Grants are made to schools of nursing to capitalize loan funds.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: All public and nonprofit private schools of nursing that prepare students for practice as registered nurses, that meet accreditation requirements as defined in the Nurse Training Act of 1971, and that do not discriminate against students because of race, color, origin, or sex, are eligible to apply for funds to be disbursed to qualified nursing students.

Beneficiary Eligibility: Nursing students who are citizens of the United States or who have been admitted to the United States for permanent residence, and who are either full- or half-time nursing students in good standing, or have been accepted for full- or half-time study, are eligible for loans.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Schools participating in loan funds must match the Federal contribution with an amount not less than one-ninth of the Federal allotment.

Length and Time Phasing of Assistance: Loans not exceeding an aggregate total of \$10,000 are available to needy nursing students for the length of time required to complete preparation of nursing practice.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550.

Obligations: (Grants) FY 75 \$22,790,000: FY 76 \$21,000,000; TQ est \$9,000,000; and FY 77 est \$5,000,000.

Range and Average of Financial Assistance: Schools: \$193 to \$108,117; \$7,563.

REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR 57. "Nursing Scholarships and Student Loans, Information for Schools," DHEW Publication No. (NIH)73-357 "Nursing Student Loan Program. Career Information"; DHEW Publication No. (NIH) 72-80 "Guidelines-Nursing Student Assistance Programs". "A Guide for Repayment, Deferment, and Cancellation of Nursing Student-Loans." "Entering an Agreement to Section 1. Schools Area"; GPO Publication No. 863-502.

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## INFORMATION CONTACTS:

Regional or Local Office: Regional Health Administrator, DHEW Regional Offices. (See appendix in Catalog of Federal Domestic Assistance for list of addresses)

Headquarters Office: Student Assistance Staff, Office of the Bureau Director, Bureau of Health Manpower, Health Resources Administration, PHS, DHEW, 9000 Rockville Pipe Bethesda, MD 20014: Telephone: (301) 496-6867. Contact; Jack Westcott.

## 13.369 NURSING SCHOOL CONSTRUCTION-ASSISTANCE-DIRECT GRANTS, LOAN GUARANTEES AND INTEREST SUBSIDIES

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Title VIII, Sections 801 and 805; (42 U.S.C. 296a and 296d), as amended by Section 910 of the Nurse Training Act of 1975, Public Law 94-63; 89 Stat. 355.

OBJECTIVES: To increase the number of nurses and improve the quality of education for nursing practice by providing (1) direct matching grants and guarantees of up to 90 percent of a non-Federal construction loan to non-profit private nursing schools: and (2), interest subsidies to reduce by up to 3 percent per annum the interest rate on initial permanent financing of a project.

TYPES OF ASSISTANCE: Direct Payments for Specified Use; Guaranteed/Insured Loans.

USES AND USE RESTRICTIONS: To assist eligible applicants to construct nurse education facilities. Nursing education facilities receiving Federal aid may not be used for sectarian instruction or religious worship, and must be used for 20 years or the term of the Federally assisted loan, whichever is longer, for the training purposes for which constructed.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The applicant must be a public or nonprofit, private nursing school which provides either a baccalaureate the higher degree, associate degree, or diploma program. It must be accredited by or located in an institution accredited by one of the associations or agencies approved for this purpose; or have reasonable assurance of accreditation. Only private non-profit schools of nursing may apply for loan guarantees and interest subsidies.

·Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: No guarantee may apply except under certain circumstances for more than \$60 percent of construction costs nor apply to more than 90 percent of loss of principal and interest on the loan. Guarantee contract is issued by administering agency on behalf of Department. Interest subsidy assistance of up to 3 percent per annum on eligible, loan principle is available. A grant may be applied to up to 75 percent of eligitable project costs.

Length and Time Phasing of Assistance: Loan guarantee is a non-cash item; interest subsidy is disbursed over term of the permanent loan; construction grant funds are disbursed as construction proceeds, upon request, either through Letter of Credit or direct payment.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550



Obligations: (Interest subsidies) FY 75 \$0; FY 76 \$0; TQ est \$0; and FY 77 est \$0. (Censtruction grants) FY 75 \$16,542,000; FY 76 \$35,719,000 (carry-over funds from prior years); TQ est \$324,000; and FY 77 est \$0.

Range and Average of Financial Assistance: Not determined.

REGULATIONS, GUIDELINES, AND LITERATURE: PHS Regulation Title 42 CFR 5; Subpart E and R; "A Guide for Projecting Space Needs for Schools of Nursing" Public Health Service Publication No. 1474; "Cooperative Planning for a school of Nursing within a Health Science Complex." Division of Nursing Publication, 1970. Construction Assistance for Schools of Nursing-Program Guide.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Regional Health Administrator, DHEW Regional Offices. (See appendix in Catalog of Federal Domestic Assistance for listing.)

Headquarters Office: Division of Nursing, Bureau of Health Manpower, Health Resources Administration, PHS, DHEW, 9000 Rockville Pike, Bethesda, MD 20014. Telephone: (301) 496-6867. Contact: Jack Westcott.



#### 13.370 SCHOOLS OF PUBLIC HEALTH-GRANTS

#### (Hill-Rhodes Grants)

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION,
PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Title III, Section 313(c); Public Law 93-45; 42 U.S.C. 242g. Health professions-education legislation pending before Congress.

**OBJECTIVES:** To assist schools of public health to provide comprehensive professional public health training, and specialized consultative services and technical assistance in the administration of State and/or local public health programs.

TYPES OF ASSISTANCE: Formula Grants.

uses and use restrictions: These grants may be used for support of faculty, supporting staff equipment, and other costs of maistaining a teaching program in public health, or providing specialized consultative services and technical assistance to State and/or\_local public health programs. These grants may not be used for: (1) construction (except for minor renovations and repairs), (2) international travel, (3) stipends, (4) tuition, (5) fees or (6) travel expenses of students.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Accredited schools of public health.

Beneficiary Eligibility: Same as applicant eligibility.

#### \*ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Amounts of grants are determined by dividing 1/3 of the available funds among all the eligible institutions and dividing the remaining 2/3 among the institutions by a formula based on the number of Federally sponsored students enrolled.

Length and Time Phasing of Assistance: one year. Grantees are paid by Letter of County system or Monthly Cash Request System. Awards are on 12 month buckering but funds may be expended for 24 months.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550

Obligations: (Grants) FY 75 \$5,900,000 FY 76 \$5,900,000; TQ est \$0; and FY 77 est \$0.

Range and Average of Financial Assistance: \$120,000 to \$823,700; \$316,667.

REGULATIONS, GUIDELINES, AND LITE A LITE, 42 CFR 58. The instructions to applicants, sent annually to schools the health (the only eligible applicants) include all necessary information.

## INFORMATION CONTACTS:

Regional or Local Office: Regional Health Administrator of the respective HEW regional offices. (See appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Division of Associated Health Professions, Bureau of Health Manpower, Health Resources Administration, PHS, DHEW, 9000 Rockville Pike, Bethesda, MD 20014. Telephone: (301) 496-6867. Contact: Jack Westcott.

#### 13.371 BIOTECHNÓLOGY RESEARCH

FEDERAL AGENCY: NATIONAL INSTITUTES OF HEALTH, DÉ-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act Section 301; Public Law 78-410; 42 U.S.C. 241.

OBJECTIVES: To assist academic and other nonprofit institutions in developing and sustaining sophisticated technological capabilities, such as computer centers, biological structure resources, biomedical engineering resources and biomaterials resources which are vital to modern biomedical research and patient care.

TYPES OF ASSISTANCE; Project Grants; Research Contracts.

USES AND USE RESTRICTIONS: Resources are intended to be on a very large scale, serving major multidisciplinary, multicategorical research programs. In addition to meeting carefully defined institutional or regional needs, resources should be an integral part of the general development plan of the applicant institution. Research projects and training which are funded under other NIH programs are not funded under this program. The grants and contracts provide for the establishment and operation of a research resource which include primary equipment, professional staff, and related operating expenses.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or nonprofit private institutions of higher education, hospitals, and other private, nonprofit institutions with programs of biomedical research and specialized research services to many departments and disciplines are eligible for Biotechnology resource grants. University research centers, and industrial research organizations including engineering development dyganizations having the necessary expertise for performance are eligible to submit contractions.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Grants are usually made for periods of 3 to 5 years, and may be renewed following application and Council approval. Funds are usually made available yearly in the form of Letters of Credit. Contracts generally do not exceed 3 years and are frequently limited to 1 year.

#### FINANCIAL INFORMATION:

Account Identification: 75-0848-0-1-552

Obligations: (Grants and contracts) FY 75 \$12.223.000; FY 76 \$12.269.000; TQ est \$6.282.000; and FY 77 est \$12.851.000.

\*Range and Average of Financial Assistance: \$2,200 to \$654.197; \$247,540.

\*REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR.52; Descriptive Program Guidelines and application kits are available from the Biotechnology Resources Branch. "PHS Grants Policy Statement, No. (OS) 76-50,000."

## INFORMATION CONTACTS:

Regional or Local Office: None





Head inters Office: Biotechnology Resources Branch, Division of Research Resources, National Institutes of Health, Bethesda, MD 20014. Telephone: (301) 496-5411. Contact: Dr. Suzanne S. Stimler.

## **PRÒGRAMS**

#### 13.375 MINORITY BIOMEDICAL SUPPORT

## (MSBS) (

FEDERAL AGENCY: NATIONAL INSTITUTES OF HEALTH, DE PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Section 301; Public Law 78-410, as amended, 42 U.S.C. 241

objectives: To increase the numbers of ethnic minority faculty, students, and investigators engaged in biomedical research. To broaden the opportunities for participation in biomedical esearch of ethnic minority faculty, students, and investigators by providing support for biomedical research programs at eligible institutions.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Funds may be used for (1) support of both investigators and students to engage in biomedical research; (2) purchase of research equipment and supplies; (3) renovation of research facilities; (4) travel of investigators and students to scientific meetings; (5) consultants.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Four-year colleges, universities, and health professional schools with over 50 percent minority enrollment; (2) Four-year institutions with significant but not necessarily over 50 percent minority enrollment, provided they have a history of encouragement and assistance to minorities; (3) Two-year polleges with 50 percent minority enrollment; and (4) American Indian Tribal Councils.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Three to 5 years.

#### FINANCIAL INFORMATION:

Account Identification: 75-0848-0-1-552.

**Obligations:** (Grants)-FY 75 \$7,321,000, FY 76 \$7,610,000, TQ est \$1,238,000; and FY 77 est \$7,783,000.

Range and Average of Financial Assistance: \$50,000 to \$300,000 per year for 5 years; \$150,000

REGULATIONS, GUIDELINES, AND LITERATURE: "Minority Biomedical Support Program-General Rolley and Information Statement" "PHS Grants Policy Statement, No. (OS) 76-50.000"

## INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Minority Biomedical Support Program Branch, Division of Research Resources, National Institutes of Health Bethesda, MD 20014, Telephone: (301) 496-6743 Contact Ciriaco Q Gonzoles, Ph.D. Director.



# 13.379 FAMILY MEDICINE TRAINING GRANTS

(Family Medicine)

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Public Law 78-410, Section 767, Part D, Title VII, as amended; 85 Stat. 457; 42 U.S.C. 295. Health professions education legislation pending before Congress.

**OBJECTIVES:** To increase the **#**umber of physicians practicing family medicine.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Grants are made to hospitals to cover the cost of developing and operating approved (or provisionally approved) residency training programs, and to provide financial assistance to participants in approved residency programs in the field of family medicine. Grants may not be used for construction.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public and nonprofit private hospitals.

**Beneficiary Eligibility:** Public and nonprofit private hospitals, and physicians who will conduct medical practice in family medicine.

#### ASSISTANCE CONSIDERATIONS: ,

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Funds are available for expenditure during approved budget period. Payment is made by Letter of Credit or Monthly Cash Request System.

## FINANCIAL INFORMATION:

Account Identification: 09-35-0712-6-1-550

Obligations: (Grants) FY 75 \$15.900,000; FY 76 \$15 000,000; TQ est \$0; and FY 77 est \$39,000,000.

Range and Average of Financial Assistance: \$8.260 to \$530,000; \$127,120

REGULATIONS, GUIDELINES, AND LITERATURE: PHS Regulations (Title 42. Part 57 subpart q) and "Grants for Training in Family Medicine" are available through the Regional Health Administrator, DHEW (see appendix in Catalog of Federal Domestic Assistance).

#### INFORMATION CONTACTS:

Regional or Local Office: Regional Health Administrator in DHEW Regional Office (see appendix in Catalog of Federal Domestic Assistance for listing).

\*Headquarters Office: Director, Division of Medicine, Bureau of Health Manpower, Health Resources Administration, Bethesda, MD 20014, Telephone: (301) 496-6867. Contact: Jack Westcott.

## 13.380 HEALTH MANPOWER EDUCATION INITIATIVE AWARDS

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDU-CATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Section 774(a) and (b), as amended by the Comprehensive Health Manpower Training Act of 1971; Public Law 92-157. New legislation is pending before Congress.

objectives: To improve the distribution, supply, quality, utilization and efficiency of health personnel and the health services delivery system and to recruit into the health professions (1) students likely to practice in areas with shortages of health personnel and (2) students who are financially or otherwise disadvantaged.

TYPES OF ASSISTANCE: Project Grants (and Contracts).

USES AND USE RESTRICTIONS: Encourage the establishment or maintenance of programs to alleviate shortages of health personnel in areas designated by the Secretary or to otherwise improve the distribution of health personnel by area or by specialty group. (2) Provide training programs leading to more efficient utilization of health personnel. (3) Initiate new types of training, retraining, continuing education and advanced training of health personnel, including teachers, administrators, specialists and paraprofessionals. (4) Encourage new or more effective approaches to the organization and delivery of health services through training individuals in the use of the team approach to delivery of health services. (5) Assist State, local, or other regional arrangements among schools and related organization and institutions to carry put the purposes specified above. (6) Identify and recruit individuals into the Health professions whose backgrounds and interests make it reasonable to assume that they will practice in designated shortage areas and to establish and maintain programs to train or retrain health personnel for said shortage areas; (7) Identify individuals who are socioeconomically disadvantaged and encourage and assist them to enroll in health professions schools.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or non-profit private health or educational entities.

Beneficiary Eligibility: Section 774 (a) Educational institutions and other public or non-profit private health entities. Section 774 (b) Projects are intended to benefit, socioeconomically disadvantaged students, students, likely to practice in a shortage area, and recipients of health care by improving the quality, supply and distribution of health care.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None



Length and Time Phasing of Assistance: Funding of an approved project includes a determination of support for the entire authorized project period. Grants to support the project are made on a budget period basis subject to the appropriation of funds by the Congress. The initial grant reflects funds approved for the first budget period of the project (usuall) 2 months). Funds which are unobligated at the end of the budget period will remain in the grant account but may be used only within the limits of the budget approved by BHM for a succeeding budget period. Contracts include specific provisions on an individual basis.

#### FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550.

Obligations: (Grants and contracts) FY 75 Section 774(a) \$31.958.000. Section 774(b) \$6,686,000; FY 76 Section 774(a) \$31.189,000. Section 774(b) \$6,000; TQ est a and b \$1,502,000; and FY 77-est \$34,500,000.

Rain and Average of Financial Assistance: Office of Health Resources Opporunity, \$7,848 to \$332,976; \$77,744. Office of Interdisciplinary Programs, \$23,000 to \$1,738,625; \$280,808.

REGULATIONS, GUIDELINES, AND LITERATURE: "Special Health Careers Opportunity Grants," Grants for Health Manpower Education Initiative Projects," a "Public Health Service Grants Policy Statement" (DHEW Publication No. (OS) 76-50,000. PHS Regulations (Title 42, Part 57, Subparts 5 and AA).

## INFORMATION CONTACTS:

Regional or Local Office: Regional Health Administrator DHEV Regional Offices.
(see appendix in Catalog of Federal Domestic Assistance).

Headquarters Office: Office of Health Manpower Opportunity, Health Resources Administration, 5600 Fishers Lane, Rockville, MD 20852. Contact: Jack Westcott, Telephone: (301) 496-6867, Office of Interdisciplinary Programs, Bureau of Health Manpower, Health Resources Administration, 9000 Rockville Pike, Bethesda MD 20014. Telephone. (301) 496-6821



# 13.381 HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS (Financial Distress Grants)

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Public Law 78-410, Section 773, Part E, Title VII, as amended; 84 Stat. 446. Health professions education legislation pending before Congress.

OBJECTIVES: To assist schools of medicine, osteopathy, dentistry, optometry, pharmacy, podiatry, and veterinary medicine which are in serious financial straits to meet costs of operation, or which have special financial need to meet accreditation requirements.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds may be used to reduce or remove current operating deficit or support approved plan to meet accreditation requirements, but may not be used for new construction; student aid; and depreciation, amortization, or use charges.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Schools of medicine, osteopathy, dentistry, optometry, pharmacy, podiatry, and veterinary medicine, which are accredited by agencies recognized by the Commissioner of Education, or have a letter of reasonable assurance of accreditation from the Commissioner of Education.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: During the the year grant is made, the school must expend funds from non-Federal sources in an amount equal to at least the average funds expended annually in the 3 years immediately preceding the year in which the financial distress grant is requested (unless waived by the Secretary).

Length and Time Phasing of Assistance: From date of grant to the end of the next succeeding Federal fiscal year. Funds must be obligated by grantee during the budget period specified in the Notice of Grant Award. In the case of awards to schools with existing operating deficit, grant funds may be used only to offset such deficit through June 30 of the year in which the grant is made.

#### FINANCIAL INFORMATION:

**Account Identification: 09-35-0712-0-1-550.** 

**Obligations:** (Grants) FY 75 \$5,000,000; FY 76 \$5,000,000; TQ est \$0; and FY 77 est \$3,000,000.

Range and Average of Financial Assistance: \$68,211 to \$728,209; \$357,000.

REGULATIONS, GUIDELINES, AND LITERATURE: PHS Regulations (Title 42, Part 57, Subpart M) and "Grants to Health Professions Schools in Financial Distress," available from the Regional Health Administrator, DHEW (see appendix in Catalog of Federal Domestic Assistance).



#### **INFORMATION CONTACTS:**

Regional or Local Office: Regional Health Administrator (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Bureau of Health Manpower, Health Resources Administration, PHS, DHEW, Bethesda, MD 20014. Telephone: (301) 496-6867. Contact: Jack Westcott.



### 13.383 HEALTH PROFESSIONS-SPECIAL PROJECT

FEDERAL AGENCY: HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Public Law 78-410, Section 772, Part E, Title VII, as amended: 85 Stat. 445. Health professions education legislation pending before Congress.

**OBJECTIVES:** To assist health professions schools to increase enrollments as well as to enable schools to experiment with programs designed to increase the quality of trained personnel.

TYPES OF ASSISTANCE: Project Grants; Research Contracts.

uses and use restrictions: Competitive grants may be used to carry out projects directed toward specified purposes, such as: enrollment increases, curriculum improvements, interdisciplinary training programs, expansion of minority enrollment and programs, and family medicine. Funds may not be used for the costs of operation of teaching hospitals not specifically attributable to the project; financial assistance to students, interns and residents (except to support tutoring in family medicine for medical and osteopathic students); contruction; and any other unauthorized cost prohibited in applicable program guidelines.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or nonprofit private accredited (or have reasonable assurance of accreditation) school of medicine, dentistry, osteopathy, veterinary medicine, optometry, pharmacy, and podiatry. Contracts may be awarded to public or private health or educational entities to carry out a project directed to specified purposes.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Funds are available for expenditure during approved, budget period. Payment is made by Letter or Credit or Monthly Cash Request System.

#### FINANCIAL INFORMATION:

**Account Identification: 09-35-0712-0-1-550.** 

**Obligations:** (Grants) FY 75 \$37,532,000; FY 76 \$36,376,000; TQ est \$1,207,000; and FY 77 est \$8,000,000.

Range and Average of Financial Assistance: \$872 to \$2,653,900; \$258,013.

REGULATIONS, GUIDELINES, AND LITERATURE: PHS Regulations (Title 42 CFR Part 57, Subpart L) and Program brochure "Health Professions Special Project Grants." available from the Regional Health Administrator, DHEW (see appendix in Catalog of Federal Domestic Assistance).



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## **INFORMATION CONTACTS:**

**Regional or Local Office:** Regional Health Administrator (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Bureau of Health Manpower, Health Resources Administration, PHS, Bethesda, MD 20014. Telephone: (301) 496-6867. Contact: Jack Westcott.



# 13.384 HEALTH PROFESSIONS-START-UP ASSISTANCE

(Start-Up Assistance)

FEDERAL AGENCY: HEALTH'S RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDU-CATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Public Law 78-410, Section 771, Part E. Title VII, as amended, 85 Stat. 443. Health professions education legislation pending before Congress.

QBJECTIVES: To assist new schools of medicine, osteopathy and dentistry to accelerate start of instruction or increase size of entering class.

TYPES OF ASSISTANCE: Project Grants.

USES AND. USE RESTRICTIONS: Grants may not be used for construction, student financial assistance, or operation of teaching hospitals.

#### BLIGIBILITY REQUIREMENTS: ,

Applicant Eligibility: Public and non-profit new schools of medicine, osteopathy and dentistry which have a finding of reasonable assurance of accreditation from the Commissioner of Education.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula, and Matching Requirements: No matching requirements. Statutory maximums are specified for each of the 4 years of support.

Length and Time Phasing of Assistance: A maximum of 4 years of support.

Grant payments are made by Letter of Credit or Monthly Cash Request System.

## FINANCIAL INFORMATION:

**Account Identification: 09-35-0712-0-1-550.** 

**Obligations:** (Grants) FY 75 \$3.581,000; FY 76 \$2.024,000; TQ est \$976,000; and FY 77 est \$1,000,000.

Range and Average of Financial Assistance: Start-up \$137.680 to \$398.894; \$255.800.

REGULATIONS, GUIDELINES, AND LITERATURE: PHS Regulations (Title 42, Part 57, Subpart O), "Health Professions Start-Up Assistance Grant Program" available from the Regional Health Administration, DHEW (see appendix in Catalog of Federal Domestic Assistance).

#### INFORMATION CONTACTS:

Regional or Local Office: Regional Health Administrator in the DHEW Regional Office (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Bureau of Health Manpower, Health Resources Administration, PHS, Bethesda, MD 20014, Telephone: (301) 496-6867, Contact: Jack Westcott.



## 13.386 NURSING CAPITATION GRANTS

- FEDERAL AGENCY; HEALTH RESOURCES ADMINISTRATION, PUBLIC HEALTH SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
- AUTHORIZATION: Public Health Service Act, Title VIII, Section
   810, 42 U.S.C. 296e, as amended by Section 915 of the Nurse Training Act of 1975, Public Law 94-63, 89 Stat. 356.
- **OBJECTIVES:** To provide a support base for the educational programs of nursing schools, in order to assure that they will increase first year enfollment of nursing students or carry out projects in two of four areas.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Direct operating costs of nursing educational program. Funds may not be used for construction, financial aid for students, taxes, tental charges for space owned by grantee, amusements, etc.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Must be public or other nonprofit school of nursing; be accredited by the appropriate accrediting body or have reasonable assurance of accreditation; provide assurances that they will maintain enrollment and maintain financial efforts at prescribed levels; and either increase enrollment or undertake two projects to improve/nursing education and the utilization of nursing skills according to a plan approved by the Secretary of HEW.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Schools of nursing must maintain the same level of expenditure of non-Federal funds as during the 3 preceding fiscal years. Statutory formula based on enrollment and type of program.

Length and Time Phasing of Assistance: Budget period of the grant plus succeeding 12 months. Funds are paid through Letter-of-Credit or Monthly Cash Request System as needed for disbursement.

## FINANCIAL INFORMATION:

Account Identification: 09-35-0712-0-1-550.

Obligations: (Grants) FY 75 \$34,343,000; FY 76 \$44,000,000; TQ est \$0; and FY

Range and Average of Financial Assistance: \$344 to \$375,348.

**REGULATIONS, GUIDELINES, AND LITERATURE:** PHS Regulations, Title 42 CFR, Part 57, Subpart K; Grants Policy Statement (OS) 76-50,000; Capitation Grants for Schools of Nursing: Program Guide.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Not applicable.

Headquarters Office: Division of Nursing, Bureau of Health Manpower, Health Resources Administration, Public Health Service, Department of Health, Education, and Welfage, 9000 Rockville Pike, Bethesda, MD 20014. Telephone: (301) 496-6867. Contact: Jack Westcott.

## 13.592 CANCER-CONSTRUCTION

FEDERAL AGENCY NATIONAL INSTITUTES OF HEALTH, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Section 408(b) and Section 410; 42 U.S.C. 286b and 42 U.S.C. 286d.

OBJECTIVES: To provide new and expand existing cancer research facilities and to achieve a geographic distribution of cancer research facilities and centers.

TYPES OF ASSISTANCE: Project Grants (and Contracts).

uses and use restrictions: New physical resources for cancer research include basic research laboratories, clinical and support facilities, and those related to biphazard control that are integral parts of an overall research effort. Proposed facilities must be part of an existing cancer research effort or a developing cancer research program, Facilities constructed may not be used to replace existing cancer research facilities, and shall be used for research pertinent to cancer problems for at least 20 years. Funds must be used for purposes stated in the approved grant application.

#### ELIGIBILITY\_REQUIREMENTS:

Applicant Eligibility: Except where otherwise prohibited by law, any nonprofit or ganization competent to carry out cancer research is eligible to apply for support including universities, colleges, hospitals, public agencies or nonprofit research institutions.

**Beneficiary Eligibility:** Public and private nonprofit organizations and the public needing treatment for cancer.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Up to 75 percent of the costs may be made from Federal funds. Cost sharing is required and is individually negotiated with each grantee.

Length and Time Phasing of Assistance: Construction must be complete within time specified in grant award. Funds will be released in proportion construction completed.

#### "INAMCIAL INFORMATION:

Account Identification: 75-0849-0-1-550.

Obligations: (Grants and contracts) FY 75 \$44,976,000; FY 76 \$24,721,000; est \$4,279,000; and FY 77 est \$10,339,000.

Range and Average of Financial Assistance: \$81,753 to \$6,547,962; \$1,428.53 REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR 52.

# NFORMATION CONTACTS: Regional or Local Office: Not applicable.

Headquarters Office: Dr. Donald G. Fox, Chief, Research Facilities Construction Branch, Division of Cancer Research Resources and Centers, National Camer Institute, 5333 Westbard Avenue, Bethesda, MD 20016. Telephone: (301 7141.

## 13.398 CANCER RESEARCH MANPOWER

FEDERAL AGENCY: NATIONAL INSTITUTES OF HEALTH, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act, Section 407 (b) 7; Public Law 78-410, as amended; 42 U.S.C. 286a. Public Health Service Act, Section 472; Public Law 78-410, as amended; 42 U.S.C. 289I-1.

OBJECTIVES: To make available support for nonprofit institutions interested in providing biomedical training opportunities for individuals interested in careers in particular specified areas of shortage in health sciences and related fields.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: The Research Manpower development program provides support for research training in various scientific fields related to lance. No. Research Service Awards, are made threatly to indicious autains for research training in specified biomedical shortage area. addition grants may be made to institution to enab them to make NRS awards to individuals selected dividual who receives an NRS award mination of the award to comply oth the me payback provisions. Clinical disc. / designed to sponsor Innovative P ... 1 Education Programs in schools Meditine, Der : ncer Health, their major affiliated how stals and special Institutions. There will be no instructual respends 115 -cal Education Program.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The applicant institution must be use to provide the affiliand facilities suitable for the proposed training. The institutional correct proposed training activity is responsible, for the selection income errall direction of the fraining. Selected awardees must be citizens to inited states or be admitted to the United States for permanent residen.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: See renewals above

#### FINANCIAL INFORMATION:

Account Identification: 75-0849-0-1-550.

**Obligations:** (Grants) FY 75 \$30,943,000; FY 76 \$29,101,000; TQ List \$3,466,000; and FY 77 est \$26,063,000.

Range and Average of Financial Assistance: Institutions receiving NRS grants will be provided an overhead cost allowance of actual costs or eight percent of the total allowable direct costs, whichever is less. Institutions receiving Clinical Education Grants will receive full indirect cost. Other provides are as announced individually by programs.



REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR\61; Application kit, National Institutes of Health.

INFORMATION CONTACTS:
Regional or Local Office: Not applicable.

Headguarters Office: National Institutes of Health, DHEW, Bethesda, MD 20014.

Telephone: (301) 496-7221.

#### 13.400 ADULT EDUCATION-GRANTS TO STATES

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Adult Education Act, Title III of Public 2aw 91-230, as amended; 20 U.S.C. 1201-1213.

objectives: To expand educational opportunity and encourage the establishment of programs of adult public education to the level of completion of secondary school and make available the means to secure training that will enable adults to become more productive and responsible citizens.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Special emphasis is given to programs of instruction in computational skills and in speaking, reading, or writing the English language for adults functioning at the 8th grade level, or below, up to 20 percent of the State allocation may be used for programs serving adults above the 8th grade and through the 12th grade level. Not less than 10 percent of State, grant funds must be used for special projects and teacher training. Research programs and State Advisory Councils may be established and are eligible costs under the Act. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related decral financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Designated State educational agencies.

Beneficiary Eligibility: Adults 16 years of age and over who do not have a secondary school certificate (or its equivalent) or are functioning at less than a 12th grade level of competency and are not currently required to be enrolled in school.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: From the sums available, the Commissioner allots not more than 1 percent among Guam, American Samoa, the Trust Territory of the Pacific Islands, and the Virgin Islands and \$150,000 to each State, the District of Columbia and Puerto Rico. From the remainder of such sums he allots to each State, the District of Columbia, and Puerto Rico an amount which bears the same ratio to such remainder as the number of adults, 16 years of age, and over, who do not have a certificate of graduation from a school providing secondary education (or its equivalent) and who are not currently required to be enrolled in schools in such State bears to the number of such adults in all states. The matching requirement for each State is 10 percent non-Federal and 90 percent Federal, except that the Federal share for the Trust Territory of the Pacific Islands is 100 percent.



Length and Time Phasing of Assistance: Fiscal year. Funds appropriated during any fiscal year ending prior to October 1, 1978, which are not obligated or expended prior to the beginning of the next fiscal year shall remain available for obligation and expenditure during such succeeding fiscal year. State draws funds as needed under Letter of Credit.

#### FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501.

**Obligations:** (Grants) FY 76 \$67,500,000; TQ \$71,500,000; and FY 77 est \$80,500,000; and FY 78 est \$80,500,000.

Range and Average of Financial Assistance: \$79,863 to \$5,925,791; \$1,205,357.

REGULATIONS, GUIDELINES, AND LITERATURE: Rules and Regulations 45 CFR Part 166: Adult Basic Education Program Statistics: Students and Staff Data, July 1, 1972 - June 30, 1973; and Summary of Years 1969-1979 (DHEW Publication No. NCES 75-167, for sale by Government Printing Office, \$1.45; Adventure Human Development: Adult Education Program (Fact Sheet); and The Adult Education Act, as amended (A compilation of Public Law 91-230 and all its amendments).

#### ·INFORMATION CONTACTS:

Regional or Local Office: HEW regional offices (see appendix in Catalog of Federal Domestic Assistance for addresses).

Headquarters Office: Paul Delker, Director, Division of Adult Education Program, Bureau of Occupational and Adult Education, Office of Education, Washington, DC 20202. Telephore: (202),245-2278.

## **PROGRÁMS**

## 13.403 BILINGUAL EDUCATION

(Title VII)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUÇATION, AND WELFARE

AUTHORIZATION: Bilingual Education Act; Title VII of the Elementary and Secondary Education Act of 1965, Public Law 89-10, amended by Public Law 93-380; 20 U.S.C. 880b.

OBJECTIVES: To develop and carry out elementary and secondary school programs, including activities at the pre-school level, to meet the educational needs of children of limited English speaking ability and to demonstrate effective ways of providing such children instruction designed to enable them, while using their native language, to achieve competence in English.

TYPES OF ASSISTANCE: Projects Grants, Research Contracts, Forpfula Grants.

USES AND USE RESTRICTIONS: Funds may be used for (1) the establishment, operation, and improvement of programs of bilingual education; (2) auxiliary and supplementary community and educational activities designed to facilitate and expand the implementation of such programs, including adult education programs and preschool programs; (3) the preparation of personnel for bilingual education programs, teacher training including career development opportunities, short-term training institutes, and fellowship for study in the field of training teachers for bilingual education; (4) curriculum and materials development, including assessment and dissemination; and (5) planning, and technical assistance for the development of bilingual programs. Federal funds made available under this title will be used to supplement, not to supplant, existing funds.

## ELIGIBILITY REQUIREMENTS

Applicant Eligibility: All State including the District of Columbia, Puerto Rico, Guam, American Samoa, the Virgin Islands, the Trust Territory of the Pacific Islands and the Department of the Interior. Grants may be made to a State Education Agency, local education agency or agencies, or to an institution of higher education including Junior and Community Colleges applying jointly or after consultation with one or more local education agencies. A nonprofit institution or organization of an Indian tribe may be eligible when it operates an elementary or secondary school on the reservation and is approved by the Commissioner for the purpose of the Title. For research contracts, public and private agencies, institutions, and organizations are eligible.

Beneficiary Eligibility: Non-English speaking children or children with limited English speaking ability, ages 3 to 18. Children in both public and nonprofit private schools are eligible to participate. For the training activities, undergraduates, graduate students, teacher aides, etc.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: State Education Agencies are allowed up to 5% of the amount award to the LEA's under the basic program during the . preceding fiscal year.

Length and Time Phasing of Assistance: Funding will usually be for a 12 month period. See item 097 Renewals.

### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501.

Obligations: (Grants) FY 76 \$98,970,000; TQ est \$0; and FY-77 \$115,000,000; FY 78 est \$135,000,000.

Range and Average of Finaricial Assistance: \$25,000 to \$2,000,000; \$168,000. REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part 123; "Grants" for Bilingual Education Programs."

#### INFORMATION CONTACTS:

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Regional or Local Office: Not applicable.

Headquarters Office: John C. Molina, Office of Bilingual Education, Office of Education, 400 Maryland Ave, S.W., Washington, D.C. 20202: Telephone: (202) 245-2600.

13.405 CIVIL RIGHTS TECHNICAL ASSISTANCE AND TRAINING FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF

AUTHORIZATION: Civil Rights Act of 1964, Title IV; Section 403, 404, 405; Public Law 88-352; 42 U.S.C., 2000c, 2-4.

OBJECTIVES: To assist school systems and school personnel in the solution of education problems occasioned by: desegregation, and sex discrimination, unequal access to education of those national minority children who are not fluent in the English language.

TYPES OF ASSISTANCE: Project Grants.

HEALTH, EDUCATION, AND WELFARE

USES AND USE RESTRICTIONS: Fund expenditures must be for programs related to problems associated with the assignment of students to or within public schools without regard to race, color, religion, sex, national origin, or English language deficiencies. Funds may be provided directly to a school district upon request, in support of training programs or for technical assistance advisory personnel, or to State educational agencies for technical assistance units, or to universities for the operation of school desegregation centers' providing both technical assistance and training. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: School districts requesting assistance either directly (grants to school systems) or indirectly (grants to university institutes and contracts with desegregation assistance centers) must have accomplished or be in the process of desegregating schools. Eligible agencies requesting assistance for institutes or desegregation assistance centers must meet the eligibility requirements specified in the regulations.

Beneficiary Eligibility: Elementary and secondary students in eligible school districts.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Assistance is normally provided for 1 year: payments normally made on a quarterly basis.

#### FINANCIAL INFORMATION:

Account Identification: 75-0275-0-1-501.

Obligations: (Grants) FY 76 \$26,700,000; TQ \$325,000; FY, 77 \$34,700,000, and FY 78 \$34,700.000.

Range and Average of Financial Assistance: \$14,000 to \$400,000; \$157,058.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part 180, "Focus on Equal Educational Opportunities," OE 38008, no charge; "Planning Educational Change: Technical Aspects of School Desegregation," Vol. I, OE 38014, \$0.45; "Planning Educational Change: Human Resources in School Desegregation," Vol. II. OE 38012, \$0.50; "Planning Educational Change: Integrating the Desegregated School," Vol. III, OE 38016, \$1.00; "Planning Educational Change: How Five School Systems Desegregated," Vol. IV, OE 38013, \$0.40

### **INFORMATION CONTACTS:**

Regional or Local Office: Not applicable.

Headquarters Office: Jesse Jordan, Division of Equal Educational Opportunity Program operations, Bureau of Elementary and Secondary Education, 400 Maryland Avenue, S.W., Washington, DC 245-7965. Telephone: (202) 245-8484.

### 13.406 COLLEGE LIBRARY RESOURCES

(HEA- Title II-A)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Title II-A, Public Law 89-329 as amended.

**OBJECTIVES:** To assist and encourage institutions of higher education and other eligible institutions in the acquisition of library materials.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grant funds must be expended for the acquisition of library materials only-books, periodicals, documents, magnetic tapes, phonograph records, audiovisual materials, cataloging materials, and other printed and published materials which are suitable for inclusion in the library resources of institutions of higher education. Funds may not be expended to acquire library materials to be used for sectarian instruction or worship, primarily in connection with any part of a program of a school or department of divinity, nor expended in connection with any medical library or related scientific communication instrumentality which is eligible for assistance under the Medical Library Assistance Act of 1965 (Public Law 89-291). Three categories of project grants are authorized for eligible applicants: (1) basic grants (limited to a maximum of, \$5,000) (2) supplemental grants, and (3) special purpose grants. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Institutions of higher education, institutions, organizations and other public or private non-profit agencies, which meet maintenance-of-effort requirements for library purposes.

Beneficiary Eligibility: Students attending institutions receiving the grants.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Basic grants up to \$5,000 for library purposes.

Length and Time Phasing of Assistance: one year. With respect to payments of grant funds, grants of \$10,000 or less will be scheduled for one payment.



### FINANCIAL INFORMATION:

Account Identification: 75-0212-0-1-503.

Obligations: (Grants) FY 76 \$9,975,000; TO \$0; FY 77 \$9,975,000; and FY 78 est.

Range and Average of Financial Assistance: Most basic grants in fiscal year 1977 \$3,855.

REGULATIONS, GUIDELINES, AND LITERATURE: Application and Instructions for Grants under the College Library Resources program, "College Library Resource Program, Rules and Regulations." Application and Instructions for Grants under the College Library Resources program.

### **INFORMATION CONTACTS:**

Regional or Local Office: Not applicable:

Headquarters Office: Dr. Frank Stevens, Library Education
Resources Branch, Division of Library Programs, Office
Learning Resources, Bureau of Elementary and Secondary
of Education, 400 Maryland Avenue, S.W., Washington, 12
(202) 245-9530.



### COLLEGE TEACHER GRADU

(HEA IX-B Fellowship Pr.

FEDERAL AGENCY: OFFICE OF EDUCATION DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, as amended; 20 U.S.C. 1134.

OBJECTIVES: To provide three and four years fellowship support for graduate students as a means of increasing the supply of well trained college teachers and encouraging the development of doctoral level education on a broad geographic basis.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE ESTRICTIONS: The fellowship portion must I aduate student. The cost-of-education paid to the Die to the institution. The institution Iowance is nt tuition or required fees. These charge the of the cost-of-education allowance. must be tar and

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: (a) Institutional eligibility - only currently approved institutions are eligible; (b) Fellow eligibility - currently former NDEA Title IV fellowship holders who had resigned their fellowships to enter military service. Such veterans are eligible for the unused portion of their original fellowships. Veterans become ineligible if they remain in service longer than four years or fail to apply for re-instatement to their fellowships within four months of their discharge from military sérvice.

Beneficiary Eligibility: Must be a qualified dependent over half of whose support was received from the fellow.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Participating institutions are responsible, for paying stipends and dependency allowances to the fellows in accordance with administrative procedures established by the Graduate Training Branch.

Length and Time Phasing of Assistance: Thirty six months of tenure per fellowship. Additional twelve months are possible if eligibility requirements are met. Participating institutions are notified in March each year of the amount of money authorized for the next fellowship year. The National Institutes of Health acts as fiscal agent, and funds are released under a Letter of Credit authority in quarterly installments based on actual program needs.

### RINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 76 \$275,000 TQ \$0; FY 77 \$100,000 TO Lested. No funds are requested in 1978.

Range and Average of Financial Assistance: Fiscal year 1976 a rage, \$6,500, range, \$3,000 per fellow to institution; \$3,000 plus \$500 cm dependent average, same as in fiscal year 1976.

REQULATIONS, GUIDELINES, AND LITERATURE Control 145. National Defense Graduate Fellowship Program.

### NFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Deryck W. Weaver, Graduate Training Branch, Division of Training and Facilities, Bureau of Postsecondary, Education, Office of Education, Washington DC 20202. Telephone: (202) 245-2347.

### 13.408 CONSTRUCTION OF PUBLIC LIBRARIES

(LSCA- Title II)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF

AUTHORIZED at 7 Services and Construction Ac Pu

Se as the construction of public librarie to se as the construction of public librarie to brary service facilities necessary to provide under the services.

TYPE 3SIS 36 : Formula Grants.

USE : ES «ICTIONS; Funds are available for the USES / buildings, for additions to existing CC novation, alteration, or acquisition of exbuil use as public libraries. Also, the initial -. ildin istm ang books) of such buildings. Architects' nt (e equir it of the acquisition of fand are included. lees and the ed only for construction purposes as defined Funds may be by law. JO W HIDING: This program is considered particuple) for joint funding with closely related larl suital: e sistance programs in accordance with the Fec ra fin Circular No.A-111. For programs at are provisions. articularly suitable or eligible for joint fundnot identified consult the headquarters or field office of ing, applicant unding agency for further information on the appropria restrictions involved. statutory or or

### ELIGIBILITY REQUIR EMENTS:

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Applicant Eligibility: State library extension agencies which have authority to administer Federal fundation supervise library service within a State; and, togethe with participating practics, have financial resources sufficient to match Federal funds on a percentage basis according to per capita wealth.

Beneficiary Eligibility: Population in localities which have no library facilities inadequate facilities

### ASSISTANCE CONSIDER ATIONS:

Formula and Matchint; Requirements: Basic grant plus population in the Pacific Liands, which is 100 percent. Matching Requirements: In proportion to per call tailnoome.

Length and Time Pholong of Assistance: 2 years. Funding is by project on a scheduled pasis.

### FINANCIAL INFORMATION:

Account Identification: 75-0212-0-1-503.

Obligations: (Grants) FY 76 \$0: TQ \$0: FY 77 \$0: and FY 78 est. No funds requested.

Range and Average of Financial Assistance: \$25,000 to \$500,000; \$83,470."

REGULATIONS, GUIDELINES, AND LITERATURE: Library Services and Construction Act, Rules and Regulations."

\*\*ORMATION CONTACTS:

\*\*Jegional or Local Office: Not applicable.

\*Headquarters Office: Ms. Elizabeth Hughey, State and Public Library Services

Branch., Office of Libraries and Learning Resources; Bureau of Elementary

and Secondary Education, Office of Education, 400 Maryland Avenue S.W.,

Washington, DC 20202. Telephone: (202) 245-2813.

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#### 13,409 CUBAN EDUCATION-STUDENT LOA ' (Cuban Student Loan Program) FEDERAL AGENCY: OFFICE OF EDUCATION, DEPART HEALTH, EDUCATION, AND WE FARE AUTHORIZATION: Migration and Resugee Assistant. of 1962, Section 2; Public Law 87-510 22 U.S. OBJECTIVES: To 'provide long-ter" to Cuban nationals who are co eligible institutions and are in the control their course of study. YPES OF ASSISTANCE; Direct Le USES AND USE RESTRICTION special Culian Student Loar be Cuban students designa Ş. ... estricts to \$1,000 per acad rgraduates. For gradual al: the -anc \$2,500 and maximum aggregate ..GIBIL ... REQUIREMENTS: plicant Eligibility: Any college or university in the Un I d S ... of of Columbia, Puerto Rico, Canal Zone, Guam, American me. or the Trust Territory of the Pacific Islands that meets the eligibil ment for. and is presently participating in, the National Dir ict student Lc Beneficiary Eligibility: Cuban nationals. ASSISTANCE CONSIDERATIONS: Formula and Matching Requirements: Not apple tole. Length and Time Phasing of Assistance: Acadic period for a pur is made. FINANCIAL INFORMATION: Account Identification: 75-0573-0-1-502. Obligations: (Loans) FY 76 \$340,000; TQ @ funds will be available. Range and Average of Financial Assistance Total amount. o any dent, regardless of nature of enrollment when fir exceed \$10,000. REGULATIONS, GUIDELINES, AND LITERATURE: Inc. ruotion: on // ministration me c (for use of institutions of higher education) and Summary and States Loan Program for Cuban Students (for general pu information polic Law 85-86-; Student Title II, National Defense Education Act of 1958: Loan Activity, as amended; and Regulations, Part -4, National Direct Student Tile IV, Part E of the Higher Loan Program (where applicable), no charge, and Public Law 92-318. Education Act of 1969, as added by Section 137(t INFORMATION CONTACTS: Regional or Local Office: Not applicable.

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Cuban Loan Section, Pro-Aid Bureau of Postsecon-

tion, DC 20202. Telephone:

Headquarters Office: Mrs. Florence V. Taylor, Chi

(202) 245-9727.

gram Support Branch. Division of Student Financiary Education, U.S. Office of Education, Wash

### BROADGASTING ACILITIES (PUBLIC BROADCASTING

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Broadcasting F. tions April 19,70 99.

OBJECTIVES: To pro stallation of electric cial educational tional: cultural, ጉረት ተስ**ካወ**ው homes

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TYPES OF

: Project Grani

USES ANL हाइन वार्वTIONS: Oni ...cast system eligib -SUPE er this progra . defined in 45 the dissemina to of standard Al-153.3 br ..dcas or TV electronic meanly through the atmosphere, intakad primarily for masspt n by the move all public. authorized may 🖘 used for at attraction or require structures to house the apparatus, broadcast man on operation JOINT FULLING: This program is considere particularly suitable (e.g. ple) for joint sunding with class y related Féderal finant assistance programs in accorda ce with the provisions of DMB Circular No. 3-111, For programs that are not identific. as particularly suitable or eligible or joint runding, applicar may consult the headquarters or field Deffice of the appropriate funding agency for further information on statutory or other restrictions involved.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: (1) Agency or officer responsible for supervision of public education within a State or political subdivision thereof; (2) State educational television and/or radio agency; (3) public or private non-profit college or university; or other-educational or cultural institutions affiliated with an eligible college or university; (4) Nonprofit corporation organized primarily to operate an educational television or radio station; (5) A municipality which owns or operates a facility used only for noncommercial educational broadcasting.

Beneficiary Eligibility: General public.



#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Availability of applicant's share must be documented to satisfaction of the Commissioner of Education prior to grant approval. Maximum Federal share is 75 percent of eligible cost (except possible 100% funding of logging recorders); upon satisfactory certification that non-Federal funds available do not exceed 25 percent of the project cost. The total amount of Federal funds which may be granted in any one State is limited to 8.5 percent of the appropriation for that fiscal year.

Length and Time Phasing of Assistance: Projects approved must be completed within a reasonable time; prompt completion is expected. Applicant may request first payment- up to 80 percent of the grant entitlement- at such time as can be certified that funds are needed to pay project liabilities. Final payment may be requested after the project has been completed.

### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501.

Obligations: (Grants) FY 76 \$12,982,575; TQ \$0; FY 77 \$15,000,000; and FY 78 est. \$14,000,000.

Range and Average of Financial Assistance Educational radio, \$20,000 to \$150,000; \$90,000. Educational television, \$90,000 to \$650,000; \$450,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 153. Written request to the Director of the program will obtain application materials, containing copy of authorizing legislation, regulations, list of eligible apparatus, application blank, most recent program bulletins and public notices.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarteers Office: Dr. John Cameron, Division of Educational Technology, Educational Broadcasting Facilities Branch, Office of Libraries and Learning-Resources, Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone (202) 245-9225

13.416 TEACHER CENTERS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Title V, Part B, Section 532, as amended by the Education Amendments of 1976, Public Law 94-482, Title I; 20 U.S.C. 1119a, 90 STAT. 2154.

objectives: To meet better the needs of elementary and secondary school students by assisting local educational agencies and institutions of higher education in operating teacher centers designed to improve school curricula and foster the inservice development of teachers.

TYPES OF ASSISTANCE: Project Grants,

USES AND USE RESTRICTIONS: Provide inservice training and curriculum development under the supervision of a policy board dominated by the teachers themselves. Local educational agency applications are reviewed and screened by State educational agencies; institutions of higher education apply directly to the Commissioner of Education. State agencies provide technical assistance and dissemination.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: (Are State, local governments and U.S. Territories eligible?).

Local educational agencies and public and private institutions of higher education

Beneficiary Eligibility: Teachers and students in public and non-public elementary and secondary schools.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: One to three project periods of twelve months each.

#### FINANCIAL INFORMATION:

Account Identification: 75-0270-0-1-503.

Obligations: FY 76 \$0; T.Q. \$0; FY 77 est \$0 and FY 78 est \$8,250,000.

Range and Average of Financial Assistance: \$5,000 to \$250,000; \$140,000

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations, 45 CFR 197.

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: William T. Carter, Director, Division of Educational Systems Development, Bureau of Occupational and Adult Education, Office of Education, Washington, D.C. 20202. Telephone: (202) 245-2235.

# 13.418 SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS

(SEOG)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1972, Public Law 92-318; 20 U.S.C. 1070b, and Public Law 94-482.

OBJECTIVES: To enable students of exceptional financial need to pursue higher education by providing grant assistance for educational expenses.

TYPES OF ASSISTANCE: Direct Payments for Specified Use.

uses and use restrictions: Colleges or universities must offer at least two years of baccalaureate study; technical; business schools, at least one year course study, or a proprietary institution of higher education, at least a sixmonth course of study. Grants are for undergraduate study, and range from \$200 to \$1,500 per academic year, with a total limit of \$4,000 or \$5,000 for four or five years duration of payments, and for payment to the institution of an amount up to 4 percent of the grants to students in lieu of reimbursement for administrative expenses.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Institutions of higher education.

Beneficiary Eligibility: Undergraduate students accepted for admission or enrolled on at least a half-time basis, in good standing, with exceptional financial need, and who are nationals or permanent residents of the U.S.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Funds for initial-year grants are allotted among the States according to each State's percentage of the national full-time and full-time equivalent by the number of persons in institutions of higher education. Each institution is allocated an amount for continuing year grants which bears the same ratio to its panel recommended amount as the appropriation for continuing year grants bears to the national total panel recommended amount. SEOG awards are entirely Federal money. However, the institutions must provide each recipient with additional financial aid, from designated sources, in an amount at least equal to the SEOG award.

Length and Time Phasing of Assistance: Funds are awarded for use by participating institutions for one award year at a time following the year of application.

### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502

Obligations: (Grants) FY 76 \$240.093.000; TQ est \$0; FY \$7 \$240.093.000 requested; and FY 78 \$240.093.000 requested.

Range and Average of Financial Assistance: Institutions: \$235 to \$4,409,060: \$70,552; students: \$200 to \$1,500 per academic year; IY-\$500; QY-\$550.

REGULATIONS, GUIDELINES, AND LITERATURE: CFR Title 45, Chapter I, Parf 176; Information leaflet, no charge; Notification to Members of Congress, list of grantees, issued annually or as necessary, no charge.

### INFORMATION CONTACTS:

Regional or Local Office: Institutions should contact the Regional Administrator for Student Financial Education of the appropriate HEW Regional Office (see the appendix for a list of addresses). Students should contact the Director of Student Financial Aid at the institution they wish to attend.

Headquarters Office: Hubert S. Shaw, Chief, Program Development Branch, Division of Student Financial Aid, Bureau of Student Financial Assistance, Office of Education, Washington, DC 20202. Telephone: (202) 245-9717.

### 13.420 ALCOHOL AND DRUG ABUSE PREVENTION

(Alcohol and Drug Education Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Alcohol and Drug Abuse Education Act; Public Law 93-422.

OBJECTIVES: To authorize alcohol and drug abuse education demonstration projects in schools, communities and institutions of higher education; their validation and dissemination throughout the country and leadership training for educational personnel, community personnel and parents. The act is designed to alleviate the alcohol and drug abuse crisis among youth by promoting awareness and understanding of the nature of the problem and developing and disseminating prevention and early intervention strategies aimed at attacking the causes of alcohol and drug abuse rather than merely treating its symptoms.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USE RESTRICTIONS: Programs or projects USES AND authorized by the Act include: (a) projects for the development, testing, evaluation, and dissemination of exemplary materials for use in elementary, secondary, adult, and community education programs, and for training in the selection and use of such materials; (b) comprehensive demonstration programs which (1) focus on the causes of drug and alcohol abuse rather than on the symptoms; (2) include both schools and the communities with which the schools are located; (3), emphasize the affective as well as the cognitive approach; (4) reflect the specialized needs of communities; and (5) include in their planning and development school personnel, the target population, community representatives, and parents; (c) creative primary prevention and early intervention programs in schools, utilizing an interdisciplinary "School Team" approach. Such programs should develop skills in both educational personnel and students for planning and conducting comprehensive prevention programs, which should include such activities as training drug and alcohol education specialists and group leaders, peer group and individual counseling, and student involvement in intellectual, cultural, and social alternatives to drug and alcohol abuse; (d) preservice training programs on drug and alcohol abuse prevention for teachers, counselors, and other educational personnel, law enforcement officials, and other public service and community leaders and personnel, (e) community education programs

on drug and alcohol abuse, especially for parents and others in the community; (f) programs or projects to recruit, train, organize and employ professionals and other persons, including former drug and alcohol abusers, to organize and participate in programs of public education in drug and alcohol abuse; (g) projects for the dissemination of valid and effective school and community drug and alcohol abuse educational programs; and (h) bilingual activities. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The following categories of agencies or institutions are eligible for grants or contracts under the Act: (a) institutions of higher education; (b) State education agencies; (c) local educational agencies; (d) public and private educational agencies, institutions, and organizations; and (e) public and private community agencies, institutions, and organizations.

Beneficiary Eligibility: Administrators, teachers, counselors, psychologists and other educational personnel; law enforcement officials; public service and community leaders and personnel; parents and others in the community; and young persons.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Local support varies according to kind of project and availability of resources.

Length and Time Phasing of Assistance: For approved projects, the grantee must no really commit the funds within 12 months from the date of grant execution. Grant payments on demand based on quarterly estimates of need.

### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501.

Obligations: (Grants and contracts) FY 76 \$2,000,000; TQ \$0; FY 77 \$2,000,000; and FY 77 est. \$2,000,000.

Range and Average of Financial Assistance: Grants to communities under the "Help Communities Help Themselves" program up to \$5,000, average \$3,233; grants to schools under the primary Prevention Early Intervention Program up to \$10,000, average \$8,079. Support for demonstration projects varies. Training centers average contract \$200,000.

**REGULATIONS, GUIDELINES, AND LITERATURE:** CFR 45-174. Information describing the program and guidelines may be obtained from the headquarters office shown below.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Dr. Helen H. Nowlis, Director, U.S. Office of Education, Division Alcohol and Drug Education Program, Bureau of Elementary and Secondary Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone (202) 245-7292.

### 13.427 EDUCATIONALLY DEPRIVED CHILDREN-HANDICAPPED

### (Public Law 89-313)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Elementary and Secondary Education Act of 1965, Title I; Public Law 89-10, as amended by Public Laws 89-313, 93-380, and 92-142; 20 U.S.C. 241c(a)(5).

**OBJECTIVES:** To extend and improve comprehensive educational programs for handicapped children enrolled in State-operated or State-supported schools.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Funds may be used for projects providing educational and related services as needed such as instruction, physical education, mobility training, counseling, prevocation and vocational education, teacher and teacher aide training, construction and equipment in public schools. Restrictions on the use of these funds include construction and installation of equipment in nonpublic schools, nonessential construction or remodeling; use for services to children in local public schools, or projects predominantly for persons over 20 or beyond 12th grade. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the \*appropriate funding agency for further information on statutory or other restrictions involved.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State agencies and State-supported and State-operated Schools for handicapped children are eligible for participation. Local educational agencies may participate on behalf of children who were formerly enrolled in State agencies and counted in Average Daily Attendance who left the State agency to participate in an appropriately designed special education program at the local level.

Beneficiary Eligibility: Handicapped children classified by the State, through age 20 and not having completed grade 12, whose free public education is the responsibility of the State. Those classifications include children who are mentally retarded, hard of hearing, deaf, speech impaired, visually handicapped, seriously emotionally disturbed, crippled or other health impaired, who by reason thereof require special education.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: The State agency grant is determined by a formula based on the reported number of handicapped children in average daily attendance. Project monies are granted on the basis of the number of

handicapped children to be served, merit of the project design, and State agency funding priorities. No matching requirements.

Length and Time Phasing of Assistance: Basically 12 months, with fund carryover provisions for an additional 12 months. Eligible State agencies may withdraw funds through the State educational agency, where funds are available under Letter of Credit at any time during the funding period.

#### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501.

**Obligations:** (Grants) FY 76 \$95,868,643; FY 77 est \$111,433,452; and FY 78 est \$121,311,876.

Range and Average of Financial Assistance: \$170,835 to \$12,227,010.

REGULATIONS, GUIDELINES, AND LITERATURE: (CFR not yet available). CFR will be available before end of year. "Four Programs for Educational Services, to Handicapped Children," January 1971; no charge.

### **INFORMATION CONTACTS:**

Regional or Local Office: State Coordinator for Public Law 89-313 of Title I, ESEA, State Department of Education. Potential applicants should contact this official first.

Headquarters Office: John Jones, Aid to States Branch, Division of Assistance to States Bureau of Education for the Handicapped, Office of Education, U.S. Department of Health, Education, and Welfare, Washington, DC 20202. Telephone: (202) 245-9405.





# 13.428 EDUCATIONALLY DEPRIVED CHILDREN-LOCAL EDUCATIONAL AGENCIES

(Title I, ESEA-Part A Subpart-Part I)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Elementary and Secondary Education Act of 1965; Title I; Public Law 89-10 as amended by Public Law 93-380; 20 U.S.C. 241a-241m.

**OBJECTIVES:** To expand and improve educational programs to meet the needs of educationally disadvantaged children in low-income areas whether enrolled in public or private elementary and secondary schools.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Primarily for provision of instructional activities to educationally deprived children in areas having a high concentration of children from low-income families. Also includes service activities not available from other sources. Services must supplement, not supplant, those normally provided by State and local educational agencies. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters of field office of the appropraite funding agency for further information on statutory or other restrictions involved.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Departments of Education in States and outlying areas: Bureau of Indian Affairs.

Beneficiary Eligibility: Local School Districts.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Allocations are made on the basis of: (1) the number of children in poor families in 1970 based upon the "Orshansky" poverty index (2) two-thirds of the number of children from families receiving AFDC payments in excess of poverty, (updated annually) and (3) institutionalized neglected and delinquent and foster children supported with public funds. Maximum entitlements to local school districts are computed on a county basis by multiplying the number of eligible children by 40 percent of the State's average per pupil expenditure (or not less than 80 percent nor more than 120 percent of the national average per pupil expenditure). There is no matching requirement.

Length and Time Phasing of Assistance: Assistance is provided for one fiscal year. Unspent funds may be carried forward into the next fiscal year.

### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501.

Obligations: (Grants) FY 76 \$1,625,357,111; TQ Not separately identifiable; FY 77 \$1,721,120,372 and FY 78 est. \$1,926,726,831.

Range and Average of Financial Assistance: \$383,440 to \$202,496,411; average-not determined.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR. Part 116 and 116(a); History of Title I ESEA, no charge; Title I ESEA; Statistical Report Fiscal Year 1968, no charge. All publications are available from the U.S. Office of Education.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Dr. Richard Fairley, Director, Division of Education for the Disadvantaged, Bureau of Elementary and Secondary Education, Office of Education, 7th and D Streets, S.W., Washington, DC 20202. Telephone: (202) 245-2722.

# 13.429 EDUCATIONALLY DEPRIVED CHILDREN-MIGRANTS

(Title I-Migrants)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION; Elementary and Secondary Education Act of 1965 as amended; Public Law 89-10 and Public Law 89-750 as amended by Public Law 93-380; 20 U.S.C. 24lb.

**OBJECTIVES:** To expand and improve educational programs to meet the special needs of children of migratory agricultural workers or of migratory fisherman.

TYPES OF ASSISTANCE: Formula Grants

USES AND USE RESTRICTIONS: Program funds are used to identify and meet specific needs of migrant children through remedial instruction, health, nutrition, psychological services, cultural development, and prevocational training and counseling. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: States and outlying areas that provide educational services to children of migratory agricultural workers or migratory fishermen.

Beneficiary Eligibility: Children of migratory agricultural workers or of migratory in fisherman.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The basis for funding is 40 percent of the states average per pupil expenditure), (or not less than 80 percent nor more than 120 percent of the national average per pupil expenditure), multiplied by (1) the estimated number of migratory children are five to 17, inclusive, who reside in the State full-time, and (2) the full time equivalent on the estimated number of such migratory children who reside in the State partitime.

Length and Time Phasing of Assistance: One fiscal year is the basis for assistance. There is no particular time phasing. Unspent funds may be carried forward in the next fiscal year.

### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501

Obligations: (Grants) FY 76 \$97,090,478; TQ Not separately indentifiable; FY 77 \$130,909,812 and FY 78 est. \$145,759,940.

Range and Average of Financial Assistance: Average not determined.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part 116; Questions and Answers, Migrant Children, OE 37067, no charge: Children at the Crossroads, Government Printing Office HE 5.237:37062, \$0.65.



### **INFORMATION CONTACTS:**

Regional or Local Office: Not applicable.

Headquarters Office: Mr. Vidal Rivera, Chief, Migrant Programs Branch, Division of Education for the Disadvantaged, Bureau of Elementary and Secondary Education, Office of Education, 7th and D Streets, S.W., Washington, DC 20202.Telephone:(202)245-2427.

# 13.430 EDUCATIONALLY DEPRIVED CHILDREN-STATE ADMINISTRATION

### (Title I ESEA-State Administration)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTRORIZATION: Elementary and Secondary Education Act of 1965; Title I, Public Law 89-10 as amended by Public Law 93-380; 20 U.S.C. 241g.

**OBJECTIVES:** To improve and expand educational programs for disadvantaged children through assistance to State education agencies, and improvement of their assistance capabilities to local education agencies.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: To provide administrative assistance to State and local educational agencies including project development and review, approval of projects, dissemination, evaluation and preparation of reports. JOINT FUNDING. This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any State or outlying area administering Title I programs.

Beneficiary Eligibility: State educational agencies.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Each State, the District of Columbia, the Pacific Trust Territories, Puerto Rico, the Virgin Islands, Guam, and American Samoa. Minimum amounts are \$150,000, or one percent of the amount allocated for Title I in States and Puerto Rico, whichever is higher, and \$25,000 for all other outlying areas. There are no matching requirements.

Length and Time Phasing of Assistance: One fiscal year. Unspent funds may be carried forward into the next fiscal year.

### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501.

**Obligations:** (Grants) FY 76 \$19,954,608; TQ Not available, FY 77 \$21,430,649 and FY 78 est \$23,414,342.

Range and Average of Financial Assistance: \$25,000 to \$2,250,277; \$382,690.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part 116.

INFORMATION CONTACTS:

Regional or Local Office: Not applicable.



Headquarters Office: Dr. Richard Fairley. Director, Division of Education for the Disadvantaged, Bureau of Elementary and Secondary Education, Office of Education, 7th and D Streets S.W., Washington, DC 20202, Telephone: (202) 245-2722.

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### RROGRAMS

13.431 EDUCATIONALLY DEPRIVED CHILDREN IN STATE
ADMINISTERED INSTITUTIONS SERVING NEGLECTED OR
DELINQUENT CHILDREN

### (Title I ESEA-Neglected or Delinquent)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Elementary and Secondary Education Act of 1965; Title I; Public Law 89-10, as amended by Public Law 93-380; 49 Stat. 627; 20 U.S.C. 241c; 42 U.S.C. 601.

OBJECTIVES: To expand and improve educational programs to meet the special needs of institutionalized children for whom the State has an educational responsibility.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Title Lfunds may be used for educational or educationally related services. Services must be used to supplement, not supplant, those normally provided with State or local funds. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: A State agency including agencies in the Outlying Areas, which is directly responsible for providing free public education for those under age 21, but not beyond grade 12, in State institutions for neglected or delinquent children or in adult correctional institutions, based on the average daily attendance in school of children in the institutions.

3eneficiary Eligibility: All children who have been placed in a State institution for the neglected or delinquent or in adult correctional institutions.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The funding is determined by the average daily attendance in school of children residing in State-controlled institutions through grade 12, multiplied by 40 percent of the State's average per pupil expenditure (or not less than 80 percent nor more than 120 percent of the national average per pupil expenditure). There is no matching requirement.

Length and Time Phasing of Assistance: One fiscal year. Unspent funds may be carried forward to the next fiscal year.

### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501.

**Obligations:** (Grants) FY 76 \$27,324,678; TQ Not separately identifiable; FY 77 \$28,841,151 and FY 78 est, \$29,415,469.

Range and/Average of Financial Assistance: \$2,062 to \$2,771,434; average not available.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR. Parf 116;
"Questions and Answers: Neglected and Delinquenty Children;" OE 37061, no charge; "Opening Doors Through Education Programs for Institutionalized Delinquents," no chargesfor single copies.

INFORMATION CONTACTS:
Regional or Local Office: Not applicable.

Headquarters Office: Dr. Richard Fairley, Director, Division of Education for the Disadvantaged, Bureau of Elementary and Secondary Education, Office of Education, 7th and D Streets, S.W., Washington, DC 20202. Telephone: (202) 245-2722.

### 13.433 FOLLOW THROUGH

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Headstart - Follow Through Act, Public Law 93-644, Title V, Part B; 42 U.S.C. 2929.

OBJECTIVES: To sustain and augment in primary grades the gains that children from low-income families make in Head-start and other quality preschool programs. Follow Through provides: special programs of instruction as well as health, nutrition, and other related services which will aid in the continued development of children to their full potential. Active participation of parents is stressed.

TYPES OF ASSISTANCE: Project Grants; Formula Grants; Contracts.

USES AND USE RESTRICTIONS: Flinds are used for (1) discretionary grants made primarily to local educational agencies or Community Action Agencies for the operation of Follow Through projects including meaningful career development for teacher aides and other paraprofessional personnel. (2) discretionary grants made primarily to institutions of highereducation or educatimal regional laboratories for the development of approaches to be used in the projects; and (3) grants awarded by formula, primarily to State educational agencies, for the provision of technical assistance to, Follow Through projects. In addition, grants are awarded to and contracts made with public and private organizations for project evaluation, documentation, dissemination and demonstration. Federal funds made available under this Title will be used to supplement, not to supplant, existing funds. JOINT FUNDING: This program is particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## ELIGIBILITY REQUIREMENTS: /

Applicant Eligibility: Discretionary grants or contracts - only currently approved local educational agencies, public and private institutions of higher reducation or other currently approved public or private educational or research agencies and organizations are eligible

Beneficiary Eligibility: Public and private school children from low-income families. With rare exceptions, at least half the poor children in each project must be graduates of a full-year Headstart or similar preschool program



### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: A local non-Federal share of not less than 20 percent of the total (Combined Federal and Non-Federal) approved cost of the project is required except where a Waiver is granted. The use or the coordination, or both, of other resources and programs is encouraged, i.g. Federal funds available to local educational agencies under Title I, Elementary and Secondary Education Act, may be used in conjunction with Follow Through funds.

Length and Time Phasing of Assistance: Formula grants are awarded for 12 month periods. Discretionary grants very depending on the priects, but are generally no longer than 36 months. Within a project period a continuation application must be submitted on a concompeting basis for each year of support. Contracts generally do not exceed three years and are frequently limited to one year. Phasing is dependent upon needs of individual projects.

### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501.

Obligations: (Grants) FY 76 \$59,000,000; TQ \$0; FY 77 \$59,000,000 and FY 78 \$59,000,000.

Range and Average of Financial Assistance: Grants for local projects \$62,320 - \$1,556.428, \$308,616. Grants for Technical assistance \$6,299 - \$48,231, \$14,929; Grants and Contracts for Demonstration, \$65,000 \$711,535, \$329,316.

REGULATIONS GUIDELINES, AND LITERATURE: Title 45 CFR, Part 158: Follow Through Program, regulations published in the Federal Register June 29, 1977, Vol. 42, No. 125, pp. 33146-33155.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Ms. Rosemary Wilson, Follow Through Division, Bureau of Elementary and Secondary Education, Office of Education, ROB No. 3, 7th and D Sts., S.W., Washington, DC 20202. Telephone: (202) 245-9846.





### 13.434 FOREIGN LANGUAGE AND AREA STUDIES-FELLOWSHIPS

# (National Defense Foreign Language Fellowship (NDFL) Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: National Defense Education Act of 1958, Title VI, Section 601(b); Public Law 85-864; 20 U.S.C. 511; 72 Stat. 1593.

OBJECTIVES: To meet the critical needs of American education and Government, for experts in foreign languages, area studies, and world affairs by supporting fellowships for advanced study at higher education institutions.

TYPES OF ASSISTANCE: Project Grants.

**USES AND USE RESTRICTIONS:** Graduate fellowships include tuition, basic stipend. No travel or dependency allowances may be included.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Accredited higher education institutions offering comprehensive graduate language and area programs are eligible to apply for award quotas.

Beneficiary/Eligibility: Candidates must be U.S. citizens or resident aliens; must subscribe to the loyalty provisions of the National Defense Education Act; must be preparing for employment as specialists in foreign languages and area studies at an institution of higher education, elementary or secondary school, or other public or professional rivice which would promote throughout the U.S. a, wider knowledge and understanding of other countries and cultures. Training in foreign languages and/or related area studies programs must be undertaken at a graduate school which has a quota of NDFL fellowships.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Academic year. Payments are made upon request to institutions at the beginning of each academic term.

### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

**Obligations:** (Grants) FY 76 \$3,924,283; TQ est \$0; FY 77 \$4,479,520 and FY 78.79 est \$4,560,000.

Range and Average of Financial Assistance: Academic year, \$5,500 (flat rates of assistance).

**REGULATIONS, GUIDELINES, AND LITERATURE:** 45 CFR 80; See Federal Register: available from Superintendent of Documents, Government Printing Office, Washington DC 20402.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Division of International Education, U.S. Office of Education, Washington, DC 20202: Telephone: (202) 245-9808. Contact: Merion Kane.



# 13.435 FOREIGN LANGUAGE AND AREA STUDIES-CENTERS AND INTERNATIONAL STUDIES PROGRAMS

### (NDEA Centers)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: National Defense Education Act of 1958, Title VI, Section 601(a); Public Law 85-864, as amended; 72 Stat. 1593; 20 U.S.C. 511.

OBJECTIVES: To promote instruction in modern foreign languages and area and international studies critical to national needs by supporting the establishment and operation of such programs at colleges and universities.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds may be used for instructional costs of language and area and international studies programs, for administration, lectures and conferences; library facilities and staff; and for staff travel. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Accredited American colleges and universities. Applying institutions must provide evidence of existing resources and institutional commitment to language and area international studies through a curriculum that provides instruction dealing with a particular world area and its languages, with comparative world area studies, or with the international aspects of professional or other fields of study.

Beneficiary Eligibility: Students enrolled at applying institutions.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable.

**Length and Time Phasing of Assistance:** Grants are awarded for 12-month periods, subject to renewals of 1 or 2 years. Payments are made as stipulated in the grant. q

### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 76 \$8.527,127; TQ est \$0; FY 77 \$9,150,000 and FY 78 est \$9.400,000

Range and Average of Financial Assistance: \$7,000 to \$180,000; \$77,542.
REGULATIONS, GÜIDELINES, AND LITERATURE: 45 CFR 146; 45 CFR 80.
(INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: International Studies Branch, Division of International Education, U.S. Office of Education, DHEW BOB-3, 7th and D Streets S.W., Washington, DC 20202. Telephone: Ann Schneider (202) 245-9588.



# 13.436 FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH (NDEA Title VI Research)

- FÉDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
- **AUTHORIZATION:** National Defense Education Act (NDEA), 1958, as amended, Title VI, Section 602; Public Law 85-864; 20 U.S.C. 511.
- **OBJECTIVES:** To improve foreign language and area studies training in the United States through support of research and studies, experimentation, and development of specialized instructional materials.
- TYPES OF ASSISTANCE: Research Contracts and Grants.
- USES AND USE RESTRICTIONS: To make studies and surveys to determine the need for increased or improved instruction in modern foreign languages and other studies needed to provide a full understanding of the corresponding areas, regions, or countries; to conduct research on more effective methods of teaching these languages, and to develop specialized materials for use in training students and teachers of these languages or related area studies.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Institutions of higher education; qualified individual researchers: State educational agencies; public school systems; other educational and professional organizations.

Beneficiary Eligibility: Same as applicant eligibility.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Depends on project, but is generally no longer than 18 months. Time phasing of projects is determined during the negotiation process.

### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502

**Obligations:** (Contracts only) FY 76 \$827,114; TQ est \$0; FY 77 (contracts \$252,972; grants \$641,866) \$894,838 and FY 78 est \$1,000,000.

Range and Average of Financial Assistance: \$2,500 to \$100,000; \$29,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 146; 45 CFR 80; Foreign Language, Area, and Other International Studies (same as 152 Below) Completed Research, List No. 8; may be obtained free from Research Program, International Studies Branch; U.S. Office of Education, 7th and D Streets, S.W., Washington, D.C. 20202.

### INFORMATION CONTACTS: .

Regional or Local Office: Not applicable.

Headquarters Office: Centers and Research Section, Division of International Education, Office of Education, U.S. DHEW, ROB-3, 7th and D Streets, S.W., Washington, DC 20202. Telephone: (202) 245-9819. Contact: Julia Petrov.





### 13.437 TEACHER EXCHANGE

(Fulbright Exchange)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Mutual Educational and Cultural Exchange Act of 1961; Public Law 87-256; 75 Stat. 527, as amended; Public Law 83-480, as amended; 22 U.S.C. 2451-2458; 7 U.S.C. 1704. Basic authority is vested in the Bureau of Educational and Cultural Affairs, Department of State, to which Congress appropriates the funds. The Office of Education acts as agent for the Department of State in carrying out program operations.

OBJECTIVES: To increase mutual understanding between the people of the United States and those in other countries by offering qualified American teachers opportunities to teach in elementary and secondary schools and in some instances in teacher training institutions, technical colleges, (polytechnics or colleges of art), abroad. With the cooperation of American schools, teachers from other countries may teach for an academic year in the United States under the same program. There are also opportunities for American teachers to participate in short-term seminars abroad.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants to teach abroad provide round trip transportation for some countries; no transportation is provided for dependents. Maintenance allowance, paid in the currency of the host country, is based on the host country's cost of living; in some cases the grantee's U.S. salary is continued. Grants for attendance at seminars provide round-trip transportation; participants in some seminars are responsible for their own maintenance expenses. Maintenance is provided for seminars in Egypt, India and Pakistan, for college teachers, in Germany. No dependents are to accompany grantees participating in seminars.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Elementary and secondary school teacher to the professors. Applicants must have at least a bachelor's degree and must be U.S. citizens at time of application; must have at least 3 years of successful full-time teaching experience to qualify for teaching position abroad (2 years for summer seminars) and must be teaching currently in the subject field. Evidence of good health and emotional maturity and stability is required. Associate and full professors are eligible for seminars in Germany.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: From 6 weeks to academic year.

### FINANCIAL INFORMATION:

Account Identification: 75-0287-0-1-502.

Obligations: (Grants) FY 76 \$46,402 in U.S. dollars and \$180,000 in U.S.-owned foreign currency; TQ est \$0, and FY 77 est \$48,420 U.S. dollars and \$240,000 in U.S.-owned foreign currency and FY 78 est \$50,000 U.S. dollars and \$240,000 in U.S.-owned foreign currency. In addition: American school systems pay salaries for foreign teachers, other than British, Germans and placed in the system and to American teachers going to Great Britain, Germany and Canada. American teachers going to other countries are paid maintenance allowances in foreign currency by binational abroad; Commissions abroad British, German and Canadian teachers bring their salaries with them to the United States on a reciprocal basis. Also, the British Ministry of Education and Science provides a supplementary grant to British teachers. Most teachers receive travel grants paid in foreign currency. Total financial resources for the program total almost \$3,000,000.

Range and Average of Financial Assistance: Setting an average is not feasible because of variation between countries and programs.

REGULATIONS, "GUIDELINES, AND LITERATURE: 22 CFR 61; "Opportunities Abroad for Teachers, 1978-79", Catalog No. OE 76-19300. available from Superintendent of Documents, Washington, DC 20402.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Teacher Exchange Section, International Exchange Branch, Division of International Education, Office of Education, DHEW, ROB-3, 7th & D Streets, S.W., Washington, DC 20202, Telephone: (202) 245-2454.

\* Contact: Dr. Nathan A. Pitts.



# 13.438 FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Mutual Educational and Cultural Exchange Act of 1961 (Fulbright-Hays), Section 102(b)(6) and 105(d); Public Law 87-256; 22 U.S.C. 2451 Agricultural Trade Development and Assistance Act of 1954, Section 104(b)(2) and (3); Public Law 83-480.

**OBJECTIVES:** To help universities and colleges strengthen their programs of international studies through selected opportunities for research and study abroad in foreign language and area studies; to enable key faculty members to keep current in their specialties; to facilitate the updating of curriculums; and to help improve teaching methods and materials.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Awards will not be available for projects focusing, primarily on Western Europe nor in countries where the United States has not diplomatic relations. Financial provisions include a stipend in lieu of salary; cost of round-trip jet economy air fare for award recipient only; bag age allowance of no more than 50 pounds excess baggage each way; project allowance of up to \$250 to purchase expendable materials and supplies; and local travel allowance for necessary project-related expenses.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Candidates for faculty research awards must be U.S. citizens or nationals, with whom institutions have long-term employment relationships (visiting faculty members are ineligible); educators experienced in foreign language and area studies. (Must have engaged in at least half-time teaching or research relevant to area of specialization during the two years preceding the date of the award); possess adequate skills in the language of the country or in a language germane to the project or region where project would be undertaken; present detailed description of proposed project significant and feasible for the area and time concerned; present a statement from employing institution describing how project will contribute to institution's plans for developing programs in foreign language, area studies. If the applicant plans to work in the U.S.S.R., Bulgaria, Czechoslovakia, Poland, Hungary, Romania, Yugoslavia and the German Democratic Republic, he must have applied to the International Research and Exchange Board (IREX), 110 E. 59th St., New York, New York 10022.

Beneficiary Eligibility: Accredited American colleges or universities that offer instruction in foreign languages, and area studies.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Three to twelve months.

FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.





Obligations: (Grants) FY 76 \$436,443 in U.S. currency; TQ est \$0; FY 77 \$547,790 in U.S. dollars and \$57,726 in excess foreign currencies; FY 78 est. \$640,000 in U.S. dollars and \$300,000 in excess foreign currencies.

Range and Average of Financial Assistance: \$2,500 to \$18,500; \$10,439.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 148; Federal Register.

Available from the Superintendent of Documents, Government Printing Office, Washington, DC 20402.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Division of International Education, Office of Education, DHEW, ROB-3, 7th and D Streets, S.W., Washington, DC 20202. Telephone: Robert Dennis (202) 245-2794.



# 13.439 FULBRIGHT-HAYS TRAINING GRANT9-FOREIGN CURRICULUM CONSULTANTS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Mutual Educational and Cultural Exchange Act of 1961 (Fulbright-Hays), Sections 102(b) (6) and 105(d); Public Law 87-256; 75 Stat. 527. Agricultural Trade Development and Assistance Act of 1954; Public Law 83-480; 68 Stat., 459.

OBJECTIVES: To benefit American education at all levels by helping institutions bring specialists from other countries to the United States to assist in planning and developing local curriculums in foreign language and area studies.

TYPES OF ASSISTANCE: Project Grants; Provision of Specialized Services.

uses and use restrictions: Office of Education finances costs of jet economy international travel to and from U.S. assignment via Washington, DC, for the consultant only; unaccompanied baggage allowance for a maximum of 300 pounds round trip; cost of health and accident insurance, for consultant only, under a Government-contracted group insurance policy; 70 percent of a \$1,300 monthly maintenance allowance and an accompanying dependents allowance. Funds from the grantee institution will provide 30 percent of the \$1,300 monthly maintenance allowance and other project-related expenses (local travel, etc.) for the consultant in the United States.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: American institutions eligible to apply for Foreign Curriculum Consultant grants are as follows: State departments of education, local school systems, institutions of higher education accredited by a nationally recognized accrediting agency or association, selected nonprofit educational organizations, or a consortium of these institutions.

Beneficiary Eligibility: Same, as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Cost-sharing program. Length and Time Phasing of Assistance: Length of assistance. Some to 10 months. Payments (except for international travel where applicable, from excess foreign currency) are made to host institutions at the beginning of the fall term.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 76 \$209.274 in U.S. dollars; FY 77 \$282.875; FY 78-79 est \$325.000 in U.S. dollars.

Range and Average of Financial Assistance: \$10.310 to \$37.640; \$12.938.



REGULATIONS, GUIDELINES, AND LITERATURE: Published in the Federal Register. One year Subscription to Register available from Superintendent of Documents, Washington, DC 20402.

#### **INFORMATION CONTACTS:**

- Regional or Local Office: Not applicable.

Headquarters Office: Division of International Education, Office of Education, U.S. DHEW, Washington, DC 20202. Telephone: Gwendolyn Lark (202) 245-2794. 2794.



#### 13.440 FULBRIGHT-HAYS TRAINING GRANTS-GROUP PROJECTS ABROAD

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Mutual Educational and Cultural Exchange Act of 1961 (Fulbright Hays), Section 102(b)(6) and 105(d); Public Law 87-256; 22 U.S.C. 2451. Agricultural Trade Development and Assistance Act of 1954, as amended, Section 104 (b) (2); Public Law 83-480; 7 U.S.C. 1691.

**OBJECTIVES:** To help educational institutions improve their programs in foreign language and area studies, world affairs

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grant funds may be used for international travel, round-trip jet economy; maintenance allowance; purchases of artifacts, books, other teaching materials; rent for instructional facilities in the country of study; project-related travel in the overseas area; clerical and professional services in the country of study. Projects involving construction of facilities or the purchase of real estate are not eligible for support. JOINT FUNDING: This program, is considered particularly suitable (eligible) for joint funding with other closely related Federal assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs if the not identified as particularly suitable or eligible for joing funding, applicant may consult the headquarto funding agency for ters of field office of the an further ini-வர் 👉

## EFRIBILITY I. HE MENTS:

Appi. at Eligibility: American institutions engible to apply for Group Projects incially universities; 4-year colleges; community and junior colleges; State departiments of education; nonprofit educational organizations; consortiums of institutions.

Beneficiary Eligibility: Individuals participating in Group Projects must be U.S. citizens or nationals, faculty members in foreign language or area studies, experienced educators responsible for conducting planning, supervising programs in foreign language or area studies, at the elementary, secondary, or juinior college levels; or students of upperclassmen who plan teaching careers in foreign language, area studies, or world affairs.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Determined by the duration of the project, ranging from 6 weeks to 12 months.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-602

Obligations: (Grants) FY 76 \$774,560, U.S. dollars, \$1.569,627 foreign currencies; \$200,000 foreign currencies, FY 77 \$994,641 U.S. dollars, \$1.433.201 foreign currencies. FY 78 est \$920,000 U.S. dollars, \$1,450,000 foreign currencies.



Range and Average of Financial Assistance: \$5,875 to \$190,000; \$55,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 146. Federal Register, available from Superintendent of Documents, Washington, DC 20402.

INFORMATION CONTACTS:

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Regional or Local Office: Not applicable.

Headquarters Office: Division of International Education, Office of Education, U.S. DHEW, ROB-3, 7th and D Streets, S.W., Washington, DC 20202. Telephone: (202) 245-2794. Contact: Ralph Hines.

### 13.441 FULBRIGHT-HAYS TRAINING GRANTS;DØCTORAL DISSERTATION RESEARCH ABROAD

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Mutual Educational and Cultural Exchange Act (Fulbright-Hays Act), Section 102(b)(6) and 105 (d); Public Law 87-256; 22 U.S.C. 2451. Agricultural Trade Development and Assistance Act of 1954, Section 104 (b) (2) and (3); Public Law 83-480.

objectives: To provide opportunities for advanced graduate students to engage in full time dissertation research abroad in modern foreign language and area studies. The program is designed to develop research knowledge and capability in world areas not widely included in American curriculums.

#### TYPES OF ASSISTANCE, Project Grants.

USES AND USE RESTRICTIONS: Dollar funds and U.S.-owned foreign agencies will be available to enable doctoral cari-.. didates to complete field research for their dissertations. Awards will not be available for projects focusing primarily on Western Europe nor in countries where the United States has no diplomatic representation. Financial provisions included, basic stipend computed on the cost of living in the country where research is to be conducted; cost of round-trip jet economy air fare for award recipient only; baggage allowance of no more that 50 pounds excess baggage each way; dependents allowance for accompanying dependents based on cost, of living in host country; project allowance of up to \$500 to purchase expendable materials and supplies; local travel allowance for necessary project-related transportation; cost of health and accident insurance for award recipient only; tuition at a foreign institution when necessary to facilitate the satisfactory completion of the project.

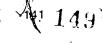
#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Candidate for a Dissertation Research Fellowship must be a citizen or national or permanent resident of the United States; plan to teach in a U.S. institution of higher education; be enrolled in an eligible U.S. institution and have been admitted to candidacy for a doctoral degree in foreign language and area studies: provide evidence of adequate foreign language skills to carry out effectively the proposed research; present feasible research project. If applicant plans to conduct research in the U.S.S.R., Bulgaria, Czechoslovakia, Poland. Hungary, Romania, Yugoslavia, and the German Democratic Republic, he must have applied to the International Research and Exchanges Board (IREX), 110 E. 59th Street, New York, NY 10022.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.





Length and Time Phasing of Assistance: Awards are made for at least 6 but not more than 12 months.

# FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 76 \$1,245,168 in U.S. currency and \$138,123 in excess foreign currency; TQ est \$0; FY 77 \$1,168,871 in U.S. currency and \$139,153 in excess foreign currency. FY 79 est \$1,086,000 in U.S. currency and \$80,000 in excess foreign currency.

Range and Average of Financial Assistance: \$2,675 to \$26,817; \$10,057.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 148; Federal Register Available from Superintendent of Documents, Washington, DC 20402.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Division of International Education, Office of Education, Department of Health, Education, and Welfare, ROB-3 7th and D Streets, S.W., Washington, DC 20202, Telephone, (202) 245-9808. Contact: John Paul.

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## 13.443 HANDICAPPED-RESEARCH AND DEMONSTRATION

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND-WELFARE

AUTHORIZATION: Education of the Handicapped Act, Title VI, Part E; Public Law 91-230; 20 U.S.C. 1441.

**OBJECTIVES:** To improve the education of handicapped children through research and demonstration projects.

TYPES OF ASSISTANCE: Project Grants (and Contracts).

USES AND USE RESTRICTIONS: To support research and related activities designed to improve the education of handicapped children, including physical education and recreation. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of QMB Circular No. A-1111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State or local educational agencies, public and private institutions of higher learning, and other public or private educational or research agencies and organizations are eligible to participate in the program.

Beneficiary Eligibility: Handicapped children served by grantees/contractors.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Cost sharing required on all research projects.

Length and Time Phasing of Assistance: Indefinite, phasing dependent upon the needs of individual projects.

#### FINANCIAL INFORMATION:

Account Identification: 75-0282-0-1-501.

Obligations: (Grants and contracts) FY 76 \$11,000,000; TQ \$2,500,000; FY 77 \$11,000,000; and FY 78 est \$11,000,000.

Range and Average of Financial Assistance: \$4,000 to \$1,000,000; \$100,000.

REQUILATIONS, GUIDELINES, AND LITERATURE: Published in the Federal Register February 20, 1975, Vol. 40, Number 35, pp. 7408-7430.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Max Mueller, Chief, Research Projects Branch, Division of Innovation and Development, Bureau of Education for the Handicapped, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-2275.



# 13.444 HANDICAPPED EARLY CHILDHOOD ASSISTANCE

(Early Education Program).

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education of the Handicapped Act, Bublic Law 91-230, Title VI, Part C, 20 U.S.C. 1423.

OBJECTIVES: To support experimental preschool and early childhood programs for handicapped children.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants are given to projects to demonstrate exemplary services to handicapped children from birth through eight years of age. Parent participation, dissemination of information to the professional community and general public, and evaluation of the effectiveness of each project are included. JOING FUNDING: This program is considered particulary solitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public agencies and private nonprofit organizations.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The Federal Government share is 90 percent of the total funds. At least ten percent of the funds must be provided by the grant recipient. This may be in kind, or cash:

Length and Time Phasing of Assistance: One year with renewal possible 3 years.

#### FINANCIAL INFORMATION:

Account Identification: 75-0282-0-1-501.

**Obligations:** (Grants) FY 76 \$22,000,000: TQ \$0; FY 77 \$22,000,000; and FY 78 est \$22,000,000.

Range and Average or Financial Assistance: \$50,000 to \$150,000; \$100,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations published in the Federal Register February 20, 1975. Vol. 40. No. 35, pp. 7408-7430.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Ed Sontag, Program Development Branch, Handicapped Children's Early Education Assistance, Program Development Branch, Division of Innovation and Development, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202, Telephone: (202) 245-9722.

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# 13.445 HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS

(Centers and Services for Deaf,-Blind Children)

FEDERAL AGENCY; OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education of the Handicapped Act, Title VI, Part C, Section 622; Public Law 91-230; 20 U.S.C. 1422.

OBJECTIVES: To establish regional centers to provide all deafblind children the following: (1) comprehensivediagnostic and evaluative services; (2) a program for their education, adjustment, and orientation, and (3) effective consultative services for their parents, teachers, and others involved in their welfare.

TYPES OF ASSISTANCE: Project Grants (Contracts).

be used to provide those services listed under Objectives above and in addition, inservice training, dissemination of materials and information, and construction. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111, For programs that are not identified as particularly suitable (eligible) for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or nonprofit agencies, organizations, or institutions. A grant or contract shall be made only if the Deputy Commissioner of the Bureau of Education for the Handicapped determines that there is satisfactory assurance that the center will provide such services as stated in Public Law 91-230, Part C. Section 622 (d) (A.B.C.), Title VI Education of the Handicapped Act.

Beneficiary Eligibility: Residential or day schools for aurally or visually handicapped children, or those with learning disabilities; institutions of higher education; agencies serving children with visual, auditory, language, speech and/or learning disabilities; medical or research facilities; State educational agencies; or public or private nonprofit agencies, organizations or institutions developed or modified especially to serve as the coordinating agency for a Deaf-Blind Center.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: 12 months. Contractor must apply for continuation support at least four months before expiration of award period.

## FINANCIAL INFORMATION:

Account Identification: 75-0282-0-1-501.



Obligations: (Contracts) FY 76 \$16,000,000; FY 77 \$16,000,000; TQ \$0; and FY 78 est \$16,000,000.

Range and Average of Financial Assistance: \$600,000 to \$1,600,000; \$1,600,000

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 121; Regulations published in the Federal Register, February 20, 1975, Vol. 40, No. 35, pp. 7408-7430

## INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Robert Dantona, Coordinator, Centers and Services for Deaf-Blind Children, Bureau of Education for the Handicapped, Division of Assistance to States, Office of Education, 400 Maryland Avenue S.W., Washington, DC-20202, Telephone: (202) 472-4825.



# 13.446 HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS

Media Materials and Techology for the Handicapped

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education of the Handicapped Act, Title VI, Part F; Public Law 91-230; 20 U.S.C. 1451,1452,1453.

OBJECTIVES: To maintain a free loan service of captioned films and instructional media for the educational, cultural, and vocational enrichment of the deaf. Handicapped, for acquisition and distribution of media materials and equipment; provide contracts and grants for research into the use of media, and train teachers, parents, and others in media utilization.

TYPES OF ASSISTANCE: Direct Payments for Specified Use; Contracts, Project Grants.

USES AND USE RESTRICTIONS: Contracts and grants may be given to conduct research in the use of educational and training films and other educational media for the handicapped. Contracts and grants also provide for the training of teachers, parents, and others who work with the handicapped in the use of educational media. The program is authorized to acquire, produce, and distribute films and other related media, and media equipment. The captioned general-interest films are limited to registered deaf users by terms of licensing agreements.

#### **ELIGIBILITY REQUIREMENTS:**

**Applicant Eligibility:** Public and private agencies, organizations, or groups submit proposals and applications for projects to the Division of Media Services.

Beneficiary Eligibility: Handicapped persons, their families, their actual or potential employers, those persons involved in activities for the advancement of the handicapped.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 75-0282-0-1-501.

**Obligations:** (Direct payments) FY 76 \$16,250,000; TQ est \$8,000.00 and FY 77 \$19,000,000, FY 78 est. \$19,000,000.

Range and Average of Financial Assistance: \$8,000 to \$1,500,000: \$250,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Catalog of Captioned Films for the Deaf, no charge. Regulations published in "Federal Register," February 20, 1975, Vol. 40 Number 35, pp. 7408-7430.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.



Headquarters Office: Malcolm Norwood, Captioned Films and Telecommunications Branch, Division of Media Services, Bureau of Education for the Handicapped Office of Education, Department of Health, Education, and Welfare, Washington, DC 20202. Telephone: (202) 472-1164.

# 13.449 HANDICAPPED PRESCHOOL AND SCHOOL PROGRAMS

(Part B, Education of the Handicapped Act)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education of the Handicapped Children Act, Title VI, Part B; Public Law 91-230; as amended by Public Law 93-380 and Public Law 94-142; 20 U.S.C. 1411-1418

**OBJECTIVES:** To provide grants to States to assist them in providing a free appropriate public education to all handicapped children.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Funds are to support States personnel and services necessar to provide full educational opportunity to all handicapped children. JOINT FUNDING: This program is considered suitable for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as suitable for joint funding, applicant may consult the headquarters for field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State education agencies in the 50 States District of Columbia, Puerto Rico. American Samoa, Guam, Virgin Islands, and Trust Territory of the Pacific Islands, and the Department of the Interior, Bureau of Indian Affairs may apply to the Office of Education for participation in the Part B, EHA program. Once States begin participating, local education agencies may apply to their State education agency for funds.

Beneficiary Eligibility: Mentally retarded, hard of hearing, deaf, speech impaired, visually handicapped, seriously emotionally disturbed, orthopedically impaired, other health impaired or children having specific learning disabilities, who require special education and related services are eligible.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Funds for the 50 States and the District of Columbia, and beginning in FY 1976, Puerto Rico, are allotted on the basis of an average of a certified count of the number of handicapped children receiving special education and related services on October 1 and Febrary 1 of the fiscal year preceding the fiscal year for the determination is made. Funds to the outlying areas are allotted on the basis of their respective need as determined by the Commissioner of Education. There are no matching requirements.

Length and Time Phasing of Assistance: one year plus one year carryover provision.

#### FINANCIAL INFORMATION:

Account Identification: 75-0282-0-1-501.

Obligations: (Grants) FY 76 \$100,000,000; TQ est Not separately identifiable; 77 \$200,000,000; and FY 78 \$315,000. FY 78 \$12,500,000 will be available for Part B. Preschool incentive Grants.



Range and Average of Financial Assistance: \$18,000 to \$18,600,000; \$2,000,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Compilation of EHA-B as amended by Public Law 93-380 and Public Law 94-142, unverified copy June, 1976, no charge; Proposed Rules, Education of Handicapped Children and Incentive Grants Program, (45 CFR Parts 100b, 121a), Federal Register Dec. 30, 1976, unverified copy, no charge, "A Free Appropriate Public Education for all Handicapped Children," no charge; Final Rules, Federal Register August 23, 1977.

## INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Daniel Ringelheim, Division of Assistance to States, Bureau of Education for the Handicapped, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone; (202) 472-2263.

#### 13.450 HANDICAPPED REGIONAL RESOURCE CENTERS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education of the Handicapped Act, Title VI, Part C, Public Law 91-230; 20 U.S.C. 1421.

OBJECTIVES: To establish regional resource centers which provide advice and technical services to educators for improving education of handicapped children.

TYPES OF ASSISTANCE: Project Grants (Contracts),\_

of establishment or operation of regional resource centers for improving education of the handicapped JOINT FUNDING:
This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Institutions of higher education, State education agencies, local education agencies, or combinations of such agencies or institutions (such combinations may include one or more local educational agencies) within particular regions of the United States are eligible to participate in this program.

Beneficiary Eligibility: Handicapped Children served by the Regional Resource Centers.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None,

Length and Time Phasing & Assistance: Indefinite;

inual review and funding.

FINANCIAL INFORMATION:
Account Identification: 75-0282-0-1-501.

**Obligations:** (Grants) FY 76 \$10,000,000; TQ \$0; and FY 77 \$9,750,000, FY 78 est \$9,750,000.

Range and Average of Financial Assistance: \$100,000 to \$400,000; \$375,000.

**REGULATIONS, GUIDELINES, AND LITERATURE:** Regulations published in "Federal Register," February 20, 1975, Vol. 40, Number 35, pp. 7408-7430.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Elwood Bland, Learning Resources Branch, Division of Media Services, Bureau of Education for the Handicapped. Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 472-1366.

#### 13.451 HANDICAPPED PERSONNEL PREPARATION

(Handicapped teacher, Physical education and/or recreation training)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education of the Handicapped Act, Title VI (Part D, Section 631, 632, and 634); Public Law 91-230; as amended by Public Law 93-380, Education Amendments of 1974; 20 U.S.C. 1431, 1432, and 1434.

**OBJECTIVES:** To improve the quality and increase the supply of teachers, supervisors, administrators, researchers, teacher educators, speech correctionists, and other special personnel such as specialists in physical education and recreation, and paraprofessionals.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants may be used for undergraduate, graduate, and summer traineeships, special study institutes, and special projects. Project applications from institutions of higher education or other public and/or private nonprofit agencies are subject to review and recommendation by field readers with final approval resting with the Commissioner of Education. State educational agencies are eligible to apply. Funds may be used for student's stipends, dependency allowances, or institutional support. Grants to State educational agencies may include programs for preparation of physical educators and/or recreation personnel if such educators and personnel are certified (or certifiable) under applicable State law. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Applications for grants may be submitted by institutions of higher education and State educational agencies. Other nonprofit public and private agencies are eligible for participation.

**Beneficiary Eligibility:** Stipends may go to students who are preparing for, or are engaged in work with handicapped children as a teacher, supervisor, administrator or researcher, or are engaged or preparing to engage in employment as physical educators or recreation personnel for the handicapped.

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#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: There are no matching requirements.

Length and Time Phasing of Assistance: The award period is for 12 months beginning from June 1 through May 31 of the following year. Payment of funds is made according to National Institutes of Health Letter of Credit procedures.

#### FINANCIAL INFORMATION:

Account Identification: 75-0292-0-1-501.

Obligations: (Grants) FY 76 \$44,567,000; TQ \$295,000; FY 77 \$45,375,000; and FY 78 est \$45.375.000.

Range and Average of Financial Assistance: College range \$3,000 to \$500,000; average \$63,000; State educational agencies range \$50,000 to \$200,000; average \$102,000; Special Projects range \$5,000 to \$250,000; average \$107.000.

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations published in the Federal Register February 20, 1975, Vol. 40, No. 35, pp. 7408-7430.

#### .. INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Dr. Jasper Harvey, Director, Division of Personnel Preparation. Office of Education. Bureau of Education for the Handicapped, Department of Health. Education, and Welfare, Washington, DC 20202. Telephone: (202) 245-9886

# 13.452 HANDICAPPED TEACHER RECRUITMENT AND INFORMATION

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

Authorization: Education of the Handicapped Act, Title VI, Part D, Section 633; Public Law 91-230; 20, U.S.C. 1433.

**OBJECTIVES:** To provide grants or contracts to improve recruitment of educational personnel and to improve dissemination of information concerning educational opportunities for the handicapped.

TYPES OF ASSISTANCE: Project Grants (and Contracts).

USES AND USE RESTRICTIONS: To develop models relating to recruitment of various professional and nonprofessional personnel for work with handicapped children throughout the country. Proposals relating to the dissemination of information about educational facilities for the handicapped are requested. No restrictions. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or nonprofit agencies, organizations, or institutions, public or private agencies, organizations, or institutions.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: The award period is for one to three years; phasing dependent upon needs of individual projects.

# FINANCIAL INFORMATION:

Account Identification: 75-0282-0-1-501

Obligations: (Grapts and contracts) FY 76 \$500,000; TQ est \$0; FY 77 \$1,000,000; and FY 78 est \$1,000,000.

Range and Average of Financial Assistance: \$10,000 to \$400,000; \$175,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations published in the Federal Register, February 20, 1975, Vol. 40, Number 35, pp. 7408-7430.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Region I: Harvey W. Lebergott, Bureau of Education for the Handicapped, John F. Kennedy Federal Building, USOE, Government Center, Room 2303, Boston, Massachusetts 02203, Telephone: (617) 223-5655.



# 13.453 HIGHER EDUCATION-LAND-GRANT COLLEGES AND UNIVERSITIES

#### (Land-Grant College Endowment)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF )
HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Morrill Act of 1862, as amended; ₱2 Stat. 503; 7 U.S.C. 301; Second Morrill Act of 1890, as amended; 26 Stat. 417; 7 U.S.C. 322 and 323; Bankhead-Jones Act, as amended; 49 Stat. 439; Public Law 182; 7 U.S.C. 329.

OBJECTIVES: Grants to land-grant colleges and universities to support instruction in agriculture, mechanic arts, English, mathematics, science, economics, and specialized teacher training in agriculture, mechanic arts, and home economics.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Support of instruction in the mechanic arts, agriculture, English language, the various branches of mathematical, physical, natural, and economic sciences; and for instructional equipment for such instruction; and courses to prepare instructors for teaching agriculture and mechanic arts. No portion of the grants may be applied to buildings, lands, salaries in unauthorized fields- ancient languages, civil government, ethics, extension work, history of education, logic, methods of teaching, military science, pedagogy, philosophy, psychology, and research. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate fundin agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Each of the 50 states, the District of Columbia, Puerto Rico, the Virgin Islands, and Guam are eligible to receive grants for land-grant institutions of higher education. No awards are made directly to students or colleges.

Beneficiary Eligibility: Land-grant colleges designated by State legislatures. ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Each State (including the District of Columbia, Guam, Virgin Islands, and Puerto Rico) receives \$50,000 under Second Morrill Act. The present (1977) Bankhead-Jones appropriation is \$500,000, of which \$8,122,000 is equally divided among the states, and \$3,400,000 is proportioned on the basis of population. In fiscal year 1973, Guam and the Virgin Islands were given Land-Grant status, and each received a one-time endowment of \$3,000,000 in lieu of land.



Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 77 \$14,200,000; TQ est \$0;/FY 78 \$14,200,000; FY 79

est. \$14.200,000.

Range and Average of Financial Assistance: \$201,031 to \$529,252; \$262,963

average for each of the 54 land-grant jurisdictions.

\*REGULATIONS, GUIDELINES, AND LITERATURE: Land-Grant Colleges and Universities, 1862-1962, OE-50030, \$0.35, available from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

INFORMATION CONTACTS:

Regional or Local Office: Not applicable

Headquarters Office: Mr. Richard J. Rowe, Acting Director, Division of Training and Facilities, Bureau of Higher and Continuing Education, Office of Education, Washington, DC 20202. Telephone: (202) 245-2715

# 13.454 HIGHER EDUCATION-STRENGTHENING DEVELOPING INSTITUTIONS

#### (Title III-HEA 1965)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Title III, as amended; Sections 301-306; Public Law 89-329; 20 U.S.C. 1051-1056.

OBJECTIVES: To assist developing colleges, qualifying within the definition of the act, in strengthening their academic, administrative, and student services programs so that they may participate adequately in the higher education community.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Under the basic program Na-7 tional teaching fellowships, are awarded by grantee institutions to highly qualified graduate students and to junior faculty members of colleges and universities to teach at 🐾 developing institutions; professors emeriti support is for professors retired from colleges to teach and to conduct research in developing institutions. The advanced program is predicated on the selection of developing institutions that are at the relatively advanced point where a substantial input of Federal funds over several years will move them rapidly toward the mainstream of American higher education. Thus the advanced program is more oriented toward the support of comprehensive institutional development and emphasizes developing the capability for institutional planning, management, and evaluation. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related. Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: A college or institution of higher learning that qualifies as developing.

Beneficiary Eligibility: Under the basic program national teaching fellows, professors emeriti, and institutional faculty members, as outlined in the application, are eligible for support. Under, the advanced program, new programs which seek to serve the educational needs of low-income students, programs which allow the institution to restructure itself, and curriculum development, are eligible for support. However, support will not be awarded for programs designed to prepare students or teachers to become ministers or teachers of theology.

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#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Grants provide for part of the cost of implementing programs designed by the developing institutions.

Length and Time Phasing of Assistance: The Basic Institutional Development Program grantee institution must normally commit the funds within 12 months from date of grant execution. In the Advanced Institutional Development Program grantee institutions have from 3 to 5 years in which to commit the grant funds. Federal payments will normally be made by NIH in monthly payments in the amount requested by the grantee institution.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502

**Obligations:** (Grants) FY 77 \$110,000,000; FY 78 \$120,000,000; and FY 79 est. \$120,000,000.

Range of Financial Assistance: FY 76 Basic: \$27,000 to \$1,350;000 for a consortium of institutions; Advanced: \$1,000,000 to \$3,000,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Manual for the Preparation of Title III Applications for the basic program. Fiscal Year 1978, no charge; Title III, Strengthening Developing Institutions, Fiscal Year 1976 Awards, no charge. Instructions and Application Forms for submitting a Grant Application for the Advanced Institutional Development Grants for fiscal year 1978, no charge.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Not applicable.

Headquarters Office: Morris L. Brown, Basic Institutional Development Branch, Division of Institutional Development, Bureau of Higher and Continuing Education, Office of Education, Washington, DC 20202. Telephone: (202) 245-2384. Anita, F. Allen, Advanced Institutional Development Branch, Division of Institutional Development, Bureau of Higher and Continuing Education, Office of Education, Washington, DC 20202. Telephone: (202) 245-9754.

# 13.455 HIGHER EDUCATION ACADEMIC FACILITIES-STATE ADMINISTRATION

(State Administrative Expenses).

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHÓRIZATION: Higher Education Act of 1965, as amended by Public Law 92-318 (formerly authorized under Higher Education Facilities Act of 1963, as amended; Title I, Section 105; Public Law 88-204); Public Law 89-329; Public Law 89-752; Public Law 90-575; Public Law 90-247; 20 U.S.C. 715.

**OBJECTIVES:** To provide funds to the State commissions on higher education facilities for administering the State plans approved under Title VI-A and Title VII-A of the Higher Education Act of 1965, as amended.

TYPES OF ASSISTANCE: Formula Grants.

uses and use restrictions: Funds may be used to cover any costs associated with the authorized responsibilities of the State commission in administering State plans. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: All State commissions for higher education facilities approved by the Commissioner of Education under Title XII of the Higher Education Act of 1965, as amended.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Funds allocated to states on the basis of anticipated workload. No matching requirements.

Length and Time Phasing of Assistance: One fiscal year. Funds are drawn as needed.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502

Obligations: (Grants) FY 76 \$500,000; TQ \$125,000; FY 77 \$500,000 is requested; and FY 78 \$500,000 est.

Range and Average of Financial Assistance: FY 77 \$500 to \$35,000; \$8,900. PREGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 170; Guidelines-Form

OE-1279-Budget form and instructions.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Not applicable.



Headquarters Office: Charles I. Griffith Director, State Planning Commission Program, Bureau of Higher and Continuing Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-2671.

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#### 13:460 HIGHER EDUCATION ACT INSURED LOANS

(Guaranteed Student Loan Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Title IV-B, Public Law 89-329 20 U.S.C. 1071; as amended, Emergency Insured Student Loan Act of 1969; Public Law 91-95; 20 U.S.C. 1078(a), and Public Law 94-482.

objectives: To authorize fow-interest deferred loans for educational expenses available from eligible lenders such as banks, credit unions, savings and loan associations, pension funds, insurance companies and eligible institutions to vocational, undergraduate and graduate students enrolled at eligible institutions. The loans are insured by a State or private non-profit agency or the Federal Government.

TYPES OF ASSISTANCE: Guaranteed/Insured Loans.

USES AND USE RESTRICTIONS: To help defray costs of education at an eligible institution only. Repayments begin 9 to 12 months after students cease to carry at least one-half of normal full-time academic workload. Deferment of payment may be granted during any period in which the borrower providing service to the Nation, attending school full-time, unemployed, or participating in an approved graduate fellowship program.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Will vary from State to State. Generally, any U.S. citizen, national, or person in the United States for other than a temporary purpose, who is enrolled or accepted for enrollment on at least a half-time basis at an eligible post secondary school may apply. Only U.S. Nationals may attend eligible foreign postsecondary school.

Beneficiary Eligibility: Same as applicant eligibility

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Student may apply for a loan for any year of school, Repayment to be made over 5 to 10 years beginning 9 to 12 months after students leaves school. Entire period from date of original loan not to exceed 15 years (excluding periods of authorized deferments). Under the Act, authorization expires September 30, 1981, authorization for loans to previous borrowers to complete education expires September 30, 1986.

## FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502; Above includes all but Student Loan Insurance Fund, which is 75-4308-0-3-502.

Obligations: (Loans) FY 75 \$1,108,000,000; FY 76 \$1,043,000,000; TQ est \$274,000,000; and FY 77 est \$1,041,000,000. FY 76 (incl. TQ); \$1,311,000,000; FY 77 est. \$1,048,000,000; FY 78 est. \$1,092,000,000.



Range and Average of Financial Assistance: The maximum may not exceed \$2,500 per academic year. Total loans outstanding may not exceed \$7,500 for undergraduate or vocational students. Graduate and professional students may borrow up to \$6,000 annually for a maximum loan of \$15,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 177.

#### **INFORMATION CONTACTS:**

Regional or Local Office: HEW Regional Offices listed in the appendix. Each State with an operating State agency maintains an office in its respective State. A list of guarantee agency addresses is available from the address below.

Headquarters Office: Associate Commissioner, Office of Guaranteed Student Loans, Bureau of Student Financial Assistance, Office of Education, Washington, DC 20202. Telephone: (202) 245-2350. Contact: Mary Jane Calais.

# 13.463 HIGHER EDUCATION WORK-STUDY

# (College Work-Study Program)

REDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965; Title M. Part C. Public Law 89-329; 42 U.S.C. 2751-2756; Public Law 92-318, and Public Law 94-482.

OBJECTIVES: To promote the part-time employment of students, particularly those with great financial need, who require assistance to pursue courses of study at institutions of higher education.

TYPES OF ASSISTANCE: Direct Payments for Specified Use.

USES AND USE RESTRICTIONS: To pay 80 percent of the earnings of eligible students in eligible jobs, which may be either for the institution itself (except in the case of proprietary institutions) or in work in the public interest for any public or private nonprofit organization under an arrangement with the institution, and to pay to the institution an amount up to 4 percent of the earnings of students under the program in lieu of reimbursement for administrative expenses. Students may work up to 40 hours per week. For other use restrictions, see the College Work-Study Program Regulations, Title 45 of CFR, Part 175.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Accredited (and certain other) institutions of higher education, including junior colleges and institutions which provide to high school, graduates at least a 12-month course of training leading to gainful employment in a recognized occupation. Accredited proprietary schools which provide at least a 6-month course of training leading to gainful employment in a recognized occupation may be eligible. Area vocational schools also may participate, but, of their students only those who are high school graduates are eligible.

Beneficiary Eligibility: Undergraduate, graduate, or professional students enrolled (or accepted for enrollment on at least a half-time basis, whose resources, including parental contributions, are determined (by the grantee institution in which they are enrolled in good standing or which has accepted them for enrollment as at least half-time students) to be inadequate to enable them to study at the institution.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The Federal share of the compensation paid to students normally does not exceed 80 percent. The remaining share must be paid from any nongrant source.

Length and Time Phasing of Assistance: The award period is 1 year following the year of application, renewable annually.

### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 76 \$509.800,000. TO est \$0, and FY 77 \$390,000,000 is requested; FY 78 \$390,000,000 is requested.



Range and Average of Financial Assistance: To institutions: \$176 to \$8,286,574; \$120,281.

**REGULATIONS, GUIDELINES, AND LITERATURE:** CFR Title 45, Part 175; Notification to Members of Congress, list of grantees, issued annually or as necessary, no charge; Information leaflet, no charge.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Students should contact the educational institution they plan to attend. Public and private nonprofit organizations should contact grantee educational institutions in their own State or multi-State areas. Educational institutions should contact the Regional Administrator for Student Financial Assistance in appropriate HEW Regional Office. (See list in appendix)

Headquarters Office: Huberty S. Shaw. Chief. Program Development Branch, Division of Student Financial Aid, Bureau of Student Financial Assistance, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-9717.

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# 13.464 LIBRARY SERVICES-GRANTS FOR PUBLIC LIBRARIES (LSCA-Title I)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Library, Services and Construction Act, Public Law 84-597 as amended.

OBJECTIVES: To assist in (1) extending public library services to areas without service or with inadequate service, (2) establishing and expanding State institutional library services and library services to the physically handicapped, (3) establishing and expanding library services to the disadvantaged in urban and rural areas, and (4) strengthening the metropolitan public libraries which serve as national or regional resource centers; (5) and to programs and projects which serve areas with high concentrations of persons of limited English-speaking ability.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Funds may be used for books and other library materials, library equipment, salaries, and other operating expenses, for administration of State plans, and for strengthening the capacity of State library administrative agencies for meeting the needs of the people of the States Funds may not be used for libraries such as law, medical, school, and academic libraries, which are organized to serve a special clientele; or for construction purposes. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS**

Applicant Eligibility: State library extension agencies which have authority to administer Federal funds, supervise public library service within a State, and together withir participating libraries, have financial resources sufficient to match Federal funds on a percentage basis according to per capita wealth.

Beneficiary Eligibility: Population in localities which have no library service or inadequate library service.

## ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Formula-basic grant plus population formula. Federal share ranges from 33 percent to 66 percent except for the Trust Territory of the Pacific which is 100 percent. Matching requirements-in proportion to State's per capita income.

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Length and Time Phasing of Assistance: Except as otherwise provided by law, funds must be expended within the fiscal year of their allotment.

#### FINANCIAL INFORMATION:

Account Identification: 75-0212-0-1-503.

Obligations: (Grants) FY 76 \$49,155,000; TQ.\$12,289,000; FY 77 \$56,900,000 and

FY 78 est. \$56,900,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: "Library Services and Con-

struction Act, Rules and Regulations".

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Ms. Elizabeth Hughey, State and Public Library Services Branch, Office of Libraries and Learning Resources, Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Avenue, S.W.,

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Washington, DC 20202. Telephone: (202) 245-2813.



# 13.465 LIBRARY SERVICES-INTERLIBRARY COOPERATION (LSCA- Title III)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Library Services and Construction Act Public Law 84-597, as amended.

OBJECTIVES: To provide for the systematic and effective coordination of the resources of school, public, academic, and special libraries and special information centers for improved services of a supplementary nature to the special clientele served by each type of library center.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Funds may be used for services and equipment necessary for the establishment and operation of systems or networks of libraries and information centers working together to achieve maximum service to all users. Neither library materials nor construction are eligible expenditures. JOINT, FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### ELIGIBILITY REQUIRÉMENTS:

Applicant Eligibility: State library extension agencies which have authority to administer Federal funds and supervise library service within a State.

Beneficiary Eligibility: School, public, academic, special libraries, and special information centers.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Formula: basic grant plus population formula. Federal share is 100 percent.

Length and Time Phasing of Assistance: Except as otherwise provided by law, funds must be expended within the fiscal year of their allotment.

#### FINANCIAL INFORMATION:

Account identification: 75-0212-0-1-503

Obligations: (Grants) FY \$2,594,000; TQ \$648,000; FY 77 \$3,337.000 and FY 78 est. \$3,337,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: "Library Services and Construction Act. Rules and Regulations."

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.



Branch, Office: Ms. Elizabeth Hughey, State and Public Library Services Branch, Office of Libraries and Learning Resources, Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245/2813.

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# 13.468 LIBRARY TRAINING GRANTS

### (Library Institute and Fellowship Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Title II-B, Public Law 89-329 as amended.

OBJECTIVES: To assist institutions of higher education and library organizations and agencies in training persons in the principles and practices of librarianship and information science, thereby increasing their educational opportunities.

TYPES OF ASSISTANCE: Project, Grants.

USES AND USE RESTRICTIONS: Funds are awarded to assist in covering the cost of courses of training or study (short term or regular session institutes) for establishing and maintaining fellowships or traineeships with establishing, developing or expanding programs of library and information science. Not less than 50 percent of the appropriations must be for the support of fellowships and traineeships. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111 For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters of field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Institutions of higher education and other non-profit library organizations or agencies which have an established program of library education or are planning to begin such a program, or which have sufficient facilities and resources necessary to conduct a training program consistent with the purposes of the act.

Beneficiary Eligibility: Individuals must be hationals of the United States or in this country for other than a temporary purpose and intend to become permanent residents. In addition, they must be persons who have been engaged in or who are presently engaged in librarianships or who are concerned with the study or teaching of library or information science or who have majored in library science at the undergraduate level or who have a graduate degree in library science, or persons who are preparing to engage in a profession or other occupation involving librarianships, including library paraprofessional.

#### ASSISTANCE.CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Length of Assistance Period: 1 year of training. Time Phasing of Assistance: Total estimate cost is paid to grantee at time of award through NIH Grants Management Fund. Adjustments are made based on actual expenditures as indicated on Final Report of Expenditures.

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#### FINANCIAL INFORMATION:

Account Identification: 75-0212-0-1-503.

Obligations: (Grants) FY 76 \$500,000; TQ \$0; FY 77 \$500,000; and \$2,000,000; 78

est \$2,000,000. Financial Assistance: Institute: \$6,300 to \$100,000; \$30,000. Fellowship: \$12,400 to \$87,400; \$27,593.

REGULATIONS, GUIDELINES, AND LITERATURE: Rules and Regulations. Applications for grants under Library Training Programs.

## INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Mr. Frank Stevens, Library Education and Postsecondary Resources Branch, Division of Library Programs, Office of Libraries and Learning Resources, Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-9530.

# 13.469 NATIONAL DEFENSE EDUCATION ACT-LOANS TO INSTITUTIONS

#### (Loans for Matching Requirements)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: National Defense Education Act of 1958, Title II, as amended; Public Law 85-864; 20 U.S.C. 421 Public Law 92-318, and Public Law 94-482.

OBJECTIVES: To supplement the institutional NDSL fund whenever the participating institution cannot initially deposit, and maintain in its fund, an amount equal to at least one-ninth of the Federal capital contribution.

TYPES OF ASSISTANCE: Direct Loans...

USES AND USE RESTRICTIONS: Institutions must use loans to meet the Federal matching one-ninth contribution of the capital fund as part of the National Direct Student Loan Program.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Higher Education Institution (public other nonprofit, and proprietary) meeting eligibility requirements (accreditation, postsecondary, etc.) and participating in the National Direct Student Loan Program.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The institutional contribution must equal at least one-ninth of the Federal capital contribution to the loan fund.

Length and Time Phasing of Assistance: Repayment period may not exceed 15 years.

#### FINANCIAL INFORMATION:

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Account Identification: 75-0293-0-1-502.

Obligations: (Loans) FY 76 \$1,094,063; TQ est \$0; and FY 77 est. \$950,000; No funds requested in 1978.

Range and Average of Financial Assistance: \$348 to \$130,360; \$15.195.

REGULATIONS, GUIDELINES, AND LITERATURE: CFR. Title 45, Subpart E, Section 144.61 through 144.64.

#### INFORMATION CONTACTS:

Regional or Locat Office: Institutions should contact the Regional Administrator for Student Financial Assistance, HEW Regional Offices identifed in the appendix.

Headquarters Office: Program Support Branch, Vivision of Student Financial, Aid, Bureau of Student Financial Assistance, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-2433. Contagt: Robert R. Coates.



#### 13.470 NATIONAL DIRECT STUDENT LOAN CANCELLATIONS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Title IV, Part E, as amended; Public Law 89-329, 20 U.S.C. 1087aa-1087ff; and Title II of NDEA of 1958; 20 U.S.C. 421-429, Public Law 85 846, Public Law 92-318, and Public Law 94-482.

OBJECTIVES: To reimburse institutions for their share of loans cancelled for National Defense Student Loan recipients who become teachers or who perform active military service in the U.S. Armed Forces, and restore to the fund the full amounts of National Direct Student Loans cancelled for teaching service and for military service in specified areas of hostility.

TYPES OF ASSISTANCE: Direct Payments with Unrestricted Use;
Direct Payments for Specified Use:

USES AND USE RESTRICTIONS: Institutions may use funds to make loans to eligible students for meeting educational expenses, and for reimbursement for administrative expenses up to 4 percent of the amount loaned to students in an award year.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Higher education institutions (public, other nonprofit, and proprietary) meeting the egibility requirements postsecondary et and presently or previously participating in the National Direct (or Defense) Student Loan Program.

Beneficiary Eligibility: For current borrowers, loan cancellation is available for service: as a full-time teacher in a designated elementary or secondary school having a high enrollment of children from low-income families; As a full-time staff member in a Head Start Program; as a full-time teacher, of handicapped children; or as a member of the Armed Forces in an area of hostilities.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Under the National Defense Education Act, based on ratio of institutional matching monies. The grant replaces institutional funds (not less than one-tenth of loan) which were cancelled for teaching and/or military service. For loans cancelled pursuant to the Higher Education Act, the full amount cancelled is restored to the Fund at the institution.

Length and Time Phasing of Assistance: Reimbursement takes place following audit of annual NOSLP fiscal operations report.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations (Reimbursements) FY 76 \$6,941,615; TQ \$0; and FY 77 est. \$11,920,000; FY 78 \$15,160,000 is requested.

Range and Average of Financial Assistance: Minimum-maximum range of Freimbursements to institutions, \$4 to \$72,907. Average institutional reimbursement \$3,944.

REGULATIONS, GUÍDELINES, AND LITERATURE: GFR: Title 45, Subpart D. Section 144.51 through 144.59

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## INFORMATION CONTACTS:

Regional or Local Office: Regional Administrator for Student Financial Assistance, HEW regional Offices (identified in the appendix).

Headquarters Office: Program Support Branch, Division of Student Financial Aid, Bureau of Student Financial Assistance, 400 Maryland Avenue S.W., Washington, DC 20202. Contact: Robert R. Coates. Telephone: (202) 245-2432

#### 13.471 NATIONAL DIRECT STUDENT LOANS

#### (Direct Student Loans)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Public Law 89-329, Till IV, Part E; 20 U.S.C. 1087aa-1087ff; Public Law 92-313, and Public Law 94-482.

OBJECTIVES: To establish loan funds at eligible higher education institutions to permit needy undergraduate and graduate students to complete their education.

TYPES OF ASSISTANCE: Direct Payments for Specified Use.

uses and use restrictions: Institutions may use funds to make loans to expenses, and for reimbursement for administrative expenses up to 4 percent of the amount loaned to students in an award year eligible students for meeting educational expenses.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Higher edycation institutions (public, other non-profit and proprietary) meeting eligibility requirements (accreditation, post-secondary, etc.)

Beneficiary Eligibility: Undergraduate and graduate students who need the assistance can receive an good standing, are enrolled or accepted for enroll-ment, and are at least half-time students.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Formula-State allotment is based on the ratio of full-time enrollment in a State to full-time enrollment nationally, Institution must supply \$1 for each \$9 Federal.

Length and Time Phasing of Assistance. Assistance for award year following application.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 75 \$321,000,000; FY 76 \$321,000,000; TQ est \$0; FY 77 \$310,500,000;

Range and Average of Financial Assistance: Institutional, \$187 to \$4,738,389; students, \$100 to \$2,500; institutional average, \$110,578; average loan to student, \$690.

REGULATIONS, GUIDELINES, AND LITERATURE: CFR: Title 45, Subpart B, Part 144; Information leaflet, no charge: Notification to Members of Congress, list of grantees published annually or as required, no charge.

#### INFORMATION CONTACTS:

**Řegional or Local Office:** Regional Administrator for Student Financial, Assistance, HEW regional offices (see appendix in Catalog of Federal Domestic Assistance for listing). Students should contact the institution(s) they wish to attend.

Headquarters Office: Hubert S. Shaw. Chief, Program Development Branch, Division of Student Financial Aid, Bureau of Student Financial Assistance, 400 Maryland Avenue. S.W., Washington, DC 20202. Telephone: (202) 245-9717...



#### 13.475 LIBRARY RESEARCH AND DEMONSTRATION

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF, HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965; Title II-B; Public Law 89-329 as amended.

**OBJECTIVES:** To award grants and contracts for research and/or demonstration projects in areas of specialized services intended to improve library and information science practices and principles.

TYPES OF ASSISTANCE: Project Grants (and Contracts).

USES AND USE RESTRICTIONS: Research and demonstration projects relating to the improvement of libraries or the improvement of libraries or the improvement of librarianship including the development of new techniques, systems, and equipment for processing, storing and distributing information, and for the dissemination of information derived from such projects with special emphasis on services to selected clientele. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of Oil B Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult with the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Institutions of higher education and other public or private agencies, institutions, and organization of a nonprofit, nature; contracts-only to profit agencies and organizations.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Up to 1 year.

FINANCIAL INFORMATION:

Account Identification: 75-0212-0-1-503.

Obligations: (Grants) FY 76 \$1,000,000; TQ \$0; FY 77 \$1,000,000; and FY 78 est. \$1,000,000.

Range and Average of Financial Assistance: \$1,800 to \$320,000; \$74,100.

REGULATIONS, GUIDELINES, AND LITERATURE: "Library Research and Demonstration, Rules and Regulations"; "FY 76 Abstracts: and R&D Publications."

INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Mr. Paul Janaske, Chief, Library Research and Demonstration Branch, Division of Library Programs, Office of Libraries and Learning Resources, Bureau of Elementary and Secondary Education, U.S. Office of Education, 400 Maryland Ave., S.W., Washington, DC. Telephone: (202) 245-329687.



## 13.477 SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-CONSTRUCTION

#### (Impact Aid/Disaster Aid)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

**AUTHORIZATION:** Federally Impacted Areas, Public Law 81-815, as amended by Public Law 93-380, 20 U.S.C. 631-647.

OBJECTIVES: To provide assistance for the construction of urgently needed minimum school facilities in school districts which have had substantial increases in school membership as a result of new or increased Federal activities, or where reconstruction of facilities is necessary because of natural disaster.

TYPES OF ASSISTANCE. Project Grants for impact aid and major disaster; loans for pinpoint disaster.

USES AND USE RESTRICTIONS: To construct and equip minimum school facilities as specified in the project application and approved by the Commissioner. The receiving district determines the type; size, and location of the facilities to be constructed, hires the architect, and supervises the construction as if it were financed by local funds. Assistance granted under this program is limited by definition to legally constituted local or state educational agencies that provide free public elementary and secondary education: UOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular Not A-111. For programs that are not identified, as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory a or other restrictions involved. 🛬

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Local educational agencies (LEA) which provide free public, elementary or secondary education in Federally-impacted areas; or, local educational agencies, and certain public education agencies which provide technical vocational or other special education to children of elementary or secondary school age, where school facilities are damaged as a result of acceptance in a certain public education agencies which provide technical vocational or other special education to children of elementary or secondary school age.

Beneficiary Eligibility: Public elementary and secondary school children

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements. Formula- Federal Impact Aid entitlement is besed on the estimated increase in the membership of Federally connected children at the end of a specific 4-year period. The end of a specific 4-year period in a parent employed on, any





low-rent housing project assisted under United States Housing Act of 1937. The base year is the year immediately preceding the 4-year increase period for which application is filed. Total membership may be estimated for 2 years beyond the end of the 4-year increase period for determining unhoused children. The payment a district can receive is determined by multiplying the number of children counted for payment by the specified rate of payment perchild. There is no matching requirement. Disaster assistance is based on the actual cost to reconstruct the same area as that destroyed by the disaster.

Length and Time Phasing of Assistance: Office of Facilities Engineering and Property Management of DHEW provides technical services to applicants and the Division of School Assistance in assuring that the applicant may construct the minimum school facilities authorized with Federal and, if necessary, additional local funds: that various assurances and other requirements are met; and in general monitors funded projects. After firm preliminary sketches and other requirements of the Act have been met, the project is approved and 10 percent of the total allowment is paid. When the basic contract has been let, an additional 50 percent is certified for payment and 30 percent additional is paid when the project is approximately 50 percent completed. The remaining 10 percent is paid after the project has been completed. Except for initial 10 percent payment, applicant must request additional payments when they are due.

#### FINANCIAL INFORMATION:

Account Identification: 75-0280-0-1-501

Obligations: (Grants) FY 76 \$20.000.000. TQ est \$0. FY 77 \$25.000,000 and FY 78 est \$30.000.000

Range and Average of Financial Assistance: \$2,000 to \$3,000,000; average not applicable

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR 114, Information and Eligibility Requirements, no charge, Administration of Public Laws 81-874 and 81-815, Twenty-fifth Annual Report of the Commissioner of Education, June 30, 1975, OE 76-07300 (\$4.00). Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

## INFORMATION CONTACTS:

Regional or Local Office: SAFA Program Officer HEW Regional Office (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Mr William Stormer. Division of School Assistance in Federally Affected Areas. Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Ave. S.W., Washington, DC 20202. Telephone: (202) 245-8247



## 13.478\_SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-MAINTENANCE AND OPERATION

#### (Impact Aid)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Federally Impacted Areas, Titles I and IV, of Public Law 81-874, as amended by Public Law 93-380; 20 U.S.C. 236-241-1, 242-245.

OBJECTIVES: To provide financial assistance to local educational agencies upon which financial burdens are placed; due to Federal Activity where tax base of a district is reduced through the Federal acquisition of real property; sudden and substantial increase in school attendance as the result of Federal activities; education for children residing on Federal property; or children whose parents are employed on Federal property or in the Uniformed Service. To provide major disaster assistance by replacing, repairing damaged or destroyed supplies, equipment or facilities. To provide assistance for the education of children residing with a parent who, at any time during the 3-year period preceding the fiscal year of application, was a refugee meeting requirements of the Migration and Refugee Assistance Act of 1962 provided payment was not made under Section 2(b)(4) of that Act.

#### TYPES OF ASSISTANCE: Formula Grants.

uses and use restrictions: For payment of maintenance and operation expenditures. This does not limit hor specify the uses that can be made of funds received by an eligible district, except payments attributable to children in low-rent housing and handicapped children. Most districts deposit the Federal payment in the general operating expense account together with all State and local funds available for current operating expenses and use this combined account to finance the school program in the district. Federal financial assistance is limited by definition to legally constituted local or State educational agencies that provide free public elementary and secondary education.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Local educational agencies (LEA) which provide free public elementary or secondary education may apply under the following: Section 2-10 percent of property in school district acquired by the Federal Government since 1938 which caused a continuing financial burden; Section 3-3 percent of total average daily attendance (ADA) or 400 ADA of pupils who either live on Federal property or have a parent who works on Federal property or is on active duty in the uniformed services or 20 percent of children in ADA residing with parents who were in refugee status: Section 4-an increase in ADA in cur-

rent year directly caused by Federal activities equal to 5 percent of non-Federal ADA of preceding year: Section 7-provides assistance for current school expenditures in cases of certain disasters.

Beneficiary Eligibility: Public elementary and secondary school children.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Formula: Section 2-otherwise assessed valuation times tax rate required to be since budget not to exceed current expense tax rate; Section 3-Federal ADA times local contribution rate; Section 4-current per pupil cost of comparable districts less State aid of applicant district. There are no matching requirements.

Length and Time Phasing of Assistance: A portion of entitlement is paid after approval of application; remainder paid after final reporting, usually in subsequent fiscal years which provides a continuous flow of funds to applicants with continuing eligibility.

#### FINANCIAL INFORMATION:

Account Identification: 75-0280-0-1-501.

Obligations: (Grants) FY 76 \$739,000,000; TQ est \$15,000,000; FY 77 \$768,000,000; and FY 78 est. \$370,000,000.

Range and Average of Financial Assistance: From less than \$1,000 to over \$12,000,000; \$109,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR. Part 115; A Compilation of Titles I and III of Public Law 81-874, as amended, no charge; Administration of Public Laws 81-874 and 81-815, Twenty-second Annual Report of the Commissioner of Education, June 30, 1972, OE 73-07300 (\$3.35). Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

#### **INFORMATION CONTACTS:**

Regional or Local Office: SAFA Program Officer, HEW Regional Office (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Mr. William Stormer, Director, Division of School Assistance in Federally Affected Areas, Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Ave, S.W., Washington, DC 20202. Telephone: (202) 245-8118.

## 13.482 SPECIAL SERVICES FOR DISADVANTAGED STUDENTS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Amendments of 1968; Public Law 90-575; 20 U.S.C. 1101; Public Law 92-318; Public Law 93-380; 20 U.S.C. 821; Public Law 94-482.

OBJECTIVES: To assist low income, educationally or culturally deprived, physically handicapped students and/or students with limited English-speaking ability who are enrolled or accepted for enrollment by institutions which are recipients of grants to initiate, continue, or resume postsecondary education.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds may be used to provide counseling, tutoring, or other educational services and career guidance or other student personnel services. Projects serving limited English-speaking students must provide courses in the English language for such students. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Accredited institutions of postsecondary education or combinations of institutions of postsecondary education or agencies created or designated by such combinations.

Beneficiary Eligibility: Students with academic potential who are enrolled or accepted for enrollment at the institution which is the beneficiary of the grant and who, by reason of deprived educational, cultural, or economic background, or physical handicap, or by reason of limited English-speaking ability, are in need of such services to assist them to initiate, continue, or resume their postsecondary education.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Multi-year awards commencing in June, 1977.

#### FINANCIAL INFORMATION:

Account Mentification: 75-0293-0-1-502

**Obligations:** (Grants) FY 77 \$30,637,100. FY 78 est \$53,000,000 and FY 79 est \$53,000,000.

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Range and Average of Financial Assistance: \$25,000 to \$250,000, \$82,000.

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REGULATIONS, GUIDELINES, AND LITERATURE: Regulations, 45 CFR 100 amd 157. Application information mailed annually to the Office of the President of postsecondary institutions. Application can also be obtained from the Division of Student Services and Weterans Programs. Eleau of Higher and Continuing Education or the Application Control Center. Office of Education, 400 Maryland Avenue, S.W., Washington, D.C. 20202. No charge.

## INFORMATION CONTACTS:

Regional or Local Office: For general information, a prospective applicant may consult the Regional Commissioner for Education Programs, HEW Regional

- Offices (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Mr. David D. Johnson, Division Director, Division of Student Services and Veterans Programs. Buréau of Higher and Continuing Education. Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202 Telephone (202) 245-2369

## 13.488 TALENT SEARCH

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF

AUTHORIZATION: Higher Education Act of 1965. Title IV-A: Public Law 89-329; Public Law 90-575; 20 U.S.C. 1101; Public Law 92-318; Public Law 94-482.

**OBJECTIVES:** To identify youths of financial or cultural need with exceptional potential for postsecondary educational training and to assist them with adequate financial aid in obtaining admissions to postsecondary schools.

TYPES OF ABSISTANCE: Project Grants, or Contracts.

USES AND USE RESTRICTIONS: Funds are awarded to institutions and agencies that identify qualified youths of financial or cultural need with an exceptional potential for postsecondary education, that encourage them to complete secondary school and undertake postsecondary educational training, and that publicize existing forms of student aid. No instruction, tutoring, student financial aid, test fees or other student support may be funded by this program. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or ather restrictions involved:

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Institutions of higher education, including institutions with vocational and career education programs, combinations of such institution, public and private agencies and organizations (including professional and scholarly associations), and, in exceptional cases, secondary schools and secondary vocational schools, for planning, developing and carrying out within the States one or more of the services described in section 417A (a).

Beneficiary Eligibility: Secondary school dents of financial of cultural need with an exceptional potential for positional education, including high school and college dropouts and the win have graduated from secondary school but delayed pursuing postsecondary education. Required income criteria for students with financial need stated in application material. 2/3's must be lowincome; 1/3 may be culturally disadvantaged.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None

Length and Time Phasing of Assistance: Multi-year awards commencing in June, 1977.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants or contracts) FY 77 \$8,906,780; FY 78 \$11,000,000 and FY 79 est \$11,000,000.

Regulations, Guidelines, AND LITERATURE: Regulations 45-0FR 100 and 159; Application information mailed annually to the Office of the President of postsecondary institutions. Applications can also be attained from the Division of Student Services and Veterand Programs, Bureau of Higher and Continuing Education, or the Application Control Center, Office of Education, 400 Maryland Avenue, S.W., Washington, D.C. 20202. No charge.

#### **INFORMATION CONTACTS:**

Regional or Local Office: For general information, a prospective applicant may consult the Regional Commissioner for Education Programs, HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Mr. David D. Johnson, Director, Division of Student Services and Veterans Programs, Bureau of Higher and Continuing Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-2369.



#### 13,489 TEACHER CORPS-OPERATIONS AND TRAININGS

FEDERAL AGENCY: OFFICE OF EDUCATION DEPARTMENT OF HEALTH, EDUCATION, AND BELFARE

AUTHORIZATION: Higher Education Act of 1965, as amended: 20 U.S.C. Sections 1101-1107a; Public Law 89-329, Title V, Section 511, November 8, 1965, 79 Stat. 1255; Public Law 90-35, Sections 3 (a) (3), (b), June 29, 1967, 81 Stat. 85; Public Law 90-575, Title II, Section 231(a), October 16, 1968, 82 Stat. 1039; Public Law 91-230, Title VIII, Sections 804(b), 805(a), April 13, 1970, 84 Stat. 190, 191; Public Law 92-318, Title I, Sections 141(a) (1) (a), (c) (1) (c); June 23, 1972, 86 Stat. 284, 285; Public Law 93-380, 79 Stat. 1255, 84 Stat. 190, 191, 86 Stat. 284, August 21, 1974; Public Law 94-482, 90 STAT. 2151,2152,2153, October 12, 1976.

OBJECTIVES: To strengthen the educational opportunities available to children in areas having concentrations of low-income families, and to encourage colleges and universities to broaden their programs of teacher preparation, and to encourage institutions of higher education and local education agencies to improve programs of training and retraining for teachers and teacher aides.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: Provide assistance to: colleges and universities to develop and adopt innovative approachesto teacher education; school systems to develop and adopt processes for the introduction of new curricula, teaching methods, staffing patterns and outreach to the community, and to train and retrain personnel for these processes and innovations; colleges and school systems to develop communications ty-based, volunteer-assisted programs of education such as youth tutoring youth and training of parents to offer educational help to their children, and colleges and school systems to involve the resources of the community in program planning, administration, and evaluation. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-1,11. For programs that are not, identified as particularly suitable or eligible, for joint funding, applicant 4 may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Accredited colleges and universities with a State-approved degree program and the capacity to deliver graduate level teacher training and retraining. Local educational agencies may apply if the percentage of pupils from low-income homes in the schools to be served does not fall below the national and the school district's poverty averages. Except under special arrangements for correctional projects agencies must be public school districts. Private schools can be served only through delegation of resources from a public school district. Regular teachers, teacher aides and other educational personnel in the school districts served by Teacher Corps may receive training or retraining through the project grant.

Beneficiary Eligibility: Intern selection is made locally by each project. In most cases only college graduates with no teaching experience or teaching credentials are eligible to be interns. Other criteria may be imposed by each project. In no case can those with less than two years of college be admitted. Regular teachers, teachers aides and other educational personnel in the school districts served by Teacher Corps may receive training or retraining through the project grant.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: School districts must pay at least 10 percent of intern and team leader salaries and expenses. Both universities and school districts are strongly encouraged to make other substantial contributions in terms of staff time, waived fees, etc.

Length and Time Phasing of Assistance: Each program is for 2 years. Federal payments are made in two grant periods, the first for 15 months, the second for 9 months.

#### FINANCIAL INFORMATION:

Account identification: 75-0270-0-1-503.

Obligations: (Grants and contracts) FY 76 \$37,500,000; TQ \$16,884,510; FY 77 \$37,500,00; and FY 78 est. \$37,500,000.

Range and Average of Financial Assistance: \$250,000 to \$350,000; \$300,000. (Typical project includes one institution of higher education and one or more participating local education agencies.)

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 174; Criteria for the selection of Teacher Corps project applications as published in the Federal Register, Vol. 42 No. 1, January 3, 1976. Regulations and Guidelines pending; Publication in June, 1977. For prospective interns. Teacher Corp brochure and application, no charge.

#### INFORMATION CONTACTS:

Regional or Local Office: Individuals seeking to apply for intern positions in Teacher Corps should write to the nearest Teacher Corps recruitment and technical resources center as follows: Western Center. 311 South Spring. Room 250, Los Angeles, CA 90013. Telephone: (213) 625-7204; Eastern Center. 1025 Vermont Ave., N.W., Suite 1005, Washington, DC 20005. Telephone: (202) 737-7868; Great Lakes-Center. 4856 Third Ave., Detroit, MI 48202. Telephone; (313) 577-1618.

Headquarters Office: William L. Smith, Director, Teacher Corps, Office of Education, Washington, DC 20202. Telephone: (202) 245-0355.

#### 13.491 UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES

(Community Service and Continuing Education Programs)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965; Title I, Public Law 89-329;20 U.S.C. 1001 as amended by Public Law 90-575; 20 U.S.C. 1001, 1005, and 1006; Public Law 92-318; 20 U.S.C. 1001, 1006-1011, and Public Law 94-482, Title I, Part. B; 20 U.S.C. 1001-1005, 1006-1008, 1010-1011

OBJECTIVES: To encourage colleges and universities to assist in the solution of community problems by strengthening community service programs. To strengthen existing mechanisms or create new ones. To expand continuing education opportunities. To plan for resource materials that will expand learning opportunities for adults.

TYPES OF ASSISTANCE: Formula Grants.

under this act must be consistent with the institution's overall program. Courses offered must be of college level, non-sectarian, not otherwise available, and for adults whose education has been interrupted or completed. Schools or colleges of divinity are not eligible to participate. JOINT-FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Accredited institutions of higher education apply to the State agencies for program funds and to administer projects.

Beneficiary Eligibility: Adults who have completed their formal education or had their education interrupted; institutions of higher education; the community.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements; Funds are provided on a 66-2/3 percent Federal 33-1/3 percent non-Federal matching basis. Funds are distributed on the basis of the total resident population, except that no State shall receive less than that State received in FY 1976.

Length and Time Phasing of Assistance: One year Although funds must be obligated to the states during the fiscal year of allotment, the funds remain available to the states for expenditure until the close of the succeding fiscal

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 76 \$10,912.500; TQ \$300,000; FY 77 \$12,825,500; and

FY 78 est. \$15,850,000.

Range and Average of Financial Assistance: Grants to states range from \$25,729 to \$654,576. Subgrants to institutions range from approximately \$2,000 to \$95,000 and average about \$19,000.

REGULATIONS, GUIDELINES, AND LITERATURE: CFR: Title 45, Chapter I, Part 173, reprinted from Federal Register, Vol. 38, No. 213, and Vol. 40, No. 52, no charge; Annual reports of the National Advisory Council on Extension and Continuing Education, no charge: Publications by local State agencies in the respective states.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Dr. J. Eugene Welden, Acting Chief, CSCE Branch, Division of Training and Facilities, Bureau of Higher and Continuing Education, Office of Education, 400 Maryland Avenue S.W., Washington, DC 20202. Telephone: (202) 245-9868.





#### 13.492 UPWARD BOUND

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Title IV-A; Public Law 89-329; Public Law 90-575; 20 U.S.C. 1101; Public Law 92-318; Public Law 94-482.

**OBJECTIVES:** To generate the skill and motivation necessary for success in education beyond high school among young people from low-income families and with inadequate secondary school preparation.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds are awarded to eligible grantees to provide academic instructional programs, career and academic counseling and guidance which prepare and motivate low income students with inadeguate secondary school preparation to pursue education beyond high school. Funds may be used to support a required residential summer phase and academic year follow-up program, and to pay stipends to students, not to exceed \$30 a month. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Institutions of higher education, including institutions with vocational and career education programs, combinations of such institutions, public and private agencies and organizations (including professional and scholarly associations); and, in exceptional cases, secondary schools and secondary vocational schools, for planning, developing and carrying out within the States one or more of the services described in Section 417A (a).

Beneficiary Eligibility: Students must meet income criteria established annually by the Commissioner, and be characterized as having an inadequate secondary preparation for postsecondary education. Such students would not have considered postsecondary enrollment, nor have been likely to gain admission and successfully pursue an academic career without the program. Required income criteria are stated in application materials.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

**Length and Time Phasing of Assistance:** Multi-year awards commencing in June, 1977.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.



Obligations: (Grants) FY 77 \$41,456,120; FY 78 est \$44,000,000 and FY 79 est \$44,000,000.

Range and Average of Financial Assistance: \$65,000 to \$300,000, \$119,470. REGULATIONS, GUIDELINES, AND LITERATURE: Regulations, 45 CFR Parts 100 and 155. Application Information mailed annually to the Office of the President of postsecondary institutions. Applications can also be obtained from the Division of Student Services and Veterans Programs, Bureau of Higher and Continuing Education or the Application Corrol Center, Office of Education, 400 Maryland Avenue, S.W., Washington, D.C. 20202. No charge.

#### INFORMATION CONTACTS:

Regional or Local Office: For general information, a prospective applicant may consult the Regional Commissioner for Education Programs, HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Mr. David D. Johnson, Director, Division of Student Services and Veterans Programs, Bureau of Higher and Continuing Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-2369.

13.493 VOCATIONAL EDUCATION-BASIC GRANTS TO STATES

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

**AUTHORIZATION:** Vocational Education Act of 1963, as amended by Title II of the Education Amendments of 1976, P.L. 94-482; 20 U.S.C. 2301 to 2461; 90 STAT. 2168-2213.

OBJECTIVES: To assist States in improving planning and in conducting vocational programs for persons of all ages in all communities who desire and need education and training for employment.

TYPES OF ASSISTANCE: Formula Grants.

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USES AND USE RESTRICTIONS: For vocational education programs; cooperative vocational education programs; energy education programs; construction of area vocational education school facilities; support of fulltime personnel to eliminate sex bias; prevision of stipends if necessary due to inadequate funding in other programs; placement services for students who have successfully completed vocational education programs if necessary due to inadequate funding in other programs; industrial arts programs; support services for women who enter programs designed to prepare individuals for employment in jobs which have been traditionally limited to men; day care services for children of vocational students; vocational education for displaced homemakers and other special groups; construction and operation of residential vocational schools; vocational training through arrangements with private vocational training institutions; and State administration costs. State must use 80 percent of its allotment under Section 102(a) for these purposes. State must also allocate the following minimum portions of their total allotment under Section 102(a) as follows: 20 percent for vocational education for the disadvantaged and for persons who have limited English-speaking ability and for stipends; 15 percent for postsecondary and adult vocational education; and 1 percent for vocational education programs for handicapped persons: JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with provisions of QMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: State boards for vocational education.

Beneficiary Eligibility: Individuals requiring vocational training.
ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Funds are allotted on the basis of an amount which bears the same ratio (50 percent, 20 percent, 15 percent), of the sums being adjotted, as the product of the population aged (15-19, 20-24, 25-65, each inclusive and corresponding to percent of sums), in the State in the preceding fiscal year, and the State's allotment ratio, bears to the sum of the corresponding products for all the States; plus an additional 15 percent based on the above formula. No State's allotment under Section 102(a) shall be less than \$200,000. The allotment ratio for any State shall be 1.00 less the product of 0.50, and the quotient obtained by dividing the per capita income for the State by the per capita income for all the States (exclusive of the outlying ter; ritories), except that the afforment ratio in no case shall be more than 0.60 or Jess than 0.40, and the allotment ratio for the outlying territories shall be 0.60. Matching is 50/50 except for American Samoa and the Trust Territories of the Pacific which is 100 percent Federal.

Length and Time Phasing of Assistance: Fiscal year. Funds appropriated during any fiscal year ending prior to October 1, 1978, which are not obligated or expended prior to the beginning of the next fiscal year, shall remain available for obligation and expenditure during such succeeding fiscal year. States draw funds as needed under Letter of Credit.

#### FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501.

Obligations: a Grants) FY 76 \$452,039,000; TQ \$113,009,000; FY 77 est \$765,763,000; and FY 78 est \$400,880,000.

Range and Average of Financial Assistance: \$78,265 to \$38,993,713; \$7,158,571...

REGULATIONS, GUIDELINES, AND LITERATURE: Proposed Rules Title 45 CFR, Part 104; "Vocational Education and Occupations", Government Printing Office, \$2.25; "Career Education," Government Printing Office, \$0.20.

#### . INFORMATION CONTACTS:

Regional or Local Office: See the appeardix for a list of the addresses of HEW regional offices.

Headquarters Office: Richard E. Carlson, Director, Division of Vocational and Technical Education, Bureau of Occupational and Adult Education, Office Education, DC 20202. Telephone: (202) 245-3488.

## 13.494 VOCATIONAL EDUCATION-CONSUMER AND HOMÉMAKING

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Vocational Education Act of 1963, as amended by Title II of the Education Amendments of 1976, P.L. 94-482; 90 STAT. 2196.

**OBJECTIVES:** To assist States in conducting training programs in consumer and homemaking education. Emphasis is placed on programs located in economically depressed areas or areas of high rates of unemployment.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: For programs in consumer > education, including promotion conutritional knowfood use and the understanding of the element of the element food use and purchase; child calle and guidan as amprovement of home environment, and management res lurces the preparation of youth and adult or .÷ homemakers or to contribute to . . ity youths and adults in the dual reearner: and ancillary services. assuring quality in all homema as teacher training and sup-OF. LTT DL. L program evaluation, special ...inonstration as necia programs, development of including mater as equipment, and State administration and lear-∍ ate s must use at least 1/3 of the Feleral full economically depressed areas or a gas with unemployment. JOINT FUNDING The program sic arec particularly suitable (eligible) for sint fundin \_theclosely related Federal linancial assistance or in accordance with the provisions of OMB Circula\* : For · programs that are not dentified as particular ble or S. \*eligible for joint funding, applicant may consult e h ters or field office of the appropriate function further information on statutory or other restrictions in olved.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: State boards for vocational education.

Beneficiary Eligibility: Individuals requiring training as homemakers.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Funds are allotted on the basis of an amount which bears the same ratio to (50 percent, 20 percent, 15 percent), of the sums being allotted, as the product of the population acad (19, 20-24, 25-65, each inclusive and corresponding to percent of sumb, 2009 State in the preceding fiscal year, and the State's allotright ratio, bears to the sum of year.



the corresponding products for all the States; plus an additional 15 percent based on the above formula. The allotment ratio for any State shall be 1.00-less the product of 0.50, and the quotient obtained by dividing the per capita income for the State by the per capita income for all the States (exclusive of the outlying areas), except that the allotment ratio in no case shall be more than 0.60 or less than 0.40, and the allotment ratio for the outlying areas shall be 0.60. Matching is 50/50 except that 90 percent Federal shall be paid for programs in economically depressed areas.

Length and Time Phasing of Assistance: Fiscal year. Funds appropriated during any fiscal year ending prior to October 1, 1978 which are not obligated or expended prior to the beginning of the next fiscal year shall remain available for obligation and expenditure-during such succeeding fiscal year. States draw fund is needed under Letter of Cred.

#### FINANCIA SPIMIATION:

Accour | Maint (#Schardton 75-0273-0-1-501)."

Range are warrage: Anancial Assistance 210 10 to \$3,494,909; \$642,750

REGULATION & SCHOOL MES, AND LITERATURE Proposed Rules. Time 45 CFR, Part 104 Cocation of Succession and Occupation Sovernment Printing Office, \$2.25; Career Education Government Printing office, \$0.20.

#### INFORMATIO - CONT

Regional c sal Community See the appendit st of the addresses HŒW regional es.

Headquarier Office: Fushard E. Carlson, I. Division of Vocations and Adult Education of Education DC 20202, Telephone 245-3488.

#### 13.495 VOCATIONAL EDUCATION-PROGRAM IMPROVEMENT AND SUP-PORTIVE SERVICES

FEDERAL-AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

**AUTHORIZATION:** Vocational Education Amendments of 1963, as amended by Title II of the Education Amendments of 1976, P.L. 94-482; 90 Stat. 2168-2213.

**OBJECTIVE:** To assist the states in improving their programs of vocational educational and in providing supportive services for such programs.

TYPES OF ASSISTANCE: Formula Grants

USES AND USE RESTRICTIONS: To support State research coordination units (RCII) and for contracts by RCU's for research programs, exemplary and innovative programs, and curriculum development programs. To support vocational guidance and counseling programs and services, provision of preservice and inservice training, grants to overcome sex pias and State administration costs. State must use 20 percent of its allotment under Section 102(a) for these purposes and not less than 20 percent of the above amount for vocational guidance and counseling, JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State boards for vocational education.

Beneficiary Eligibility: Research Coordination Units, contracts with institutions and individuals meeting vocational training and services.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Funds are allotted on the basis of an amount which bears the same ratio (50 percent, 20 percent, 15 percent), of the sums being allotted, as the product of the population aged (15-19, 20-24, 25-65, each inclusive and corresponding to percent of sums), in the state in the preceding fiscal year, and the State's allotment ratio, bears to the sum of the corresponding products for all the States; plus an additional 15 percent based on the above formula. No State's allotment under section 102(a) shall be less than \$200,000. The allotment ratio for any State shall be 1.00 less the product of 0.50 and the quotient obtained by dividing the per capita income for the State by the per capita income for all the State (exclusive of the outlying territories), except that the allotment ratio in no case shall be more than 0.60 or



less than 0.40, and the allotment ratio for the dutlying territories shall be 0.60) Matching is 50/50 except for American Samoa and the Trust Territories of the Pacific which is 100 percent Federal.

Length and Time Phasing Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501.

**Obligations:** (Grants) FY 76 \$17,000,000; T.Q. \$4,250,000;

\$115,930,000; and FY 78 est \$107,567,000.

Range and Average of Financial Assistance: \$5,685 to \$1,036,981; \$1,747,628. REGULATIONS, GUIDELINES, AND LITERATURE: Proposed Rules Title 45 CFR. Part 104: Vocational Education and Occupation-Government Printing Office \$2.25; Learning for Earning-Government Printing Office \$2.25 Career EducationGovernment Pringing Office, \$0.20.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Howard Hjelm, Director, Division of Research and Demonstration, Bureau of Occupational and Adult Education, Office of Education, Washington, D.D. 20202. Telephone: (202) 245-9634.

## 13.498 VOCATIONAL EDUCATION-PROGRAM IMPROVEMENT PROJECTS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Vocational Education Act of 1963, Title I, Part B. Subpart 2, Section 171, as amended by the Education Amendments of 1976, Public Law 94-482, Title II: 20 U.S.C. 2401; 90 STAT. 2201.

OBJECTIVES: To provide support for (1) a National Center for Research in Vocational Education and (2) projects for research, curriculum development, and demonstration in vocational education.

TYPES OF ASSISTANCE: Contracts: Project Grants.

the applicant can demonstrate a resonable probability that such a grant will result in improved teaching techniques or curriculum materials that will be used in a substantial number of classrooms or other learning situations within five year after the termination date of such grants. Awards may be made only for projects that fit within the definition of vocational education.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Public organizations, institutions, and agencies; nonprofit and profit-making private organizations, institutions, and agencies; and individuals. Profit-making private organizations, institutions, and agencies, and individuals are eligible for contracts only. Eligible applicants for the National Center for Research in Vocational Education include nonprofit agencies only.

Beneficiary Eligibility: Broad field of vocational education.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: No matching is required.

Length and Time Phasing of Assistance: Variable, depending upon the particular needs of each project. Funding procedures are specified in the award document

#### FÍNANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501.

Obligations: FY 76 \$18,000,000; TO \$2,203,000; FY 77 est \$38,005.0 and FY 78 est \$22,403,000.

Range and Average of Financial Assistance: \$5,000 to \$400,000: \$150,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Proposed Rules, 45 CFR Part 105.

#### INFORMATION CONTACTS:

Regional or Local Office: See appendix in Catalog of Federal Domestic Assistance for a list of the addresses of HEW Regional Offices.

Headquarters Office: Howard Hielm, Director, Division of Research and Demonstration, Bureau of Occupational and Adult Education, Office of Education, Washington, D.C. 20202. Telephone. (202) 245-9634.

#### 13.499 VOCATIONAL EDUCATION-SPECIAL NEEDS

(Special Program for Disadvantaged)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

AUTHORIZATION: Vocational Education Act of 1963, as amended by Title II of the Education Amendments of 1976, P.L. 94-482; 20(4):SIC: 2370; 90 STAT. 2195.

OBJECTIVES! To provide vocational education special programs for persons who have academic; or economic handicaps and who require special services and assistance in order to enable them to succeed in vocational education programs.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Funds appropriated under Section 102(b) may be used only for special vocational education programs for the disadvantaged and allocuted with in the State to areas of high concentrations of youth unemployment and school dropouts. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters of field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State boards for vocational education.

Beneficiary Eligibility: Disadvantaged individuals.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Funds are allotted on the basis of an amount which bears the same ratio to (50 percent, 20 percent, 15 percent), the sums being allotted, as the product of the population aged (15 - 19, 20-24, 25-65, each inclusive and corresponding to percent of sums), in the state in the preceding fiscal year, and the state's allotment ratio, bears to the sum of the corresponding products for all the states; plus an additional 15 percent based on the above formula. The "allotment ratio" for any state shall be 1.00 less the product of 0.50, and the quotient obtained by dividing the per capita income for the state by the per capita income for all the states (exclusive of the outlying areas), except that the allotment ratio in no case shall be more than 0.60 or less than 0.40, and the allotment ratio for the outlying areas shall be 0.60.

Length and Time Phasing of Assistance: Fiscal year. Funds appropriated during any fiscal year ending prior to October 1, 1978 which are not obligated or expended prior to the beginning of the next fiscal year, shall remain available for obligation and expenditure during such succeeding fiscal year. (Tydings Amendment, Public Law 91-230, Title IV, Section 405(b)). States draw funds as needed under Letter of Credit.



#### FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501.

Obligations: (Grants) FY 76 \$20,000,000; TQ \$5,000,000; FY 77 est \$35,000,000; and FY 78 est \$20,000,000.

. Range and Average of Financial Assistance: \$10,000 to \$1,704,350; \$357,143.

REGULATIONS, GUIDELINES, AND LITERATURE: Proposed Rules Title 45 CFR, Part 104; "Vocational Education and Occupations", Government Printing Office, \$2.25; "Career Education"-Governme Printing office \$0.20. "A Guide to the Development of Vocational Education Programs and Services for the Disadvantaged", no charge.

#### INFORMATION CONTACTS:

Regional or Local Office: See the appendix for a list of the addresses of HEW regional offices.

Headquarters Office: Richard E. Carlson, Director, Division of Vocational and Technical Education, Bureau of Occupational and Adult Education, Office of 1/2 Educatión, Washington, DC 20202. Telephone: (202) 245-3488.



13.500 VOCATIONAL EDUCATION-STATE ADVISORY COUNCILS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Vocational Education Act of 1963, as amended by Title II of the Education Amendments of 1976, P.L. 94-482; 20,U.S.C. 2305; 90 STAT. 2174-2176.

OBJECTIVES: To advise the State board for vocational education on the development and administration of State plans; evaluate vocational education programs, services, and activities and publish and distribute the results; prepare and submit through the State board to the Commissioner and the National Advisory Council an annual evaluation report.

TYPES OF. ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Funds allocated to a State Advisory Council to carry out its responsibilities specified in the Act may be used in accordance with the Council's budget as approved by the Commissioner. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State advisory council. -

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Each State Advisory Council is to be paid an amount equal to 1 percent of the State's allotment but not to exceed \$200,000 nor less than \$75,000 to carry out its functions. No matching is required.

Length and Time Phasing of Assistance: 1 year.

## FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501.

Obligations: (Grants) FY 76 \$4,316,000; TQ \$1,079,000; FY 77 est \$8,303,000; and FY 78 est \$5,066,000.

Range and Average of Financial Assistance: \$50,000 to \$142,741; \$90,464.

REGULATIONS, GUIDELINES, AND LITERATURE: Proposal Rules Title 45 CFR, Part 104.

#### INFORMATION CONTACTS:

Regional or Local Office: See the appendix for a list of the addresses of HEW regional offices.

Headquarters Office: Richard E. Carlson, Director, Division of Vocational and Technical Education, Bureau of Occupational and Adult Education, Office of Education, Washington, DC 20202. Telephone: (202) 245-3488.



# 13.503 TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Vocational Education Act of 1963, Title I, Part B, Subpart 2, Section 172, as amended by the Education Amendments of 1976, Public Law 94-482, Title II; 20 U.S.C. 2402; 90°STAT. 2202.

QBJECTIVES: To assist in meeting the need of all States for qualified vocational education leadership personnel.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds paid to grantees (institutions) beyond stipends and allowances for each individual awardee must cover the cost of tuition and nonrefundable fees. After payment of these allowable costs, any funds remaining must be used to improve the institutional vocational programs. Individuals continue to receive funds while maintaining satisfactory progress and essentially full time participation in their programs. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111: For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Institutions of higher education as defined under Section 1201(a) of the Higher Education Act of 1965 who offer a comprehensive program in vocational education in a school of graduate study in accordance with the published rules and regulations.

Beneficiary Eligibility: Eligible individuals must have not less than two years in vocational education, related social research, or industrial or military training; be currently employed (or have resonable assurance of employment); have completed a baccalaureate program; and have recommendations from employers or others about leadership potential.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: 12 months (September to August).

#### FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501

Obligations: FY 76 \$2,400,00; TQ \$0; FY 77 est \$3,950.00; and FY 78 est

Range and Average of Financial Assistance: \$60,000 to \$120,000; \$90,000.



REGULATIONS, GUIDELINES, AND LITERATURE: Proposed Rules, Title 45 CFR, Part 105.

## INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Duane Nielsen, Chief, Vocational Education Personnel Development, Bureau of Occupational and Adult Education, Office of Education, Washington, D.C. 20202. Telephone: (202) 245-9793.



## 13.504 VOCATIONAL EDUCATIONAL EDUCATIONAL EDUCATIONAL EDUCATION (1997)

## PERSONNEL ROGRAM

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Professions Development Act; Part F, Section 553 enacted by the Vocational Education Amendments of 1968, Title II, Section 201, Public Law 90-35; Public Law 90-576; 20 U.S.C. 1119c et seq.

**OBJECTIVES:** To strengthen education programs autho zed by the Vocational Education Amendments of 1968; and to improve the quality and effectiveness of instruction and administration of vocational education at all levels.

TYPES OF / SISTANCE: Project Grants.

TRESTRICTIONS: For vocational educational USES ANT to of cooperative arrangements with in pay the higher ion (including community colleges) is, private business or industry, come cation age ıl enterprises c. other educational institutions. Individual projects should meet specific training objectives in accordance with personnel development components of the approved State Plan for Vocational Education. Assurance must be provided that Federal funds will be used to supplement and in no case supplant the funds that would be available in the absence of Federal funding. Special consideration will be given to programs designed to familiarize teachers with new curricular materials. All projects should be within the parameters of the funding criteria published in the Federal Register, JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal. financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State boards for vocational education as defined in the Vocational Education Act of 1963. Note: Institutions and other procedure arrangement apply to the State boards in accordance with the procedure described in the approved State Plan for Vocational Education.

Beneficiary Eligibility: Personnel in vocational ed a mon field.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Definite matching percentages are not specified; however, grantee State of expected to maximize the utilization of funds for vocational education professional personnel development.



EPDA Part F, Section 553 funds, may only supplement and in no case supplant existing funds and funding activities within the State. The funds are primarily to meet unmet personnel development needs for which there are no other funds available.

Length and Time Phasing of Assistance: FY 1977 - July 1, 1977 to August 31, 1978.

#### FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-502.

Obligations: (Grants) FY 76 \$7,600,000; and FY 77 est \$7,600,000; FY 78 No funds, program expires in FY 77.

Range and Average of Financial Assistance: \$24,897 to 1794,281; \$142,147.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR. 1. 1. Education Profesions Development Act.

#### INFORMATION CONTACTS:

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Regional or Local Office: Section 533 Regional Project Officer and State Personnel Development Coordinator in appropriate Regional and State vocational education office.

Headquarters Office: Duane Nielsen, Chief, (or National Coordinator of Section 533 program) Vocational Education Personnel Development Staff, Bureau of Occupational and Adult Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-9793.

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## 13.510 HIGHER EDUCATION-COOPERATIVE EDUCATION

(Cooperative Education Program)

OF EDUCATION, DEPARTMEN C 4, 7 ND WELFARE ALTHERE igher E. ucation Act of 1965, Title V; F

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mended Public Law 90-575; Public Lav 92ic Law 94-982, U.S.C. 1087a, 4087b and U 27

le Federal support for cooperative educa-OB<sub>u</sub> : :S: gram ding the planning, establishment, expanout of such programs in institutions of car duca r the training of persons in the planning. men nistration, or coordination of programs o tion, for projects demonstrating or explorcostant tive or value of innovative methods of coopera feas inċ or for research into methods of improving tiva education promoting the use of cooperative education de elopir 1. itutions for higher education. Cooperative program: ins are those which alternate periods c ec cation th periods of public or private employment ac .de mic udent's academic program or professiona related to goals.

NCE: Project Grants. TYPES OF ASS:

ESTRICTIONS: The planning, establishmen USES AND US expansion, or crying out by the funded institutions of pregrams of coor rative education that alternate periods of academic stud with periods of public or private employment. Salaries and administrative expenses are payable from these funds. No money appropriated under this program may be used for payment of compensation of students for an ters. JOINT FUNDING: This proof ment by emp sidered partic....arly suitable (eligible) for joint closely mated Federal financial assistance ms n Á-111. cordance were the provisions of OMB Circular For programs that are not identified as particularly chitable oreligible for join funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Institutions of higher education, including junior colleges four-year colleges and universities, and other public or private nonprofit agencies or organization.

Beneficiary Eligibility: Same as applicant eligibility



#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable. The maximum grant an institution of higher education may receive in a single fiscal year for the administration of programs is \$175,000. A consortium may receive \$125,000 times the number of institutions in the consortium. However, no such limitations apply to training or research programs. Federal support of administrative cost is limited to 100 percent in the first year, and then declines in subsequent years to 90 percent, 80 percent, 40 and 30 percent.

Length and Time Phasing of Assistance: Up to but not exceeding 12 months. Federal aid not to exceed 5 years, but grants are made annually for periods of 12 months.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

**Obligations:** (Grants) FY 76 \$10,750,000; TQ est \$0; FY 77 est \$12,250,000; and FY 78 \$15,000,000.

Range and Average of Financial Assistance: \$20,000 to \$100,000; \$41,000.

REGULATIONS, GUIDELINES, AND, LITERATURE: Instructions, for Submitting a

Proposal- Cooperative Education Programs, fiscal year 1977; no charge: Cooperative Education Programs, Cumulative Awards, no charge.

#### NFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Dr. John L. Chase, Chief Cooperative Education Branch Division of Training and Facilities, Bureau of Higher and Continuing Education, U.S. Office of Education, Washington, DC 20202, Telephone: (2001)

## 13.512 EDUCATIONALLY DEPRIVED CHILDREN RESULL INCENTIVE GRANTS

## (Title I ESE ... - Part B)

FEDERAL, AGENCY: OFFICE OF EDUCATION DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Law 91-23 3. 123; as amended by Public Lav

and local funding for elementar the State.

## TYPES OF ASSISTANCE: Formul

## USES AND USE RESTRICTION

projects which meet the nec dren. No State shall be eligi, CBIV gre! excess of 15 perce € to: JC FUNDING: This program \_ con: tere Jlarly su .a :-- (eligible) for joint funding with c(o → / r deral finar hal assistance programs in accordance vi rovisions of OMB Circular No. A-111. For pronot identified as particularly suitable, or migible for m ar ging, applicant may consult the headquarters confield the appropriate funding agency for further intermediate orv or other-restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: A State educational agenc centive grant if the State effort index for the concentrational effort index for such year the entire secal the relative expenditure for public elements are secondarily at the relative expenditure for public elements are secondarily at the relative expenditure for public elements are secondarily at the relative expenditure for public elements are secondarily at the relative expenditure for public elements are secondarily at the relative expenditure for public elements are secondarily at the relative expenditure for public elements are secondarily at the relative expenditure for public elements are secondarily at the relative expenditure for public elements.

Reneficiary Eligibility: Local educational understones windselefform and serie education or greater than the State effort index, arrowide amount fundement usual school districts having the greatest need and the below at a meetin the needs of educationally deprived children.

#### ASSISTANCE CONSIDERATIONS:

Length and Time Phasing of Assistance: One fis: \_\_ear. Unspent funds may be carried forward into the next fiscal year.

#### FINANCIAL INFORMATION:

Account identification: 75-0279-0-1-501.

Obligations: (Grants) FY 76 \$16,347,257; TQ No: sparately identifiable; FY 77 \$24,523,762; and FY 78 est. \$24,769,000.

Range and Average of Financial Assistance; \$25.665 to \$3,678,564; average not available.



REGULATIONS, GUIDELINES, AND LITERATURE le 45 CFR 116. INFORMATION COMMACTS:

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S.W. Washington, D.C.

## 13.518 HIGHER EDUCATION INSTRUCTIONAL EQUIPMENT

(Instructional Equipment Grants Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, PEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Title VI, Public Law 89-329, amended Public Law 89-752; amended Public, Law 90-575; 20 U.S.C. 1121,

objectives: To improve the quality of undergraduate instruction in institutions of higher education by providing financial assistance on a matching basis for the acquisition of instructional equipment, materials, and related minor remodeling.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants may be made for acquisition of equipment, materials, and related minor remodeling to be used for the improvement of undergraduate instruction. All types of instructional equipment, including closed circuit television equipment and materials that relate directly to a specific instructional project, can be included with the exception of general library acquisitions, large scale computers, general purpose furniture, glassware, chemicals, supplies, radio and television broadcast apparates, textbooks, and recreational equipment. Schools or departments of divinity are not eligible. Funds in form of grants are made on a matching basis (average equaling 50 percent) for acquisition in two categories. Category I: Instructional equipment materials and minor remodeling; Category II: Closed Circuit TV equipment, materials and related remodeling. JOINT FUND-ING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or nonprofit institutions of higher education, including trade and vocational schools or combinations of such institutions are eligible. These institutions must offer not less than a 1-year program of training to prepare students for gainful employment in a recognized occupation as defined in the Higher Education Act of 1965, as amended.

Beneficiary Eligibility: Same as applicant eligibility.



ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Determination of State allotments is established in the Higher Education Act of 1965. The percentage of matching funds required and grant limitations are in the appropriate State plans established by the State Commissions. No grant can be larger than 50 percent except in special situations defined in a State plan which permits a maximum up to 80 percent.

Length and Time Phasing of Assistance: All costs must be incurred not later than 12 months after grant approval. Funds are generally dispursed by Letter of Credit procedure.

#### FINANCIAL INFORMATION:

Account Identification: 75-0212-0-1-503.

**Obligations:** (Grants) FY 76 \$7,500,000; TQ \$0, FY 77 \$7,500,000; and FY 78 est., \$7;500,000.

Mange and Average of Financial Assistance: \$500 to \$50,000; \$10,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 171.1 to 171.12; Institutions for Preparation and Submission of Application as furnished by the Federal agency. State Plans (available from State Commission Offices).

#### INFORMATION CONTACTS:

Regional or Local Office: Contact State Board of Education or State Commission of Higher Education.

Headquarters Office: Mr. Frank Stenvens, Office of Libraries and Leafning Resources, Division of Library Programs, Elementary and Secondary Education, U.S. Office of Education, 400 Maryland Avenue, S.W., Washington, D.C. 20202. Telephone. (202) 245-5930.

# 13.520 SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DISABILITIES

(Learning Disabilities)

FEDERAL AGENCY: OFFICE OF EDUCATION, DETAIL HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education of the Handicapped Act. Title WA. Part G. Section 661; Public Law 91-230; 20 U.S.C. 1461.

OBJECTIVES: To establish and operate model centers for the improvement of education of children with specific learning disabilities, through research and training of educational personnel.

TYPES OF ASSISTANCE: Project Grants (and Contracts).

which can be replicated throughout the country. Models should relate to the education of children with specific learning disabilities. No restrictions, JOINT FUNDING. This program is considered particularly suitable (eligible) for joint funding, with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Public or nonprofit agencies, organizations, or institutions may receive grants. Public or private agencies, organizations, or institutions may receive contracts.

Beneficiary Eligibility: Same as applicant eligibility

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: The award period is for 1 year; phasing is dependent upon needs of individual projects.

FINANCIAL INFORMATION:

Account Identification: 75-0282-0-1-501.

Obligations: (Grants) FY 769\$5,000,000; TQ \$0; FY 77 \$9,000,000; and FY 78 est \$9,000,000.

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Range and Specific Leanning Disabilities, In fiscal year 1976, 40 projects served 9,850 children. In fiscal year 1977, 51 parjects served 18,800 children. In fiscal year 1978, it is estimated that 53 projects will serve 19,523 children

REGULATIONS, GUIDELINES. AND LITERATURE: Program Administrative Manual available on request. Regulations published in the Federal Register February 20, 1975, Vol. 40 No. 35, pp. 7408-7430.

INFORMATION CONTACTS:

Regional or Local Office: Not applicable.



Headquarters Office: Ed Sontag, Program Development Branch, Division of Innovation and Development, Bureau of Education for the Handicapped, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202, Telephone: (202) 245-9722.

#### 13.522 ENVIRONMENTAL EDUCATION

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Environmental Education Act, Public Law 91-516, as amended by Public Law 93-278.

**OBJECTIVES:** To educate citizens on the problems of environmental quality and ecological balance.

TYPES OF ASSISTANCE: General Project Grants (Over \$10,000); Minigrant Workshop Projects (\$10,000 and under).

USES AND USE RESTRICTIONS: To support research, development, pilot and demonstration projects. Such projects shall support the development of educational process dealing with man's relationship with his natural and man-made surroundings, and include the relation of population, pollution, resources allocation and depletion, conservation, transportation, technology, economic impact, and urban and rural planning to the total human environment. Activities supported through general project grants include, but are not limited to: (1) development of curriculum material, (2) training for educational and non-educational personnel (3) community education projects and (4) elementary and secondary education projects. Minigrant (workshop) projects support workshops, seminars, symposia and conferences designed to assist communities in understanding a local environmental problem or issue. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related. Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Applicants for grant awards may be institutions of higher education, State or local educational agencies, and other public and nonprofit and private agencies, organizations and institutions including libraries and museums. An applicant group or organization must have been organized and active for at least 1 year before making application for a minigrant.

Beneficiary Eligibility: General public.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Except with respect to general projects for evaluation, dissemination (including national-demonstration projects), curriculum developmen and minigrant (workshop) projects which are eligible for 100 percent funding, the Federal dollar contribution to any project will not exceed 80 percent of project cost for the first year, 60 percent of first year project cost for second year, and 40 percent of first year project cost for third year.



Length and Time Phasing of Assistance: Grants are made on an annual basis.

FINANCIAL INFORMATION:
Account Identification: 75-0279-0-1-501.

**Obligations:** (Grants) FY 76 \$3,000,000; TQ \$0; and FY 77 \$3,500,000; and FY 78 est. \$3,500,000.

Range and Average of Financial Assistance: \$700 to \$200,000; \$35,000. REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR Part 183:

**INFORMATION CONTACTS:** 

Regional or Local Office: None.

Headquarters Office: Dr. Walter Bogan, Office of Environmental Education, Bureau of Elementary and Secondary Education, Office of Education, Washington, DC 20202. Telephone: (202) 245-9231.



## 13.525 EMERGENCY SCHOOL AID ACT-BASIC GRANTS TO LOCAL EDUCATIONAL AGENCIES

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

AUTHORIZATION: Education Amendments of 1972, Title VII-Emergency School Aid Act, Public Law 92-318 as amended by Public Law 93-380, 45 CFR, Part 185 - Emergency School Aid, Subpart B 86 Stat 354.

**OBJECTIVES:** To assist the process of eliminating, reducing, or preventing minority group isolation and aiding school children in overcoming the educational disadvantages of minority group isolation.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds for LEA's who have or will adopt a plan to meet the above objective are available for the following activities: (1) remedial services; (2) supplemental staff; (3) teacher aids; (4) teacher training; (5) guidance and counseling; (6) curriculum development; (7) career education; (8) inter- racial activities; (9) community activities; (10) support services; (11) planning; and (12) minor remodeling. Consistent with the range of eligible activities outlined above, LEA's are encouraged to focus their grant resources on basic instruction and support services. A focus on these activities is deemed essential to assure substantial progress in overcoming the educational disadvantages of minority group isolation. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the. appropriate funding agency for further information on statutory or other restrictions involved.

#### EILGIBILITY REQUIREMENTS:

Applicant Eligibility: Elementary and secondary local educational agencies which have implemented or will, if assistance is made available, adopt and implemente a plan to eliminate, reduce, or prevent the isolation of minority group students in their schools. (Detailed eligibility requirements may be found in Title 45 CFR, paragraph 185.11.)

Beneficiary Eligibility: Elementary and secondary students and faculty.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Assistance is normally provided for 1 year: payments normally made on a quarterly basis.

FINANCIAL INFORMATION:

Account Identification: 75-0275-0-1-501



Obligations: (Grants) FY 76 \$137,600,000; TQ \$0; FY 77 \$137,600,000; and FY 78 est. \$137,600,000.

Range and Average of Financial Assistance: Average award for fiscal year 1976, \$299,215, FY 1977, \$317,782 and FY 78 est. \$317,782.

**REGULATIONS, GUIDELINES, AND LITERATURE:** Title 45 CFR, Part 185 - Emergency School Aid, Subpart B,

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Jesse Jordan, Division of Equal Educational Opportunity Program Operations, Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-7965.

## 13.526 EMERGENCY SCHOOL AID ACT-PILOT PROGRAMS (SPECIAL PROGRAMS AND PROJECTS)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1972, Title VII-Emergency School Aid Act, Public Law 92-318 as amended by Public Law 93-380, 45 CFR, Part 185-Emergency School Aid, Subpart C.

**OBJECTIVES:** To assist the process of eliminating, reducing, or preventing minority group isolation and aiding school children in overcoming, the educational disadvantages of minority group isolation.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds for LEA's who have or will adopt a plan to meet the above objectives are available for the following activities: (1) remedial services; (2) supplemental staff; (3) teacher aids; (4) teacher training; (5) guidance and counseling; (6) curriculum development; (7) career education; (8) interracial activities; (9) community activities; (10) support services; (11) planning; and (12) minbre remodeling. The objectives for these projects are consistent with the range of eligible activities outlined above, except that the focus will be on districts having either a minimum of 15,000 minority students or a minority enrollment of at/least 50 percent. Further, the emphasis on compensatory educational services necessitates an even higher priority on basic instructional services than is the case with the basic grants. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Elementary and secondary local educational agencies which have implemented or will, if assistance is made available, adopt and implement a plan to eliminate, reduce, or prevent the isolation of minority group students in their schools. (Detailed eligibility requirements may be found in Title 45 CFR, paragraph 185.21).

Beneficiary Eligibility: Elementary and secondary students and faculty.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Assistance is normally provided for 1 year; payments normally made on a quarterly basis.

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#### FINANCIAL INFORMATION:

Account Identification: 75-0275-0-1-501.

Obligations: (Grants) FY 76 \$32,250,000; TQ \$0; FY 77 \$32,250,000; and FY 78

est. \$32,250,000.

Range and Average of Financial Assistance: Average award for 1976-\$178,325.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part 185 - Emergency School Aid, Subpart C.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Program Manager, Equal Educational Opportunity Program, Office of Education, HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance for addresses).

Headquarters Office: Jesse Jordan, Division of Equal Educational Epportunity

Program Operations, Bureau of Elementary and Secondary Education, Office
of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-7965.

# 13.528 EMERGENCY SCHOOL AID ACT-BILINGUAL EDUCATION PROJECTS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1972, Title VII-Emergency School Aid Act, Public Law 92-318 as amended by Public Law 93-380; Title 45 CFR, Part 185-Emergency School Aid, Subpart F.

objectives: To assist the process of eliminating, reducing, or preventing minority group isolation and aiding school children in overcoming the educational disadvantages of minority group isolation.

TYPES OF ASSISTANCE: Project Grants.

lows assistance to be made available to both local educational agencies and curriculum-development organizations which at the request of the local educational agency develop a program for the purpose of minimizing cultural barriers to equal educational opportunity. Funds appropriated to this end will be focused on insuring the establishment of bilingual/bicultural programs. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Chrcular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Local educational agencies and supporting organizations which at the request of the local educational agency have developed a plan to meet the needs of minority group children who, because they are from an environment in which the dominant language is other than English, do not have equal educational opportunity.

Beneficiary Eligibility: Elementary and secondary students and laculty.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Assistance is normally provided for 1 year; payments normally made on a quarterly basis.

#### FINANCIAL INFORMATION:

Account Identification: 75-0275-0-1-501

Obligations: (Grants) FY 76 est \$8,600,000; TQ \$0; FY 77 \$8,600,000; and FY 78 est. \$8,600,000.

Range and Average of Financial Assistance: Average award for fiscal year 1976 is \$285,889, FY 1977 est \$268,750 and FY 1978 \$268,750.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part \$85-Emergency School Aid, Subpart F.

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## INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Jesse Jordan, Division of Equal Education Opportunity
Program Operations, Bureau of Elementary, and Secondary Education, Office
of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone:
(202) 245-7965.

18.529 EMERGENCY SCHOOL AID ACT-SPECIAL PROGRAMS
AND PROJECTS (NON-PROFIT ORGANIZATIONS)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1972. Title VII-Emergency School Aid Act, Public Law 92-318 as amended by Public Law 93-380; 45 CFR, Part 185-Emergency School Aid, Subpart G.

**OBJECTIVES:** To assist the process of eliminating, reducing, or preventing minority group isolation and aiding school children in overcoming the educational disadvantages of minority group isolation.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Assistance to nonprofit organizations to conduct special programs which support local educational agencies' efforts to develop or implement a plan to meet special problems incident to desegregation, to encourage voluntary integration, or to aid school children in overcoming the educational disadvantages of minority group isolation. The activities of community groups may serve as a coordinating link between individual parents and school authorities and may, as has been demonstrated lead to genuine involvement of the public. Community groups will be a funded where it can be demonstrated that such groups will be a positive force within the community to support the activities of an eligible local educational agency. (More détailed information may be found in Title 45 CFR, paragraph 185.62). JOINT FUNDING: This .program s, considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Public or nonprofit private agencies, institutions or organizations. (Detailed eligibility requirements may be found in Title 45 CFR, paragraph 185.61).

Beneficiary Eligibility: Elementary and secondary students, their parents, and faculty.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Assistance is normally provided for 1 year; payments normally made on a quarterly basis.



#### FINANCIAL INFORMATION:

Account Identification: 75-0275-0-1-501.

Obligations: (Grants) FY 76 \$17,200,000; TQ \$0; FY 77 \$17,200,000; and FY 78 est. \$17,200,000.

Range and Average of Financial Assistance: Average award for FY 1977 is \$79,988, FY 1977 est \$80,000 and FY 1978 est \$80,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part 185 - Emer-

gency School Aid, Subpart G.
INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Jesse Jordan, Division of Equal Educational Opportunity Program Operations, Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-7965.

# 13.530 EMERGENCY SCHOOL AID ACT-EDUCATIONAL TELEVISION

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1972, Title VII-Emergency School Aid Act, Public Law 92-318 as amended by Public Law 93-380; 45 CFR, Part 185-Emergency School Aid, Subpart H.

OBJECTIVES: To assist the process of eliminating, reducing, or preventing minority group isolation and aiding school children in overcoming the educational disadvantages of minority group isolation.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds to make grants to public of private nonprofit agencies with expertise in the development of television programming which has positive cognitive and affective value and presents multi-ethnic children's activities. Programs developed will be made reasonably available for transmission, free of charge, and will not be transmitted under commercial sponsorship. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public and nonprofit private organizations. (Detailed eligibility requirements may be found in Title 45 CFR, paragraph 185.71).

Beneficiary Eligibliity: Elementary and secondary children.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Assistance is normally provided for 1 year; payments normally made on a quarterly basis.

FINANCIAL INFORMATION:

Account identification: 75-0275-0-1-501.

**Obligations:** (Grants) FY 76 \$6,450,000; TQ \$0; FY 77 \$6,450,000; and FY 78 est. \$6,450,000.

Range and Average of Financial Assistance: Average award for 1976, National \$1,209,410; Regional \$250,000. FY 1977 National, \$1,816,666; Regional, \$250,000 and FY 1978 National, \$1,816,666; Regional, \$250,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part 185-Emergency School Aid Subpart H.



## INFORMATION CONTACTS:.

Regional or Local Office: Not applicable.

Headquarters office: Jesse Jordan, Division of Edual Educational OpportunityProgram Operations, Bureau of Elementary and Secondary Education, Office
of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephore:
(202) 245-7965.

13.582 EMERGENCY SCHOOL AID ACT-SPENAL PROGRAMS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1972, Title VII - Emergency School Aid Act, Public Law 92-318, as amended by Public Law 93-380, Title 45 CFR, Part 185 - Emergency School Aid; Subpart J.

**OBJECTIVES:** To assist the process of eliminating, reducing, or preventing minority group isolation and aiding school, children in overcoming the educational disadvantages of minority group isolation.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: The Assistant Secretary is authorized to make grants to any public or private nonprofit agency for a program which he or she determines will make substantial progress toward elimination, reduction, or prevenfrom of minority group isolation, and will aid school children in overcoming the educational disadvantages of minority group isolation. These amounts will not be apportioned among the States but will be used to fund quality eligible activities wherever they may occur. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint , funding with closely mated Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restric-\_tions in#olved. .-

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Local educational agencies and supporting public or private nonprofit organizations which will conduct activities, if assistance is made available, that (1) are otherwise authorized by the Emergency School Aid Act, and (2) promise to make substantial progress towards achieving the purposes, of the Emergency School Aid Act. (More detailed information may be found in Title 45 CFR, paragraph 185.91; 185.92; 185.93; 185.94).

Beneficiary Eligibility: Elementary and secondary students and faculty.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Assistance is normally provided for 1 year; payments normally made on a quarterly basis.

FINANCIAL INFORMATION:

Account Identification: 75-0275-0-1-501.

Obligations: (Grants) FY 76 \$40,750,000; TQ \$3,000,000; FY 77 \$35,750,000; \$10,000,000 Supplemental; and FY 78 est \$50,750,000.

Range and Average of Financial Assistance: Estimated average award for 1976 is \$361,570, FY 1977 \$375,000 and FY 78 est \$379,000.



REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part 185 - Emergency School Aid, Subpart J. 5
INFORMATION CONTACTS:
Regional or Local Office: Not applicable.
Headquarters Office: Jesse Jordan, Division of Equal Educational Opportunity Program Operations, Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202), 245-7965.

#### 13.533 RIGHT TO READ-ELIMINATION OF ILLITERACY

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1974, Public Law 93-380, Title VII, National Reading Improvement Program, 88 Stat. 588, 20 U.S.C. 1901; as amended by Public Law 94-194.

**OBJECTIVES:** To provide facilitating services and resources to stimulate educational institutions, governmental agencies, and private organizations to improve and expand their activities related to reading.

TYPES OF ASSISTANCE: Projects Grants (Contracts).

USES AND USE RESTRICTIONS: To provide training for local Right to Read administrators and to exert leadership in achieving a solution to the literacy problem of the State through a coordinated and cooperative effort of the educational agencies of the State; to develop and implement innovative reading programs for preschool and elementary children; to compare the effectiveness of reading specialists and classroom teachers providing reading instruction; to provide appropriate reading instruction for inschool and out-of-school youth and adults who otherwise do not have access to such instruction; to develop and disseminate innovative projects which show promise of impacting significantly on the reading deficiencies of the Nation: to provide for the distribution of books to children, and to provide for a yearly evaluation of these programs. JOINT FUNDING: This programs is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any public or non-public school or school district officially recognized by the State department of public instruction; any State department of education in the United States or its possessions; any accredited college or university, or any community agency eligible to receive Federal funds.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Assistance may be available for up to 3 years. Funds generally are released as follows: 10 percent for planning, 80 percent for implementation, and 10 percent upon completion and approval of required final reports.



#### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501.

**Obligations:** (Grants) FY 76 \$23,782,622; FY 77 est \$26,000,000; and FY 78 est \$26,000,000.

Range and Average of Financial Assistance: \$30,000 to \$150,000; \$60,000.

REGULATIONS, GUIDELINES, AND LITERATURE: General Provisions Regulations for Office of Education Programs-45 CFR Part 162; FMC 74-7. Miscellaneous descriptive leaflets are available.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Office of Education HEW Regional Offices.

Headquarters Office: Dr. Gilbert B. Schiffman, National Right to Read Office, Office of Education, 400 Maryland Avenue, S.W., Room 2131, Washington, DC 20202. Telephone: (202) 245-8537.

## 13.534 INDIAN EDUCATION-GRANTS TO LOCAL EDUCATIONAL AGENCIES

#### (Indian Education-Part A)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Law 92-318, Title IV, Part A, as amended, 20 U.S.C. 241aa.

**OBJECTIVES:** To provide financial assistance to local educational agencies to develop and implement elementary and secondary school programs designed to meet the special educational needs of Indian children.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Grants may be used for planning and taking other steps leading to the development. of programs specifically designed to meet the special educational needs of Indian children, including pilot projects designed to test the effectiveness of plans so developed. Grants may only be used for the establishment, maintenance, and operation of programs including, in accordance with special regulations' of the Commissioner, minor remodeling of classroom or other space used for such programs. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the povisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding. applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Local educational agencies which have at least 10 Indian children or in which Indians constitute at least 50 percent of the total enrollment. The requirements shall not apply to any such agencies serving Indian children in Alaska, California, and Oklahoma or located on, or in proximity to, an Indian reservation.

Beneficiary Eligibility: Indian children enrolled in local educational agencies.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Formula based on the number of Indian children enrolled and the average per pupil expenditure. However, the average per pupil expenditure for a local educational agency shall be the aggregate current expenditures during the second fiscal year preceding the fiscal year for which the computation is made of all the local educational agencies in the State in which such agency is located.

Length and Time Phasing of Assistance: Assistance is provided for up to a period of 1 year.



#### FINANCIAL INFORMATION:

Account Identification: 75-0204-0-1-501.

Obligations: (Grants) FY 76 \$31,800,000; TQ est \$0; FY 77 \$32,200,000; and FY 78 est \$33,636,364.

Range and Average of Financial Assistance: \$920 to \$836,595; \$27,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Rules and Regulations of Part A of Indian Education Act, Federal Register, Vol. 38, No. 129, July 6, 1973 (Title 45 CFR, Part 186).

#### **INFORMATION CONTACTS:**

Regional or Local Office: None.

Headquarters Office: Hakim Khan, Office of Indian Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-2683.

## 13.535 INDIAN EDUCATION-SPECIAL PROGRAMS AND PROJECTS

#### (Indian Education-Part B)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

**AUTHORIZATION:** Public Law 92-318, Title IV, Part B, as amended, 20 U.\$.C. 887c.

**OBJECTIVES:** To plan, develop, and implement programs and projects for the improvement of educational opportunities for Indian children.

TYPES, OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants may be used to support planning, pilot, and demonstration projects which are designed to plan for, test, and demonstrate the effectiveness of programs for improving educational opportunities for Indian children. Funds may also be used for evaluation and dissemination purposes. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions, of OMB No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State and local educational agencies, Federally supported elementary and secondary schools for Indian children, tribal and other Indian community organizations, and institutions of higher education may apply for grants to assist in providing educational services not available to Indian children in sufficient quantity or quality (such as programs described in Section 810 (c) (1) of the Indian Education Act) and also to establish and operate exemplary and innovative educational programs.

Beneficiary Eligibility: Indian children.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Recuirements: Not applicable.

### FINANCIAL INFO MATION:

6 Account Iden mication: 75-0204-0-1-501.

**Obligations**: (Grants) FY 76 \$15,500,000; TQ est \$0; FY 77 est \$14,000,000; and FY 78 est \$14,080,000.

Range and Average of Financial Assistance: \$5,580 to \$400,000; \$88,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Federal Register, Vol. 42, No. 124, June 28, 1977. (Title 45 CFR. Part 187).

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.



Headquarters Office: Judy Baker, Office of Indian Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-8298.

## 13.536 INDIAN EDUCATION-ADULT INDIAN EDUCATION

#### (Indian Education-Part C)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Law 92-318, Title IV, Part C, as amended, 20 U.S.C. 1211a.

OBJECTS: To plan, develop, and implement programs for Indian adults.

TYPES' OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants are used for the establishment and operation of programs designed to stimulate the provision of basic literacy opportunities for nonliterate Indian adults and high school equivalency opportunities in the shortest period of time feasible. Funds may be used to encourage dissemination of information and materials relating to, and evaluation of the effectiveness of, programs which may offer educational opportunities to Indian adults. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions; involved.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Indian tribes, institutions, and organizations may apply for grants.

Beneficiary Eligibility: Indian adults.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements; Not applicable.

Length and Time Phasing of Assistance: Grants may be approved for project periods up to 3 years. Awards are made on an annual basis and it is expected that expenditures will be made within the budget period awarded.

#### FINANCIAL INFORMATION:

Account Identification: 75-0204-0-1-501.

**Obligations:** (Grants) FY 76 \$4,000,000: TQ est \$0; FY 77 est \$4,000,000; and FY 78 est \$4,200,000.

Range and Average of Financial Assistance: \$20,600 to \$195,000; \$56,600.

REGULATIONS, GUIDELINES, AND LITERATURE: Federal Register, Vol. 42, No. 124, June 28, 1977. (Title 45 CFR. Pan 88).

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable

Headquarters Office: Gwen Shunatona, Office of Indian Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202, Telephone: (202) 245-7525.





## 13.539 BASIC EDUCATIONAL OPPORTUNITY GRANT PROGRAM (Basic **G**rants)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

AUTHORIZATION: Higher Education Amendments of 1972, Title IV, Part A, Section 411, Public Law 92-318; 20 U.S.C. 1070a.

**OBJECTIVES:** To assist in making available the benefits of post-secondary education to qualified students.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: The student must have been accepted for enrollment in, or be in good standing at, an eligible institution of higher education, which includes colleges, universities, vocational-technical schools, and hospital schools of nursing. Also, he must be enrolled on at least a half-time basis in an undergraduate course of study. Graduate, students are not eligible for assistance. Eligible institutions include public or private nonprofit institutions of higher learning. Students are eligible for up to 4 years of undergraduate study (or 5 years in some cases). Amounts of grants are determined by family contribution schedules, cost of education and level of appropriation but in no case are they more than \$1,400 for the fourth year of operation (academic year 1976-77). Basic educational opportunity grants are restricted to undergraduate students enrolling at eligible institutions on at least a half-time basis.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Undergraduate students attending eligible institutions of higher education, and enrolling at least on a half-time basis.

Beneficiary Eligibility: Undergraduate students attending eligible institutions of higher education and meeting the above criteria.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Basic Grants cannot exceed one-half cost of attendance at full funding or one half of need at less than full funding; therefore, additional assistance is required to meet total need.

Length and Time Phasing of Assistance: Students are limited to one Basic Grant during any academic year.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502

**Obligations:** (Grants) FY 76 \$1,500,000,000; FY 77 \$1,673,000,000; and FY 78 es. \$2,279,000,000.

Range and Average of Financial Assistance: Grants may range from \$50 to an estimated \$1,400 with an average award of 848 in academic year 1977-78.

REGULATIONS, GUIDELINES, AND LITERATURE: "Fact Sheet"-Ino charge, and Application Form no charge; Determination of Basic Grant Eligibility Indexno charge; Eligible Institutions under Basic Grant Program--no charge.





INFORMATION CONTACTS:

Regional or Local Office: Regional Administrator of Student Financial Assistance the Director of Student Financial Aid at the institution the student

wishes to attend, or high school guidance counselors.

Headquarters Office: Peter K.U. Voigt, Director, Division of Basic and State Student Bureau of Student Financial Assistance Grants, U.S. Office of Education, Washington, DC 20202. Telephone: (202) 245-835.

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## 13.540 HIGHER EDUCATION-VETERANS' COST OF / INSTRUCTION PROGRAM

#### (VCIP)

1 FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965 as amended by Public Law 92-318, Title X, Section 420; Public Law 93-380, Section 348; Public Law 94-482, Section 126.

OBJECTIVES: To encourage colleges and universities to serve the special needs of Vietnam-era veterans.

TYPES OF ASSISTANCE: Direct Payments for Specified U

uses AND use RESTRICTIONS: The institution uses funds to establish a full-time office of veterans' affairs with adequate programs of outreach, recruitment, counseling and special education. Upon establishment of such an office? in accordance with criteria prescribed by regulations, the remainder of the funds, not to exceed 25 percent, may be used for instructional expenses in academically related programs of the institution.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Nationally or regionally accredited institutions of higher education. Proprietary institutions (i.e. organized for profit) and schools or departments of divinity are not eligible.

Beneficiary Eligibility seterand enrolled at least half-time in eligible institutions of higher education, who are recipients of benefits under Chapters 31 and 34 of Title 38, U.S.C.

## ASSISTANCE COMPONENTIONS

Formula and in sing Toquireme. The productions of ble veterans under usual G.I. Bit \$300 Prorated share of eligible veterans under special programs for educationally disadvantaged at \$150. No matching requirements.

Length and Time Phasing of Assistance: 1 fiscal year. Institutions draw upon an NIH grant management fund as dollars are required in 3 payment periods.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

**Obligations:** (Grants) FY 76 \$23,721,840; TQ est \$0; FY 77 \$23,750,000 is requested and FY 78 est. \$23,750,000.

Range and Average of Financial Assistance: \$2,268 to \$135,000; \$15,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations were published in the Federal Register on May 29, 1975 (Part I, 45 CFR, Part 189).

#### **INFORMATION CONTACTS:**

Regional or Local Office: For general information, a prospective applicant may consult the Regional Commissioner for Education Programs, HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance for listing). Specific information should be directed to the Veterans Program Branch, Division of Student Services and Veterans Programs, Office of Education.

Headquarters Office: David D. Johnson, Director, Division of Student Services and Veterans Programs, Veterans' Programs Branch, BHCE Office of Educa-

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tion, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-2806.

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#### 13.541 EDUCATIONAL TELEVISION AND RADIO-PROGRAMMING

## $_{ m w}$ Educational Television and Radio

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: The Special Projects Act, Section 402; Public Law 93-380 (Education Amendments of 1974), 20 J.S.C. 1851.

objectives: This activity is designed to carry out the development, production, evaluation, dissemination, and utilization of vinnovative reducational television and/or radio programs designed for broadcast and/or nonbroadcast uses to help children, youths, or adults to learn.

#### **TYPES OR ASSISTANCE: Contracts**

uses and use restrictions: Contract awards will be made with the following requirements and criteria except to the extent modified in specific requests for proposals: (1) need for the programming; (2) educational impact; (3) applicability of subject matter to television or radio; (4) successful models or designs; (5) cost per viewer; (6) project Scope.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public and private agencies, organizations, associations, institutions, and individuals.

Beneficiary Eligibility: Children, youths, and adults in formal and informal settings.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: One goal for any program supported under this activity must be the ability to sustain the programming effort beyond the long terms plans and efforts to develop financial independence as outlined in the proposal. Self-support mechanism should be addressed by the proposal and consideration given to all alternatives, immediate and long run.

Length and Time Phasing of Assistance: Assistance is normally provided for one year. Payments are normally made on a quarterly basis.

#### FINANCIAL INFORMATION:

Account Identification: 75-0270-0-1-503.

Obligations: FY 76 \$7,000,000; TQ \$0; FY 77 est \$7,000,000; and FY 78 est \$7,000,000.

Range and Average of Financial Assistance: Range: \$25,000 to \$5,400,000; Average: Not applibable.

REGULATIONS, GUIDELINES, AND LITERATURE: Final Rules and Regulations, 7/µ5/77, 45 CFR 160. Special Projects Act.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Malcolm Davis. Educational Technology Development Branch, Office of Libraries and Learning Resources. Bureau of Elementary and Secondary Educational. Office of Education, 400 Maryland Avenue, S.W., Washington, D.C. 20202. Telephone. (202) 245-9228.

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## 13.543 EDUCATIONAL OPPORTUNITY CENTERS

- FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
- AUTHORIZATION: The Higher Education Act of 1965; Public Law 89-329, T-IV-A, Section 417 as amended by Public Law 92-318, T-I; Public Law 94-482.
- objectives: To provide and coordinate services for residents in areas with a major concentration of low-income people to facilitate entry into postsecondary educational programs and to provide jutoring, counseling and other supportive services for enrolled postsecondary students from the target community.

TYPES OF ASSISTANCE: Project Grants or Contracts.

USES AND USE RESTRICTIONS: Funds are awarded to institutions or agencies to provide in an area basic information concerning financial and other assistance available for area residents seeking postsecondary education, and assistance in preparing admissions and financial aid applications for such residents. Centers will also provide tutoring and counseling for enrolled postsecondary students, and serve as pools to coordinate resources and staff efforts in recruiting and counseling for admission to postsecondary institutions. Funds may not be used for construction or remodeling of buildings or purchase of real property. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular Nø. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Institutions of higher education, including institutions with vocational and career education programs, combinations of such institutions, public and private agencies and organizations (including professional and scholarly organizations) and, in exceptional cases, secondary schools and secondary vocational schools.

Beneficiary Eligibility: Residents of an area described as having a major concentration of low-income persons.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: At least a 25 percent non-Federal share required.

Length and Time Phasing of Assistance: Multi-year awards commencing in June, 1977.

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#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 77 \$4,000,000; FY 78 est \$5,000,000 and FY 79 est \$5,000,000.

Range and Average of Financial Assistance: Projected range \$150,000 to \$325,000; \$250,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations, 45 CFR 100 and 154. Application information mailed annually to the Office of President of Postsecondary institutions. Application can be obtained from Division of Student Services and Veterans Programs, Bureau of Higher and Continuing Education, Office of Education, 400 Maryland Avenue, S.W., Washington, D.C. 20202.

#### **INFORMATION CONTACTS:**

E.

Regional or Local Office: None.

Headquarters Office: Mr. David D. Johnson, Director, Division of Student Services and Veterans Programs, Bureau of Higher and Continuing Education, Office of Education, 400 Maryland Ave., S.W., Washington, DC 20202. Telephone: (202) 245-2369.

#### 13.548 GRANTS TO STATES FOR STATE STUDENT INCENTIVES

(State Student Incéntive Grant Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Title IV, Part A, Subpart 3 as amended by the Education Amendments of 1972, (Public Law 92-318) the Education Amendments of 1976 (Public Law 94-482), and the Higher Education Technical Amendments (Public Law 95-43).

OBJECTIVES: To make incentive grants to the States to develop and expand assistance to eligible students in attendance at institutions of postsecondary education.

TYPES:OF ASSISTANCE: Formula Grants

USES AND USE RESTRICTIONS: To make matching grants of up to \$1500 for full-time (reduced for less than full-time but greater than half-time) attendance to undergraduate students with substantial financial need who are enrolled at post-secondary institutions. Statement is not applicable. Program not subject to joint funding, does not require clearinghouse review.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: The agency responsible for administering each State's need-based, undergraduate scholarship/grant program.

Beneficiary Eligibility: Undergraduate students with substantial financial need.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Each State receives an allotment and possibly a reallotment of funds based upon full and half-time undergraduate attendance figures - the number of students in attendance in each State is compared to the total attendance in all the States; once maintenance of effort requirements are met. States match Federal funds on a 1:1 basis Under this program. Whenever the appropriation exceeds \$75,000,000, one-third of any additional funds become available for bonus Scholarship allotments (based on the attendance formula) to states operating State student loan programs either through a State agency or through a nonprofit private institution or organization designated by the State under section 428(b) of the Higher Education Act of 1965.

Length and Time Phasing of Assistance: Funds may be paid to states over a 2-year period, once obligated by June 30 of the fiscal year for which appropriated.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 76 \$44,000,000; TQ est \$0; FY 77 est \$60,000,000 and FY 78 \$63,750,000.

Range and Average of Financial Assistance: \$43,000, \$9,600,000; \$959.000 average. \$850,000 average.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 192 (Program Regulations) reisaued September 1977. Fact Shee - July 1977, Program announcement - July 1977, and Directory of State Agency Official Contacts (current).



#### INFORMATION CONTACTS:

Regional or Local Office: Program Announcement and List of State Student Scholarship or Assistance Agencies available in OE Regional Offices. Program is administered from Headquarters OE.

Headquarters Office: Richard McVity, Director, State Student Incentive Grant Program, Bureau of Student Financial Assistance, Office of Education, Washington, J.C. 20202. Telephone: (202) 245-2354.

#### 13.549 ETHNIC. HERITAGE STUDIES PROGRAM

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUÇATION AND WELFARE

AUTHORIZATION: Elementary and Secondary Education Act, Title IX, as amended by Public Law 92-318, and Public Law 93-380.

OBJECTIVES: To provide assistance designed to afford to students opportunities to learn more about the nature of their own cultural heritage and to study the contributions of the cultural heritage of the other ethnic groups of the nation.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Program proposed must not include provision for religious worship or instruction. Financial assistance under the Elementary and Secondary Education Act is prohibited for such purposes. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved. \$1 F4600 W170This program is subject to the provisions of OMB Circular No. A-110

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Applicant must be public or nonprofit private educational agency, institution, or organization including such organizations as ethnic as sociations and educational institutions.

Beneficiary Eligibility: Students of diverse cultural heritage

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None. \*

Length and Time Phasing of Assistance: One year grants to be implemented between October 1, 1977 and September 30, 1978.

FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 76 \$1,800,000; TQ est \$0; FY 77 \$2,300,000 and FY 78 \$2,300,000.

Range and Average of Financial Assistance: \$10 to 50,000; \$46,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Guidelines for Application; Federal Register Vol. 40, No. 98.

INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Ethnic Heritage Studies Branch (Attn: Application Officer)
Division of International Education, Office of Education, U.S. Department of
Health, Education, and Welfare, Washington, DC 20202, Telephone: Carl P.
Epstein, (202) 245-2293.

### 13.550 STATE PLANNING COMMISSIONS PROGRAM-INTRASTATE PLANNING

(Section 1203(a) Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

AUTHORIZATION: Section 1203 a of the Higher Education Act of 1965, as amended, Public Law 89-329.

OBJECTIVES: To provide comprehensive planning for postsecondary education on an intrastate basis so that all persons who desire, and can benefit from, postsecondary education may have an opportunity to do so.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Comprehensive planning to be conducted through comprehensive inventories of, and studies with respect to all public and private postsecondary educational resources in the State JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State Postsecondary Education Commissions (Section 1202 State Commissions).

Beneficiary Eligibility: Not applicable.

#### **ASSISTANCE CONSIDERATIONS:**

Formula And Matching Requirements: Formula for fiscal year, 1977: Each State Commission which applied for funds received a base amount of \$30,000; balance of funds available was distributed on the basis of the ratio of population of a postsecondary age, namely age 17 and over, in a given State to the total population of such a postsecondary age in all states with such Commissions:

Length and Time Phasing of Assistance: Grant funds are available for expenditure through the fiscal year following the fiscal year in which they are awarded.

#### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

Obligations: (Grants) FY 76 \$3,000,000; TQ \$0; FY 77 \$3,000,000 is requested; and FY 78 \$3,000,000 is requested.

Range and 'Average of Financial Assistance: FY 76 \$30,100 to \$182,000: \$58,000.

REGULATIONS, GÜIDELINES, AND LITERATURE: The closing date for receipt of information from states concerning establishment of Section 1202 State Com-

missions, appeared in the Federal Register in March, 1977. Notice of closing date for receipt of applications, appeared in the Federal Register in May 1977. Final allocation formula and program guidelines are expected to be published . in the Federal Register in May, 1977.

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Charles I. Griffith. Director, State Planning Commissions Program, Bureau of Higher and Continuing Education, U.S. Office of Education, 400 Maryland Ave., S.W., Washington, DC 20202. Telephone: (202) 245-2671.

# 13.551 INDIAN EDUCATION-GRANTS TO NON-LOCAL EDUCATIONAL AGENCIES

### (Indiam Education-Part A Set-Aside)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

authorization: Public Law 92-318, Title IV, Part A. as amended, 20 U.S.C. 24 aa.

OBJECTIVES: To provide financial assistance to non-local educational agencies to develop and implement elementary and secondary school programs designed to meet the special educational needs of Indian children. Non-local educational agencies are schools on or near a reservation which are governed by a non-profit institution or organization of an Indian tribe.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants may be used for planning and taking other steps leading to the development of programs specifically designed to meet the special educational needs of Indian children, including pilot projects designed to test the effectiveness of plans fo developed. Grants may also be used for the establishment, maintenance, and operation of programs including, in accordance with special regulations of the Commissioner, minor remodeling of classroom or other space used for such programs. In addition, grants may be used to meet the costs incurred in connection with the establishment of such agencies. JOINT FUNDING: This program is considered particularly suitable (efigible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly/suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Non-local educational agencies meeting the eligibility factors set forth in 45 CFR 186.32; local educational agencies which have been local educational agencies for less than 3 years which meet the selection criteria set forth in 45 CFR 186.33 may also apply.

Beneficiary Eligibility: Indian children enrolled in non-local educational agencies and in local educational agencies which have been local educational agencies for less than 3 years, if approved.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable.



Length and Time Phasing of Assistance: Grants may be approved for project periods up to 3 years. Awards are made on an annual basis and it is expected that expenditures will be made within the budget period awarded.

## FINANCIAL INFORMATION:

Account Identification: 75-0270-0-1-503.

Obligations: (Grants) FY 76 \$3,200,000; TQ est \$0; FY 77 \$2,270,000; and FY 78 est \$3,363/636.

Range and Average of Financial Assistance: \$50,000 to \$160,000; \$90,900.

REGULATIONS, GUIDELINES, AND LITERATURE: Rules and Regulations of Part A of Indian Education Act, Federal Register, Vol. 38, No. 129, July 6, 1973 (Title 45 CFR, Part 186); and Federal Register, Vol. 39, No. 122, June 24, 1974 (Title 55 CFR, Part 186).

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Judy Baker Office of Indian Education, Office of Education, 400 Maryland Avenue, S.W., Washington, DC 20202. Telephone: (202) 245-8298.

### 13.553 EDUCATIONAL PACKAGING AND DISSEMINATION

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF & HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Section 422(a) of the General Education Provisions Act and Special Projects Act (Public Law 93-380).

OBJECTIVES: To promote and accelerate the systematic, rapid dissemination and replication of educational practices, products, and programs which were developed in Office of Education State and discretionary grant programs and whose effectiveness has been certified by the Joint Dissemination Review Panel of the Education Division, DHEW.

TYPES OF ASSISTANCE: Research Contracts.

USES AND USE RESTRICTIONS: Awards are made to public and private agencies to develop, field test, and produce usuable armat or "Project Information Package". Eligible organizations and agencies are funded as components of the National Diffusion Network to assist school personnel in adopting approved projects. In addition, contracts are awarded for technical support units and program studies and evaluations. The National Diffusion Network includes two kinds of projects, both eligible to apply for a contract. (1) Developer-Demonstrator (DD) Project contracts will be awarded (only to offerors whose programs have been approved by the JDRP) 1 for purposes of disseminating informati on a nationwide basis, developing, refining and reproducing materials about the JDRP approved programs and providing training and technical assistance. (2) Facilitator Project contracts will be awarded for purposes of informing public local educational agencies (LEA's) and private shoools about exemplary programs in the National Diffusion Network, assisting in determining the appropriateness of NDN Program •s for their schools, arranging for DDs to train staff members in these schools, arranging for site visits to the developer site, and coordinating the provision of services offered for Developer C Demonstrators.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: (Are State, local governments and U.S. Territories eligible?). The Commissioner is authorized to enter into contracts with public or private agencies, organizations, groups, or individuals to carryout the provisions of GEPA Section 422(a).

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula nd Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Assistance is normally available for one year. In justifiable circumstances, the time permitted for spending the money can be extended past the normal expiration of the contract.



### FINANCIAL INFORMATION:

Account Identification: 75-0270-0-1-503.

Obligations: FY 76 \$1,400,000; T.Q. \$0; FY 77 \$10,000,000 and FY 78 est

\$10,000,000.

Range and Average of Financial Assistance: Not available.

REGULATIONS, GUIDELINES, AND LITERATURE: Contracts: Federal and HEW procurement regulations (41 CFR Chapter J and 3) and (45 CFR, Part 193).

# INFORMATION CONTACTS:

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Regional or Local Office: Not applicable.

Headquarters Office: Anne Bezdek, Division of Planning and Evaluation (202) 245-7997, (Packaging). Lee Wickline, Director, Division of Education Replication Mrs. Jean D. Narayanan, Chief, Dissemination and Utilization Staff, Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Avenue, S.W., Washington, D.C. 20202. Telephone: (202) 472-2504.

### 13.554 CAREER EDUCATION

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, and WELFARE

AUTHORIZATION: Special Projects Act, Title IV, Section 406 of the Education Amendments of 1974; Public Law 93-380; 20 U.S.C. 1865; 88 Stat. 551-553.

**OBJECTIVES:** To demonstrate the most effective methods and techniques in career education and to develop exemplary career education models.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: May be used to support demonstration projects which are designed to result in exemplary career education models, including models in which handicapped children receive appropriate career education. May not be used to support research and development projects. May not be used to provide general operational support for the implementation of career education activities. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State educational agencies, local educational agencies, institutions of higher education, and other nonprofit agencies and organizations, including Territories.

Beneficiary Eligibility: Students in career education programs, including the handicapped.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

**Length and Time Phasing of Assistance:** Usually awarded for a 12 month period.

### FINANCIAL INFORMATION:

Account Identification: 75-0270-0-1-503.

**Obligations:** (Grants and contracts) FY 76 \$6.885.982, T.Q. \$3,249,000; FY 77 est \$10,135.000; and FY 78 est \$10,135,000.

Range and Average of Financial Assistance: \$999 to \$308.640; \$123,500.

REGULATIONS, GUIDELINES, AND LITERATURE: The Federal Regulation for this program (45 CFR Part 160d) was published in the Federal Register, Volume 41, No. 94, on May 13, 1976. Also see: An Introduction to Career Education (DHEW Publication No. OE75-00504), Career Education in the Public Schools, 1974-75: A National Survey (DHEW Publication No. OE-76-00507), and Profiles of Career Education Projects (ERIC Document No. ED-120-411.



# INFORMATION CONTACTS:

Regional or Local Office: Career Education State Coordinators in each State Department of Education.

Headquarters Office: John Lindia; Office of Education, Office of Career Education, Regional Office Bldg., No. 3, Rm. 3100, 7th and Distaired S.W., Washington, DC 20202. Telephone: (202) 245-2284.

# 13.555 PUBLIC SERVICE EDUCATION-INSTITUTIONAL GRANTS AND FELLOWSHIPS

(Public Service Education Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, as amended, Title IX, Parts A and C.

OBJECTIVES: Part C provides up to 500 fellowships annually for graduate or professional study for college graduates intending to pursue a career in public service. Part A provides grants to institutions of higher education to establish, strengthen, and develop programs of public service education.

TYPES OF ASSISTANCE: Project Grants.

be used for faculty improvement, curriculum development, cooperative arrangements, strengthening admininistration, or acquisition of instructional equipment and materials. No grant may exceed 66 2/3 percent of the total cost of the project, or 50 percent of the cost of books, materials or equipment. Nor may any grant be made for sectarian instruction or religious worship. Fellowships are allocated to institutions with approved programs. Holders must demonstrate a serious intent to enter public service, maintain satisfactory academic records, devote full-time to their studies, and not engage in unrelated employment.

### **ELIGIBILITY REQUIREMENTS**:

Applicant Eligibility: (1) For the Part A grants, any accredited institution of higher education with a graduate or professional organization of public service education leading to an advanced degree, other than a medical degree. (2) For fellowship applicants, any individual accepted by an approved institution as a candidate for an advanced degree; must be a citizen or native of the United States or if an alien have permanent resident status (also see USES AND USE RESTRICTIONS above).

Beneficiary Eligibility: Graduate and professional students preparing for a career in public service.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Under the institutional grants, Federal payments may not exceed two-thirds the total cost of the project, or 50 percent of the cost for the purchase or rental of books, audiovisual aids, scientific apparatus, or other materials or equipment.

Length and Time Phasing of Assistance: Grants and fellowships are awarded for 1 year only. Actual grants are of course subject to annual Congressional appropriations. Relativals or extensions will depend upon evidence of progress during the preceding year.

### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

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Obligations: (Institutional grants) FY 77 \$1,785;300; 7/Q, \$0; FY 78 \$2,000,000; and FY 79 not presently available. (Fellowships) FY 77 \$2,202,200; T.Q. \$0; FY 78 \$2,000,000 and EY 79 not presently available.

Range and Average of Financial Assistance: Estimated average grant of \$26,000; Value of a fellowship \$7,800 and not allowances for dependents.

REGULATIONS, GUIDELINES, AND INTERATURE: Available form Headquarters

Office.

### **INFORMATION CONTACTS:**

Regional or Local Office: None.

Headquarters Office: Dr. Louis J. Veriulo, Bureau of Postsecondary Education,
Division of Training and Facilities, Graduate Training Branch, U.S. Office of Education, Department of Health, Education and Welfare, 400 Maryland Ave., S.W., Washington, D.C. 20202. Telephone: (202) 245-8082.

13.557 UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS
(Special Community Service and Continuing Education Projects)
FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE

AUTIORIZATION: Higher Education Act of 1965. Title 7. Section 106; Public Law 89-329 as amended by Public Law 92-318; 20 U.S.C. 1005a.

OBJECTIVES: To assist institutions of higher education in carrying out special programs and projects which are designed to seek solutions to national and regional problems relating to technological and social changes and environmental pollution.

TYPES OF ASSISTANCE: Project Grants.

with the overall purposes of Title I HEA 1965. JOINT FUND-ING: This program is considered particularly suitable (eligible) for joint funding with other closely, related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A:111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### **ELIGIBILITY REQUIREMENTS!**

Applicant Eligibility: Accredited institutions of higher education, and combinations of such institutions.

Beneficiary Eligibility: Adults who have completed their formal education or had their education interrupted; institutions of higher education; the community, regions and the Nation.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Non-Federal matching funds must account for at least 10 percent of the total project cost.

Length and Time Phasing of Assistance: Awards are made on a fiscal year basis, however the duration of a project may vary from 18 to 30 months depending on the scope of the work to be undertaken.

### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502.

**Obligations:** (Grants) FY 77 \$1,300,000; FY 78 \$1,800,000 and FY 79 est \$1,800,000.

Range and Average of Financial Assistance: FY 77 \$50,000 to \$77,000; \$66,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations, and guidelines:
Title 45, Part 173 of the Code of Federal Regulations.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Dr. J. Eugene Welden, Acting Chief, Community Service and Continuing Education Branch, Division of Training and Facilities, Bureau

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of Higher and Continuing Education, of Education, Washington, DC. Telephone: (202) 245-9868,

### 13.558 BILINGUAL VOCATIONAL TRAINING

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Vocational Education Act of 1963, Title I, Part B, Subpart 3, Section 184, as amended by the Education Amendments of 1976, Public Law 94-482, Title II; 20 U.S.C. 2414; 90 STAT. 2206.

**OBJECTIVES:** To train individuals of limited-English-speaking ability and prepare them for gainful employment as semi-skilled or skilled workers, technicians or sub-professionals in recognized, new, and emerging occupations.

**TYPES OF ASSISTANCE: Project Grants** 

USES AND USE RESTRICTIONS: To serve persons who have left or completed elementary or secondary school and who are unable to secure gainful employment suited to their needs, interests, and abilities because they are of limited English-speaking ability. Training must include instruction in the English language designed to insure that participants will be able to pursue occupations in environments where English is the language normally used and must increase trainees' opportunities for skilled employment.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Local educational agencies, appropriate State agencies, postsecondary education institutions, private honorofit vocational training institutions, nonprofit organizations especially created to serve a group whose language as normally used is other than English, and private for-profit agencies.

Beneficiary Eligibility: Persons needing bilingual vocational training.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and time Phasing of Assistance: 12 months.

FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501.

Obligations: FY 76 \$2,800,000. TQ \$0; FY 77 est \$4,620,000; and FY 78 est \$1,820,000.

Range and Average of Financial Assistance: \$23,963 to \$320,000. \$127,000.

REGULATION, GUIDELINES, AND LITERATURE: Proposed Rules, Title 45 CFR.
Part 105.

INFORMATION CONTACTS:

Regional or Local Office: Not applicable

Headquarters Office: Howard Hjelm, Director, Divisions of Research and Demonstration, Bureau of Occupational and Adult Education, Office of Education, Washington, D.C. 20202. Telephone: (202) 245-9634.



# 13.560 REGIONAL EDUCATION PROGRAMS FOR DEAF AND OTHER HANDICAPPED PERSONS

### (Regional Education Programs)

FEDÉRAL' AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1974, Title VI, Part B - Education of the Handicapped, Section 625, Public Law 93-380.

**OBJECTIVES:** To develop and operate specially designed or modified programs of vocational, technical, postsecondary, or adult education for deaf or other handicapped persons.

TYPES OF ASSISTANCE: Project Grants (or contracts).

USES AND USE RESTRICTIONS: The Commissioner is authorized to make grants to or contracts with institutions of higher education, including junior and community colleges, vocational and technical institutions, and other appropriate nonprofit educational agencies for the development and operation of specially designed or modified programs of vocational, technical, postsecondary, or adult education for deaf and other handicapped persons. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### ELIGIBILITY REQUIREMENTS:

**Applicant Eligibility:** Institutions of higher education, including junior and community colleges, vocational and technical institutions, and other appropriate non-profit educational agencies.

Beneficiary Eligibility: Handicapped persons: Persons who are mentally retarded, hard of hearing, deaf, speech impaired, visually handicapped, emotionally disturbed, crippled, or in other ways health impaired and by reason thereof require special education programming and related services. The Commissioner shall give priority consideration to programs serving multistate regions or large population centers; diograms adapting existing programs of vocational, technical, postsecondary, or adult education to the special needs of handicapped persons and programs designed to service areas where a need for such services is the arry demonstrated.

### ASSISTANCE CONSIDERATIONS:

Formula And Matching Requirements: None.

Length And Time Phasing Of Assistance: One-year with renewal possible; 1 to 3 years.

### FINANCIAL INFORMATION

Account Identification: 75-0282-0-1-501



**Obligations:** (Grants) FY 76 \$2,000,000; TQ \$0; FY 77 \$2,000,000; and FY 78 \$2,000,000.

Range And Average Of Financial Assistance: \$100,000 to \$300,000; \$200,000.

INFORMATION CONTACTS:

Resignal Or Local Office: Not applicable.

Headquarters Office: Ed Sontag, Program Development Branch, Regional Education Programs, Division of Innovation and Development, Bureau of Education for the Handicapped, U.S. Office of Education, 400 Maryland Ave., S.W., Washington, DC 20202. Telephone: (202)245-9722.

# 13.561 EDUCATION FOR THE USE OF THE METRIC SYSTEM OF

### (Metric Education Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1974, Title IV, Part C; Public Law 93-380, 20 U.S.C. 1862

OBJECTIVES: To provide assistance to State and local educational agencies, institutions of higher education and public and private non-profit organizations, groups and institutions in their efforts to teach students, including teachers, parents and other adults to use the revised Metric System of Measurement.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: To promote the development and dissemination of metric education strategies and products in the interest of facilitating and rendering more effective promising metric education activities; short-and longrange metric education planning; curriculum and text, equipment and apparatus adaptations. Procurements made under such metric education grants and contracts must be for materials which are in compliance with the International System of Units; i.e., the revised Metric System of Measurement. Local education agencies must notify their State educational agencies of their intent to submit a proposal, but all grants and contracts will be made directly to the successful applicant agencies, institutions or groups. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved...

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: The U.S. Commissioner of Education may make grants and contracts to State educational agencies, local educational agencies, colleges and universities, and public and private non-profit organizations, groups, and institutions. Local educational agencies must notify their State Department of Education of their intent to submit a proposal. All applicants must be in compliance with Title IX; Title VI and other such laws. This includes subcontractors under primary grants and contracts. The enabling legislation limits eligibility to the aforementioned categories of applicants. Non-profit organizations must submit with their applications evidence establishing their bona fide non-

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profit status as declared by the appropriate agency within their State or Other such authorized government subsidiary.

**Beneficiary Eligibility:** The clientele of colleges, universities, State educational agencies, local educational agencies, public and private non-profit organizations, groups and institutions.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: One operational year, tollowing the award. Twelve months project period.

### FINANCIAL INFORMATION:

Account Identification: 75-0270-0-1-503.

**Obligations:** (Grants and contracts) FY 76 \$2,090,000; TQ# \$0; FY 77 est \$2,090,000; and FY 78 est \$2,090,000.

Range and Average of Financial Assistance: \$5,000 to \$165,004; \$29.028. REGULATIONS, GUIDELINES, AND LITERATURE: Regulations, 45 CFR 160a. INFORMATION CONTACTS:

Regional or Local Office: Not applicable..

Headquarters Office: Floyd A. Davis, Director, Metric Education program, Bureau of Occupational and Adult Education, Office of Education, ROB No. 3, Room 5640, 7th and D Streets, S.W., Washington, DC 20202. Telephone. (202) 245-3352.

# 13.562 EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH

### (Gifted and Talented)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1974, Title IV Section 404, Public Law 93-380; 20 U.S.C. 821.

OBJECTIVES: To support State and local planning, development, operation and improvement of programs and projects designed to meet the special educational needs of the gifted and talented at preschool, elementary, and secondary levels; development and dissemination of information pertaining to such education; inservice training of educational personnel working with gifted and talented and their supervisors; leadership training, including internships; and model or exemplary projects.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: The Commissioner is authorized to contract with public or private agencies or organizations for education of gifted and talented children and youth, and for model projects. Grants may be made to State educational agencies (or consortia thereof) and local educational agencies to assist them in planning, development, operation, and improvement of programs and projects designed to meet the special educational needs of gifted and talented children at preschool, elementary, and secondary school levels. Grants may be made to State educational agencies (and consortia) to assist them in programs for training personnel engaged in or preparing to engage in educating gifted and talented children. Catants may be made to institutions of higher education and other appropriate non-profit institutions to provide training to leadership personnel for the education of gifted and talented children and youth and for internships. JOINT FUNDING: This program is considered pareticularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters of field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Applications for grants may be submitted by State and local educational agencies, institutions of higher education, and non-profit institu-

tions or agencies. Contracts may be awarded to public or private agencies and organizations.

Beneficiary Eligibility: Gifted and talented children and youth; personnel engaged or preparing to engage in educating gifted and talented children or as supervisors of such personnel, and other leadership personnel

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: There are no matching requirements.

Length and Time Phasing of Assistance: The award period is for 12 months beginning from July 1 through June 30 of the following year.

### FINANCIAL INFORMATION:

Account Identification: 57-0270-0-1-503.

Obligations: (Grants and contracts) FY 76 \$2,560,000; TQ \$0; FY 77 \$2,560,000; and FY 78 est \$2,560,000.

Range and Average of Financial Assistance: \$6,000 to \$200,000; \$48,301.

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations published - the Federal Register, May 6, 1976, Vol. 41, Number 89, pp. 18660-18673.

### **INFORMATION CONTACTS:**

Regional of Local Office: National applicable,
Headquarters Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Talented Staff, Office: Dr. Denothy Sisk, Director, Gifted and Dr. Denothy Sisk, Director, Dr. Denoth fice of the Deputy Commissioner, Bureau of Education for the Handicapped, U.S. Office of Education, 400 Maryland Ave., S.W., Washington, DC 20202. Telephone: (202) 245-2482.

## 13.563 COMMUNITY EDUCATION

### (Community Schools)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Special Projects Act, Title IV, Section 405 of the Education Amendments of 1974; Public Law 93-380; 88 Stat. 549-551; 20 U.S.C. 1864.

**OBJECTIVES:** To provide educational, recreational, cultural, and other related community services in accordance with the needs, interest, and concerns of the community, through the establishment of the community education program as a center for such activities in cooperation with other community groups.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: To provide assistance through project grants and technical assistance to State and local educational agencies to plan, establish, expand, operate and/or provide developmental and technical assistance to one or more community education programs, and institutions of higher education. To develop and establish, of expand, programs which will train persons to plan and operate community/ education programs. Assistance will be provided generally for leadership, coordination and administrative costs of planning, establishing, expanding, operating, etc., of community education programs. Only when specifically authorized by the Commissioner of Education will assistance be provided for instructors, salaries, operational or construction costs JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: State and local educational agencies to establish, expand, improve, or maintain local community education programs: institutions of higher education for training grants. For further explication of applicant eligibility, see the regulation.

Beneficiary Eligibility: Same as Applicant Eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The Federal share of State discational projects or local educational projects shall be 80 percent of allowable costs to

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establish a new program, 65 percent of a program to expand or improve a community education program for the first year, 55 percent in any fiscal year thereafter, and 40 percent of a program to maintain or carry out a community education program.

Length and Time Phasing of Assistance: One fiscal year for each successful award.

### FINANCIAL INFORMATION:

Account Identification: 75-0270-0-1-503

Obligations: (Grants and contracts) FY 76 \$3,553,000; TQ \$0; FY 77 est

\$3,553,000; and FY 78 est \$3,553,000.

Range and Average of Financial Assistance: \$7,800 to \$81,800; \$37,793.

**REGULATIONS, GUIDELINES, AND LITERATURE:** 45 CFR 160 C and applicable provisions in 45 CFR 100 and 100A.

### **INFORMATION CONTACTS:**

Regional or Local Office: Not Applicable.

Headquarters Office: Paul Tremper, Acting Director, Community Education Program, Bureau of Occupational and Adult Education, Office of Education, Washington, DC 20202, Telephone: (202) 245-0691.



### 13.564 CONSUMERS! EDUCATION

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: The Elementary and Secondary Education Act of 1965, Section 811, as enacted by Section 505 of the Education Amendments of 1972, Public Law 92-318, as amended by the Education Amendments of 1974, Title IV, Section 402 and 407, Public Law 93-380; 20 U.S.C. 887d

OBJECTIVES: To provide consumers' education to students and the public.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: To provide consumers education to the public by (a) developing curricula in consumer education; (b) identifying, assessing, and disseminating information on existing curricula in consumers' education in elementary, secondary schools and institutions of higher education; (c) preparing educational and other Personnel to teach in subject matter areas associated with consumers's education; (d) the preparation and distribution of consumers education materials by mass media; (é) the establishment of new. or the expansion) of existing pilot or demonstration consumers' education programs in elementary and secondary schools or institutions of higher education or in community programs potentially serving parsons of all ages with the community, and (f) developing and disseminating curriculum materials and teaching practices for special population groups e.g., bilingual, research studies on determining the level of consumers knowledge and behavior JOINT FUND-ING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the abpropriate funding agency for further information on statutory or other restrictions involved.

### ELIGIBICITY REQUIREMENTS:

Applicant Eligibility: Institutions of higher education. State and local educational agencies, and other public and private non-profit agencies. Organizations, and institutions (including librations)

Beneficiary Eligibility: Students, teachers, other educational personnel, public service personnel, community, and labor leadered employees, and government employees at the State. Federal, and local level to any ome persons, persons with limited English speaking ability. Indians, an telated persons.

# ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The Federal share will be no more than 80 percent of eligible project costs for projects which involve curriculum development or dissemination of curricular materials. Contributions in-kind are acceptable as applicant contributions to project costs.

Length and Time Phasing of Assistance: 12 month awards.

# FINANCIAL INFORMATION:

Accaunt Identification: 75-0270-0-1-503.

Obligations: (Contracts and grants) FY 76 \$3,135,000; TQ \$0; \$3,135,000; and FY 78 est \$3,135,000

Range and Average of Financial Assistance: \$4,440 to \$180,081; \$45,448

REGULATIONS GUIDELINES, AND LITERATURE: Rules and Regulations - Titler 45 CFR, Part 160e.

INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Dustin Wilson Director, Office of Consumers' Education,

Bureau of Occupational and Adult Education, Office of Education, Washington, DC 20202. Telephone: (202) 245-0636.

### 13.565 WOMEN'S EDUCATIONAL EQUITY

(Women's Educational Equity Act Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Section 408; The Women's Educational Equity
Act of 1974; Public Law 93-380; 86 STAT. 554; 20 U.S.C.
1866, as amended by Sections 325 and 501(a)(8) of Public Law 94-482; 90 STAT. 2220 and 2335.

OBJECTIVES: To provide educational equity for women at all levels of education through grants and contracts for research and development, evaluation, dissemination, guidance and counseling, and support for the improvement and expansion of special and innovative programs.

TYPES OF ASSISTANCE: Project Grants; Research Contracts.

USES AND USE RESTRICTIONS: Projects must contribute to capacity building in the area of educational equity for women by producing exemplary results and/or-products to be usedby organizations, agencies, and individuals other than the award recipient and thereby to have a substantial national impact in furthering the purpose of providing educational equity for women. Funds are limited to capacity building and are not available to benefit one or more agencies, organizations, or individuals to meet their own needs. Support in certain professional or occupational areas is limited to costs directly related to the provision of educational equity for women and does not extend to the general costs of training in these fields. INT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular/No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: State and local government public agencies, private non-profit organizations, and individuals.

Beneficiary Eligibility: Same as Applicant Eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Applicants may propose and justify multiyear projects. A substantial number of awards will be made for 1 year only.

### FINANCIAL INFORMATION:

Account Identification: 75-0270-0-1-503.

Obligations: (Grants and contracts) FY 76 \$159,159; TQ \$6,110,801; FY 77 est \$7,270,000; and FY 78 est \$8,085,000.

Range and Average of Financial Assistance: \$10,000 to \$480,000; \$14,000 and \$95,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR Part 160f at 41 F.R. (No. 30) 6436-44; February 12, 1976. Proposed Rule in 40 F.R. (No. 155) 33802-09; August 11, 1975. First Annual Report, September 30, 1976.

### INFORMATION CONTACTS:

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Regional or Local Office: Not applicable.

Headquarters Office: Women's Program Staff, Office of Education, 400 Maryland Ave., S.W., Room 3121, Washington, DC 20202. Telephone: (202) 245-2181. Contact: Joan E. Duval.

### 13.566 ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS

### (Arts Education Program)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Title IV, Section 409 of the Education Amendments of 1974, Special Projects Act; Public Law 93-380; 20 U.S.C. 1867; Title V, Section 501 of the Arts, Humanities, and Cultural Affairs Act of 1976; P.L. 94-462.

OBJECTIVES: To encourage and assist (in cooperation with the John F. Kennedy Center for the Performing Arts). State and local educational agencies\to establish and conduct programs in which the arts are an integral part of elementary and secondary school curricula.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds may be used to establish, conduct, or improve arts education programs, or provide developmental and technical assistance for arts education programs in public elementary and secondary schools. Programs, must be designed to involve all students at all grade levels in the school or schools served; must address the spectrum 🥻 major art forms, including disce, music, drama, visual arts; must integrate all of the major arts into the regular educational program and all aspects of the curriculum. Funds to State education agencies must be used for statewide activities, planning and coordination. Funds may be used to reimburse arts groups and organizations for assistance and services to State and local education agencies in the planning and conduct of programs and projects. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or elgible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory of their restrictions involved. .

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Limited to State educational agencies (usually called State Departments of education or State Department of Public Instruction) and local educational agencies (usually referred to as public school districts),

Beneficiary Eligibility: All students in public elementary and secondary schools.

ASSISTANCE CONSIDERATIONS

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Up to 1 year



### **FINANCIAL INFORMATION:**

Account Identification: 75-0270-0-1-503.

Obligations: (Grants) FY 76 \$750,000; FY 77 \$750,000, and FY 78 est \$750,000.

Range and Average of Financial Assistance: \$5,000 to \$10,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Available from the Headquarters Office and the Alliance for for Arts Education, John F. Kennedy Center for the Performing Arts, Washington, DC 20566.

### **INFORMATION CONTACTS:**

Regional or Local Office: Not applicable.

Headquarters Office: Arts and Humanities Staff, Office of Education, 400 Maryland Ave., S.W., Washington, DC 20202. Telephone: (202) 245-8912 or 245-9097.

# 13.567 DOMESTIC MINING AND MINERAL AND MINERAL FUEL CONSERVATION FELLOWSHIP PROGRAM

FEDERAL AGENCY: OFFICE OF EDUCATION DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Law 92-318, Title IX, Part D, Section (1), as amended by Public Law 94-482, Title I, Part H, Section 171(a)(1).

**OBJECTIVES:** To assist students of exceptional ability who demonstrate a financial need to undertake graduate-study in domestic mining and mineral and mineral fuel conservation.

TYPES OF SSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Fellowships awarded underthis program shall be for graduate and professional study leading to an advanced degree or research incident to the presentation of a doctoral dissertation. Fellowships may be awarded for study at any institution of higher education or research center approved by the Commissioner. Fellowships may be awarded for periods of study not to exceed three years to students accepted as advanced degree candidates by an institution of higher education, or who have completed all course mrk and examinations required for a doctor's degree and whose doctoral dissertation proposal has been accepted. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory of other restrictions involved.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any accredited institution with a graduate/professional program leading to an advanced degree in mining, mineral, and mineral fuel conservation including oil, gas. coal, oil shale, and uranium.

Benéficiary Eligibility: Students accepted as candidates for advanced degree by an institution of higher education or who have completed all course work and examinations required for a doctoral degree. Students must maintain satisfactory proficiency in their studies and devote full time to their study or research.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The fellowship stipend is \$3,900 for each academic year of study. The institution at which the fellow is studying receives an allowance which is equal to the fellow's stipends. There is no matching requirement

**Length and Time Phasing of Assistance**: Fellowships may not be for more than 3 years, except that a fourth year is possible.

### FINANCIAL INFORMATION:

Account Identification: 75-0293-0-1-502

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Obligations: (Grants) FY 76 \$3,000,000; TQ \$6; FY 77 \$4,500,000 is requested; and FY 78 est \$4,500,000.

Range and Average of Financial Assistance: Ten fellowships per institution as an average.

**REGULATIONS, GUIDELINES, AND LITERATURE:** 45 CFR Part 196. Each year Application Guidelines are mailed to eligible institutions.

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Dr. Clarence B. Lindquist, Program Manager, Bureau of Higher and Continuing Education, Division of Training and Facilities, Graduate Training Branch, Office of Education, 400 Maryland Ave., S.W. Washington, D.C. 20202, Telephone: (292) 245-2347.

### 13.568 HANDICAPPED INNOVATIVE PROGRAMS-PROGRAMS FOR SEVERELY HANDICAPPED CHILDREN

(Programs for Severely Handicapped Children and Youth)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education of the Handicapped Act, Title VI, Part C, Section 624; Public Law 91-230; 20 U.S.C. 1424.

**OBJECTIVES:** To improve and expand educational/training services for severely handicapped children and youth; and improve the general acceptance of such people by the general public, professionals, and possible employers.

TYPES OF, ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: Contracts must be designed to provide comprehensive diagnostic, prescriptive, education/training, and evaluative services to severely handicapped children and youth, in-service training of staff, dissemination of materials and information, and construction. Research and teacher preparation are outside of program intent, except to the extent necessary for support of an approvable program. Evidence of coordination of project with agencies serving the same plation must be provided including the indication of construct, of the project with State planning for handicapped children. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions 60MB Circular No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Public and non-profit private agencies, organizations, or institutions, including State Department of special education, intermediate, or local educational agencies, institutions of higher learning, professional organizations and volunteer associations.

Beneficiary Eligibility: Severely handicapped children and youth who require special education/ training and related services

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable

Length and Time Phasing of Assistance: 12 months. Contractor must apply for continuation support at least 2 1/2 months before expiration of award period.

# FINANCIAL INFORMATION:

Account Identification: 75-0282-0-1-501

Obligations: (Grants and contracts) FY 76, \$3,250,000, FY 77,\$5,000,000, and FY 78 est \$5,000,000

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Range and Average of Financial Assistance: \$64,000 to \$277,000. Average: \$140,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 121e; Regulations: published in the Federal Register, February 20, 1975, Vol. 40, No. 35, page 7419.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Paul Thompson, Program Officer, Projects for Severely Handicapped Children and Youth, Special Services Branch, Bureau of Education for the Handicapped, 400 Maryland Ave., S.W., (Donohoe, Room 4046), Washington, DC 20202, Telephone: (202) 472-4825.

# 13.569 INDIAN EDUCATION-FELLOWSHIPS FOR INDIAN STUDENTS

### (Section 423 Fellowships)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Title IV, Section 423, Part B, Public Law 92-318, as amended; 20 U.S.C. 887c-2.

**OBJECTIVES:** To provide support which enables American Indian people to study for careers in medicine, law, engineering, forestry, business, and related fields.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Fellowships include individual stipends, dependency allowances, tuition and fees, book allowances, and, in some cases, research expenses. Fellowships are awarded to enable American Indian students to pursue courses of study that are at least 3 years, but not more than 4 academic years and provide a professional or graduate degree in engineering, medicine, law, business, forestry, or a field related to one of these areas.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: An American Indian who is in attendance, or who has been accepted for admission, as a full-time student at an institution of higher education for study in a graduate or professional program leading to a degree in engineering, medicine, law, business, forestry, or a related field.

Beneficiary Eligibility: Same as Applicant Eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Academic year. Payments are made upon request to institutions at the beginning of each academic year.

### FINANCIAL INFORMATION:

Account Identification: 75-0204-0-1-501

Obligations: (Grants) FY 75 Not applicable; FY 76 \$500,000; TQ est \$0; and FY 77 est \$1,000,000.

Range and Average of Financial Assistance: \$2,300 to, \$13,000; \$5,000,

REGULATIONS, GUIDELINES, AND LITERATURE: Federal Register, Vol. 42, No. 124, June 28, 1977 (45 CFR 187).

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Patricia Wagner, Office of Indian Education, Office of Education, 400 Maryland Ave., S.W., Washington, DC 20202, Telephone: (202) 245-7525.

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13.570 LIBRARIES AND LEARNING RESOURCES

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF
HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Title IV of the Elementary and Secondary Education Act of 1965; Public Law 89-10 as amended by Section 401 of Public Law 93-380; 20 U.S.C. 1801 et seq.

OBJECTIVES: To carry out a program of making grants to states (1) for the acquisition of school library resources, textbooks, and other printed and published instructional materials for use by children and teachers in public and private elementary and secondary schools; (2) for the acquisition of instructional equipment (including laboratory and other special equipment, including audiovisual materials, and equipment suitable for use in providing education in the academic subjects) for use by children and teachers in elementary and secondary schools, and for minor remodeling of laboratory and other space used for such equipment; and (3) for (a) a program of testing students in elementary and secondary schools, (b) programs of counseling and guidance services for students at the appropriate levels in elementary and secondary schools and (c) programs, projects and leadership activities, designed to expand and strengthen counseling and guidance services in the elementary and secondary schools.

TYPES: OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Funds appropriated must be used only for the same purposes and for the funding of the same types of programs authorized under Title II of the Elementary and Secondary Education Act, Title III of the National Defense Education Act, as much of Title III of the Elementary and Secondary Education Act as relates to testing, counseling, and guidance. Local educational agencies have complete discretion in determining how funds will be divided among the various program purposes. There is a specific Rart B maintenance of effort requirement. Materials purchased must be other than those consumable through use, and may not be used in religious worship or instruction. Services must be provided by employees of a public agency or through con? tract with such public agency. Funds under this Act shall not be commingled with State or local funds. This program represents consolidation pervious legislative authorities: 13.480, 13.483, 13.519. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with other closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111.

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For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State Education Agencies:

Beneficiary Eligibility: Children and teachers in eligible public and private nonprofit elementary and secondary schools, correctional institutions, and special schools for exceptional and handicapped children.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Funds are allocated to the 50 states, the District of Columbia, and Puerto Rico on the basis of the number of children aged five to seventeen, inclusive in the State in relation to the total number of such children in all states. Not more than one percent of the total allotment is reserved for Guam, American Samoa, the Virgin Islands, and the Trust Territory of the Pacific Islands, and for schools operated for Indian children by the Department of the Interior. No matching requirements

Length and Time Phasing of Assistance: 1 year

### FINANCIAL INFORMATION:

Account Identification: 75-0121-0-1-503.

**Obligations:** (Grants) FY 76 \$136.664.000, T.Q \$131.283.000, FY 77 est \$147.644.918, and FY 78 est \$154.330.000.

Range and Average of Financial Assistance: \$104.497 to \$13.663.644. \$2,600,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Final Regulations, Federal Register, November 18, 1975.

INFORMATION CONTACTS: ESEA Title IV Coordinators State Educational Agencies.

Regional or Local Office: Not applicable

Headquarters Office: Mary Helen Mahar. Office of Libraries and Learning Resources. Bureau of Elementary and Secondary Education. Office of Education. 400 Maryland Avenue. S.W. Washington. DC 20202. Telephone: (202) 245-2488





# **PROGRÁMS**

### 13.571 EDUCATIONAL INNOVATION AND SUPPORT

FEDERAL AGENCY: OFFICE OF ENDCATION, DEPARTMENT OF

AUTHORIZATION: Elementary and Secondary Education Act, Title IV, Part C. as amended by Public Law 93-380; 20 U.S.C. 1831.

OBJECTIVES: To support supplementary educational centers and services, innovative projects, dropout prevention projects, health and nutrition programs and the strengthening of State and local educational agencies.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Use of funds is defined as follows: expended to improve State and Local educational management capabilities, including comprehensive planning and evaluation. (1) No greater than 15 percent of the allocation or the amount received by the State in fiscal year 1973 for these purposes; may be (2) Administration of the program. (3) The remainder of these funds are awarded on a competitive basis by the State to local education agencies to support supplementary educational centers and services, innovative projects, dropout prevention projects, and health and nutrition programs. 15 percent must be spent on special programs or projects for the education of children with specific learning disabilities and handicapped children; and expenditures for programs and projects for non-public school children will be equal to expenditures for public school children. This program represents consolidation of previous legislative authorities: 13.410, 13.486, 13.519, and 13.523. JOINT FUNDING: This program is considered particularly suitable (eligible) for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circufar No. A-111. For programs that are not identified as particularly suitable or eligible for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

### **ELIGIBILITY REQUIREMENTS:**

establish a State Title IV Advisory Council and submit a State program plan designating the State educational agency as the sole administrator of the plan. The Annual State Program Plan must provide assurances for non-public participation, provide for adoption of procedures for annual State Advisory Council-evaluation of these programs and projects, for dissemination activities, and for the adoption of successful projects, provide assurances that Federal funds will not be commingled with State funds.

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Beneficiary Eligibility: Baneficiaries include State and local educational agencies: elementary and secondary, public and non-public school children; and elementary and secondary, public and non-public school teachers.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Funds allocated to states based on the ratio of State's 5 to 12 age population to the total population of the United States. Hold-harmless provisions at 1974 level for each State. No matching requirements.

Length and Time Phasing of Assistance: Funds available for 15 months; released through Letter of Credit.

### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501.

Obligations: (Grants) FY 76 \$172,888,000; TQ Not separately identifiable; FY 77 \$184.521,852; and EV 78 \$194.000,000

\$184,521,852; and FY 78 \$194,000,000.

Range and Average of Financial Assistance: \$723,753 to \$14,020,376 \$3,216,757.

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations - DHEW, OE - 45 CFR Parts 100 C, 134, 134a, 134b, Annual Program Plan format may be obtained from U.S. Office of Education, Bureau of Elementary and Secondary Education, Division of State Educational Assistance Programs, 400 Maryland Ave, S.W., ROB-3, Room 3010, Washington, D.C. 20202

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Dr. Alpheus White, U.S. Office of Education, Bureau of Elementary and Secondary Education, Division of State Educational Assistance Programs, 400 Maryland Ave., S.W., ROB-3, Room 3010, Washington, DC 20202. Telephone: (202) 245-2592.



### OGRAMS

## 13.572 ASSISTANCE TO STATES FOR STATE EQUALIZATION **PLANS**

### (Section 842)

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Title VIII, Section 842, Part D of the Education Amendments of 1974, Public Law 93-380, 20 U.S.C. 246.

OBJECTIVES: To achieve equality of educational opportunity for all children of the State.

### TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Funds are used to reimburse states for the costs incorred in the development and implementation of a State plan for a program of financial assistance to local educational agencies which is consistent with standards which may be required by the Fourteenth Amendment to the Constitution, and the primary purpose of which is to achieve equality of educational opportunity for all children in attendance at the schools of the local Educational agencies of the State. Cost may not include any action taken after implementation in the normal course of operating the State program of financial assistance to local educational agencies.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: The State educational agency or such other agency or instrumentality of the State designated under State law as the eligible applicant for the purposes of Section 842 of the Act.

Beneficiary Eligibility: Same as Applicant Eligibility

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: A straight-line formula with the most populous State entitled to \$1,000,000 and the least populous entitled to \$100,000. No matching is required.

Length and Time Phasing of Assistance: Reimbursements may be made in a lump sum for expenditures already incurred or periodically as expenditures. are made.

### FINANCIAL INFORMATION:

Account Identification: 75-0279-0-1-501

Obligations: (Grants) FY 76 \$0, TQ \$3,000,000, FY 77 \$8,000,000, and FY 78 est. \$2,500.000

Range and Average of Financial Assistance: \$100,000 to \$1,000,000; Average not available

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 Part 156. Assistance to States for State Equalization Plans: #

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable

Headquarters Office: Dr. James E. Gibbs. Director, School Finance Staff, Aureau of Elementary and Secondary Education. Office of Education, 400 Maryand Ave., S.W., Washington, DC 20202 Telephone: (202) 245-2920

# 13.574 HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT INSURED LOANS

Health Professions Insured Student Loan Program

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Health Professions Educational Assistance Act of 1976, Public Law 94-484 Section 401: 42 U.S.C. 294-294L, which amends Part C of Title VII of the Public Health Service Act.

OBJECTIVES: To authorize loans for educational expenses available from eligible lenders such as banks, credit unions, savings and loan associations, pension funds, insurance companies and eligible educational institutions. To graduate students enrolled at eligible health, professions institutions.

• The loans are insured by the Federal Government.

TYPES OF ASSISTANCE: Insured Loan's

uses and use restrictions: To help defray costs of education at an eligible health professions institution only. Repayment begin 9 to 12 months after studen cease to carry a full-time academic workload or cease to be a participant in an accredited internship or residency program. Deferment of principal payment may be granted during certain periods. No more than 50 percent of the students in each class in schools of Medicine. Osteopathy or Dentistry may receive Joans: At the option of the Federal Government, borrower may enter into a contract to repay the loan through service in health many power shortage areas.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Generally, any U.S. citizen inational, or person in the United. States for other than a temporary purpose, who is enrolled on a full-time basis at an eligible health professions school may apply.

Beneficiary Eligibility: Same as applicant eligibility

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None

Length and Time Phasing of Assistance: Student may apply for a loan for any year of study at an eligible health professions school (Pharmacy students must have completed 3 years of training). Repayment to be made over 10 to 15 years beginning 9 to 12 months after student leaves school or ceases to be a participant in an accredited internship or residency program. Entire period from date of original loan not to exceed 23 years (excluding peniods of authorization for foans to previous borrowers to complete education expires September, 1982.)

### FINANCIAL INFORMATION:

Account Identification: To be assigned

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Obligations: FY 76; T.Q. •; FY 77 est; and FY 78 est \$90,000,000.

Range and Average of Financial Assistance: The maximum may not exceed \$10,000 per academic year. Total loans outstanding may not exceed \$50,000.

REGULATIONS, GUIDELINES, AND LITERATURE: To be published.

INFORMATION CONTACTS:

Regional or Local Office: HEW Regional Offices listed in the appendix.

Headquarters Office: Director, Health Professions Insured Student Loan Program, BSFA, Washington, D.C. 20202. Telephone: (202) 472-2765. Contact: David Bayer.

#### 13.576 STRENGTHENING RESEARCH LIBRARY RESOURCES

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Higher Education Act of 1965, Public Law 89-329, Title II, Part C, Section 231-236, as amended by the Education Amendments of 1976, Public Law 94-482, Section 107 (20 U.S.C. 1041-1046).

objectives: The purpose of the program under this part is to promote research and education of higher quality throughout the United States by providing financial assistance to help major research libraries maintain and strengthen their collections, to assist major research libraries in making their holdings available to individual researchers and scholars outside their primary clientele, and to other libraries whose users have need for research materials. The Commissioner is expected to achieve a reasonable regional balance in the allocation of grant funds under this part.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: (1) Grant funds may be used for, but are not limited to, the acquisition of books and other materials, maintenance of material, indexing and abstracting, distribution of materials, equipment and supplies, additional staff, and communications. (2) An institution receiving a grant under section 202 of the Higher Education Act (college library resources basic grants) is ineligible to receive a grant under this part in the same fiscal year •. (3) Grant funds may not be used for materials of a sectarian or religious nature.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: (Are State, local governments and U.S. Territories eligible?) Major research libraries only are eligible. Major research libraries may be public or private nonprofit institutions, including the resources of an institution of higher education, independent research libraries, and State or public libraries. They must demonstrate that they have collections which are available to qualified users and which make a significant contribution to higher education, and research, are broadly based, are recognized as having national or international significance for scholarly research, are of a unique nature and compain material not widely available, and are in substantial demand by researchers and scholars not connected with the applicant institution.

Beneficiary Eligibility: Same as applicant Eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: N/A.

Length and Time Phasing of Assistance: One year normally, with up to two years continuation.

#### FINANCIAL INFORMATION:

Account Identification: 75-0212-0-1-503.

Obligations: FY 76 N/A; T.Q. N/A; FY 77 est \$0 and FY 78 est \$5 million.

Range and Average of Financial Assistance •: \$50,000 to \$250,000. (est).





REGULATIONS, GUIDELINES, AND LITERATURE: (1) Strengthening Research Library Resources, Part 136 CFR, Sections 136.01-136.10. (2) Guidelines and othe materials none.

## INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Paul C. Janaske, Division of Library Programs, U.S. Office of Education, 400 Maryland Avenue, S.W., Washington, D.C. 20202. Telephon (202) 245-9687.

#### 13:577 GUIDANCE AND COUNSELING

FEDERAL ACENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1976, P.L. 94-482, Title III, Part D, Section 342; 20 U.S.C. 2531-2532.

OBJECTIVES: Part D authorizes three new guidance and counseling programs with the intent of providing programs, projects and leadership activities by States in guidance and counseling for fiscal 77, increasing the coordination of guidance and counseling activities at the Federal, State and local levels, and improving the qualifications of guidance and counseling, personnel with special emphasis on inservice training which takes educational professionals into the work places of business, industry, the professions and other occupational pursuits, and includes bringing persons employed in such pursuits into schools, and bringing students into work places of such pursuits.

TYPES OF ASSISTANCE: Formula-Grants and Project Grants.

USES AND USE RESTRICTIONS: Under subparts B and D, the affected agencies are those State agencies having major and direct responsibility for administerin new and existing programs of guidance and counseling in the 50 States and other State level jurisdictions, and under subpart C, the agencies and organizations affected are State educational agencies; local educational agencies; institutions of higher education; and private nonprofit organizations. Affected agencies will be awarded grants to carry out the objectives of the program.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: (Are State, local governments and U.S. Territories eligible?).

Under subparts B and D, State education agencies. Under subpart C, State education agencies, local education agencies, institutions of higher education, and private nonprofit organizations.

**Beneficiary Eligibility:** Teachers and counselors in guidance and counseling programs in State education agencies, local education agencies and nonprofit elementary and secondary school systems.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Under subpart B, the formula primarily is based upon the number of children, aged five to seventeen. Under subparts C and D, there are no formula or matching requirements.

Length and Time Phasing of Assistance: Usually about 12 months.

#### FINANCIAL INFORMATION:

Account Identification: 75-0212-0-1-503

Obligations: FY 76 \$0, FY 77 \$3,000.000 and FY 78 est \$0.

Range and Average of Financial Assistance: Under subpart B: \$575 to

\$272,777. Under subparts C and D: not funded.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR. Part 191-Guidance and Counseling.

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Dr. Donald Twiford, Guidance and Counseling Programs,
U.S. Office of Education, ROB-3 Rm 609, 400, Maryfand Avenue, S.W.,
Washington, D.C. 20202.



# 13.578 TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL VOCATIONAL EDUCATION CERTIFICATION FELLOWSHIPS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Vocational Education Act of 1963, Title I, Part B; Subpart 2, Section 172, as amended by the Education Amendments of 1976, Public Law 94-482, Title II; 20 U.S.C. 2402; 90 STAT 2204.

OBJECTIVES: To meet the need to provide adequate numbers of teachers and related classroom instructors in vocational education and in order to take full advantage of the education which has been provided to already certified teachers who are unable to find employment in their fields of training and of individuals employed in industry who have skills and experiences in vocational fields by providing opportunities to such individuals to achieve certification in vocational fields.

TYPES OF ASSISTANCE: Project Grants

USES AND USE RESTRICTIONS: Funds paid to grantees (institutions) beyond stipends and allowances for each individual awardee must cover the cost of tuition and non-refundable fees. After payment of these allowable costs, any funds remaining must be used to improve the institutional vocational programs. Individuals continue to receive funds while maintaining satisfactory progress and essentially full time participation in their programs.

#### ELIGIBILITY REQUIREMENTS?

Applicant Eligibility: (Are State, local governments and U.S. Territories eligible?)
Certifled teachers who have been trained to teach in other fields if those teachers have skills and experience in vocational fields for which they can be trained to be vocational educators and person in industry, business, and agriculture who have skills and experience in vocational fields for which there is need for vocational educators (but who do not necessarily have baccalaureate degrees)

Beneficiary Eligibility: Future vocational education students who will be instructed by persons certified through this program.

#### **ASSISTANCE CONSIDÉRATIONS:**

- Formula and Matching Requirements: None.
- Length and Time Phasing of Assistance; 12 months (September to August).

#### FINANCIAL INFORMATION:

- Account Identification: 75-0273-0-1-501
- Obligations: FY 76,\$0; TQ \$0; FY 77 est \$1,850,000 and FY 78 est \$1.850,000
- Range and Average of Financial Assistance: \$9,000 to \$27,000; \$18,000.
- REGULATIONS, GUIDELINES, AND LITERATURE: Regulations, Title 45 CFR. Part 105.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Duane Nielsen, Chief, Vocational Education Personnel Development, Bureau of Occupational and Adult Education, Office of Education, Washington, D.C. 20202: Telephone: (202) 245-9793.



## 13.579 EMERGENCY ADULT EDUCATION PROGRAM FOR. INDOCHINA REFUGEES

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

AUTHORIZATION: Adult Education Act, Title III of Public Law 91-230, Section 315, as amended; 20, U.S.C. 1211b.

OBJECTIVES: To provide emergeney adult education programs and educational support services for Indochina refugees.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds may be used only for programs of instruction in English as a second language, basic reading, mathematics, the promotion of language and literacy skills in English and the development and enhancement of necessary skills to become employable and productive members of the American society; acrult education a grams designed to operate in conjunction wit existing Federal and non-Federal programs to develop accupational skills; combined occupational-adult education arograms to provide skills necessary to obtain employment; and programs prividing educational support services while the eneds of adult refugees.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: (Are State, local governments of State educational agencies and local education

Semeficiary Eligibility: Adult Indochina refugees.

ASSIS ANCE CONSIDERATIONS:

muia and Matching Requirements: None.

ಅಇಡುಗ್ and Time Phasing of Assistance: 12 mont:

SHARMAN NEWAL INFORMATION:

©minimations: F° 76 \$0; T.Q. \$0; PY 77 est \$10.250,000 and €° ∃ est \$0 pro requirements and for FY 1977 only).

Firmge and Average of Financial Assistance: \$8,530 to \$996 (44): \$157.69

Salations, GuideLines, and Literature Fegulations, 45 CFR, Par

→ ∃RMATION CONTACTS:

- ∞gional or Local Office: Nohe.

The adquarters Office: Paul Delker, Director, Division of Adult Education = eat of Occupational and Adult Education, Office of Education, Vashing = 0.00 20202

## 13.582 INCENTIVE GRANTS FOR STATE STUDENT FINANCIAL ASSISTANCE TRAINING

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

authorization: Section 493C of Title IV, Part F, Higher Education Act of 1965, as amended by P.L. 94-482. (20 U.S.C. 1088b-3) (45 CFR 178a)

developping and developping and state and institutional financial aid administrators in all aspects of student financial sistance. Designated state agencies responsible for signated administer this prominion consultation with state and administrator opening attitutions.

TYPES OF ASS ST ANDE Formula Grants.

USES AND USE REPORT OF SECURITY With matching state funds to may the coasts of designing and developing new and improved paining organis for final call aid administrators.

#### ELIGIBILITY REC REMEDITS:

Applicant Eligibility: State initial governments and erritories eligible. States, the Distriction Columnia, and Outlying Area of submit applications through the State initial and outlying Area of submit applications.

Beneficiary Eligibility stelland institutional financia allocation instrators benefit from the training square ultimate beneficiarte as students eligible to receive financia.

#### ASSISTANCE COMISIONER ATTIONS:

Formula and Matterments: The law provide. an annual Federai ್ವಚರ ೨೦೦, to be divided equally ತನ್ನಾಗ participating States appropriatic\* transfer or set-asides in each Stati amounts equal to and territori ine percent of State allotments and each of the Suppleone twent: smal Coportunity Grants, Gollege 👓 coudy, and National mental Ed... an Programs, not to exceed \$10,000 each program, and Direct Stucof Federia funds by amounts from thate resources. In the variate appropriation, the programs on rates with set-asides absence of and matchine

Length and Time Phasing of Assistance: Awards are much to State agencies which submit approvable applications by the specified deadline date. Payment of funds is made to State agencies upon request, as needed throughout the award period.

#### FINANCIAL INFORMATION;

Account Identification: 75-0293-0-1-502.

Obligations: FY 75 None (NA); T.Q. None (NA); FY 77 est \$412,000 and FY 78 \$450,000.

Range and Average of Financial Assistance: Up to \$30,000 per State from setasides, plus State matching funds. Average, \$8,200 plus State matching Funds

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 178a (Program Regulations) September 1977. Fact sheet and Directory of State Agency Officials responsible for administering State Student Incentive Grant and State Student Financial Assistance Training Programs - Current.



## INFORMATION CONTACTS:

Regional or Local Office: Program is administered from Headquarters OE. Regional Offices have Directories of State agencies responsible for administerin State Student Incentive Grant and State Student Financial Assistance Training Programs.

Headquarters Office: Richard L. McVity, Director, State Student Incentive Grant' Program, Bureau of Student Financial Assistance, U.S. Office of Education, Washington, D.C. 20202. Telephone: (202) 245-2201.

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## 13.586 BILINGUAL VOCATIONAL INSTRUCTOR TRAINING

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Vocational Education Act of 1963, Title I, Part B, Subpart 3 Section 186, as amended by the Education Amendments of 1976, Public Law 94-482, Title II; 20 U.S.C. 2416; 90 STAT. 2207.

**OBJECTIVES:** To provide training for instructors of bilingual vocational training programs.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: To provide preservice training to prepare persons to participate in bilingual vocational training programs, inservice and development programs to enable such personnel to improve their qualifications, and fellowships or traineeships for persons engaged in such preservice or inservice training.

## ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: States and public and private educational institutions.

Beneficiary Eligibility: Persons qualifying for training as bilingual vocational in-

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: 12 months.

#### FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501.

Obligations: FY 76; TQ: FY 77 est \$700,000; and FY 78 est \$700,000.

Range and Average of Financial Assistance: \$175,000 est average grant.

REGULATIONS, GUIDELINES, AND LITERATURE: Proposed Rules, Title 45 CFR. Part 105.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Howard Hjelm. Director, Division of Research and Demonstration. Bureau of Occupational and Adult Education. Office of Education. Washington, D.C. 20202. Telephone: (202) 245-9634.



# 13.587 BILINGUAL VOCATIONAL INSTRUCTIONAL MATERIALS METHODS, AND TECHNIQUE

FEBERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

B, Subpart 3 Section 188, as amended by the Education Amendments of 1976, Public Law 94-482, Title II; 20 U.S.C. 2418; 90 STAT. 2207.

OBJECTIVES: To develop instructional materials and encourage research programs and demonstration projects to meet the shortage of such instructional materials available for bilingual vocational training programs.

TYPEŞ OF ASSISTANCE: Project Grants; Contracts.

USES AND USE RESTRICTIONS: Research in bilingual vocational training, training programs to familiarize State agencies and training institutions with research findings and pilot and demonstration projects in bilingual vocational training; experimental, developmental, and pilot programs and projects designed to test the effectiveness of research findings, and other demonstration and dissemination projects.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State agencies, public and private educational institutions, appropriate non-profit organizations, private for-profit individuals and organizations.

Beneficiary Eligibility: Broad field of bilingual vocational training.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: 12 months.

FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501.

Obligations: FY 76 \$0: TO \$0: FY 77 est \$280,000; and FY 77 est \$280,000.

Range and Average of Financial Assistance: \$140,000 est, average grant.

REGULATIONS, GUIDELINES, AND LITERATURE: Proposed Rules, Title 45 CFR. Part 105.

INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Howard Hjelm Director, Division of Research and Demon stration, Bureau of Occupational and Adult Education, Office of Education, Washington, D.C. 20202. Telephone: (202) 245-9634.

13.588 VOCATIONAL EDUCATION - CONTRACT PROGRAM FOR INDIAN TRIBES AND INDIAN ORGANIZATIONS

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Vocational Education Act of 1963, Title I, Part A, Section 103, as amended by the Education Amendments of 1976, Public Law 94-482, Title II; 20 U.S.C. 2303; 90 STAT. 2170.

OBJECTIVES: To make contracts with Indian tribal organizations to plan, conduct, and administer programs or portions of programs authorized by and consistent with the Vocational Education Act.

TYPES OF AISSISTANCE: Assistance contracts.

USES AND USE RESTRICTIONS: To provide occupational training opportunities for Indians.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Indian tribal organizations of Indian tribes which have contracted with the Secretary of the Interior for the administration of programs under Indian Self-Determination and Education Assistance Act of 1975 or under the Act of April 16, 1974.

Beneficiary Eligibility: Indian tribes and Indian tribal organizations.

ASSISTANCE CONSIDERATIONS;

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: An award may not exceed three years. FINANCIAL INFORMATION:

Account Identification: 75-0273-0-1-501.

Obligations: FY 76 TQ \$0; FY 77 est \$5,500,000; and FY 78 est \$5,500,00

Range and Average of Financial Assistance: Not yet determined.

REGULATIONS, GUIDELINES, AND LITERATURE: Proposed Rules, Title 45 CFR, Part 105.

## INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Howard Hjelm, Director, Division of Research and Demon stration, Bureau of Occupational and Adult Education, Office of Education, Washington, D.C. 20202 Telephone: (202) 245-9634.





# 13.589 EMERGENCY SCHOOL AID, MAGENT SCHOOLS, UNIVERSITY/BUSINESS COOPERATION

FEDERAL AGENCY: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1972, as amended.

Title VII. Emergency School Aid Act, PL 92-318 as amended by PI 93-380

OBJECTIVES: To encourage the Voluntary Elimination, Reduction, or Prevention of Minority Group isolation in elementary and secondary schools with substantial proportion or minority group students.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funding under this program allows assistance to be made only to local educational agencies and requires that the applicant must comply with the civil rights related limitations on eligibility applicable to any educational agency seeking ESAA assistance. Further, this assistance may be used only in connection with a school or education center that offers a special curriculum "capable of attracting substantial numbers of students of different racial backgrounds". Funds appropriated for this program will be focused on planning and design of, and conduct of programs in Magnet Schools and the pairing of schools and programs with leading business. JOINT FUNDING: This program is considered suitable for joint funding with closely related Federal financial assistance programs in accordance with the provisions of OMB Circular No. A-111. For programs that are not identified as suitable for joint funding, applicant may consult the headquarters or field office of the appropriate funding agency for further information on statutory or other restrictions involved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: (Are State, local governments and U.S. Territories eligible?).

Only local educational agencies which have implemented or will, if assistance is made available, adopt and implement a plan to eliminated, reduce, or prevent the isolation of minority group students in their schools. Section 185.102(a) requires that the enrollment of a magnet school include substantial numbers of students from different racial backgrounds. (More detailed informat may be found in Title 45 CFR, paragraph 185.43, 185.44, 185.46).

Beneficiary Eligibility: Elementary and secondary students and faculty. The University/Business Cooperation projects must be designed to benefit students or staff in a magnet school school affected by a plan in 20 U.S.C. 1605(a), or a minority group isolated school.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Assistance is normally provided for 1 year; payments normally made on a quarterly basis.



#### FINANCIAL INFORMATION:

Account Identification: 75-0275-0-1-501.

Obligations: FY 76 N/a; T.Q. N/A; FY 77 est \$7,000,000 and FY 78 est \$5,000,000. Range and Average of Financial Assistance: Estimated average award for EY 77 - \$700,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part 18,5 - Emergency School Aid, Subpart L.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Not applicable.

Headquarters Office: Jesse Jordan, Division of Equal Educational Opportunity, Program Operations, Bureau of Elementary and Secondary Education. Office of Education. 400 Maryland Ave., S.W., Washington, D.C. 20202. Telephone: (202) 245-7965.

#### 13.590 EMERGENCY SCHOOL AID - NEUTRAL SITE PLANNING

- FEDERAL AGENCY •: OFFICE OF EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE
- AUTHORIZATION: Education Amendments of 1972, as amended. Title VII, Emergency, School Aid Act; PL 92-318 as amended by PL 93-380.
- OBJECTIVES: To encourage the voluntary elimination, reduction, or prevention of minority group isolation in elementary and secondary schools with substantial proportions of minority group students.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Only a local educational agency may apply for assistance under this subpart. The applicant must comply with the civil rights related limitations on eligibility applicable to any educational agency seeking ESAA assistance.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: (Are State, local governments and U.S. Territories eligible?). Local educational agencies which have implemented or will, if assistance is made available, adopt and implement a plan to eliminate, reduce, or prevent this isolation of minority group students in their schools. (More detailed information may be found in Title 45; CFR, paragraph 185.43, 185.44 and 185.46).

Beneficiary Eligibility: Elementary and secondary students and faculty.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Assistance is normally provided for 1 year; payments normally made on a quarterly basis.

#### FINANCIAL INFORMATION:

Account Identification: 75-0275-0-1-501.

Obligations: FY 76 N/A; T.Q. N/A; FY 77 est \$500,000 and FY 78 est \$500,000 Range and Average of Financial Assistance: Estimated average award for FY, 77 - \$75,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Title 45 CFR, Part 185 - Emergency School Aid, Subpart L.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Jesse Jordan, Division of Equal Educational Opportunity, Program Operations, Bureau of Elementary and Secondary Education, Office of Education, 400 Maryland Ave., S.W., Washington, D.C. 20202. Telephone (202) 245-7965.



#### 13.600 CHILD DEVELOPMENT-HEAD START

#### (Head Start)

FEDERAL AGENCY: OFFICE OF HUMAN DEVELOPMENT, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: 42 U.S.C. 2921 et seq.; Community Services Act of 1974; Public Law 93-644, Title V, Part A.

OBJECTIVES: To provide comprehensive health educational, nutritional, social and other services primarily to prephool economically disadvantaged children and their family and involve parents in activities with their children so the children will attain overall social competence.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: 90 percent of the enror program must come from families whose income is poverty guidelines as established. Training proavailable for employees of Head Start programs.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any public or private nonprofit agency which inequirements may apply for a grant.

Beneficiary Eligibility: Full-year Head Start programs are primarily dren from age 3 up to the age when the child enters the school system, but may include some younger children. Summer Head Start programs are for children who will be attending kindergarten or elementary school for the first time in the fall. No less than 10 percent of the total enrollment opportunities in Head Start programs in each State shall be available for handicapped children.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: 20 percent non-Federal share must be supplied. This share may be in cash of in kind: providing space, equipment, utilities or personnel services.

Length and Time Phasing of Assistance Summer Head Start--minimum 120 hours. Full-year Head Start--full day or part day but minimum of 3 hours per day in an 8-to 12-month period.

#### FINANCIAL INFORMATION:

Account Identification: 09-80-0136-0-1-501.

**Obligations:** (Grants) FY 75 \$434,798,000; FY 76 \$461,500,000; TC est \$112,500,000; and FY 77 est \$475,000,000.

Range and Average of Financial Assistance: \$30,000 \$14,000,000; (Estimate of average<sub>z</sub> is not applicable).

REGULATIONS, GUIDELINES, AND LITERATURE: Chapter XIII of Title 45 Code of Federal Regulations. "Head Start Manual of Policies and Instructions." no charge; "Head Start: A Child Development Program," no charge. Head Start Program Performance Standards and various Federal Regulations, no charge.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Regional Program Director, Office of Child Development, Office of Human Development HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance for listing).



Headquart Develop Washire Office of Child Development/Head Strategy of Health, Education, and V. 3. Telephone: (202) 755-7790.

O. Box 1182,

# 13.632 DEVELOPMENTAL DISABILITIES-DEMONSTRATION FACILITIES AND TRAINING

#### (University-Affiliated Facilities)

FEDERAL AGENCY: OFFICE OF HUMAN DEVELOPMENT, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Mental Retardation Facilities and Community Mental Health Centers Construction Act of 1963, Part B; Public Law 88-164, as amended by Public Law 91-517, the Developmental Disabilities Services and Facilities Construction Act of 1970, as amended by Public Law 94-1-3, the Developmentally Disabled Assistance and Bill of Rights Act of 1975.

OBJECTIVES: To assist with the cost of fund administration and operation of demonstration facilities and Interdisciplinary training programs for personnel needed to render specialized services to persons with developmental disabilities.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE BESTRICTIONS: Salaries for administrators, coordinators, and others needed to operate a training facility such as clerical and financial personnel, maintenance and housekeeping personnel, overhead expenses, and expenses required to start up new programs; faculty for training programs which will meet critical manpower shortages and are not eligible for support from other sources. Health-related faculty and traineeship support are not available under this program.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: A public or nonprofit facility which is associated with, or is an integral part of, a college or university and which aids in demonstrating the provision of specialized services for the diagnosis and treatment of persons with developmental disabilities and which provides education and training of personnel needed to render services to the developmentally disabled.

Beneficiary Eligibility: Persons with developmental disabilities attributable to mental retardation, cerebral palsy, epilepsy, or autism.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Federal share of project grant awarded may not exceed 75 percent of total cost of project except for poverty areas where the Federal share is 90 percent.

Length and Time Phasing of Assistance: Awards are made for a 12 month budget period.

#### FINANCIAL INFORMATION:

**Account Identification: 09-80-1636-0-1-500.** 

Obligations: (Grants) FY 75 \$4,600,000; FY 76 \$4,373.000; TQ est \$1.062.000; and FY 77 est \$4,250.000.

Range and Average of Financial Assistance: \$25,000 to \$413,000; \$120,000.

REGULATIONS, GUIOELINES, AND LITERATURE: Chapter XIII of/Title 45 of the Code of Federal Regulations.





#### INFORMATION CONTACTS:

Regional or Local Office: Director, Developmental Disabilities Office, HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance).

Headquarters Office: Director, Developmental Disabilities Office, Office of Human Development Depart and of Health Education, and Welfare, Washington, DC 20

# SPECIAL PROGRAMS FOR THE AGING-TRAINING (Aging Programs)

TELEMAL AGENCY: OFFICE OF HUMAN DEVELOPMENT, DE-ALTMENT OF HEALTH, EDUCATION, AND WELFARE

THORIZATION: Older Americans Act of 1965, Public Law 89-73, as amended by Public Laws 90-42, 91-69, 92-29, 93-351, and 94-135, Title IV A, Section 401.

**OBJECTIVES:** To support activities that attract qualified persons to the field of aging, and train persons employed or preparing for employment in aging and related fields.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: Funds must be used to benefit older persons by insuring qualified persons to staff aging programs. For example, developing and conducting in-services training for staff of State and area agencies on Aging; ables ing career training programs at institutions of higher atton including student traineeships; developing innovasurriculum materials; conducting conferences; and other es related to attracting and preparing persons for work field of aging.

#### "Y REQUIREMENTS:

mibility: Grants may be made to State agencies on Aging; State or moral agencies, institutions of higher education or other public or private agencies, organizations or institutions; and contracts may much any agency, institution, or organization.

oficiary despiblity: Persons employed or preparing for employment in aging related fields.

SSISTANCE ONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Funds are awarded annually for a year periods.

FINANCIAL INFORMATION:

Account Identification: 09-80-1636-0-1-500

Obligations: (Grants and contracts) FY 75 \$8,000,000; FY 76 \$10,000,000; TQ est \$4,000,000; and FY 77 est \$14,200,000.

Range and Average of Financial Assistance: Career training awards \$23,000 to \$240,000. State Agency Awards \$10,000 to \$295,000. Curriculum and Manpower Development \$27,000 to \$120,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Chapter XIII of Title 45 of the Code of Federal Regulations. Guidelines are available annually from the Administration on Aging; also available is a publication on Training and Manpower Development activities being supported.

#### INFORMATION CONTACTS:

Regional or Local Office: Directors, Office of Aging, Office of Human Development Office of the Secretary, Department of Health, Education, and Welfare, Regional offices (see appendix in Catalog of Federal Domestic Assistance).



Headquarters Office: Division of Manpower Resources, Office and Hessel Demonstration, and Manpower Resources, Administration on Aging Of Human Development, Department of Health, Education, and Welfare with ton, DC, 20201. Telephone: (202) 245-1268.

#### MULTIDISCIPLINARY CENTERS OF GEROP TOLOGY

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OF HUMAN DE UCATION, AND

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**AUTHORIZATIO**\* tion 421; F

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ad for Initiatsearch, train- 🐍 stance efforts ⊃osés of the multidiscipli-Part C. Sec-

#### ELIGIBILITY REQUIREMENT

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Applicant Eligibility:

1ege or university awarded to any Federal Governmen Line nov nade to any public zation, or institute inization, nor to

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Beneficiary Eligibility: ... me as .....

ligibility.

ASSISTANCE CONSIDERATIONS.

Formula and Matching Requirements May be required extent deemed appropriate to the commissioner of

grantee to the immistration of

Length, and Time Phasing of Assistants: Funds for grants are a rarded for a 10 month budget period, with communition of project support pependent upor satisfactory progress and availability of funds.

#### FINANCIAL INFORMATION: ,

Account identification: 09-80-1536-(--:00

Obligations: (Grants) FY 75 No. apple .ble; FY 76 \$1,000,000; TD est \$1,000,000. and FY 77 est \$3,800.000.

Range and Average of Financial Assistance: For the mutidisciplinary centers of gerontology program, on an annual basis, grants range from \$50,000 to \$75,000 for "developmental" grants, and from \$150,000 to \$200,000 for 'operational" grants. The average award is about \$90,000 to \$100,000 a year,

REGULATIONS, GUIDELINES, AND LITERATURE: Annual program announcements, application guidelines and instructions are available from the Office of Research, Demonstrations, and Manpower Resources, AoA, Washington, DC 20201. Annual reports of supported projects are available at same address.

#### INFORMATION CONTACTS:

Regional or Local Office: Directors, Office of Aging, Administration on Aging, Office of Human Development, Office of the Secretary, Department of Health, Education, and Welfare, locations at all 10 HEW Federal regional offices may be contacted for information. (See appendix in Catalog of Federal Domestic Assistance for addresses.)



Headquarters Office: Office of Research, Demonstrations, and Manpower Resources. Administration on Aging. DHEW, Washington, DC 20201. Telephone: (202) 245-0004.

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## 13.676 SURPLUS PROPERTY UTILIZATION (Federal Property Assistance Program)

FEDERAL AGENCY: OFFICE OF THE SECRETARY, DEPART-MENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Federal Property and Administrative Services Act of 1949, as amended; Sections 203(j) and (k); Public Law 81-152; 40 U.S.C. 484.

properties, and convey all available surplus Pederal real properties, and convey all available surplus Pederal real properties, which are needed and usable by eligible organizations and institutions to carry out health and educational programs.

TYPES, OF ASSISTANCE: Sale: Exchange, or Donation of Property and Goods.

USES AND USE RESTRICTIONS: Personal properties are donated to eligible institutions for use in carrying out health, educational, and civil preparedness programs. Distribution is by designated State agencies established in each State and to whom donees pay a nominal service charge to cover costs of care and handling. Items which cost the Government \$2,500 or more are restricted for a period of 4 years to health or educational uses, the period varies in the case of motor vehicles, aircraft and certain vessels. Real property must be used for eligible health or educational purposes including research. It may consist of land with or without buildings and other improvements or buildings only. Conveyances are made by deed with a sale price based on the fair market value. A discount of up to 100 percent based on the proposed-use program is granted and applied against the sale price. This discount is earned by approved use over a 30-year period of restrictions.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Personal Property: approved or accredited tax-supported school systems, or tax supported or private nonprofit tax-exempt medical institutions, hospitals, clinics, health centers, schools, colleges and universities; schools for mentally retarded and physically handicapped; licensed educational radio and television stations; public libraries; and civil preparedness organizations approved by the State Civil Preparedness Agency. Real property: States, their political subdivisions and instrumentalities; tax-supported or non-profit tax-exempt educational and medical institutions, hospitals or similar institutions.

Beneficiary Eligibility: Anyone attending, working with or for, or served by the eligible applicants.

ASSISTANCE CONSIDERATIONS:

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Formula and Matching Requirements: Not applicable.



Length and Time Phasing of Assistance: In the case of personal property, title is transferred at the time of donation. Should there be a use restriction period, upon termination of that period, title is completely vested in the donees. Real property deed restrictions run for a period of 30 years, after which the transferee has clear title to the property.

#### FINANCIAL INFORMATION:

Account Identification: 09-90-0120-0-1-604.

Obligations: (For salaries and expenses) FY 75 \$1,696,624; FY 76 \$1,876,285; TQ est \$472,071; and FY 77 est \$1,611,576. \( \)
Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Regulations: Title 45, Subtitle A, Part 12- Disposal and Utilization of Surplus Real Property for Educational Purposes and Public Health Purposes; Part 13-Allocation and Utilization of Surplus Personal Property for Educational, Public Health and Civil Defense Purposes, Part 14- Minimum Standards of Operation for State agencies for surplus property. Literature: The following pamphlets are available at any of the HEW regional offices: "How to Acquire Federal Surplus Personal Property for Health, Educational and Civil Defense Purposes and Federal Surplus Real Property for Health, and Educational Purposes," no charge; "U.S. Government Surplus Material and Science Education," no charge; "Obsolescence and Opportunity," no charge: "Directory, Directors of State Agencies for Federal Property Assistance and Directors, Regional Offices of Federal Property Assistance", no charge.

#### INFORMATION CONTACTS:

Regional or Local Office: A Director of the Office of Federal Property Assistance is located in each of the 10 regional offices of the Department of Health, Education, and Welfare.

Headquarters Office: Director, Office of Federal Property Assistance, Office of Facilities Engineering and Property Management, Office of the Secretary, Department of Health, Education, and Welfare, Washington, DC 20201. Telephone: (202)755-8836.

# 13.677 FACILITIES ENGINEERING AND PROPERTY MANAGEMENT-TECHNICAL ASSISTANCE

(Office of Facilities Engineering and Property Management)

- FEDERAL AGENCY: OFFICE OF THE SECRETARY, DEPART-MENT OF HEALTH, EDUCATION, AND WELFARE
- AUTHORIZATION: Secretary's reorganization order of April 5, 1970 establishing the Facilities Engineering and Construction Agency, and reorganization order of June 22, 1973.
- OBJECTIVES: To provide a single point of contact, on the architectural-engineering development and evaluation of proposals for health, education and rehabilitation facilities.
- TYPES OF ASSISTANCE: Dissemination of Technical Information; Advisory Services and Counseling.
- uses and use restrictions: Technical services are providedto the HEW program staffs, for a total evaluation of design
  and construction proposals including compliance with federal
  design and construction requirements. Additionally this staff
  is available to consult with applicants and to offer comments
  and suggestions, based on the latest technology and on new
  and innovative methods for accomplishing design and construction.

#### **ELIGIBILITY REQUIREMENTS:**

- Applicant Eligibility: Eligibility requirements vary for each of the HEW construction programs serviced by the Office of Facilities Engineering and Property Management. This information can be obtained through the program staff in the HEW Regional Offices.
- Beneficiary Eligibility: Eligibility requirements vary for each of the HEW programs serviced by the Office of Facilities Engineering and Property Management. This information can be obtained through the program staff in the HEW Regional Offices.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL'INFORMATION:

Account Identification: 09-90-0120-0-1-604.

Obligations: (Safaries and expenses) FY 75 \$9,844,143; FY 76 \$10,593,265; TQ est \$2,676,000, and FY 77 est \$10,414,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND-LITERATURE: Handbooks, technical guides and standards are available for applicants from the Regional Engineer.

#### INFORMATION CONTACTS;

Regional or Local Office: Regional Engineer, HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance for listing).

Headquarters Office: Director, Office of Facilities Engineering and Property Management, U.S. Department of Health, Education, and Welfare, 330 Independence Avenue, S.W. Washington, DC 20201. Telephone: (202) 245-7426.

#### 13.678 CONSUMER AFFAIRS

FEDERAL AGENCY: OFFICE OF THE SECRETARY, DEPART-MENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Executive Order 11583 of February 24, 1971, as amended by Executive Order 11702 of January 25, 1973.

OBJECTIVES: To participate in and comment on Federal development and execution of programs, policies, regulations and legislation affecting consumers; broaden and improve consumer complaint handling; foster education and communication with individual consumers; communicate and coordinate with consumer interest groups; assist in the elimination of the sources of consumer problems through voluntary industry action; encourage resolution of consumer issues by State, local and foreign governments; and expand means for direct access to government decision-making by consumers. -

TYPES OF ASSISTANCE: Advisory Services and Counseling; Dissemination of Technical Information.

USES AND USE RESTRICTIONS: Information may be obtained on consumer education, proposed legislation affecting consumers, Federal consumer programs, and private organizations for the advancement of the interests of consumers. Advisory services are available to State and local governments on the administration of consumer programs. Assistance in resolving consumer complaints is provided as appropriate.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Individual consumers, business and civic groups, labor unions, trade associations, and State and local governments may request the services of the Office of Consumer Affairs.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

**Account Identification: 09-90-0137-0-1-506.** 

Obligations: (Salaries and expenses) FY 75 \$1.465,000: FY 76 \$1,488,000: TQ est \$400,000; and FY 77 est \$1,581,000.

Range and Average of Financial Assistance: Not applicable.

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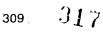
REGULATIONS, GUIDELINES, AND LITERATURE: Available from the Superintendent of Documents--"Consumer Education Bibliography" (\$1.60); "Guide to Federal Consumer Services" free: "Suggested Guidelines for Consumer Education, K-12" (\$1.05); "An Approach to Consumer Education for Adults" (\$1.00); "Consumer News-Consumer Register"-a semi-monthly newsletter (\$4.00 a year); "Forming Consumer Organizations" (\$0.55); "Directory of State, County, and City Government Consumer Offices" (\$0.95); "State Consumer Action-1975 (\$1.05). In addition, "Dear Consumer" a weekly news column for use by approximately 6,000 rural and ethnic newspapers and other materials for consumers is also available.



#### **INFORMATION CONTACTS:**

Regional or Local Office: None.

Headquarters Office: Office of Consumer Affairs, New Executive Office Building, Room 6003, Washington, DC 20506.—Telephone: (202) 456-2645. Consumer Complaints, telephone: (202) 245-6093.





# 13.769 SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES

(Refugee Assistance-Indochinese Refugees)

FEDERAL AGENCY: SOCIAL AND REHABILITATION SERVICE, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: The Indochina Migration and Refugee Assistance Act of 1975; Public Law 94-23, as amended.

OBJECTIVES: To help refugees from Cambodia, Vietnam, and Laos who have been resettled throughout the country, by funding, through State and local public assistance agencies, maintenance and medical assistance and social services for needy refugees. Prior to September 30,1976, SRS funds were available for education, Public Health services, and special employment training projects.

TYPES OF ASSISTANCE: Direct Payments for Specified Use.

uses and use restrictions: Assistance is limited to refugees as defined in the authorizing Act, supplemented by appropriate documentation from the Immigration and Naturalization Service in possession of the refugee. Federal policy governs other eligibility factors. Amount and scope of services for which funds are available to State and local welfare and health agencies for assistance on behalf of needy refugees are similar to that in the regular domestic public assistance programs.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: For the public assistance aspects of the program, the State agency responsible for administration of the regular public assistance programs of the state, through agreement with the Social and Rehabilitation Service, HEW, is eligible to receive funds for providing cash and medical assistance and social services to needy eligible Indochinese refugees.

**Beneficiary Eligibility:** Refugees who meet requirements of the program in the State in which they reside. Citizenship and residence requirements are waived.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: The public assistance aspects of the program are expected to be in effect through September 30, 1977, the expiration date of the authorizing legislation. Payments are through Department of Treasury checks on a monthly basis, usually as reimbursement for State/local funds already expended.

#### FINANCIAL INFORMATION:

Account Identification: 09-50-0570-0-1-604.

Obligations: (Direct payments) FY 75 \$6,082,000; FY 76 \$79,187,929; TQ est \$26,229,939; and FY 77 est \$91,500,000 (total direct SRS costs of \$203,000,000 include actual and anticipated appropriations to SRS of \$150,000,000 and \$53,000,000 transferred from Department of State.)



Range and Average of Financial Assistance: Depends on number of refugees in a given State, extent of financial and medical care needs among the refugees, and State standards of assistance. For State with highest number of refugees (one-quarter) about \$22 million is estimated through fiscal year 1976; smallest amount expected to range between zero and \$5,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Various materials are available on request from Assistance Program. Social and Rehabilitation Service, and from the Refugee Task Force of Social and Rehabilitation Service. Department of Health, Education, and Welfare, Washington, DC 20201.

#### INFORMATION CONTACTS:

Regional or Local Office: Social and Rehabilitation Regional Commissioners, HEW Regional Offices (see appendix in Catalog of Federal Domestic Assistance)

Headquarters Office: SRS Refugee Task Force, Social and Rehabilitation Service, Department of Health, Education, and Welfare, Washington, DC 20201, Telephone: (202) 472-2408.

## 13.772 PUBLIC ASSISTANCE TRAINING GRANTS-TITLE XX

#### (Social Services Training)

FEDERAL AGENCY: SOCIAL AND REHABILITATION SERVICE.
DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Social Security Act, Title XX, Part A, as amended by the Social Services Amendments of 1974; Public Law 93-647; 42 U.S.C. 1397.

**OBJECTIVES:** To provide training and retraining directly related to the provision of social services for staff of the Title XX agency, volunteers attached to the agency, and service delivery personnel of provider agencies as well as students preparing for employment in the Title XX agency.

TYPES OF ASSISTANCE: Formula Grants.

USES AND USE RESTRICTIONS: Personnel training and retraining may be accomplished through grants to educational institutions, financial assistance to students or through in-service training. Grants to educational institutions are limited to 3 years. The State agency must have a commitment from students receiving financial assistance to work in the Title XX program. Personnel training and retraining must be directly related to the provision of services.

## ELIGIBILITY REQUIREMENTS;

Applicant Eligibility: All 50 States and the District of Columbia. To receive Federal funds, the State agency must provide its share of the costs.

Beneficiary Eligibility: Employees of the Title XX agency, agency volunteers, provider agency service delivery personnel, persons preparing for employment in the Title XX agency, or individual providers.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: States are reimbursed for 75 percent of their costs associated with training of eligible individuals.

Length and Time Phasing of Assistance: Grant awards are made quarterly.

Monthly Letters of Credit are issued for cash draws on Federal Reserve Banks.

FINANCIAL INFORMÁTION:

Account Identification: 09-50-0581,-0-1-999.

**Obligations:** (Grants) FY 75 \$34,758,000; FY 76 \$32,499,000; TQ est \$9,900,000; and FY 77 est \$44,400,000.

Range and Average of Financial Assistance: \$28,000 to \$4,673,000; \$644,000. REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 228,80-86.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Regional Commissioner, Social and Rehabilitation Service (see appendix in Catalog of Federal Demestic Assistance).

Headquarters Office: Pauline Godwin, Director, State-Management and Training Staff, Public Services Administration. Social and Rehabilitation Service. Department of Health, Education, and Welfare, 330 C St., S.W., Washington, DC 20201. Telephone: (202) 245-0503.





#### 13.880 MINORITY ACCESS TO RESEARCH CAREERS

(Marc)

FEDERAL AGENCY: NATIONAL INSTITUTES OF HEALTH, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Public Health Service Act of 1921, Section 301(c), 444 and 472; Public Law 78-410 as amended; 42 U.S.C. 241, 289g, and 289 1-1.

**OBJECTIVES:** To assist minority institutions to train greater numbers of scientists and teachers in health related fields.

TYPES OF ASSISTANCE: Project Grants; Research Contracts.

USES AND USE RESTRICTIONS: National Research Services Awards are made directly to individuals for research training in specified biomedical areas. In addition, grants may be made to institutions to enable them to make National Research Service Awards to individuals selected by them. Each individual) who receives a National Research Service Award is obligated upon termination of the award to comply with certain service and payback provisions. Responsibilities of grantees and restrictions on use of funds are set forth in the Public Health Services policy statement on grants for research projects, which is available upon request from the Division of Research Grants, Bethesda, MD 20014. The research and development contract provides a complementary research and development effort that enables the Institute to achieve goals that cannot readily be accomplished through regular grant procedures. Contract restrictions depend upon specific objectives, scope of work and negotiated budget.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Research Projects: Academic institutions, teaching hospitals, public agencies, nonprofit corporations and individuals. To be eligible for funding, any proposal must first receive favorable recommendations from a scientific review committee and a National Advisory Council. Nonprofit domestic organizations may apply for the institutional National Research Service Grant. Individual National Research Service Awardees must be nominated and sponsored by a public or nonprofit private institution having staff and facilities appropriate to the proposed research training program. All awardees must be citizens or have been admitted to the United States for permanent residence. To be eligible, predoctoral awardees must have completed the baccalaureate degree and postdoctorals must have a professional or scientific degree (M.D., Ph.D., D.D.S., D.O., D.V.M., Sc.D., D.Eng., or equivalent domestic or foreign degree). Research and development contracts: Any profit or not-for-profit organization.

Beneficiary Eligibility: Same as Applicant Eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: National Research Service Awards and Contracts - none. Research projects, by law, require sharing of costs by grantee institution, as negotiated individually.



## **PROGRÁMS**

Length and Time Phasing of Assistance: All awards are made for 1 year, with additional support (up to 4 years) depending on recommendation of review panel, successful annual performance, and availability of funds.

FINANCIAL INFORMATION: 🔩

Account Identification: 75-0851-0-1-552.

**Obligations:** (Grants and contracts) FY 75 \$425,000; FY 76 \$216,000; TQ est \$80,000; and FY 77 est \$173,000.

Range and Average of Financial Assistance: \$3,900 to \$200,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 42 CFR 52; A Guide to Grant and Award Programs of the NIH; and miscellaneous program literature from Headquarters Office. PHS Grants Statement No. (OS) 76-50,000.

**INFORMATION CONTACT:** \*

Regional or Local Office: Not applicable.

Headquarters Office: Office of the Program Director MARC Program), National Institute of General Medical Sciences, NIH, Bethesda, MD 20014. Telephone: (301) 496-7357.

# 13.925 FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCATION

#### (The Fund)

FEDERAL AGENCY: OFFICE OF THE ASSISTANT SECRETARY FOR EDUCATION, DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: Education Amendments of 1972, Title III, Section 404; Public Law 92-318; 86 Stat. 328:

**OBJECTIVES:** To provide grants and contracts for innovative programs in postsecondary education.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: The Fund provides project grants for activities sponsored by institutions and agencies which develop and demonstrate more effective approaches to the provision of postsecondary education. Priority is given to activities which relate to: (1) learner-centered change; (2) increased cost-effectiveness; (3) increased diversity; and (4) needed structural change. No restrictions, but low priority is given to requests for student aid and construction costs.

#### **ELIGIBILITY REQUIREMENTS:**

, Applicant Eligibility: All postsecondary institutions and agencies.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: The Fund suggests that some institutional funds be included as part of program support, but this is not required by legislation or regulation.

Length and Time Phasing of Assistance: The Fund plans to support some multi-year projects on a declining fund basis; grants are awarded on a 1, 2, and 3-year basis, with phasing of assistance as required.

#### FINANCIAL INFORMATION:

Account Identification: 09-44-1401-0-1-502.

**Obligations:** (Grants) FY 75 \$11,497,000; FY 76 \$11,500,000; TQ est \$0; and FY 77 est \$11,500,000.

Range and Average of Financial Assistance: \$4,000 to \$300,000; \$70,000.

REGULATIONS, GUIDEWNES, AND LITERATURE: Program Information document dated November 1975 and regulations in Federal Register, November 11, 1975. Press releases on fiscal year 1973-75 awards. Booklet describing all fiscal year 1975 grants available through GPO.

#### INFORMATION CONTACTS:

Regional or Local Office; Not applicable.

Headquarters Office: Director, Fund for Postsecondary Education, Office of the Assistant Secretary for Education, 400 Maryland Ave., Washington, DC 20202. Telephone: (202) 245-8091.



## 13.950 EDUCATIONAL RESEARCH AND DEVELOPMENT

FEDERAL AGENCY: NATIONAL INSTITUTE OF EDUCATION, DE-PARTMENT OF HEALTH, EDUCATION, AND WELFARE

AUTHORIZATION: General Education Provisions Act as amended by the Education Amendments of 1974, Part A, Section 405; Public Law 93-380; 20 U.S.C. 1221e. (Reauthorization legislation pending in Congress, September 1976).

OBJECTIVES: To improve education, so that every person is provided an equal opportunity to receive an education of high quality, regardless of race, color, religion, sex, national origin or social class through: helping to solve or to alleviate the problems of, and achieve the objectives of American education; advancing the practice of education as an art, science, and profession; strengthening the scientific and technological foundations of education; and building an effective educational research and development system. The National Council for Educational Research has identified the following six program areas on which the Institute's contracts and grants are mostly focussed: 1) basic skills; 2) educational equity; 3) education and work; 4) dissemination and resources; 5) finance and productivity; 6) school capacity for problem solving.

TYPES OF ASSISTANCE: Project Grants! Research Contracts.

USES AND USE RESTRICTIONS: Grants and contracts will be awarded to support the conduct of educational research and development and the dissemination, utilization, and evaluation of the findings of educational research, capacity building for educational research and development; and research and development implementation programs. "Ecucational research" includes basic and applied research planning, surveys, evaluations, investigations, experiments, and demonstrations in the field of education (including career education and dissemination).

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Public and private, profit and non-profit organizations, institutions, agencies, and individuals, including States educational agencies, local educational agencies and international organizations or agencies.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of assistance: Grant and contract assistance will be provided for variable lengths of time according to the needs of individual projects; assistance is phased usually in 12-month increments contingent upon availability of funds. Obligations entered into by an awardee shall be liquidated within ninety (90) days following the conclusion of the award



period. Payments may be made in advance, according to a predetermined schedule or by way of reimbursement. Letters of Credit may be issued for grant awards of \$250.000 or more annually on a continuing basis.

### FINANCIAL INFORMATION:

Account Identifications: 09-42-1296-0-1-503.

Obligations: (Grants and contracts) FY 75 \$58,331,000; FY 76 \$58,800,000; TQ

est \$) 7,300,000; and FY 77 est \$78,300,000.

Range and Average of Financial Assistance: (Grants) \$1,500 to \$3,000,000. (Contracts) \$2,500 to \$2,000,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Rules and regulations have been published under 45 CFR Ch. 14 Information concerning guidelines, handbooks, or manuals will be available as they are developed from the Office of Government and Public Affairs, National Institute of Education, Washington. DC 20208.

### INFÖRMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: National Institute of Education, 1200 19th Street, N.W., Washington, DC 20208. Telephone: (202) 254-5800. Contact: Charles E. Olson.

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### 15.100 INDIAN EDUCATION-ADULTS

FEDERAL AGENCY: BUREAU OF INDIAN AFFAIRS, DEPART-MENT OF THE INTERIOR

AUTHORIZATION: The Shyder Act of November 2, 1921, 42 Stat. 208; Public Law 67-85; 25 U.S.C., Section 13.

**OBJECTIVES:** To provide general instruction for Indian adults in literacy and high school equivalency, and other adult needs.

TYPES OF ASSISTANCE: Training.

USES AND USE RESTRICTIONS: This program provides basic adult education through direct training by Bureau of Indian Affairs employees or teachers contracted by the Bureau of Indian Affairs. Adult basic education includes reading, English, and mathematics, as well as a broader range of subject matters such as citizenship and consumer protection. Generally, courses are restricted to those not otherwise provided by other Federal, State, or local agencies.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: The program generally is limited to persons 18 years or older residing on trust land who are one-quarter degree Indian blood or more.

Beneficiary Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Fiscal year October 1 through September 30.

#### FINANCIAL INFORMATION:

Account Identification: 10-76-2100-0-1-501.

Obligations: FY 75 \$2,104,000; FY 76 \$2,666,900; TQ est \$1,100,000; and FY 77 est \$2,683,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS GUIDELINES, AND LITERATURE: None.

### INFORMATION CONTACTS:

Regional or Local Office: Local Bureau of Indian Affairs Agency and Area Offices (see appendix in Catalog of Federal Domestic Assistance).

Headquarters Office: Office of Indian Education Programs, Indian Education Resources Center, Division of Continuing Education, Bureau of Indian Affairs.

123 4th Street, S.W., P. O. Box 1788, Albuquerque, New Mexico 87103. Telephone: (505) 766-2604.



## 15.105 INDIAN EDUCATION-CONTRACTS WITH INDIAN TRIBAL ORGANIZATIONS

FEDERAL AGENCY: BUREAU OF INDIAN AFFAIRS, DEPART-

AUTHORIZATION: Public Law 93-638; 25 U.S.C. 13; 25 U.S.C. 450.

**OBJECTIVES:** To encourage Indian participation in local school affairs and to provide for operation of schools by local Indian people.

TYPES OF ASSISTANCE: Direct Payments for Specified Use; Use of Property, Facilities, and Equipment.

USES AND USE RESTRICTIONS: Funds and facilities may be used to provide educational services to Indian children residing within the district served.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Tribal organizations which have been formally established within the legal framework of a recognized tribe, band, pueblo, or other group as-defined in 25 CFR 271.

Beneficiary Eligibility: Indian children of one-fourth or more degree Indian blood in areas under the jurisdiction of the Bureau of Indian Affairs.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.
Length and Time Phasing of Assistance: Up to 3 years.

### FINANCIA). INFORMATION:

Account Identification: 10-77-2100-0-1-501.

Obligations: (Total program funds including direct payments) FY 76 \$9,197,499; TQ est \$2,299,375; FY 77 est \$10,911,800; and FY 78 est \$13,221,568.

Range and Average of Financial Assistance: \$28,000 to \$800,000; \$258,000 meGULATIONS, GUIDELINES, AND LITERATURE: None.

### **INFORMATION CONTACTS!**

Regional or Local Office: See area offices and agencies in appendix.

Headquarters Office: William G. Demmert, Jr., Office of Indian Education Programs, Buleau of Indian Affairs, 18th and C Streets N.W., Washington, DC 20245. Telephone: (202) 343-2175.



### 15.108 INDIAN EMPLOYMENT ASSISTANCE

FEDERAL AGENCY: BUREAU OF INDIAN AFFAIRS, DEPART-

AUTHORIZATION: The Snyder Act of November 2, 1921; 42 Stat. 208; Public law 67-85; 25 U.S.C. 13; Indian Adult Vocational Training Act of August 3, 1956; Public Law 84-959; 70 Stat. 986; 25 U.S.C. 309.

**OBJECTIVES:** To provide vocational training and employment opportunities for Indians.

TYPES OF ASSISTANCE: Project Grants: Advisory Services and Counseling.

uses and use restrictions: Asset Indian people in obtaining a marketable skill and employment. Restricted to Indian people eligible for these services. The program may be used for vocational training in schools approved by the Bureau and for assistance in job placement, and for general employment counseling. Eligible Indians may receive vocational training and job placement on or near the reservation or in an urban area.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The applicant must be awnember of a recognized tribe, band, or group of Indians, whose residence is on or near an Indian reservation under the jurisdiction of the Bureau of Indian Affairs; and for vocational training grants, must be one-quarter degree or more of Indian blood.

Beneficiary Eligibility: Same as applicant eligibility

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: For vocational training not to exceed 2 years, except for nurses training which may be for 3 years. Assistance grants released as required.

### FINANCIAL INFORMATION:

Account Identification: 10-77-2100-0-1-452.

Obligations: (Total program funds including grants) FY 75 \$33,374,000; FY 76 \$33,270,500; TQ est \$11,448,000; and FY 77 est \$28,949,200.

Range and Average of Financial Assistance: Grants: \$800 to \$5,500 per year; \$1,700.

REGULATIONS, GUIDELINES, AND LITERATURE: 25 CFR 34.

#### INFORMATION CONTACTS:

Regional or Local Office: Applicants should make application to nearest Bureau regional or local office (see appendix in Catalog of Federal Domestic Assistance for address).

Headquarters Office: Office of Tinbal Resources Development, Div. Job Placement and Training, Bureau of Indian Affairs, 18th and C Streets N.W., Washington, DC 20245, Telephone: (202) 343-7408. Contact: John Jollie, Rm., 4555, (202) 343-7408.



### 15.109 INDIAN EDUCATION-DORMITORY OPERATIONS

FEDERAL AGENCY: BUREAU OF INDIAN AFFAIRS, DEPART-MENT OF THE INTERIOR A

AUTHORIZATION: Snyder Act of November 2, 1921; Public Law ... 67-85; 25 U.S.C. 13.

OBJECTIVES: To provide housing for Indian children attending public schools in selected districts on or adjacent to their, home reservations.

TYPES OF ASSISTANCE: Provision of Specialized Services.

USES AND USE RESTRICTIONS: BIA performs boarding, feeding, and counseling services to allow eligible Indian students to attend public schools.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Enrollment is available to children of one-fourth or more degree Indian blood, who reside within the exterior boundaries of Indian reservations under the jurisdiction of the Bureau of Indian Affairs or on trust or restricted lands under the jurisdiction of the Bureau where there are no other appropriate school facilities available to them. Enrollment may also be available to children of one-fourth or more degree Indian blood who reside near a reservation when denial of such enrollment would have a direct effect upon the Bureau programs within the reservation.

Beneficiary Eligibility: Same as applicant eligibility.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: School year.

#### FINANCIAL INFORMATION:

Account Identification: 10-77-2100-0-1-501.

Obligations: (Salaries and expenses) FY 76 \$6,010,000; TQ est \$1,500,000; FY 77 est \$6,263,000, and FY 78 est \$6,271,300.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: 25 CFR 31, BIA Manual 62 BIAM Statistics Concerning Indian Education - available annually without charge, upon request from: Publications Services, Haskell Indian Junior College, Lawrence, Kansas 66044.

#### INFORMATION CONTACTS:

Regional or Local Office: See area offices and agencies in appendix.

Headquarters Office: Office of Indian Education Programs, Bureau of Indian Affairs, 18th and C Streets, N.W., Washington, DC 20245. Telephone: (202) 343-7387. Contact: William G: Demmert, Jr.







### 15.110 INDIAN EDUCATION-FEDERAL SCHOOLS

### · (Indian Schools)

FEDERAL AGENCY: BUREAU ΦF INDIAN AFFAIRS, DEPART-MENT OF THE INTERIOR

AUTHORIZATION: Snyder Act of November 2, 1921; Public Law 67-85; 25 U.S.C. 13.

OBJECTIVES: To provide educational opportunities for eligible Indian children who do not have public education opportunities to meet their needs.

### TYPES OF ASSISTANCE: Training.

USES AND USE RESTRICTIONS: BIA provides complete education programs for eligible Indian students, and where necessary, boarding facilities are provided.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Enrollment is available to children of one-fourth or more degree of Indian blood, who reside within the exterior boundaries of Indian reservations under the jurisdiction of the Bureau of Indian Affairs or on trust or restricted lands under the jurisdiction of the Bureau when there are no other appropriate school facilities available to them. Enrollment may also be available to children of one-fourth or more degree Indian blood who reside near a reservation when denial of such enrollment would have a direct effect upon the Bureau programs within the reservation.

Beneficiary Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: School Year. Applicants may enroll from kindergarten through post-secondary grades.

### FINANCIAL INFORMATION:

Account Identification: 10-77-2100-0-1-501.

Obligations: (Salaries and expenses) FY 76 \$141,044,501; TQ est \$35,000,000; FY 77 est \$141,686,000; and FY 78 est \$153,432,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: 25 CFR 31; Bureau of Indian Affairs Manual, 62 IAM. Statistics Concerning Indian Education, available annually without charge, upon request from Publications Services, Haskell Indian Junior College, Lawrence, Kansas 66044.

### **INFORMATION CONTACTS:**

Regional or Local Office: See area offices and agencies in appendix.

Headquarters Office: Office of Indian Education Programs, Bureau of Indian Affairs, 18th and C Streets, N.W., Washington, DC 20245. Telephone: (202) 343-2175. Contact: William G. Demmert, Jr.



## 15.114 INDIAN EDUCATION-COLLEGES AND UNIVERSITIES

### (Higher Education)

FEDERAL AGENCY: BUREAU OF INDIAN AFFAIRS, DEPART-MENT OF THE INTERIOR

**AUTHORIZATION:** Snyder Act of November 2, 1921; Public Law 67-85; 25 U.S.C. 13.

**OBJECTIVES:** To encourage Indian students to continue their education and training beyond high school.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grant and loan funds may be used for tuition, required fees, textbooks, and miscellaneous expenses directly related to attendance at college. Funds are intended to assist students in pursuing regular accredited college courses necessary to achievement of a college degree.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Must be one-fourth or more degree Indian, Eskimo, or Aleut blood, of a tribe being served by the Bureau enrolled or accepted for enrollment in an accredited college, have financial need as determined by the institution's financial aid office.

Beneficiary Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Students are expected to take advantage of the financial aid programs offered to all students, and any other financial aids which may be available to them.

Length and Time Phasing of Assistance: Grants are generally made on a semester or quarterly basis.

### FINANCIAL INFORMATION:

Account Identification: 10-77-2100-0-1-501

Obligations: (Total program funds including grants) FY 76 \$33,119,000; TQ est \$13,400,000; FY 77 est \$35,828,000; and FY 78 est \$37,199,500.

Range and Average of Financial Assistance: \$150 to \$4,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 25 CFR 32; Bureau of Indian Affairs Manual, 62 IAM 5.

### INFORMATION CONTACTS:

Regional or Local Office: See area offices or agencies in appendix.

Headquarters Office: Office of Indian Education Programs, 18th and C Sts., N.W., Washington, DC 20245. Telephone: (202) 343-2175. Contact: William G. Demmert, Jr.;





## 15.128 INDIAN PROPERTY ACQUISITION-TRANSFER OF INDIAN SCHOOL PROPERTIES

### (Public Law 47 Transfer)

FEDERAL AGENCY: BUREAU OF INDIAN AFFAIRS, DEPART-MENT OF THE INTERIOR

**AUTHORIZATION:** Act of June 4, 1953; 67 Stat. 41; Public Law 83-47, as amended; 25 U.S.C. 293a.

'OBJECTIVES: To convey certain Federal school properties to local school districts or State or local governmental agencies.

**TYPES OF ASSISTANCE:** Sale, Exchange, or Donation of Property and Goods.

uses and use restrictions: The Act stipulates that property for transfer must have been used for Federal Indian School purposes. Restrictions are that the Act provides that no more than 50 acres be transferred with any single school property and that the property be used for school or other public purposes.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State or local government agencies or local school districts.

Beneficiary Eligibility: Indian children.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Not applicable.

### FINANCIAL INFORMATION:

Account Identification: 10-76-2100-0-1-452.

Obligations: (Salaries and expenses) Not applicable.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: None.

### INFORMATION CONTACTS:

Regional or Local Office: Area Director, Bureau of Indian Affairs. See appendix in Catalog of Federal Domestic Assistance for addresses of area offices.

Headquarters Office: Division of Property Management, Office of Administration, Bureau of Indian Affairs, Washington, DC 20245. Telephone: Clarence Tanner, (202) 343-6771.





### 15.130 INDIAN EDUCATION-ASSISTANCE TO SCHOOLS

(Johnson O'Malley Educational Assistance)

FEDERAL AGENCY: BUREAU OF INDIAN AFFAIRS, DEPART-MENT OF THE INTERIOR

AUTHORIZATION: Johnson-O'Malley Act of April 16, 1934; as amended, 25 V.S.C. 452 Public Law 93-638; U.S.C. 450.

OBJECTIVES: To assure adequate educational opportunities for Indian children attending public schools and tribally operated previously private schools.

TYPES OF ASSISTANCE: Direct Payments for Specified Use.

uses and use restrictions: Funds may be used for programs to meet the special educationally related needs of Indian students, and may also be used, in exceptional circumstances, for costs of operating basic school programs. Funds under this program may not be used for capital expenditures.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public school districts and previously private schools which have eligible Indian children in attendance and which provide educational services meeting established State standards; and which have established Indian Education Committees to approve operations of programs beneficial to Indians

Beneficiary Eligibility: Children of one-fourth or more degree of Indian blood with priority given to those residing on or near Indian reservations, and who are otherwise eligible for Federal Services because of their status as Indians.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Amount of aid is based on formula specified in 25 CFR 273 for supplementary programs, and under special circumstances for basic operational support, no matching funds requirements.

Length and Time Phasing of Assistance: Provided on an annual basis, subject to need and availability of appropriations.

### FINANCIAL INFORMATION:

Account Identification: 10-77-2100-0-1-501.

Obligations: (Total program funds including grants) FY 76 \$30,952,000; TQ est \$7,300,000; FY 77 est \$31,452,000; and FY 78 est \$31,510,000.

Range and Average of Financial Assistance: \$10,000 to \$7,000,000 (State level); \$450,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 25 CFR 273 and

### "INFORMATION CONTACTS:

Regional or Local Office: See area offices and agencies in appendix.

Headquarters Office: Division of Educational Assistance, Office of Indian Education Programs, Bureau of Indian Affairs, 18th and C Streets, N.W., Washington, DC 20245. Telephone: (202) 343-2175. Contact: William G. Demmert, Jr.



## 15.137 FACILITY SCHOOL CONSTRUCTION PLANNING AND EQUIPPING

### ' (School Construction)

FEDERAL AGENCY: BUREAU OF INDIAN AFFAIRS, DEPART-MENT OF INTERIOR

**AUTHORIZATION:** The Snyder Act of November 2, 1921; Public Law 93-638; 25 U.S.C. 13; Public Law 81-815; 25 U.S.C. 450.

OBJECTIVES: To provide school facilities for Indian children not now in school. To build public schools for Indian children in federally affected areas and to provide facilities for Indian children in tribally operated previously private schools.

TYPES OF ASSISTANCE: Project Grants (Contracts).

replace Federal school facilities, public school facilities in federally affected areas and tribally operated, previously private schools serving Indian children. Federal/State standards and codes apply

### **ELIGIBILITY REQUIREMENTS:**

Application Eligibility: Priority ranked Federal schools on or near reservations, public schools serving Indian students on or near reservations based on Public Law 81-815 priority ranking, and tribally operated, previously private schools on or near reservations serving Indian children.

Beneficiary Eligibility: Indian children who are one-fourth or more degree of Indian blood, whose parents live on or near reservations.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Approximately 3 years for planning, designing and construction.

### FINANCIAL INFORMATION:

**Account Identification:** 10-77-2100-0-1-452.

Obligations: (Grants and contracts) FY 76 \$26,169.000; TQ est \$1,500,000; and FY 77 est \$25,000,000; and FY 78 est \$25,000.000.

Range and Average of Financial Assistance: \$500,000 to \$5,000,000; \$3,000,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 25 CFR 274 and 277, Bureau of Indian Affairs Manual, 45 IAM 2.9.

### INFORMATION CONTACTS:

Regional or Local Office: Se

Heqdquarters Office: Office N.W., Washington, DC 20 Demmert, Jr. ifices cr agencies in appendix.
Indiag Education Programs, 18th and C Sts.,
Telephone: (202) 343-2175. Contact: William G.



### 15.352 MINE HEALTH AND SAFETY EDUCATION AND TRAINING

FEDERAL AGENCY: MINING ENFORCEMENT AND SAFETY AD-MINISTRATION, DEPARTMENT OF THE INTERIOR

AUTHORIZATION: Federal Metal and Nonmetallic Mine Safety Act; Public Law 89-577; Federal Coal Mine Health and Safety Act of 1969, Public Law 91-173; 30 U.S.C. 1-11, 734 and 9527

OBJECTIVES: To provide for health and safety education and training of mine operators, miners, and inspection and safety personnel.

TYPES OF ASSISTANCE: Training.

USES AND USE RESTRICTIONS: Provides programs for the education and training of operators and agents thereof, and miners in (1) the recognition, avoidance, and prevention of accidents or unsafe or unhealthful working conditions in mines, (2) the use of permissible equipment, and (3) first aid and mine rescue methods. To develop programs with educa-tional institutions for training of new inspection personnel.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any person or organization interested in employing healthful and safe mine working conditions can apply.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 10-32-0953-0-1-609.

Obligations: (Salaries and expenses) FY 75 \$4,475,000; FY 76 \$5,044,000; TQ est

\$1,374,000; and FY 77 est \$6,081,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Not applicable.

INFORMATION CONTACTS:

Regional or Local Office: See appendix in Catalog of Federal Domestic

Headquarters Office: Assistant Administrator, Education and Training, Mining Enforcement and Safety Administration, Department of the Interior, Ballston Towers No. 3, Arlington, VA. 22203. Telephone: (703) 235-1400.

### 15.850 INDIAN ARTS AND CRAFTS DEVELOPMENT

FEDERAL AGENCY: INDIAN ARTS AND CRAFTS BOARD, DE-PARTMENT OF THE INTERIOR

AUTHORIZATION: An Act to Promote the Development of Indian Arts and Crafts; Public Law 74-355; 25 U.S.C. 305, 18 U.S.C. 1158-9; 42 Stat. 891-2, 62 Stat. 759.

**OBJECTIVES:** To encourage and promote the development of native American arts and crafts.

TYPES OF ASSISTANCE: Advisory Services and Counseling; Use of Property, Facilities, and Equipment; Investigation of Complaints.

USES AND USE RESTRICTIONS: Program planning assistance, such as the development of innovative educational, production, promotion, and economic concepts related to native culture. Complaints about imitation native American arts and crafts that are misrepresented as genuine handcrafts are referred to appropriate federal or local authorities for action. The three museums operated by the Board serve Indians and the general public: The Sioux Indian Museum, in Rapid City, South Dakota; The Museum of the Plains Indians, in Browning, Montana; and The Southern Plains Indian Museum, in Anadarko, Oklahoma.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Indian, Eskimo, and Aleut individuals and organizations, State and local governments, non-profit organizations.

Beneficiary Eligibility: Indian, Eskimo, and Aleut individuals and organizations. ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 10-76-2100-0-1-999.

Obligations: (Salaries and expenses, FY 75 \$742,000; FY 76 \$742,000; TQ est-\$185,000; and FY 77 est \$742,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: 25 CFR 301, 304, 307, 308, 310. INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: General Manager. Indian Arts and Crafts Board. Department of the Interior, Washington, DC 20240. Telephone contact: Robert G. Hart (202) 343-2773.





# 15.902 NATIONAL ENVIRONMENTAL STUDY AREAS AND NATIONAL ENVIRONMENTAL EDUCATION DEVELOPMENT PROGRAMS

(NESA) and (NEED)

FEDERAL AGENCY: NATIONAL PARK SERVICE DEPARTMENT OF THE INTERIOR

AUTHORIZATION: Act of August 25, 1916; Public Law 64-235; 16 U.S.C. Section, 1 et seq.

objectives: (1) Through NESA: To make available to elementary and secondary schools sites or land recurces which exemplify natural, social, or cultural principles of the environment, so that these sites or resources may be used for education, and to recognize and make known via a catalog a list of environmental study area sites which are exemplary and have been granted NESA Status, whether the sites or resources are publicly or privately owned. (2) Through NEED: To develop for elementary and junior high schools environmental, graderelated written and audio-visual materials based on the strands conceptual approach.

TYPES OF ASSISTANCE: Use of Property, Facilities, and Equipment; Dissemination of Technical Information; Advisory Services and Counseling.

Areas are used by school systems and other interested individuals or groups as sites for environmental studies. Other uses which do not restrict or detract from the site's prime-educational use are encouraged. Materials describing each site are available from managers of parks containing NESA sites. NEED: Materials must be purchased.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Anyone or any organization may apply.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 10-24-1036-0-1-303.

Obligations: Not separately identifiable.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: For NESA: At present there is a NES \ folder which gives general information about the program. "Consider the Process of Living" is available for \$5.95 through the Conservation Foundation, 1717 Massachusetts Avenue, N.W., Washington, DC 20036, "Environmental Education/ Facility Resources" is available for \$2.00 through Educational Facilities Laboratories; 477 Madison Avenue, New York, NY



10022. "National Environmental Study Area: A Guide" is available for \$1.20 through the Government Printing Office, Washington, DC 20402; "A Guide to Planning and Conducting Environmental Study Area Workshops" is available for \$2.25 through the National Education Association, Publications Division, 1201 16th Street, N.W., Washington, DC 20036; a NESA Guide entitled "Man and HIs Environment-A Guide to Using Environmental Study Areas" is available for \$1.75 through the National Education Association Publications, NEA Center, 1201 Street, N.W., Washington, DC 20036. Resource guides specific to each site have been-developed. For NEED: Bpok, "Teacher's Resource Book (Grades K-2)"" \$6.60; "Duplicating Master Package (to accompany K-2)" \$13.32; "Student Classroom-Books (grades 3-6)" \$2.64; "Student Outdoor Books (grades 3-6)" \$1.32; "Teacher's Guides (grades 3-6)" \$1.92; "Picture Packet (with Teacher's Manual)" \$48.00.

#### **INFORMATION CONTACTS:**

Regional or Local Office: See appendix in Catalog of Federal Domestic Assistance for Regional Office addresses.

Headquarters Office: NESA and NEED Coordinators. Division of Interpretation National Park Service, Department of the Interior, Washington, DC 20240. Telephone: (202) 343-2128 and (202) 343-5015 (use same 7-digit number for FTS)

## 15.951 WATER RESOURCES RESEARCH-ASSISTANCE TO STATE INSTITUTES

### (Annual Allotment Program)

FEDERAL' AGENCY: OFFICE OF WATER RESEARCH AND TECHNOLOGY, DEPARTMENT, OF THE INTERIOR

AUTHORIZATION: Water Resources Research Act of 1964, Title P. Section 100; Public Law 88-379 as amended; 42°U.S.C. 19611.

Research Institutes located at designated State universities in each of the 50 states, Puerto Rico, the District of Columbia, Guam, and the Virgin Islands, to work on one or more aspects of problem oriented water resources remarch, disseminate information as research results, and train scientists.

TYPES OF ASSIST/. VCE: Formula Grants. . .

USES AND USE RESTRICTIONS: To provide the State institutes with funds to support a continuing program of problem oriented water resources research and training. This may include basic or applied research, setting up conferences to discuss research needs or results, research information dissemination, and training of scientific personnel. In general the funds are used to study regional, State, or local water problems, but the results often have national significance. Federal funds canae in applied to (4) formal instructional activities, adult or public education, extension or similar activities, or (2) the cost of permanent but bither disotly ~erhoa or indirectly. Indire-15 d from non-Federal for

### ELIGIBILITY PHQUIREMENTS:

Applicant Eligibility One State University Water Resources Research Institute in each State, the District of Columbia, Guam and the Virgin Islands, is designated pursuant to Title I of the Water Resources Research Act of 1964, as amended. Other colleges and universities within the 50 states, Puerto Rico, the District of Columbia. Guam and the Virgin Islands, may participate in the program in cooperation with, and administered by, the designated State institute.

Beneficing Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Equal amounts to each State Water Resources Research Institute. Assurance must be provided to OWRT that programs were developed in close consultation and collaboration with leading water resource officials within the states. The institutes support all indirect or overhead costs.

**Length and Time Phasing of Assistance:** Assistance is on an annual, fiscal year basis. Time phasing is as needed by the institutes.

### FINANCIAL INFORMATION:

Account Identification: 10-12-0115-0-1-301

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Obligations: (Grants) FY 76 \$5,730,000; TQ est \$1,400,000; FY 77 est \$5,730,000; and FY 78 est \$6,615,000.

and FY 78 est \$6,615,000.

Range and Average of Financial Assistance: From fiscal years 1968-1976 each State institute (except Virgin Islands, Guam, and District of Columbia) received \$100,000 or \$110,000 annual grant.

**REGULATIONS, GUIDELINES, AND LITERATURE:** OWRT annual report, program information brochure.

### **INFORMATION CONTACTS:**

Regional or Local Office: None.

Headquarters Office: Director, Office of Water Research and Technology, Department of the Interior, Washington, DC 20240, Telephone: (202) 343-5975. Contact: F. Wm Kaop, Telephone: (202) 343-4607.

### PRQGRAMS

## 15.952 WATER RESOURSES RESEARCH-MATCHING GRANTS TO STATE INSTITUTES

### (Matching Grant Program)

FEDERAL AGENCY: OFFICE OF WATER RESEARCH AND TECHNOLOGY, DEPARTMENT OF THE INTERIOR

AUTHORIZATION: Water Resources Research Act of 1964, Title I, Section 101; Public Law 88-379 as amended; 42 U.S.C. #19611.

**OBJECTIVES:** To provide matching funds, on a dollar-for-dollar basis, to Water Resources Research Institutes located at a designated State university in each of the 50 States, Puerto Rico, the District of Columbia, Guam and the Virgin Islands, to train scientists and support work in various aspects of water resources research.

TYPES OF ASSISTANCE: Project Grants.

the necessary expenses of specific problem-oriented water research projects which could not otherwise be undertaken, including the expenses of planning and coordinating regional water resources research projects by two or more institutes. In general the funds are used to study regional water problems, but the results often have national significance. Federal funds cannot be applied, either directly or indirectly, to (1) formal instructional activities, adult or public education, or (2) the cost of permanent buildings.

### **ELIGIBILITY REQUIREMENTS:**

Silicant Eligibility: State Water Resources Research Institutes as designated pursuant to Title I of the Water Resources Research Act of 1964 as amended. Other colleges and universities within the 50 States and Puerto Rico may participate in the program in cooperation with, and administered by, the appropriate State Water Resources Research Institute.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: State institutes must at least match Federal funds with funds from non-Federal sources on a dollar for dollar basis.

Length and Time Phasing of Assistance: Length of time for research project accomplishment varies, but usually not in excess of three years. There is no time phasing of the assistance.

### FINANCIAL INFORMATION:

Account Identification: 10-12-0115-0-1-301.

**Obligations:** (Grants) FY 76 \$3,000.000; TQ est \$750,000; FY 77 est \$3.200.000; and FY 78 est \$5,000,000.

Range and Average of Financial Assistance: \$10,000 to \$80,000; \$37,000

REGULATIONS, GUIDELINES, AND LITERATURE: OWRT Annual Report; descriptive program brochure.

#### **INFORMATION CONTACTS:**

Regional or Local Office: None.

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Headquarters Office: Director, Office of Water Research and Technology, Department of the Interior, Washington, DC 20240. Telephone: (202) 343-5975.

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## 15.953 WATER RESOURCES SCIENTIFIC INFORMATION CENTER

(WRSIC)

FEDERAL AGENCY: OFFICE OF WATER RESEARCH AND TECHNOLOGY, DEPARTMENT OF THE INTERIOR

AUTHORIZATION: Water Resources Research Act of 1964, as amended, Sections 300 and 304; Public Law 88-379, as amended; 42 U.S.C. 1961, et seq.

**OBJECTIVES:** To be responsive to technical and scientific information needs, and to provide improved communication and coordination among all those engaged in federally sponsored water resources research.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

USES AND USE RESTRICTIONS: The Center provides current information on water resources research by means of a semimonthly research results abstract bulletin, an abstract catalog of ongoing research projects, state-of-the-art reviews, and topical bibliographies. Abstracts of ongoing research projects and findings are available. Although complete copies of research reports are not distributed by the Center, many are available for purchase from the National Technical Information Service. The Center also operates a computerized retrieval program to supply basic research information in response to specific inquiries. There are no restrictions on use of information furnished by the Center.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any individual or organization may purchase WRSIC publications.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

**Account Identification:** 10-12-0115-0-1-301.

Obligations: (Salaries and expenses) FY 76 \$986,000; TQ est \$245,000; FY 77 est \$1,100,000; and FY 78 est \$1,100,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Descriptions of OWRT's water resources research, training, and technical information dissemination programs are available on request. "Water Resources Research Catalog": Superintendent of Documents, Government Printing Office, Washington, DC 20402 (GPO establishes price for each annual catalog.) "Selected Water Resources Abstracts": National Technical Information Service (NTIS), Department of Commerce, Sprigfield, Va 22151 (annual subscriptions \$75 domestic, \$95, fareign, additional charge for index volume). Topical bibliographies: NTIS,





(prices of paper copies vary per bibliography-\$2.25 per microfiche copy). Special subject search: WRSIC. Office of Water Research and Technology, Department of the Interior, Washington, DC 20240. Prepayment is required for all publications and services.

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Office of Water Research and Technology, Department of the Interior, Washington, DC 20240. Contact: F. Wm., Koop, (202) 343-4607



## 16.004 LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING

FEDERAL AGENCY: DRUG ENFORCEMENT ADMINISTRATION,
DEPARTMENT OF JUSTICE

AUTHORIZATION: Comprehensive Drug Abuse Prevention and Control Act of 1970. Reorganization Plan No. 2 of 1973.

OBJECTIVES: To acquaint appropriate professional and enforcement personnel with (1) techniques in the conduct of drug investigations; (2) aspects of physical security impegitimate drug distribution; (3) techniques in analysis of drugs for evidential purpose; and (4) pharmacology, socio-psychological aspects of drug abuse, drug education, and investigative techniques.

### TYPES OF ASSISTANCE: Training.

USES AND USE RESTRICTIONS: For use by accredited members of agencies or organizations involved in the control of drug abuse or regulation of the drug industry.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: State and local law enforcement and regulatory officials; crime laboratory technicians and forensic chemists.

Beneficiary Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable.

### FINANCIAL INFORMATION:

Account Identification: 11-22 100-0-1-908.

Obligations: (Salaries and expenses) FY 76 \$848,000; TQ est \$221,000; FY 77 est \$981,000; and FY 78 est \$975,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: None

### INFORMATION CONTACTS:

Regional or Local Office: See the list of regional offices of the DEA in the appendix.

Headquarters Office: Director, National Training Institute, Drug Enforcement Administration 1405 | Street, N.W., Washington, DC 20537. Telephone: (202) 382-4551.



## 16.005 PUBLIC EDUCATION ON DRUG ABUSE-TECHNICAL ASSISTANCE

FEDERAL AGENCY: DRUG ENFORCEMENT ADMINISTRATION, DEPARTMENT OF JUSTICE

AUTHORIZATION: Comprehensive Drug\_Abuse Prevention and Control Act of 1970. Reorganization Plan No. 2 of 1973.

OBJECTIVES: To furnish advisory services and technical assistance to communities and organizations desiring to establish comprehensive community programs of drug abuse prevention.

TYPES OF ASSISTANCE: Advisory Services and Counseling.

USES AND USE RESTRICTIONS: Publications, films, and advisory, services are provided to public groups which desire to work with law enforcement agencies on drug abuse prevention and drug trafficking deterrence programs

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Representative committee of interested community organizations which must include a local law enforcement or criminal justice agency.

Beneficiary Eligibility: State and local communities.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.
Length and Time Phasing of Assistance: Not applicable.

### FINANCIAL INFORMATION:

Account Identification: 11-22-1100-0-1-908.

Obligations: (Salaries and expenses) FY 76-\$1,047,000; TQ est \$295,000; FY 77 est \$1,053,200; and FY 78 est \$1,053,000.

Range analyerage of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: The following publications are among the prevention material provided in single copy free to the public and in limited quantities to related program officials: "Fact Sheets," "Orugs of Abuse," "Katy's Coloring Book," "Controlled Substance Act," "Answers to Most Frequently Asked Questions About Drug Abuse," "Marihuana, Red Herring," and other reports. These publications are also generally available from the Government Printing Office.

### **INFORMATION CONTACTS:**

Regional or Local Office: Persons are encouraged to communicate with the regional offices of the Drug Enforcement Administration for films and publications. See appendix in Catalog of Federal Domestic Assistance for a list of the addresses.

Headquarters Office: Director, Office of Public Affairs, Attention: Chief, Preventive Programs, Drug Enforcement Administration 1405 | Street, N.W., Washington, DC 20537. Telephone: (202) 382-4065.

### 16.100 DESEGREGATION OF PUBLIC EDUCATION

FEDERAL AGENCY: CIVIL RIGHTS DIVISION, DEPARTMENT OF JUSTICE

AUTHORIZATION: Civil Rights Act of 1964, Title IV; Public Law 88-352; 42 U.S.C. 2000c; Public Law 92-261.

**OBJECTIVES:** To provide equal education for children regardless of race, color, religion, sex, or national origin. To investigate, negotiate, and litigate allegations of employment discrimination by educational agencies.

TYPES OF ASSISTANCE: Provision of Specialized Services.

USES AND USE RESTRICTIONS: The Justice Department may go to court to obtain an order to desegregate a public school or public college. The Attorney General acts on the basis of a meritorious written complaint from (1) any parent or group of parents whose minor children are being deprived by a school board of equal protection of the laws; or (2) any individual or parent of an individual who has been denied admission to or not permitted to continue in attendance at a public college because of race, color, religion, sex or national origin. The Attorney General must certify that the suit will materially further the orderly process of desegredation. The Department of Justice may not bring suit unless the person complaining is unable to sue either because of financial reasons or because of intimidation. The Justice Department may so go to court to obtain appropriate relief against educational agencies engaged in a pattern or practice of employment discrimination, based on race, color, religion, sex or national origin.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility. Parent or group of parents in the case of public schools. An individual or his parents in the case of a public college. Any applicant for employment or employee of an educational agency.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 11-05-0128-0-1-908.

Obligations: (Salaries and expenses) Not separately identifiable.

Range and Average of Financial Assistance; Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: 28 CFR 0.50; Civil Rights Act of 1964; Summary of the Civil Rights Act of 1964.

INFORMATION CONTACTS:

Regional or Local Office: None

Headquarters Office: Chief, Education Section, Civil Rights Division, Department of Justice, Washington, DC 20530. Telephone: (202) 739-4092.

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### 16.400 CITIZENSHIP EDUCATION AND TRAINING

FEDERAL AGENCY: IMMIGRATION AND NATURALIZATION SERVICE, DEPARTMENT OF JUSTICE!

AUTHORIZATION: Immigration and Nationality Act of 1952; Public Law 82-414; 66 Stat. 163; 8 U.S.C. 1003, 1443(b), 1457.

objectives: To promote instruction and training in citizenship responsibilities of persons interested in becoming naturalized citizens of the United States and to initiate and further efforts on their part in learning the English language and acquiring the knowledge of U.S. history and government needed to qualify them for naturalization.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

USES AND USE RESTRICTIONS: The Immigration and Naturalization Service has prepared the Federal Textbook on Citizenship at various reading levels for use in acquiring or expanding a knowledge of English, U.S. history, government and basic citizenship responsibility. These textbooks are furnished free of charge to aliens who are receiving citizenship instruction under supervision of public schools. Various public educational institutions provide correspondence courses in citizenship education and special Immigration and Naturalization Service textbooks are used in these courses. Persons who cannot qualify for free textbooks may purchase copies from the Government Printing Office. Public school officials are furnished the names and addresses of newly arrived immigrants and other aliens who have indicated a desire to become naturalized. School officials notify these persons of citizenship classes.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public schools conducting citizenship education classes for aliens, or other educational groups conducting these classes under supervision of public schools, or public educational institutions, are qualified to receive free Federal Textbooks on Citizenship and the information mentioned in Uses and Use Restrictions above.

Beneficiary Eligibility: Aliens have the use of free Federal Textbooks on Citizenship (regular texts) if they are receiving citizenship instruction under supervision of public schools of public educational institutions. Aliens who are enrolled in one of the approved public educational institutions listed on Immigration and Naturalization Service Form M-132-have use of the free correspondence course textbooks:

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Public schools must provide classroom facilities and instructors to teach citizenship classes. The alien students must attend these classes.

Length and Time Phasing of Assistance: Not applicable.

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FINANCIAL INFORMATION:

**Account Identification:** 11-15-1217-0-1-751.

**Obligations:** (Salaries and expenses) FY 75 \$65,816; FY 76 \$71,000; TQ est \$18,300; and FY 77 est \$71,000.

Range and Average of Financial Assistance: Not applicable. . .

REGULATIONS, GUIDELINES, AND LITERATURE: 8 CFR 332 b. Literature available at no charge includes Information Concerning Citizenship Education to Meet Naturalization Requirements, Paraphlet M-132, and Naturalization Requirements and General Information, Namphlet N-17.

INFORMATION CONTACTS:

Regional or Local Office: Local office, Immigration and Naturalization Service, or local department of public education or local public school. Initial contact should be at the regional or local level (see appendix in Catalog of Federal Domestic Assistance).

Headquarters Office: Assistant Commissioner, Naturalization, Department of Justice, Immigration and Naturalization Service, 425 Eye Street, N.W., Washington, DC 20536. Telephone: (202) 376-8455.



## 16.504 LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID

#### (LEEP)

FEDERAL AGENCY: LAW ENFORCEMENT ASSISTANCE ADMINISTRATION, DEPARTMENT OF JUSTICE

AUTHORIZATION: Omnibus Crime Control And Safe Streets Act of 1968, Section 406; Public Law 90-351; Omnibus Crime Control Act of 1970; Public Law 91-644; 42 U.S.C. 3746, as amended by the Crime Control Act of 1973; Public Law 93-83; 42 U.S.C. 3701; as amended by Juvenile Justice and Delinquency Prevention Act of 1974; Public Law 93-415; 42 U.S.C. 5601.

**OBJECTIVES:** To professionalize criminal justice personnel through higher education (including police, courts, and corrections professions).

TYPES OF ASSISTANCE: Direct Payments for Specified Use.

USES AND USE RESTRICTIONS: Regionally accredited institutions of higher education may submit applications. LEAA reviews these applications and awards grants to schools. Schools make direct grants and loans to students in accordance with established guidelines and regulations. Loans not to exceed \$2,200 per academic year. Grants up to \$250 per quarter or \$400 per semester not to exceed the actual cost of tuition, fees, and books.

### **ELIGIBILITY REQUIREMENTS:**

**Applicant Eligibility:** Accredited by one of the six regional accrediting associations for institutions of higher education.

Beneficiary Eligibility: Grants are limited to in-service employees of public law enforcement agencies. Grantees must agree to remain in full-time criminal justice employment for two complete years. Loans are limited to full-time students who enroll in a crime related degree program. Loans are forgiven at the rate of 25 percent for each full year of employment in a public law enforcement agency following completion of school. All students must agree to enter or remain in public law enforcement employment; otherwise they must repay awards at seven percent simple interest per annument a quarterly rate of not less than \$50 per month. Designated student application and note forms must be used.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: There are no matching requirements. Length and Time Phasing of Assistance: Annual institutional application submitted 3 to 4 months before beginning of new school year.

### FINANCIAL INFORMATION:

Account Identification: 11-21-0400-0-1-754.

Obligations: (Direct payments) FY 75 \$40,000,000; FY 76 \$40,000,000; TQ est \$40,000,000; and FY 77 est \$40,000,000.



Range and Average of Financial Assistance: Grants \$400 per semester, \$250 per quarter: Loans: maximum loan, \$2,200 per academic year; average loan, \$600.

REGULATIONS, GUIDELINES, AND LITERATURE: LEEP manual, LEEP brochure, participating institutions list.

### INFORMATION CONTACTS:

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Regional or Local Office: See appendix in Catalog of Federal Domestic Assistance of regional offices.

Headquarters Office: Office of Criminal Justice Education and Training, Law Enforcement Assistance Administration, Department of Justice, Washington, DC 20531. Telephone: (202) 376-3560.

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### 16.505 LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS

### (Graduate Research Fellowship Program)

FEDERAL AGENCY: LAW ENFORCEMENT ASSISTANCE AD-MINISTRATION, DEPARTMENT OF JUSTICE

authorization: Omnibus Crime Control and Safe Streets Act of 1968; Public Law 90-351 as amended by the Omnibus Crime Control Act of 1970; Public Law 91-644; 42 U.S.C. 3741-3743, as amended; Public Law 93-83.

**OBJECTIVES:** To enhance the criminal justice system by providing support to doctoral students engaged in dissertation research and writing.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: The program provides fellowship stipends and tuition and fees reimbursement. Eligible students are doctoral candidates engaged in dissertation research and writing on a problem related to the criminaljustice system.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The student: (1) may not be receiving any other direct Federal educational benefit, with the possible exception of veteran's benefits, as determined by the Veterans Administration: (2) must be a citizen of the United States; (3) must be engaged in writing a doctoral dissertation of direct relevancy to law enforcement and criminal justice.

'Beneficiary Eligibility: Same as applicant eligibility.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Annual award. Concept papers invited usually August through October 1 for participation beginning the following January.

#### FINANCIAL INFORMATION:

Account Identification: 11-21-0400-0-1-754.

**Obligations:** (Grants) FY 75 \$250,000; FY 76 \$250,000; TQ est \$0; and FY 77 est \$250,000.

Range and Average of Financial Assistance: Stipend is \$4,000 for 12 month fellowship. Dependency allowance maximum is \$1,600 (spouse plus, three dependents). Allowance to university added for a total maximum of \$10,000.

REGULATIONS, GUIDELINES, AND LITERATURE: For information, contact Office of Criminal Justice Education and Training.

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Office\_of Criminal Justice Education and Training Law Enforcement Assistance Administration, Washington, DC 20531. Telephone: (202) 376-3560.





### 16.508 LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS

FEDERAL AGENCY: LAW ENFORCEMENT ASSISTANCE AD-MINISTRATION, DEPARTMENT OF JUSTICE-

of 968; Public Law 90-351; as amended by the Omnibus Crime Control Act of 1970; Public Law 91-644; 42 U.S.C. 3741-3743, as amended; Public Law 93-83.

objectives: To provide creative criminal justice professionals and research personnel with the opportunity to conduct worthwhile projects in their areas of interest and expertise and to contribute to the state of knowledge in the criminal justice field.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: The funds may be used to conduct research and development projects in the areas of law enforcement and criminal justice, including the development of new or improved approaches, techniques and systems, and to carry out behavioral programs of research on the causes of crime and means of preventing crime, and to evaluate criminal justice programs and procedures. Juvenile delinquency projects, criminal justice statistics and methodology projects are also eligible under this program. Fellows conduct their projects based at LEAA offices in Washington, DC.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The Visiting Fellowship Program is open to highly qualified persons working in the criminal justice professions or the academic community seeking support on projects related to law enforcement and criminal justice.

Beneficiary Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The institute shall require, whenever feasible, as a condition of approval of a grant or contract that the recipient contribute money, facilities or services to carry out the purpose for which the grant is sought.

Length and Time Phasing of Assistance: Project grant duration period.

### FINANCIAL INFORMATION:

Account Identification: 11-21-0400-0-1-754.

Obligations: (Grants) FY 75 \$192.970. FY 76 \$200.612, TQ est \$0, and FY 77 est \$250,000.

Range and Average of Financial Assistance: In amounts consistent with the Institute's plans, priorities, and levels of financing.

REGULATIONS, GUIDELINES, AND LITERATURE: "Visiting Fellowship Program Announcement," no charge, available from Institute; "Visiting Fellowship Program Guideline G6010.1, no charge, available from Institute.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

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Headquarters Office: Director, National Institute of Law Enforcement and Criminal Justice, Law Enforcement Assistance Administration, Department of Justice, Washington, DC 20531. Telephone: (202) 376-3606.

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## 16.511 LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT

### (Criminal Justice Educational Development Program)

FEDERAL AGENCY: LAW ENFORCEMENT ASSISTANCE AD-MINISTRATION, DEPARTMENT OF JUSTICE

AUTHORIZATION: Omnibus Crime Control Act of 1970, Section 406(e); Public Law 91-644; 42 U.S.C. 3746; amended by Crime Control Act of 1973; Public Law 93-83.

OBJECTIVES: To improve criminal justice curriculums, educational materials, conduct research, educate and train faculty through the development of criminal justice education programs of selected colleges and universities.

### TYPES OF ASSISTANCE: Project Grants.

USES AND USES RESTRICTIONS: Grants are made to those institutions of higher education able to demonstrate an ability to coordinate a combined comprehensive program of criminal justice education, research, evaluation, and curriculum development.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Applicant must be accredited institution of higher education, or combination of such institutions.

Beneficiary Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The grantee must contribute 25 percent of the total cost of the project. In-kind contributions are acceptable.

Length and Time Phasing of Assistance: One to 3 years dependent upon applicant's proposal and available funding.

### FINANCIAL INFORMATION;

Account Identification: 11-21-0400-0-1-754.

**Obligations:** (Grants) FY 75 \$1,500,000; FY 76 \$1,500,000; TQ est \$0; and FY 77 est \$1,000,000.

Range and Average of Financial Assistance: No eximum has been established.

REGULATIONS, GUIDELINES, AND LITERATURE: Contact Office of Criminal Justice Education and Training, LEAA, Department of Justice.

### INFORMATION CONTACTS:

Regional or Local Office: See appendix in Catalog of Federal Domestic Assistance for Law Enforcement Assistance Administration Regional Offices.

Headquarters Office: Office of Criminal Justice Education and Training. Law Enforcement Assistance Administration, Department of Justice, Washington, DC 20531, Telephone (202) 376-3560.



### 16.512 LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS

### (Internship Program)

FEDERAL AGENCY: LAW PENFORCEMENT ASSISTANCE ADMINISTRATION, DEPARTMENT OF JUSTICE

AUTHORIZATION: Omnibus Crime Control and Safe Streets Act of 1968, Section 406f; Public Law 90-351, as amended by the Omnibus Crime Control Act of 1970; Public Law 91-644; 42 U.S.C. 3746, as amended; Public Law 93/83.

**OBJECTIVES:** To provide to students pursuing careers in the criminal justice system an opportunity to have practical work experiences relevant to their studies.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Internships are considered as salary supplements in addition to compensation provided by the sponsoring agency. Present allotments will be made for internship positions with any publicly controlled criminal justice agency. Interns should be used for duties other than clerical.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Schools (accredited institutions of higher education) must be LEEP participants.

Beneficiary Eligibility: The student must be enrolled full-time at the participating institution; have completed the second year in a degree program; be enrolled in a criminal justice or related program of study; cleared for an internship at a publicly-controlled criminal justice agency; and on a summer recess or on leave from the program of study for any entire quarter or semester.

#### ASSISTANCE CONSIDERATIONS: >

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: The program will be for not less than 8 weeks during any summer recess or for any entire quarter or semester the intern is on leave from the degree program.

### FINANCIAL INFORMATION:

Account Identification: 11-21-0400-0-1-754

Obligations: (Grants) FY 75 \$500,000. FY 76 \$250,000. TQ est \$0, and FY 77 est \$500,000

Range and Average of Financial Assistance: Not to exceed \$65 per week for not less than 8 weeks, and not more than a semester (approximately 16 weeks)

REGULATIONS, GUIOELINES, AND LITERATURE: "Participation Criteria for Internship Programs"

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

"Headquarters Office: Office of Criminal Justice Education and Training. LEAA Department of Justice, Washington, DC 20531, Telephone: (202) 376-3560.

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# 16.513 LAW ENFORCEMENT ASSISTANCE-TRAINING (402)(b)(6)

FEDERAL AGENCY: LAW ENFORCEMENT ASSISTANCE AD-MINISTRATION, DEPARTMENT OF JUSTICE

AUTHORIZATION: Omnibus Crime Control and Safe Streets Act of 1968, Section 407, Public Law 90-351, as amended by the Omnibus Crime Control Act of 1970; Public Law 91-644; 42 U.S.C. 3746, as amended, Public Law 93-83.

OBJECTIVES: To upgrade the professionalism of criminal justice practitioners through seminars, workshops, and conferences.

TYPES OF ASSISTANCE: Project Grants (contracts.)

signal development through seminars, conferences, and workshops, for criminal justice practitioners at all levels. Programs presented shall not duplicate those provided by the Federal Bureau of Investigation. Funds from Section 402(b)(6) shall be used to develop and/or support regional and national training programs, workshops, and seminars to instruct State and local Criminal Justice personnel.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Educational institutions, private contractors, business enterprises, State and local criminal justice agencies and jurisdictions, and any organizations capable of providing professional development assistance.

Beneficiary Eligibility: Beneficiaries must be State and/or local criminal justice personnel.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Varies with scope and nature of award, generally not to exceed one fiscal year.

### FINANCIAL INFORMATION:

Account Identification: 11-21-0400-0-1-754.

Obligations: (Grants) FY 75 \$2,250,000; FY 76 \$2,250,000; TQ est \$600,000; and FY 77 est \$3,250,000

Range and Average of Financial Assistance: \$10,000 to \$300,000.

REGULATIONS, GÜIDELINES, AND LITERATURE: LEAA Handbook HB4560.1A.
Categorical Grant Processing Procedures.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Training Division, Office of Operations Support, LEAA, Department of Justice, Washington, DC 20531. Telephone: (202) 376-3665.



### 16.518 LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE

(The National Institute for Juvenile Justice and Delinquency Prevention)

FEDERAL AGENCY; LAW ENFORCEMENT ASSISTANCE AD-MINISTRATION, DEPARTMENT OF JUSTICE

**AUTHORIZATION:** Public Law 93-415, Section 241-251, 42 U.S.C. 5610, as amended.

OBJECTIVES: To encourage, coordinate, and conduct research and evaluation of juvenile justice and delinquency prevention activities; to provide a clearinghouse and information center for collecting, publishing, and distributing information on juvenile delinquency; to conduct a national training program; and to establish standards for the administration of juvenile justice.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: It is the purpose of the Institute to provide a coordinating center for the collection, preparation and dissemination of useful data regarding the treatment and control of juvenile offenders; to provide training for representatives of Federal, State and local law enforcement officers, teachers, and other persons connected with the treatment and control of juvenile offenders. The funds may be used to conduct research and development pertaining to the above objectives, including the development of new of improvide approaches, techniques, systems equipment and devices, and to carry out programs of behavioral research on the causes of juvenile crime, means of prevention, and to evaluate juvenile programs and procedures.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or private agencies, organizations, or individuals.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formúla and Matching Requirements: No match required.

Length and Time Phasing of Assistance: Varies: generally 1 year Drawdowns may be made.

#### FINANCIAL INFORMATION:

Account Identification: 15-0400-0-1-754.

Obligations: (Grants and contracts) (Includes those funds appropriated under the Juvenile Justice and Delinquency Prevention Act.) FY 75 \$5,550,000; FY 76 \$6,400,000; TQ est \$1,000,000; and FY 77 est \$7,500,000

Range and Average of Financial Assistance: In amounts consistent with the Institute's plans, priorities, and levels of financing.

REGULATIONS, GUIDELINES, AND LITERATURE: Guidelines For Planning Grants (Guideline M4100.1E LEAA Financial Guide MX100.1A.)

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### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Director, National Institute for Juvenile Justice and Delinguancy Prevention, Law Enforcement Assistance Administration, Department of Justice, Washington, DC 20531. Telephone: (202) 376-3546.





### 16.601 CORRECTIONS-TRAINING AND \$TAFF DEVELOPMENT

FEDERAL AGENCY: NATIONAL INSTITUTE OF CORRECTIONS, BUREAU OF PRISONS, DEPARTMENT OF JUSTICE

AUTHORIZATION: Juvenile Justice and Delinquency Prevention Act of 1974, as amended September 7, 1974; Public Law 93-415, 18 U.S.C. 4351-4353.

OBJECTIVES: To devise and conduct in various geographical locations, seminars, workshops, and training programs for law enforcement officers, judges and judicial personnel, probation and arole personnel, correctional personnel, welfare workers and other personnel, including lay ex-offenders and paraprofessionals, connected with the treatment and rehabilitation of criminal and juvenile offenders.

TYPES OF ASSISTANCE: Project Grants; Research Contracts; Provision of Specialized Services; Dissemination of Technical Information; Training.

USES AND USE RESTRICTIONS: Provides assistance for upgrading the operation of correctional programs at State and local levels. Present involvement here is generally limited to the probation, detention, incarceration and parole aspects of corrections.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: States, general units of local government, as well as public and private agencies, educational institutions, organizations and individuals involved in the development, implementation or operation of correctional programs and services.

Beneficiary Eligibility: Same as Applicant Eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Funds advanced as required.

### FINANCIAL INFORMATION:

Account Identification: 11-20-1004-0-1-754.

Obligations: (Grants and contracts) FY 75 Not applicable; FY 76 Not applicable; TQ est Not applicable; and FY 77 est \$2.906,000.

Range and Average of Financial Assistance: \$1,500 to \$350,000; \$150,000.

REGULATIONS, GUIDELINES, AND LITERATURE: National Institute of Corrections: Financial Management Guidelines for Grantees. National Institute of Corrections Guideline Manual; Instructions for Applying for Federal Assistance.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Sherman R. Day. Director, National Institute of Corrections, 320 First Street, N.W., H.O. Building, Room 200, Washington, DC 20534, Telephone: (202) 724-3106.

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#### 17.200 APPRENTICESHIP OUTREACH

(AOP)

FEDERAL AGENCY: EMPLOYMENT AND TRAINING ADMINIS-

AUTHORIZATION Comprehensive Employment and Training Act of 1973, as amended; Public Law 93-203, 87 Stat. 839.

OBJECTIVES: To seek out qualified applicants, from minority groups and to assist them in entering apprenticeship programs, primarily in the construction trades. To promote the employment of minorities and other disadvantaged persons and also to locate, motivate, guide, and assist them to entering registered apprenticeship training programs.

TYPES OF ASSISTANCE: Project Grants (Contracts).

USES AND USE RESTRICTIONS: The project funds may be used to employ a project director to maintain liaison and to develop effective working relationships with employers, unions, joint apprenticeship committees, contractor associations, youth organizations, the Department of Labor and private organizations. Tradesmen specialists are employed by the sponsor to assist in developing material for prospective candidates and for coaching candidates. Project funds may also be used to cover certain administrative costs. Funds may not be used to subsidize trainees while they are in the training programs, nor may the funds be used for any items not covered in the negotiated budget.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Local or national organization possessing the capability and desire to carry out the objectives of the program. Must be able to relate to the community, unions, and contractors.

Beneficiary Eligibility: Any person who wants and requires help to pursue job opportunities that are available through apprenticeable occupations.

#### ASSISTANCE CONSIDERATIONS: \*

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: The length of contract is usually one year.

#### FINANCIAL INFORMATION:

Account Identification: 16-0174-0-1-504.

Obligations: (Contracts) FY 75 \$12,700,000; FY 76 \$14,689,000; TQ est \$3,654,000; and FY 77 est \$16,800,000.

Range and Average of Financial Assistance: \$56,000 to \$4,700,000: \$660,000

REGULATIONS, GUIDELINES, AND LITERATURE: AOP Program Description
Booklet

#### INFORMATION CONTACTS:

Regional or Local Office: None



Headquarters Office: Director, Office of National Programs, Employment and Training Administration, Department of Labor, Washington, DC 20213. Contact: Harold Rieve, Telephone: (202) 376-6130.

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### 17.20 APPRENTICESHIP TRAINING

FEDERAL AGENCY: EMPLOYMENT AND TRAINING ADMINISTRATION, DEPARTMENT OF LABOR

AUTHORIZATION: National Apprenticeship Act of 1937; Public Law 75-308; 50 Stat. 664; 29 U.S.C. 50, 50a, 50b (1940).

OBJECTIVES: This program stimulates and assists industry in the development, expansion, and improvement of apprenticeship and training programs designed to provide the skills required by the economy in those occupations commonly known as the skilled crafts or trades.

TYPES OF ASSISTANCE: Advisory Services and Counseling.

USES AND USE RESTRICTIONS: Training standards are recommended and the Bureau of Apprenticeship and Training encourages the application of these standards in apprenticeship agreements. Employers and labor organizations are brought together for the formulation of apprenticeship programs, and the Bureau cooperates with State apprenticeship agencies and the Office of Education, Department of Health, Education, and Welfare, which has responsibility for related instruction phase of apprenticeship. Information is available relating to existing and recommended standards of training in apprenticeship as well as all other types of skill-improvement programs in industry. A national advisory committee, called the Federal Committee on Apprenticeship, includes frepresentatives of employers, labor, vocational education, public Federal officials, and makes recommendations to the Secretary of Labor on such training programs.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: An employer or local labor union desiring to participate in the apprenticeship training program must meet with a BAT field representative or a representative of a similar agency at the State level to draw up a set of standards. These include the age and educational background of the potential applicant, as well as the schedule of work processes and subjects to be covered during the training program. If the program meets Federal requirements to provide individuals with sufficient knowledge to become a journeyman in the trade, it then becomes a registered apprenticeship training program.

Beneficiary Eligibility: Applicants for apprenticeship must be attleast 16 years of age. All applicants shall satisfy the apprenticeship sponsor that they have they ability and aptitude to master the rudiments of the trade, and have sufficient education to complete satisfactorily the required hours of related theoretical instruction.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable

FINANCIAL INFORMATION:

Account Identification: 16-0172-0-1-504.

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Obligations: (Salaries and expenses) FY 76 \$11,887,000; TQ est \$3,000,000; FY 77 \$12,335,000; and FY 78 est \$15,000,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Further information concerning the program may be found in 29 CFR 30 - "Equal Employment Opportunity in Apprenticeship and Training," "The National Apprenticeship Program," "Apprenticeship Past and Present," "Veterans - Train for a Skilled Trade through Apprenticeship," "Apprentice Training - Sure Way to a skilled Craft." "Apprenticeship and CETA."

#### **INFORMATION CONTACTS:**

Regional or Local Office: Persons are encouraged to communicate with the Bureau of Apprenticeship and Training Associate Assistant Regional Director-Please see Appendix IV listings of The Employment and Training Administration regional offices.

Headquarters Office: Bureau of Apprenticeship and Training, Employment and Training Administration, Department of Labor, Washington, DC 20213. Telephone: (202) 376-6585.

#### **17.211 JOB CORPS**

FEDERAL AGENCY: EMPLOYMENT AND TRAINING ADMINISTRATION DEPARTMENT OF LABOR

**AUTHORIZATION:** Comprehensive Employment and Training Act of 1973, as amended Title IV; Public Law 93-203; 29 U.S.C. 801 et seq.; 87 Stat. 839.

OBJECTIVES: To assist young men and women who need and can benefit from an intensive educational and vocational training program in order to become more responsible, employable, and productive citizens, Operated in a residential group setting.

TYPES OF ASSISTANCE: Project Grants (and contracts); Advisory Services and Counseling.

USES AND USE RESTRICTIONS Job Corps contractors operate residential centers to serve low-income young men and women, ages 16 through 21, who require additional education, training, or intensive counseling to secure and hold meaningful employment, participate successfully in regular schoolwork, qualify for other training programs suitable to their needs, or satisfy Armed Forces requirements. Job Corps contributes to the development and dissemination of techniques for assisting the disadvantaged that can be utilized by public and private institutions and agencies. Corpsmembers receive room and board, medical and dental care; work clothing; a nominal allowance for purchase of dress clothing; a monthly living allowance of \$30 minimum during the Corpsmembers first months of participation, and up to a maximum of \$50 thereafter; and a readjustment allowance of \$50 for each month of satisfactory service for Corpsmembers who complete their Job Corps training in a minimum of 90 days or perform satisfactorily for 6 months or longer. An allotment of \$25 (maximum) per month may be paid during the period of service to the spouse or dependent children of Corpsmembers. The Government (matches this allotment, for a \* total of up to \$50 for the allotee The Corpsmembers' Portion of the allotment is paid out of the monthly living allowance. Corpsmembers may be enrolled for up to 2 years. Costs per Corpsmembers man-year are limited to \$6,900,

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Federal, State, local government agencies, or private organizations having the capabilities to carry out the objectives of the program.

Beneficiary Eligibility: Job Corpsmembers must be ages 16 through 21 years old; legal residents of the United States; school dropouts for 3 months or more; unable to find or hold an adequate job; underprivileged and in need of a change of environment. Job Corpsmembers must express a firm interest in

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joining the Job Corps, and have no history of serious health or behavioral problems that would jeopardize their own safety or that of others.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Agreements grants and contracts may be awarded for up to 2 years duration. Financing is normally accomplished through monthly cash reimbursement of invoiced expenditures. Advance financing is available.

#### FINANCIAL INFORMATION:

Account Identification: 16-0174-0-1-504.

**Obligations:** (Interagency agreements, grants and contracts) FY 75 \$210,382,000; FY 76 \$134,300,000; TQ est \$51,200,000; and FY 77 est \$175,000,000.

Range and Average of Financial Assistance: \$800,000 to \$10,000,000; \$3,000,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Job Corps Regulations (40 FR 50812, Oct 31, 1975), Job Corps Screening and Admissions Guide JCH 313.3, as revised; Work statements accompanying requests for proposals for operation of centers list applicable guidelines.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Prospective Job Corps enrollees should contact the nearest office of the State employment service. For information on center operation and supportive services, contact the appropriate ETA regional office listed in the appendix.

Headquarters Office: Director Job Corps, ETA, Department of Labor, 601 D Street, N.W., Washington DC 20213. Contact: Maurice Pollard, Telephone: (202) 376-6225.



## 17.218 EMPLOYMENT AND TRAINING RESEARCH-DOCTORAL DISSERTATION GRANTS

#### (Small Grants)

FEDERAL AGENCY: EMPLOYMENT AND TRAINING ADMINISTRATION, DEPARTMENT OF LABOR

**AUTHORIZATION:** Comprehensive Employment and Training Act of 1973, as amended; Title III; Public Law 93-203; 23 U.S.C. 801.

**OBJECTIVES:** To provide financial support for doctoral dissertation research in the employment and training field.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: These grants support dissertation research of graduate students who have completed all requirements for the doctoral degree except the dissertation. The research area must be related to the field of employment and training.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any doctoral candidates through their academic institution offering doctoral degrees in areas of study which relate to the employment and training field may apply for support under this program.

Beneficiary. Eligibility: Any graduate student at the applicant academic institution who has completed all doctoral degree requirements except the dissertation in a juicid related to employment and training.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: It is required that academic institutions make a more than token contribution to the cost of the project in accordance with General Services Administration Circular FMC 73-3.

with General Services Administration Circular FMC 73-3.

Length and Time Phasing of Assistance: The amount of the grant support period runs from 1 year to a maximum of Advance payment to grantee is 90 percent of total project cost which is given at the time the grant is fully executed, the balance is paid upon completion of the project and receipt of final report.

#### FINANCIAL INFORMATION:

Account Identification: 12-05-0174-0-1-504.

Obligations: (Grants) FY 76 \$434,176: TQ est \$162.586; FY 77 est \$500.000; and FY 78 est \$600.000.

Range and Average of Financial Assistance: \$2,500 to \$15,000; \$11,000. Maximum support of grant direct cost is \$10,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Manpower Research and Development Projects- no charge.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Director, Office of Research and Development, ETA, Department of Labor, Washington, DC 20213, Telephone: (202) 376-7243.





17.219 EMPLOYMENT AND TRAINING INSTITUTIONAL GRANTS

FEDERAL AGENCY: EMPLOYMENT AND TRAINING ADMINISTRATION, DEPARTMENT OF LABOR

AUTHORIZATION: Comprehensive Employment and Training Act of 1973, as amended; Title III; Public Law 93-203; 23 U.S.C.

OBJECTIVES: To assist academic institutions in developing human resources educational programs aimed at strengthening the technical abilities of State and local level employment and training staff, and assuring a future source of skilled planners, evaluators and administrators.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants awarded in 1966 and 1970 were used to augment staff, conduct manpower research, attract high quality students to the manpower field and introduce new manpower courses and curriculums. Grants awarde in 1974 are being used to design and implement courses and curriculums for training skilled personnel needed to administer employment and training programs in states and local communities.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Accredited institutions of higher education in any of the states of the United States, its territories, of possession may apply if they grant bachelor's or higher degrees in the social or behavioral sciences, or in any other disciplines relevant to manpower.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: The amount of the institutional contribution relative to the total grant budget is a significant determinant in the selection of awards. Such contributions shall conform to the requirements of General Services Administration FMC 73-3.

Length and Time Phasing of Assistance: Planned for a total of 4 years. Grants are renewable annually, depending on availability of funds and the performance of the grantee.

#### FINANCIAL INFORMATION:

Account Identification: 12-05-0174-0-1-504.

Obligations: (Grants) FY 75 \$1,416,516; FY 76 est \$1,459,000; TQ est \$0; and FY 77 est \$1,450,000.

Range and Average of Financial Assistance: For schools whose grants became effective July 1, 1974, \$100,000 a year, except that 3 schools with significant minority students included the schools with significant minority students and schools with significant minority students.

REGULATIONS, GUIDELINES, AND LITERATURE: Manpower Research and Development Projects; The Manpower Research Institutional Grants Program; A Progress Report 1966-73; Guidelines for Submission of Applications for Employment and Training Institutional Grants (no charge for any of these publications).

#### **INFORMATION CONTACTS:**

Regional or Local Office: Not applicable.

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Headquarters Office: Director, Office of Research and Development Employment and Training Administration, Department of Labor, Washington, D.C. 20213. Teleptone: (202) 376-7335.





## 19.006 INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT

(211(d) Program)

FEDERAL AGENCY: AGENCY FOR INTERNATIONAL DEVELOP-MENT DEPARTMENT OF STATE

AUTHOBIZATION: Foreign Assistance Act of 1961, as amended, Title II, Section 211(d); 22 U.S.C. 2171.

**OBJECTIVES:** To strengthen centers of competence within U.S. higher educational institutions and related research organizations in order to develop and/or increase the response capa-

bility in terms of manpower, methods, and materials that can assist AID or other agencies with long-range economic and social developmental objectives in less developed countries.

TYPES OF ASSISTANCE: Project Grants.

wses: AND use restrictions: Grants are intended to augment an institution's potential to contribute to AID program or sector goals, by enabling the institution to build upon existing skills and knowledge. Grants cannot by used to develop new capabilities:

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any U.S. institution of higher learning or related research foundation with recognized domestic competence in fields pertinent to interregional development programs as agriculture, health, nutrition, institutional development fisheries, education, science and technology, urban development, economics, and varied social science fields.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONBIDERATIONS:** 

Formula and Matching Requirements: There is no specific dollar matching requirements but the region of a grant is expected to provide the physical facilities as well as those administrative support services on campus normally termed overhead in a contractual arrangement.

Length and Time Phasing of Assistance: Institutional grants are made for up to a 5-year period. Upon authorization of the grant by the Agency, the full grant period funding is obligated by the Agency at the outset. Expenditures are subject to grant terms.

FINANCIAL INFORMATION:

Account Identification: 04-12-1021-0-1-151.

**Obligations:** (Grants) FY 76 \$2,380,000; TQ est \$278,000; FY 77 est \$1,926,000; and FY 78 est \$4,350,000.

Range and Average of Financial Assistance: \$200,000 to \$1,500,000; \$300,000.

REGULATIONS, GOIDELINES, AND LITERATURE: "Narrative Briefing Papers."

AID Handbook 13 - Grants.

✓ INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Office of Program Planning and Uilization (TA/PPU), Bureau for Technical Assistance, Agency for International Development, Washington, DC 20523. Telephone: (202) 632-1772

#### 19.101 EDUCATIONAL EXCHANGE-GRADUATE STUDENTS

#### (Fulbright-Hays Program)

FEDERAL AGENCY: BUREAU OF EDUCATIONAL AND CUL-TURAL AFFAIRS, DEPARTMENT OF STATE

AUTHORIZATION: Public Law 87-256, as amended; 22 U.S.C. 2451 et seg.

**OBJECTIVES:** To improve and strengthen international relations of the United States by promoting better mutual understanding among the peoples of the world through educational exchanges.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: The grants are designed to give, U.S. students the opportunity to live and study in a foreign country for one academic year with possible renewals or extensions. Grants specify terms and conditions to meet the educational goals proposed by the grantee and approved by the Board of Foreign Scholarships in making the award. Full grants: Round trip transportation, language or orientation course (where appropriate), tuition, books, maintenance for one academic year in one country, and health and accident insurance. Travel grants: The grants supplement maintenance and tuition scholarships granted to American students by universities, private donors, and foreign governments which do not cover the cost of transportation. Opportunities of special interest, primarily teaching assistantships in English, in selected countries.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: (a) U.S. citizenship at the time of application; (b) with certain exceptions, B.A. degree or its equivalent before the beginning date of the grant; (c) candidates may not hold a doctoral degree at the time of application; (d) applicants must have received the majority of their high school and their undergraduate college education at educational institutions in the United States; (e) language proficiency sufficient to companicate with the people of the host country and to carry out the proposed study; (f) language proficiency is especially important for students wishing to undertake projects in the social sciences and the humanities; and (g) good health.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: One academic year:

#### FINANCIAL INFORMATION:

Account Identification: 14-20-1128-0-1-153.

Obligations: (Grants) FY 75 \$1.845,000, FY 76 \$1,955,000; TQ est Not presently

available; and FY 77 est \$2,104,000.

Range and Average of Financial Assistance: \$1,000 to \$20,000; \$4,500.



REGULATIONS, GUIDELINES, AND LITERATURE: Annual announcement: Grants for Graduate Study Abroad, issued by Institute of International Education, 809 United Nations Plaza, New York, NY 10017.

### INFORMATION CONTACTS:

Regional or Local Office: See application procedure.

Headquarters Office: Institute of International Education: 809 United Nations Plaza, New York, NY 10017.

## 19.102 EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS) AND RESEARCH SCHOLARS

(Fulbright-Hays Program)

FEDERAL AGENCY: BUREAU OF EDUCATIONAL AND CULTURAL AFFAIRS, DEPARTMENT OF STATE

**AUTHORIZATION:** Public Law 87-256, as amended; 22 U.S.C. 2451 et seq.

OBJECTIVES: To improve and strengthen the international relations of the United States by promoting mutual understanding among the peoples of the world through educational exchanges.

TYPES OF ASSISTANCE: Project Grants.

AND USE RESTRICTIONS: Grants for professors (university lecturers) and research scholars are usually for a full academic year, and generally tenable in one country. The lectureships permit the grantees to lecture or serve as visiting professors in institutions of higher learning. The research grants offer opportunities for U.S. citizens to undertake postdoctoral research at overseas universities, colleges, and certain research centers and institutes. Grants specify terms and conditions to meet the educational goals proposed by the grantee and approved by the Board of Foreign Scholarships in making the award. Individual grants generally include -round-trip transportation, for the grantee and one dependent, a maintenance allowance payable in foreign currency where available, and a small incidental allowance for travel, books and services essential to the assignment. Lecturers for countries except western Europe usually receive a supplemental dollar allowance based on number of dependents.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: (1) U.S. citizenship at the time of application. (2) For lecturing: college or university teaching experience at the level for which application is made. (3) For research: a doctoral degree or, in some fields, recognized professional standing as demonstrated by faculty rank, publications, compositions, exhibition record, concerts, etc. Candidates for a doctorate and persons wishing to undertake additional professional training abroad should write to the Institute of International Education, 809 United Nations Plaza, New York, NY 10017.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None:

Length and Time Phasing of Assistance: Up to one school year.

FINANCIAL INFORMATION:

Account Identification: 14-20-1128-0-1-153



Obligations: (Grants) FY 75 University Lecturers, \$5,315,000; Research Scholars, \$967,000; FY 76 University Lecturers, \$5,778,000; Research Scholars, \$981,000; TQ est Not available; and FY 77 est University Lecturers. \$7,098,000; Research Scholars, \$1,016,000.

Range and Average of Financial Assistance: \$1,000 to \$20,000; \$10,000. REGULATIONS, GUIDELINES, AND LITERATURE: Annual announcement: University Lecturing Advanced Research issued by Council For International Exchange of Scholars, 11 Dupont Circle, Suite 300, Washington, DC 20036.

INFORMATION CONTROCTS:
Regional or Local Office: None.

Headquarters Office: Council For International Exchange of Scholars, 11 Dupont Circle, Suite 300, Washington, DC 20036.

## 20.002 COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM

FEDERAL AGENCY: U.S. COAST GUARD, DEPARTMENT OF TRANSPORTATION

**AUTHORIZATION:** Act of \$eptember 25, 1961; Public Law 87-396; 14 U.S.C. 92.

**OBJECTIVES:** To provide optimum utilization of specialized Coast Guard facilities in any area where cooperative efforts may enhance the national marine sciences effort.

TYPES OF ASSISTANCE: Use of Property, Facilities, and Equipment.

USES AND USE RESTRICTIONS. Space available accommodations of scientists, researchers and students on Coast Guard vessels, aircraft and stations. Joint planning of Coast Guard scientific programs with the programs of others. Accommodation of non-Coast Guard scientific projects on board Coast Guard Vessels and aircraft on a "not to interfere with primary mission" basis. Assignment of Coast Guard vessels and aircraft in support of non-Coast Guard scientific projects as a primary mission of that vessel or aircraft. The restrictions are the availability of suitable ships and aircraft and the pertinence of the project to the national program.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Federal, State and local governmental agencies, academic institutions; nonprofit institutions, bonafide contractors of any of the aforementioned when the work requested is in support of such a contract.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 21-15-0201-0-1-406

Obligations: Not separately identifiable.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Available in annual Coast Guard reports to the marine sciences community.

#### INFORMATION CONTACTS:

Regional or Local Office: Contact the operational commander of the unit or peographic area under consideration (see the appendix for a list of the addresses of district offices) or the headquarters office

Headquarters Office: Ocean Operations Division, U.S. Coast Guard Headquarters, Washington, DC 20590, Telephone: (202) 426-1881, Contact: Commander M. J. Moynihan.



#### 20.100 AVIATION EDUCATION

FEDERAL AGENCY: FEDERAL AVIATION ADMINISTRATION, DE-PARTMENT OF TRANSPORTATION

AUTHORIZATION: Federal Aviation Act; Public Law 85-726; 49 U.S.C. 1301-1542. Department of Transportation Act; Public Law 89-670; 49 U.S.C. 1651-1659.

**OBJECTIVES:** To provide elements of aviation education at the kindergarten through university levels.

TYPES OF ASSISTANCE: Dissemination of Technical Information; Advisory Services and Counseling.

uses and use restrictions: Relevant aviation education material and information of an educational nature for educators is provided. Assistance includes professional consultation and Sample Programs for aviation and aerospace education. Upon request, FAA will evaluate proposed programs-from an aviation education view-prior to submission to some other agency for grant. Those receiving consultation help are requested but not required to provide copies of aviation educational materials developed so they may be shared with other educators.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any educator at any level (local, county, regional, State, Federal, or international) or any citizen interested in furthering aviation education in their community may apply

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 21-20-1301-0-1-465.

Obligations: (Salaries and expenses) FY 75 est \$124,000; FY 76 \$150,550; TQ est \$40,590; and FY 77 est \$164,544.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: None.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Contact the Public Affairs Office at your FAA regional office as listed in the Appendix.

Headquarters Office: Aviation Education Programs Division, AGA-300 Federal Aviation Administration, U.S. Department of Transportation, Washington, DC 20591. Telephone: (202) 426-3711



#### 20.502 URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY RESEARCH AND TRAINING

#### (URT Program)

FEDERAL AGENCY: URBAN MASS TRANSPORTATION ADMINIS-TRATION, DEPARTMENT OF TRANSPORTATION

AUTHORIZATION: Urban Mass Transportation Act of 1964; Public Law 88-365, as amended through February 5, 1976; 49 U.S.C. 1601 et seq.

OBJECTIVES: To sponsor research studies and investigations in the problems of transportation in urban areas.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: To conduct competent and qualified research and investigations into the theoretical and practical problems of urban transportation, and @p.provide for the training of persons to carry on further research or to obtain employment in private or public organizations which plan, construct, operate, or manage urban transportation systems Total value of grants under this program are not to exceed \$2,000.000 per annum.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public and private nonprofit institutions of higher learning. Beneficiary Eligibility: Graduates and undergraduates attending the universities receiving the grants: public and private nonprofit institutions of higher learn-

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Generally one year.

#### FINANCIAL INFORMATION:

Account Identification: 21-32-4119-0-3-404.

Obligations: (Grants) FY 75 \$2,204,000; FY 76 \$600,000; TQ est \$1,900,000; and FY 77 est \$2,000,000.

Range and Average of Financial Assistance: \$13,500 to \$150,000; \$85,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 49 CFR 601.2: "Program Information for University Research and Training Grants;" "Guidelines for Project ministration. These may be secured at no cost from the Headquarters Of-

#### INFORMATION CONTACTS:

NFORMATION CONTACTS: Properties of Federal Domestic Assistance for addresses.

Headquarters Office: Director, Division of University Research, Office of Policy and Program Development. Urban Mass Transportation Administration, Department of Transportation, 2100 2nd Street, S.W., Washington, DC 20590. Telephone: (202) 426-0080.



## 20.503 URBAN MASS TRANSPORTATION MANAGERIAL TRAINING GRANTS

FEDERAL AGENCY: URBAN MASS TRANSPORTATION ADMINISTRATION, DEPARTMENT OF TRANSPORTATION

AUTHORIZATION: Urban Mass Transportation Act of 1964, Public Law 88-365, as amended through February 5, 1976; 49 U.S.C. 1601 et seq.

**OBJECTIVES:** To provide fellowships for training of managerial, echnical, and professional personnel employed in the urban mass transportation field.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: The State, local body, or agency receiving a grant under this section shall select persons for fellowships on the basis of demonstrated ability and the potential contribution in the field of efficient mass transportation operation. Fellowships are funded for not more than one year. Not more than 100 fellowships will be awarded in any one year. Funding may also be used for attendance at transportation short courses. Not more than 12.5 percent of the fellowships shall be awarded to any one State per year.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public bodies may apply for their employees or those of urban transit companies operating in their areas.

Beneficiary Eligibility: Employees of public bodies or employees of private urban transit companies operating in their areas. The Fellow selected must meet the requirements of the university he wishes to attend.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Grant assistance is up to \$12,000 per fellowship or 75 percent of eligible project cost, whichever is less.

Length and Time Phasing of Assistance: Fellowships are for 1 year or less.

#### FINANCIAL INFORMATION:

Account Identification: 21-32-4119-0-3-404-

Obligations: (Grants) FY 75 \$463,000; FY 76 \$600,000; TQ est \$200,000; and FY 77 est \$500,000.

Range and Average of Financial Assistance: \$1,091 to \$12,000; \$3,800.

REGULATIONS, GUIDELINES, AND LITERATURE: 49 CFR 601.2; "Program Information for Managerial Training Grants;" "Guidelines for Project Administration." These may be secured at no cost from the Headquarters Office.

#### INFORMATION, CONTACTS:

Regional of Lical Office: See appendix in Catalog of Federal Domestic Assistance for addresses.

Headquarters Office: Director, Office of Transit Management, Urban Mass Transportation Administration, Department of Transportation, 2100 2nd Street, S.W., Washington, DC 20590, Telephone: (202) 426-9157.



#### 23.013 APPALACHIAN CHILD DEVELOPMENT

FEDERAL AGENCY: APPALACHIAN REGIONAL COMMISSION

AUTHORIZATION: Appalachian Regional Development Act of 1965; Section 202, Public Law 89-4, as amended by Section 107, Public Law 90-103, Section 104, Public Law 91-123; Section 206, Public Law 92-65; and Section 111, Public Law 94-188; 40 App. U.S.C. 202.

**OBJECTIVES:** To create a State-level capability for planning child development programs and a program to provide child development services in selected areas throughout the region.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Planning grants will be awarded only by the State Interagency Committee designated by the Governor. The Planning process must include the development of a comprehensive child development plan. Technical assistance grants are also awarded. Section 202 specifically provides that demonstration funds may be used as the local matching share with Social Security Act IV A (Aid to Families and Dependent Children) and B (Child Welfare Services) funds, notwithstanding the lack of State-wide overage of the ARC program.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State Interagency committees are eligible for planning grants. Public and private nonprofit organizations are eligible for project grants, if the projects are consistent with the State plan and priorities.

Beneficiary Eligibility: Children up to 6 years of age and their mothers.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: For operating grants, a gradual scale of non-Federal cash support is required with a 5 percent minimum cash requirement in the first year. For grants for planning, program development and evaluation, the Federal shape shall not exceed 75 percent of the total cost. Equipment and construction projects are limited to a maximum of 80 percent Federal participation.

Length and Time Phasing of Assistance: Planning and program development "grants are 1 year renewable. Operating grants normally are limited to 3 years of assistance.

#### FINANCIAL INFORMATION:

**Account Identification:** 04-02-0090-0-1-452.

Obligations: FY 76 \$17,817,459; TQ est \$5.663,000; and FY 77 est \$13.200,00 = \$1.000 and FY 77 est \$1.000 and FY 77 es

REGULATIONS, GUIDELINES, AND LITERATURE: "The Appalachian Regional Commissi Code" (limited distribution): "Appalachian Regional Commission Project Preparation Instruction" (limited distribution): "Appalachia"-a journal deveted to the special problems of regional development: Annual Report, no charge.

INFORMATION CONTACTS:

Regional or Local Office: Refer to appendix.

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Headquarters Office: Inquiries and proposals for projects should be submitted to the Appalachian State Office designated by the Governor (see appendix in Catalog of Federal Domestic Assistance); Executive Director, Appalachian Regional Commission, 1666 Connecticut Avenue, N.W., Washington, D.C. 20235. Telephone: (202) 673-7874.

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#### 24.002 MOTION PICTURE FILM LIBRARIES

FEDERAL AGENCY: ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION (ERDA)

AUTHORIZATION: Atomic Energy Act of 1954, as-amended, Sections 3 and 141(b); Public Law 83-203; 68 Stat. 919; 42 U.S.C.-2013 and 2161; and Title I, Section 107, of the Energy Reorganization Act of 1974; Public Law 93-438; 88 Stat. 1240; 42 U.S.C. 5817.

problems and the resource, conservation, and technology options which may be applied, through the production, acquisition, and distribution of 16mm motion pictures on a variety of energy subjects.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

uses and use restrictions: Films are loaned free for educational, nonprofit, and noncommercial screenings. Television stations may borrow films (except those marked "Not Cleared for Television") for unsponsored public service or sustaining telecasts.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Educational, civic, industrial, professional, youth, and government organizations, and television stations may borrow films from ERDA film libraries.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements; Not applicable.

Length and Time Phasing of Assistance: Films should be returned promptly after scheduled usage.

#### FINANCIAL INFORMATION:

Account Identification: 19-00\0100-0-1-999.

Obligations: (Salaries and expenses) FY 75 \$100,737; FY 76 \$110,000; TQ est \$35,000; and FY 77 est \$110,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: "Energy Films Catalog" Approximately 200 films on subjects related to energy and its uses.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Requests for films should be sent to ERDA-TIC Film Library, P.O. Box 62, Oak Ridge, TN 37830; University of Hawaii, Film Library, Honolulu, HI 96822, Alaska State Library, Instructional Materials Center, Pouch G. Juneau, AK 99801; and the Puerto Rico Nuclear Center Film Library, California Heights Station, San Juan, PR 00935. (Some out-of-date films, of historical interest entry fare available on a rental basis from the National Audiovisual Center, &SA, Washington, DC 20409.)

Headquarters Office: Chief, Audiovisual Branch, Office of Public Affairs, Washington, DC 20545. Telephone: (301) 353-5365.

### **PRQGRAMS**

## 24.004 FACULTY AND STUDENT PARTICIPATION-LABORATORY COOPERATIVE PROGRAM

FEDERAL AGENCY: ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION (ERDA)

AUTHORIZATION: Atomic Energy, Act of 1954, as amended, Section 31(a) and (b); Public Law 83-703, 68 Stat. 919, 42 U.S.C. 2051.; and Title I, Section 107, of the Energy Reorganization Act of 1974; Public Law 93-438; 88 Stat. 1240; 42 U.S.C. 5817.

OBJECTIVES: To provide college and university science and engineering faculty and students with research training and experience in areas of energy research at ERDA laboratories.

TYPES OF ASSISTANCE: Project Grants; Use of Property, Facilities and Equipment.

USES AND USE RESTRICTIONS: Research training and experience in energy research at a participating laboratory. Work must be in an area of that laboratory's ongoing research in which area the recipient desires training. Assignments at any of a number of ERDA installations can be arranged. Participants are provided a stipend and a small travel allowance.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Engineering and science faculty and students at U.S. colleges and universities. U.S. citizenship required.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: No matching requirements.

Length and Time Phasing of Assistance: Varies with laboratories and academic level of applicant.

#### FINANCIAL INFORMATION:

Account Identification; 19-00-0100-0-1-999.

Obligations: (Grants and salaries and expenses) FY 75 \$2.380.000; FY 76 \$2,600,000; TQ est \$1,400,000; and FY 77 est \$2.840.000.

Range and Average of Financial Assistance: Varies depending on academic level of applicant.

REGULATIONS, GUIDELINES, AND LITERATURE: Various announcements available without cost from participating laboratories of agriversity associations.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Director, Argonne Center for Educational Affairs, Argonne National Laboratory, 9700 5. Class Ave. Argonne, IL 60439, Telephone: (312) 739-5176, Director, Ames Laboratory, Post Office Box 1129, Iowa State University, Ames, IA 50010 (for Ames), Telephone: (515) 294-2770; Executive Director, Associated Western Universities, 136 East South Temple- Suite 1005, Salt Lake City, UT 8411 Telephone: (801) 364-5659; Assistant Director for Scientific Personnel, Brookhaven National Laboratory, Upton, NY 11973, Telephone: (516) 924-7741, Head, University Programs Office, Oak Ridge Associated Universities, P.O. Box 1171, Oak Ridge, TN 37830, Telephone: (615) 483-4642; Prector, The Northwest College and University Association for



Science, 100 Sprout Road, Richland, WA 99352, Telephone: (509) 942-1111, ext. 65241.

Headquarters Office: Director, Division of University and Manpower Development Programs, ERDA, Washington, DC 20545, Telephone: (202) 376-9211.

24.007 FACULTY TRAINING INSTITUTES, SHORT COURSES, AND WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS

#### (Summer Institutes)

FEDERAL AGENCY: ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION (ERDA)

AUTHORIZATION: Atomic Energy Act of 954, as amended, Section 31 (a) and (b); Public Law 83-703; 68 Stat. 919; 42 U.S.C. 2051.; and Title I, Section 107, of the Energy Reorganization Act of 1974; Public Law 93-438; 88 Stat. 1240; 42 U.S.C. 5817.

OBJECTIVES: To train or to update the training of college science and engineering faculty and high school science and social science teachers in energy resource alternatives, conservation, environmental effects, and social/political aspects of energy development.

TYPES OF ASSISTANCE: Project Grants (and Contracts); Training.

**USES AND USE RESTRICTIONS:** The ERDA will provide both administrative costs and stipends.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any U S' institution of higher learning

Beneficiary Eligibility: Any U.S. college or university science faculty or secondary chool teacher may apply to the host institution for selection as a participant.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Project grant with no matching requirements. For some institutes, participant stipends and overhead expenses are provided by ERDA.

Length and Time Phasing of Assistance: Duration of institute, one to 6 weeks; for longer institutes, 45 percent of grant pald at beginning-of-the-institute, 45 percent at midpoint, and 10 percent on completion of all work.

#### NANCIAL INFORMATION:

Account Identification: 19-00-0100-0-1-999

Obligations: (Grants and contract payments) FY 75 \$718,000, FY 76 \$900,000, TQ est \$136,000, and FY 77 est \$700,000

and Average of Financial Assistance: Varies for administrative costs.

Participants may receive a stipend of up to \$120 per week and a limited travel allowance

REGOLATIONS, GUIDELINES, AND LITERATURE: Proposal Preparation Guides, program literature on individual workshops, short courses, or institutes is developed and distributed by host institutions. Available without cost

#### INFORMATION CONTACTS:

Regional or Local Office: None

Headquarters Office: Division of University and Manpower Development Programs, ERDA, Washington, DC 20545, Telephone, (202) 376-9211



#### 24.011 RESEARCH REACTOR AND MATERIALS ASSISTANCE

FEDERAL AGENCY: ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION (ERDA)

AUTHORIZATION: Atomic Energy Act of 1954, as amended, Section 31 (a) and (b); Public Law 83-703; 68 Stat. 919; 42 U.S.C. 2051; and Title I, Section 107, of the Energy Reorganization Act of 1974; Public Law 93-438; 88 Stat. 1240; 42 U.S.C. 5817.

**OBJECTIVES:** To assist colleges and universities to acquire various materials and to use research reactors in their nuclear science and engineering educational programs.

TYPES OF ASSISTANCE: Sale, Exchange, or Donation of Property and Goods; Use of Property, Facilities, and Equipment.

USES AND USE RESTRICTIONS: Provision of nuclear materials to educational institutions for use primarily for instructional purposes in regularly scheduled Jaboratory and lecture courses. Limitations on amount of materials loaned or granted are listed in the pamphlet "Loan and Grant of Materials to Non-profit Educational Institutions."

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any college or university requiring material or research reactor use in an instructional program directly related to nuclear technology.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: No matching requirements. Length and Time Phasing of Assistance: No time phasing.

#### FINANCIAL INFORMATION:

**Account identification:** 19-00-0100-0-1-999.

Obligations: (Salaries and expenses) FY 75 \$500,000; FY 76 \$500,000; TQ est \$125,000; and FY 7⊄ est \$500,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Guide Pamphlet, \*Loan and Grant of Materials to Nonprofit Educational Institutions," and "Reactor Sharing Program," available without cost.

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Director, Division of University and Manpower Development Programs, ERDA, Washington, DC 20545, Telephone: (202) 376-9211.



24.020 TRAINEESHIPS FOR GRADUATE STUDENTS IN ENGINEERING, STUDIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFETY, AND ENVIRONMENTAL SCIENCES AND ENGINEERING

#### (Traineeships)

FEDERAL AGENCY: ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION (ERDA)

AUTHORIZATION: Atomic Energy Act of 1954, as amended, Sections 31(a) and 31(b); Public Law 83-703; 68 Stat. 919; 42 U.S.C. 2051≱ and Title I, Section 107, of the Energy Reorganization Act of 1974; Public Law 93-438; 88 Stat. 1240; 42 U.S.C. 5817.

OBJECTIVES: To assist in maintaining centers of graduate nuclear engineering and radiation and environmental protection education in selected universities throughout the United States and to support outstanding graduate students in study toward advanced degrees in engineering studies related to energy conversion, health and safety, and environmental sciences and engineering.

TYPES OF ASSISTANCE: Project Grants (and Contracts).

uses and use restrictions: ERDA provides funds to each selected university to cover an allowance for tuition and fees and payment to each trainee of a stipend. Detailed provisions are established by (a renewable one-year lump-sum) contract with each university. Emphasis will be M.S. candidates.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Institutions which offer the master's and/or doctor's degrees with a major in nuclear engineering, radiation protection, or environmental sciences and engineering, have recently granted doctor's degrees in at least four other fields of engineering or physical science, have awarded at least five master's and/or doctor's degrees with major in one of the above fields within the past three years, and have graduate level activities in closely related disciplines.

Beneficiary Eligibility: Must be a citizen of the United States and meet the entrance requirements of the university administering the traineeship.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Project grant with matching assistance from industry or other non-Federal source encouraged.

Length and Time Phasing of Assistance: 1-year, lump-sum contract between ERDA and institution.

#### FINANCIAL INFORMATION:

Account Identification: 19-00-0100-0-1-999.

Obligations: (Grants and contract payments) FY 75 \$732,000; FY 76 \$700,000;

TQ est \$0; and FY 77 est \$525,000.

Range and Average of Financial Assistance: Dependent on number of traineeships awarded to an institution; average is \$6.600 per trainee per year for tuition, fees, and stipend.



REGULATIONS, GUIDELINES, AND LITERATURE: "Traineeships for Graduate Students in Engineering, Studies Related to Energy Conversion, Health and Safety, and Environmental Sciences and Engineering" is available without charge.

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Director, Division of University and Manpower Development Programs, ERDA, Washington, DC 20545. Telephone: (202) 376-9211.

#### 24.022 USED NUCLEAR-TYPE EQUIPMENT GRANTS

#### (Used Equipment Grants)

- FEDERAL AGENCY: ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION (ERDA)
- AUTHORIZATION: Atomic Energy Act of 1954, as amended, Section 31(a) and (b); Public Law 83-703; 68 Stat. 919; 42 U.S.C. 2051; and Title I, Section 107, of the Energy Reorganization Act of 1974; Public Law 93-438; 88 Stat. 1240: 42 U.S.C. 5817.
- **OBJECTIVES:** To assist U.S. colleges and universities equip their nuclear-science and engineering laboratories for instructional purposes.
- TYPES OF ASSISTANCE: Sale, Exchange, or Donation of Property and Goods.
- USES AND USE RESTRICTIONS: Used nuclear-type equipmentis donated to nonprofit educational institutions of higher learning for use in nuclear-oriented educational programs in the life, physical, and environmental sciences and engineering.

#### ELIGIBILITY REQUIREMENTS: \*\*\*

Applicant Eligibility: Nonprofit educational institutions of higher learning, such as universities, colleges, junior colleges, hospitals, and technical institutes or museums located in the United States and interested in establishing or upgrading nuclear-oriented educational programs in the life, physical, and evironmental sciences and engineering.

Beneficiary Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: None.

#### FINANCIAL INFORMATION:

'Account Identification: 19-00-0100-0-1-999.

**Obligations:** Depreciated value (book value) of donated used equipment tends to be nominal.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, MAND LITERATURE: "Instruction and Information on Used Nuclear-Type Equipment Grants for Educational Institutions of Higher Learning," available without cost, lists officials at approximately 25 ERDA offices and installations able to supply information.

#### INFORMATION CONTACTS:

Regional or Local Office: ERDA Field Offices (See Appendix): also, local offices listed in above "Instruction."

Headquarters Office: Director, Division of University and Manpower Development Programs, ERDA, Washington, DC 20545, Telephone: (202) 376-9211.



## 24.023 INFORMATION SERVICES-EXHIBITS, PUBLIC SPEAKERS, PUBLICATIONS, REFERENCE, AND ANALYSIS

(Public Awareness) (Technical Information Services)

FEDERAL AGENCY: ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION (ERDA)

AUTHORIZATION: Atomic Energy Act of 1954, as amended, Section 3 and 141b; Public Law 83-703; 68 Stat. 919; 42 U.S.C. 2013 and 2161; and Title I, Section f07 of the Energy Reorganization Act of 1974; Public Law 93-438 88 Stat. 1240; 42 U.S.C. 5817.

**OBJECTIVES:** To encourage the dissemination of scientific, technical, and practical information relating to energy so as to enlarge the fund of such information and to provide that free interchange of ideas and criticism which is essential to scientific and industrial progress and public understanding.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

USES AND USE RESTRICTIONS: (1) A wide range of energy-related technical and popular-level publications are available free or for purchase. These include: Abstract journals and a magnetic tape information-data base which covers much of the world's energy literature; scientific and technical books, monographs, and journals; engineering drawings and specifications for energy facilities and equipment; and educational booklets and pamphlets for 'use by teachers, students, and the public. A series of posters is available for use in schools and libraries. (2) A limited number of exhibits, popular level technical or semitechnical in nature, is available for use at museums, fairs, shopping centers or at professional meetings. These deal with subjects such as fossil fuels, fusion, solar energy, nuclear energy, geothermal energy, conservation, environment and safety, and national security. (3) Technical information is available from ERDA's information and data centers, which collect, summarize, and critically evaluate information in specialized areas of science and technology. Technical briefings and consultations are available to industry and to State and local organizations from certain ERDA contractors.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any person or organization may obtain service.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Charges, are made for most publications and services:

Length and Time Phasing of Assistance: Not applicable.

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#### FINANCIAL INFORMATION:

Account Identification: 19-00-0100-0-1-999.

Obligations: Not separately identifiable.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: "Technical Books and Monographs" is an annotated catalog of agency sponsored books published or in preparation. "Directory of ERDA Information Centers" is a guide which includes addresses and describes subject scope and services of each center. These are available without charge. "Nuclear Science Abstracts" and certain other publications may be purchased from the Superintendent of Documents; technical reports and other ERDA publications are sold through the National Technical Information Service. Information booklets, pamphlets, and posters on a variety of energy subjects, written for the public and students, are available from the Oak Ridge address (see Regional Office).

### INFORMATION CONTACTS:

Regional or Local Office: Manager, Technical Information Center, ERDA, P.O. Box 62, Oak Ridge, TN 37830. Telephone: (615) 483-8611, Ext. 4352.

Headquarters Office: Technical Literature: Assistant Director for Technical Information, Office of Public Affairs, ERDA, Washington, DC 20545. Telephone (301) 353-3338. Educational Literature: Assistant Director for Communication Services, Office of Public Affairs, ERDA, Washington, DC 20545. Telephone: (301) 353-4357. Public Speakers: Assistant Director for Public Services, Office of Public Affairs, ERDA, Washington, DC 20545. Telephone: (202) 376-4074. Consultations Office of Industry and State and Local Relations, ERDA, Washington, DC 20545, Telephone: (301) 376-4119.

#### 24,030 WORK EXPERIENCE

FEDERAL AGENCY: ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION (ERDA)

AUTHORIZATION: Atomic Energy Act of 1954, as amended, Section 3; Public Law 83-703; 68 Stat. 919; 42 U.S.C. 2013; and Title I, Section 107, of the Energy Reorganization Act of 1974; Public Law 93-438; 88 Stat. 1240; 42 U.S.C. 5817.

OBJECTIVES: To encourage industrial participation in the development and application of energy for civilian purposes by providing participants from industry with on-the-job training and opportunity to become familiar with energy processes applicable to specified uses.

TYPES OF ASSISTANCE: Training: Dissemination of Technical-Information.

uses and use restrictions: Experience and knowledge gained through on the job training by private industry employees are retended for use in expanding the capabilities of industry in the applications of energy. For assignments involving access to classified information, the private employer must obtain an access permit and the employee assigned must have appropriate access authorization.

#### **ELIGIBILITY REQUIREMENTS:>**

Applicant Eligibility: Any industrial or private organization may propose that an assignment be arranged at an ERDA facility for an engineering or scientific employee to engage in work for which he is qualified by training and experience to take full advantage of the learning opportunity, provided the proposed training is not otherwise reasonably available and will not create undue burden on programmatic work at the ERDA facility. No charge is made to participate.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Salary and expenses of the participal pemployee are borne by the private employer. Detailed arrangements a specified in a contract between the private employer and the ERDA contract operating the facility.

Length and Time Phasing of Assistance: Variable.

#### INANCIAL INFORMATION:

Account Identification: 19-00-0100-0-1-999. Obligations: Not separately identifiable.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Federal Register Notice, Management 30, 1957 (vol.\*22, No. 62, p. 2139), entitled "Work Experience Program Civilian Application."

#### MEORMATION CONTACTS:

assignment is proposed, or nearest ERDA field office. See appendix in Catalog of Federal Domestic Assistance for addresses and telephone numbers.

**Headquarters Office:** Office of Industry, State and Local Relations, ERDA, Washington, DC 20545, Telephone: (202) 376-4115.

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#### 24.033 CITIZENS' WORKSHOPS

FEDERAL AGENCY: ENERGY RESEARCH AND DEVELOPMENT ADMINISTRATION (ERDA)

AUTHORIZATION: Atomic Energy Act of 1954, as amended, Section 3 and 141b; Public Law 83-703; 68 Stat. 919; 42 U.S.C. 2013 and 2161; and Title I. Section 197, of the Energy Reorganization Act of 1974; Public Law 93-438; 88 Stat. 1240; 42 U.S.C. 5817.

OBJECTIVES: To increase public understanding of current and long-range energy resource options and the environmental effection and use of various energy resources.

TYPES \_ ASSISTANCE: Dissemination . Technical Information tion.

uses and the Restrictions. A come is workshop is a one and one that is three hour presentation which consists of a lecture presentation by experts or the right matters; audience participation in the electronic game shalling with the problems of meet increasing demands to energy in the face of dwindling supplies of fuel resource. And roundtable discussions between reconnical experts and the ticipants. The through feature the workshops is the "Energy Environment Simulator" which enables participants to believe the effects of demands an energy against the remain of resources and the potential creects of their use on the environment.

#### ELIGIBELT REQUIREMENTS:

Applican sions from a control of the control of th

Beneficier :: ##glbl#ty: Same as applicant eligibiii\*

ASSISTACTS CONSIDERATIONS:

Formula and Matching Requirements: Not applicable

Length ainc. Time Phasing of Assistance: Not-appli lable.

FINANCIAL INFORMATION:

Account Identification: 19-00-0100-0-1-999.

Obligations: (Services) FY 75 \$182,589; FY 76 \$273,000; TQ est \$76,000; and FY 77 est \$300,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Pamphlets describing the workshops are avamable from the addresses listed below.

#### INFORMATION CONTACTS:

Regional or Local Office: Oak Ridge Associated Universities, P. O. Box 117, Qak Ridge, TN 37830. Telephone: (615) 483-8411, ext. 4642.

Headquarters Office: Assistant Director for Communication Services, Office of Public Affairs. Energy ERDA, Washington, DC 20545. Telephone: (301) 353-4357.





# 39.002 DISPOSAL OF FEDERAL SURPLUS REAL PROPERTY FEDERAL AGENCY: GENERAL SERVICES ADMINISTRATION

AUTHORIZATION: Federal Property and Administrative Services Act of 1949, Section 203; 63 Stat. 385, as amended, 40 U.S.C. 484; Section 13(g) of the Surplus Property Act of 1944, as amended, 50 U.S.C. App. 1622(g); Public Law,80-537, 62 Stat. 240, as amended, 16 U.S.C. 667b-d; Section 414 of Public Law 91-152, 83 Stat. 400, as amended, 40 U.S.C. 484b; and Section 218 of Public Law 91-646, 84 Stat. 1902, 42 U.S.C. 4638.

OBJECTIVES: To dispose of surplus real property.

TYPES OF ASSISTANCE: Sale, Exchange or Donation of Property and Goods.

USES AND USE RESTRICTIONS: Surplus real property may beconveyed for: public park or recreation use and public health or educational purposes at discounts up to 100 percent; - public airport purposes, wildlife conservation, replacement housing and for historic monument purposes without monetary consideration; and for general public purposes without restrictions at a price equal to the estimated fair market value of the property. Surplus real property may also be transferred to the Secretary of Housing and Urban Development at his request for safe or lease by him at its fair value for use in the provision, of housing for families or individuals of low or moderate income and for related public facilities and for related commercial and industrial facilities approved by the Secretary. Restrictions: Surplus real property conveyed for public park or recreation use, historic monument, public airport use, and wildlife conservation use must be used for the purposes so'conveyed in perpetuity and property conveyed for public health or educational purposes must be used for those purposes for a period of 30 years. Property conveyed to other than a public body for low or moderate income housing and related facilities must be used for this purpose for a period of not less than 40 years. Surplus real, property which is not deeded to public bodies is generally offered for sale to the public on a competitive bid basis.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: States and local government agencies are eligible to apply for surplus real property for park, recreation, historic monument, public airport, health, educational, replacement housing, and general public purposes. Eligibility for property for wildlife conservation use is limited to the States. Tax-supported and nonprofit medical and educational institutions which have been held exempt from taxation under 501(c) (3) of the Internal Revenue Code are also eligible to apply for property for health and educational use. Public

bodies or private individuals are eligible to apply for property for use in the provision of housing for families or individuals of low or moderate income, and for related public, commercial, and industrial facilities.

Beneficiary Eligibility: The general public and persons admitted to the health and educational institutions.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account dentification: 23-05-5253-0-1-804.

Obligations: (Salaries and expenses) FY 75 \$3,672,888; FY 76 \$3,188,779; TQ est \$881,000, and FY 77 est \$3,574,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Disposal of Surplus Real Property," (No charge.), 41 CFR 101-47, Utilization and Disposal of Real Property.

#### INFORMATION CONTACTS:

Regional or Local Office: Regional Commissioner, Public Buildings Service, General Services Administration. Applicant's initial contact should be at the regional level. See list in appendix.

Headquarters Office: Assistant Commissioner, Office of Real Property, Public Buildings Service General Services Administration, Washington, DC 20405. Telephone: (202) 566-0552.

## 39.003 DONATION OF FEDERAL SURPLUS PERSONAL PROPERTY

#### (Donation Program)

FEDERAL AGENCY: GENERAL SERVICES ADMINISTRATION

AUTHORIZATION: The Federal Property and Administrative Services Act of 1949, as amended; Public Law 81-152, 63 Stat. 385; 40 U.S.C. 484; Surplus Property Act of 1944, as amended; 50 U.S.C. App. 7622 (g).

**OBJECTIVES:** To provide surplus personal property for education, public health, civil defense, and public airport purposes.

TYPES OF ASSISTANCE: Sale, Exchange, or Donation of Property and Goods.

USES AND USE RESTRICTIONS: Surplus items are used to improve and expand educational, public health, and civil defense equipment and facilities, and for the development, operation, or maintenance of public airports. Restrictions are imposed by agencies determining eligibility (shown under applicant eligibility, below). The following items are representative of those donated: office machines and supplies, furniture, hardware, textiles, special purpose motor vehicles, boats, airplanes, and construction equipment. Items not donated are made available for sale to the general public.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: (a) Tax-supported or tax-exempt schools, school systems (tax-supported only), colleges, universities, public libraries (tax-supported only), schools for the mentally retarded or physically handicapped, educational radio or TV stations, medical institutions, hospitals, health centers, and clinics. Eligibility determined by the Department of Health, Education, and Welfare through the State agency for surplus property. (b) Civil defense organizations eligibility is determined by the State civil defense director and the Defense Civil Preparedness Agency. (c) Service educational activities, including American Red Cross, Boy Scouts of America, Boys Clubs of America, Camp Fire Girls, Girl Scouts of the U.S.A., Naval Sea Cadet Corps, United Ser- ~ vice Organizations, Young Marines of the Marine Corps League, and schools with military-connected programs. Eligibility is determined by the Assistant Secretary of Defense (May power and Reserve Affairs). (d) Public airports eligibility is determined by the Federal Aviation Administration. (e) Non-eligible institutions and organizations include welfare organizations; charitable and purely domiciliary institutions such as old peoples' homes or orphanages; summer camps or clubs or playgrounds not part of a school; Sunday Schools: veterans' organizations; and municipal, county, or State activities, where these are other than eligible educational, public health, civil defense, or airport activities.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS: \*

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Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable.

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#### FINANCIAL INFORMATION:

Account Identification; 23-10-0500-0-1-804.

Obligations: (Salaries and expenses) FY 75 \$4,981,000; FY 76 \$4,882,000; TQ est \$1,352,000; and FY 77 est \$5,227,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: 41 CFR 101-44, "Donation of Personal Property." available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. Pamphlet, "Donation of Federal Surplus Personal Property," available from General Services Administration at no charge.

#### INFORMATION CONTACTS:

Regional or Local Office: Initial contacts (except Servicé Educational Activities) should be at regional or local level. See appendix in Catalog of Federal Domestic Assistance for addresses of Regional Federal Supply Service, General Services Administration; Department of Health, Education, and Welfare; Defense Civil Preparedness Agency; State agencies for surplus property; and Federal Aviation Administration. Individual units of Service Educational Activities national organizations such as Boy Scout or Girl Scout troops, Boys' Clubs, etc., should contact their regional or national headquarters; Service Educational Activity Schools should contact their sponsoring military service.

Headquarters Office: Director, Utilization and Donation Division, Federal Supply Service, General Services Administration, Washington, DC 20406. Telephone: (703) 557-0720. Information concerning the designation of Service Educational Activities can be obtained from the Assistant Secretary of Defense (Manpower and Reserve Affairs), Washington, DC 20301.





# 39.004 NATIONAL ARCHIVES REFERENCE SERVICES

FEDERAL AGENCY: GENERAL SERVICES ADMINISTRATION

**AUTHORIZATION:** Public Law 90-620, October 22, 1968; 82 Stat. 1287; 44 U.S.C. 21.

**OBJECTIVES:** To provide reference services to the general public and the Federal Government on records of the Federal Government and on historical materials in Presidential libraries.

TYPES OF ASSISTANCE: Use of Property, Facilities and Equipment; Advisory Services and Counseling; Dissemination of Technical Information.

USES AND USE RESTRICTIONS: Information is furnished by the National Archives, six Presidential libraries, and 15 Federal records centers. Inquiries about records are answered by mail, but information in the records is furnished by making the records available in research rooms or by the sale of reproductions. Restriction statements are provided when there are restrictions on the use of records. The use of historical materials in Presidential libraries is subject to restrictions prescribed by the donors.

# ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Anyone is eligible.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 23-20-0300-0-1-804.

Obligations: (Salaries and expenses) FY 75 \$18,583,000 (National Archives, \$3,743,000; Presidential Libraries, \$1,104,000; Federal Records Centers, \$13,736,000); FY 76 \$18,380,000 (National Archives, \$3,850,000; Presidential Libraries, \$1,180,000; Federal Records Centers, \$13,350,000); TQ est \$4,595,000 (National Archives, \$962,500; Presidential Libraries, \$295,000; Federal Records Centers, \$3,337,500); and FY 77 est \$18,569,000 (National Archives, \$3,950,000; Presidential Libraries, \$1,219,000; Federal Records Centers, \$13,400,000).

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: 41 CFR 105-61. Over 200 publications are available as listed in "Publications of the National Archives and Records Service," available without charge from the Publications Sales Branch, National Archives and Records Service, GSA, Washington, DC 20408.

#### **INFORMATION CONTACTS:**

Regional or Local Office: See appendix in Catalog of Federal Domestic Assistance for a list of addresses.

Headquarters Office: Director, Central Reference Division, National Archives and Records Service, GSA, Washington, DC 20408. Telephone: (202) 523-3218.



# 39.005 NATIONAL AUDIOVISUAL CENTER

FEDERAL AGENCY: GENERAL SERVICES ADMINISTRATION

**AUTHORIZATION:** Public Law 90-620, October 22, 1968; 82 Stat. 1290; 44 U.S.C. 2110, 2307.

**OBJECTIVES:** To serve as an information, sales, loan, and technical service center for audiovisual materials produced by or for Federal agencies.

TYPES OF ASSISTANCE: Advisory Services and Counseling; Dissemination of Technical Information:

uses and use restrictions: Copies of agencies audiovisual materials on deposit with the National Audiovisual Center are for sale, rental or loan to the public. Normally not restricted, except as to commercial use.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Anyone is eligible.

Beneficiary Eligibility: Same as applicant, eligibility

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 23-20-8431-0-8-804.

**Obligations:** (Salaries and expenses) FY 75 \$128,939; FY 76 \$200,000; TQ est \$50,000; and FY 77 est \$250,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: "U.S. Government Films. A Catalog of Motion Pictures and Filmstrips," for sale by the National Audiovisual Center.

# INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: National Audiovisual Center, General Services Administration, Washington, DC 20409. Telephone: (301) 763-1860.



#### 39.009 CONSUMER INFORMATION CENTER

FEDERAL AGENCY: GENERAL SERVICES ADMINISTRATION

AUTHORIZATION: Executive Order No. 11566, October 26, 1970.

OBJECTIVES: To encourage Federal agencies to develop and release information of interest to consumers and to increase public awareness of the availability of this information.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

USES AND USE RESTRICTIONS: Provides a quarterly catalog of selected government publications of consumer interest in English and an annual catalog in Spanish.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Anyone can request information,

Beneficiary Eligibility: General public.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 23-35-0104-0-1-403.

**Obligations:** (Salaries and expenses) FY 75 \$978,083; FY 76 \$905,524; TQ est \$264,000; and FY 77 est \$1,073,000.

Range and Average of Financial Assistance: Not applicable.

**REGULATIONS, GUIDELINES, AND LITERATURE:** The Consumer Information Catalog is free. Government publications listed in the catalog either are available free or are offered for sale at prices indicated.

#### INFORMATION CONTACTS:

Regional or Local Office: Federal Information Centers (see appendix in Catalog of Federal Domestic Assistance for addresses).

Headquarters Office: Executive Director, Consumer Information Center, General Services Administration, Washington, DC 20405. Telephone: (202) 566-1794.





# 40.001 DEPOSITORY LIBRARIES FOR GOVERNMENT PUBLICATIONS

FEDERAL AGENCY: GOVERNMENT PRINTING OFFICE

**AUTHORIZATION: 44 U.S.C., 1901-1914.** 

**OBJECTIVES:** To provide a class of libraries in the United States known as depository libraries in which certain Government publications are deposited by the Superintendent of Documents for the use of the public.

TYPES OF ASSISTANCE: Dissemination of Technoal Information.

to make Government publications, including out of print, available for reference in loca currently 1,200 depository libraries. There on the use of Gevernment publications in other than the general rules and regulation individual libraries. Depository publications remain to the U.S. Government.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Depository libraries are designated by the lars of Congress, with two Representative designations provided for in each congressional district and four Senatorial designations provided for in each State at large. By law, all State libraries, highest State appellate court libraries, and libraries of land-grant colleges are also depositories.

Beneficiary Eligibility: Services are available to everyone.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

**Account Identification:** 01-30-0201-0-1-910.

Obligations: (70 percent printing) FY 75 \$6.544,000; FY 76 \$9,114,000; TQ est \$2,286,000, and FY 77 est \$10,117,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: A pamphlet "Government Depository Libraries" which describes the depository library system and contains a list of the libraries currently designated, is available without charge. It is revised annually at the direction of the Joint Committee on Printing.

#### **INFORMATION CONTACTS:**

Regional or Local Office: The libraries listed in the program literature. There are 1,200 such depository libraries located in the United States.

Headquarters Office: Chief. Library Division. Library and Statutory Distribution Service, Stop SLL, Government Printing Office, Washington, D.C. 20401.





# BOOKS FOR THE BLIND ANT

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FEDERAL AGENCY: LIBRARY OF CONGRESS

AUTHORIZATION: Act to provide Books for the Adult Blind, as amended: 2 U.S.C. 135, a. a-1, b.

OBJECTIVES: To provide library service to the blind and physically handicapped residents of the United States and its Territories.

TYPES OF ASSISTANCE: Use of Property, Facilities, and Equipment.

USES AND USE RESTRICTIONS: The program provides talking books, books in braille, and talking book machines. There are 56 regional libraries in the United States with recorded an large type ar rided form.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: An applicant must provide a certificate of his inability to read or manipulate conventional printed material from a competent authority defined in cases of blindness, visual disability, or physical limitations as a doctor of medicine, an ophthalmologist, or an optometrist. Other acceptable certifying authorities include registered nurses, professional staffs of hospitals, rehabilitation centers, and health and welfare agencies. In the case or reading disability from organic dysfunction, competent authority is defined as a doctor of medicine.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 01-25-0141-0-1-503.

Obligations: (10 percent salaries and expenses; 90 percent equipment and supplies) FY 75 \$11,339,824; FY 76 \$15,455,612; TQ est \$3,767,000; and FY 77 est \$22,637,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: "Reading is for Everyone." Application form, list of regional and subregional libraries.

#### INFORMATION CONTACTS:

Regional or Local Office: 56 regional and 98 subregional libraries

States. Each State has an agency distributing talking book mach

ss. Local
public libraries nave such information available. Otherwise contac

ters office listed below.

Headquarters Office: Chief, Frank Kurt Cylke, Division for the Blind and Physically Handicapped, Library of Congress, 1291 Taylor Street, N.W., Washington DC 20542, Telephone: (202) 882-5500, FTS 426-5103.





# 42.003 DISTRIBUTION OF LIBRARY OF CONGRESS CATALOGING

(Cataloging Data Distribution)

FEDERAL AGENCY: LIBRARY OF CONGRESS

AUTHORIZATION: 21 U.S.C. 150.

OBJECTIVES: To distribute cataloging and bibliographic information in the form of magnetic tapes, microforms, printed catalog cards, book catalogs, and other technical publications to Government agencies, libraries and other institutions. This enables them to citilize the Library of Congress cataloging and avoid costly cataloging in their own institutions.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

uses and use restrictions: Any institution or individual may purchase catalog cards, book catalogs, magnetic tapes, and other technical publications directly from the Cataloging Distribution Service.

# **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any institution or individual may apply.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 01-25-0128-0-1-503.

Obligations: (Salaries and expenses) FY 75 \$10,614,815; FY 76 \$11,496,440; TQ est \$3,069,500; and FY 77 est \$12,263,000. (A major portion of this appropriation is returned to the U.S. Treasury as the proceeds of sales.)

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Literature describing the procedure for ordering materials is available from the Cataloging Distribution Service. A Cataloging Service Bulletin is issued quarterly.

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: David G., Remington, Chief, Cataloging Distribution Service, Library of Congress, Navy Yard Annex Building No. 159, Washington, DC ;20541. Telephone: (202) 426-6120.

#### 42.004 LIBRARY OF CONGRESS PHOTODUPLICATION SERVICE FEDERAL AGENCY: LIBRARY OF CONGRESS uce nesterials from the Library of Con-OBJECT WES in the form of electrostatic prints, positive gres: icr icm, for libraries and members of the phote: publi **TYPES** . SIS ANGE Dissemination of Technical Information E-RE. "RICTIONS: Copies of manuscripts, prints, ., ma... d book material are made available. phot may request photocopies, but copyupor st. Arm restricted materials may not be other. righte: reprodused with. pecial permîşsion: Fées vary according (e.g., microfilm versus photostatic prints ∋f° req to natu detailed search) and number of pages , or limitéd vefs. reproduced. ELIGIBILITY REQU ENTS: Applicant Eligibility://- m : / apply. Beneficiary Eligibility ... applicant eligibility. ASSISTANCE CONSIDE: MS: Formula and Matchine \*\*\*bairements: Not applicable. Length and Time Phase i Assistance: Not applicable. FINANCIAL INFORMATIC 15-8208-0-7-503. **Account Identification:** Obligations: Not available to perates on a self-sustaining basis). Range and Average of Financial Assistance: Not applicable. REGULATIONS, GUIDELINE AND LITERATURE: Order forms for photoreproduction and price schedules are available upon request from the Chief. Photoduplication Service, see address below. INFORMATION CONTACTS Regional or Local Office More. es G. LaHood, Jr., Chief, Photoduplication Headquarters Office: C

Library of Congress, Visionington, DC 20540, Telephone; (202) 175

#### 42.005 LIBRARY OF CONGRESS PUBLICATIONS

EDERAL AGENCY: LIBRARY OF CONGRESS 1.

**AUTHORIZATION: 2 U.S.C. 136** 

OBJECTIVES: To provide Congress, Government, and the research community information about the collections of " Library of Congress.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

publishes guides to its collections, bibliographies on many subjects, literary brochures and records, a Quarterly Journ discussing the Library's collections and programs, book catalogs, facsimiles of frems in the collections, and other materials in the field of library technology. It also issues literary and folksong recordings. These publications serve guides to the Library's collections, working tools for other libraries, and reference material for the scholarly world.

#### IGIBILITY REQUIREMENTS:

ilicant Eligibility: Anyone may purchase Library of Congress publications. To majority of these publications are for sale by the Superintendent of Doments, Government Printing Office, Washington, DC 20402. Some are available received from the Library of Congress.

e ediciary Eligibility: Not Applicable.

TANCE CONSIDERATIONS:

mula and Matching Requirements: Not applicable.

math and Time Phasing of Assistance: Not applicable.

#### EINANCIAL INFORMATION:

Account identification: 01-25-0101-0-1-500

Obliquations: (Services) FY 75 \$254,785; and FY 77 est \$314,500.

. \$121,469; TQ No funds requested;

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Library of Congress Publications in Print (issued annually) available from Library of Congress, Central Services Division, Washington, DC 20540.

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Sarah L. Wallace, Publications Officer, Publications Office Library of Congress, Washington, OQ 20540. Telephone: (202) 426-5093.



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FEDERAL AGENCY: LIBRARY OF CONGRESS

**AUTHORIZATION:**, 2 U.S.C. 136; 20 U.S.C. 91.

OBJECTIVES: To render general and specialized reservibles.

TYPES OF ASSISTANCE: Dissemination; Advisory Services and Counse

ISES AND USE RESTRICTIONS: Received at services are rendered in such div tory, science and technology, Afr European, and Hispanic studin geography, and cartography, +:1 as serials, manuscripts, maps hic aphs. Indimotion pictures, kife ==: the tentification and use of and ess f public business permittel refer written inquiries is offered to core 10 ave exhausted State, local, and regional recours types of requests are declined; however, person services which cannot be performed by Library sta supplied with the names of private researchers w the work on a fee basis.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Admission to the Library is free and is permitted all sons over high school age. Those who cannot me is at Library of gress and who have exhausted available resource will am a yester the extent that time permits.

Beneficiary Eligibility: Same as applicant eligibility

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not about made Length and Time Phasing of Assistance: Not about

#### FINANCIAL INFORMATION:

Account Identification: 01-25-0101-0-1-503

Obligations: (Salaries and expenses) FY 75 \$11,855,00 FY 76 \$2,75 90; TG est \$3,354,000; and FY 77 est \$13,610,000

Range and Average of Financial Assistance: Not apparticle REGULATIONS, GUIDELINES, AND LITERATURE: None

#### **INFORMATION CONTACTS:**

Regional or Local Office: None.

Headquarters Office: Edward N. MacConomy, Actin and Bibliography Division, Library of Congress Telephone: (202) 426-5530.

miet. General Reference Vashington, DC 20540.

# 42.007 RESEARCH AND REFERRAL SEPTICES IN SCIENCE AND TECHNOLOGY

FEDERAL # 1990 A RARY OF CONC

"AUTHORIZ" - \*\* 🔹 C. 136.

OBJEC" Water 🖦 (1) general and ಸಾ**ecialized re** ಕಾ and arvides based ibrary holdings t,scie⊬ :⊨ gy that include than three make book. titles, plus 2,00 technical reports andces based on dexed inventory of śòm∈ DOC INT. ion resources.

TYPES Con ASSISTAL CE: Dissemination of Technical Information.

amî, reference spe USES AND USE RES' ICTIONS: In the cialists of the scien mand technolog ion answer withou charge brief teet cal inquiries g ar bib∦iograph⊨ response. Trainec ersonanel alsó co extensive literatur... searches--on a one-time or continui is--for a service fee of \$11 minimum fee c charged). A cost: estimatin advance. 1 also provides iferral Center by free ret hrough its Na direct no e a question erning a part 10.38 or individua rat can provide subject: orga-... answer. respond ाo inquiries, 🗃 . Center draws 🕾 current registry < ∠,C 0 information mor rees and furrish as a iname, address liele none number description vices for each intornal on resource provided. This kind to formation is also discissminated, with a modal topical areas, through occasional sublished volumes in the sea Directory of Information Resources in the United State

#### ELIGIBILITY REQUIREMENTS:

**Applicant Eligibility:** Services is available to any individual or organization weaking in the fleeds of science and technology.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE COMSIDERATIONS:** 

Formula and Matching Requirements: Not applicable. 
\*\Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 01-25-0101-0-1-503.

Obligations: (Salaries and expenses) FY 75 \$797,733; FY 76 \$865,446; TQ est. \$220,000; and FY 77 est \$875,633.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Available free upon request from headquarters office listed below are literature searching guides on specific topics of current interest (e.g., acupuncture) in the series "LC Science Tracer Bullet," listings of organizations having information capabilities on similar topics, in the informal series "NRC Switchboard;" a brochure describ-



ing the mission and services of Science and Technology Divison; and a brochure describing the National Referral Genter.

# INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: National Referral Center (referral services) or Science and Technology Division (reference services). Library of Congress, Washington, DC 20540. Telephone: John A. Feulner, Refferral (202) 426-5670; Constance Carter, Reference (202) 426-5639.

# 42.008 REFERENCE AND CONSULTATION SERVICES IN PRESERVATION, RESTORATION, AND PROTECTION OF LIBRARY MATERIALS

FEDERAL AGENCY: LIBRARY OF CONGRESS

AUTHORIZATION: 2 U.S.C. 136.

**OBJECTIVES:** To render reference and consultation services in the fields of preservation, restoration, and protection of library materials.

TYPES OF ASSISTANCE: Dissemination of Technical Information, Advisory Services and Counseling.

USES AND USE RESTRICTIONS: Specialists of the Office of the Assistant Director for Preservation, answer without charge brief technical inquiries on matters relating to the preservation, restoration, protection, and physical custody of library materials.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Federal, State, academic, and public libraries and archives; individuals and government agencies.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable

#### FINANCIAL INFORMATION:

Account Identification: 01-25-0101-0-1-503

Obligations: (Services) FY 76 \$4,142,700; TQ est \$1,035,675; FY 77 est \$4,641,000; and FY 78 est \$4,755,700.

Range and Average of Financial Assistance: Does not provide financial assistance.

REGULATIONS, GUIDELINES, AND LITERATURE: A revised edition of "Procedures for Salvage of Water-Damaged Library, Materials" by Peter Waters has been issued. Also newly published are Preservation Leaflets' Number 1 "Selected References in the Literature of Conservation," Number 2 "Environmental Protection of Books and Related Materials," and Number 3 "Preserving Leather Bookbindings." Others will be published. (Write to Office of the Assistant Director for Preservation, the Library of Congress, Washington, DC 20540.) Other information on conservation problems is available on request to libraries and archives.

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Frazer G. Poole. Assistant Director for Preservation, Administrative Department, Library of Congress, Washington, DC '20540, Telephone: (202) 426-5213.

#### 43.001 SPACE SCIENCE EDUCATION PROJECT

#### (Spacemobile)

FEDERAL AGENCY: NATIONAL AERONAUTICS AND SPACE AD-

AUTHORIZATION: National Aeronautics and Space Act of 1958, as amended, Section 203(a) (3); Public Law 85-568; 42 U.S.C. 2473.

objectives: To provide information about U.S. aeronautics and space research, development activities and their results, to enhance the knowledge of students and teachers and motivate them in science education and careers, to enrich the regular curricula, and to assist with in-service teacher training.

TYRES OF ASSISTANCE: Dissemination of Technical Information.

USES AND USE RESTRICTIONS: Information is made available through lecture/demonstrations to assembled groups and personal contact with classroom teachers. Programs cannot be used where there are commercial overtones, for promotional purposes, or where admission is charged.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Schools, teacher training institutions, colleges, universities, civic groups.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS: .

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 27-00/0103-0-1-999.

**Obligations:** (Program costs) FY 75 \$975,000; FY 76 \$1,016,600; TQ est \$296,300; and FY 77 est \$1,148,300.

Range and Average of Financial Assistance: Not applicable.

REGULÁTIONS, GUIDELINES, AND LITERATURE; NASA Spacemobile Program, freé.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Contact education officer or public affairs officer at nearest NASA Field center; Ames Research Center, Moffett Field, Mountain View, CA 94035. Hugh L. Dryden Flight Research Center, Box 273, Edwards, CA 93523. Goddard Space Flight Center, Greenbelt, MD 20771. NASA Pasadena Office (JPL), 4800 Oak Grove Drive, Pasadena, CA 91103. John F. Kennedy Space Center, Kennedy Space Center, FL 32899. Langley Research Center, Langley Station, Hampton, VA 23365. Lewis Research Center, 21000 Brookpark Rd., Cleveland, OH 44135. Johnson Space Center, Houston, TX 77058. Marshall Space Flight Center, Huntsville, AL 35812.

Headquarters Office: Director of Educational Programs, Code FE. NASA Headquarters, Washington, DC 20546. Telephone: (202) 755-3757. Initial contact should be at NASA Field Center.



#### 43,002 TECHNOLOGY UTILIZATION

(TU Program)

FEDERAL AGENCY: NATIONAL AERONAUTICS AND SPACE AD-MINISTRATION

**AUTHORIZATION:** National Aeronautics and Space Act of 1958, as amended, Section 203(a) (3), Public Law 85-568; 42 U.S.C. 2473

OBJECTIVES: To insure that developments resulting from Government-sponsored aerospace research and development are made available to the maximum extent possible for the nation's benefit.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

improvements developed in the space program are brought to the attention of the plic in several ways. NASA Tech Briefs is a free, indexed, terly journal containing articles which describe such innovens. Technological advances of special significance or complexity are published in the NASA SP series. NASA sponsored industrial Application Centers offer specialized technical information services tailored to meet the needs of local industry, and NASA's Computer Software Management and Information Center (COSMIC) offers government computer programs to the public.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Anyone may apply.

Beneficiary Eligibility: General public.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 27-00-0108-0-1-999.

**Obligations:** (Program costs: salaries and expenses are excluded) FY 75 \$5,500,000; FY 76 \$7,500,000; TQ est \$2,000,000; and FY 77 est \$8,100,000.

Range and Average of Financial Assistance: Not applicable.
REGULATIONS, GUIDELINES, AND LITERATURE: "Spinoff 1976."

INFORMÁTION CONTACTS:

Regional or Local Office: Persons are encouraged to contact the Technology Utilization Officer at a NASA Field Center: Ames Research Center, Mail Stop AU230-2, Moffett Field, Mountain View, CA 94035, Telephone: (415) 965-5554; Goddard Space Flight Center, Code 207.1, Greenbelt, MD 20771, Telephone: (301) 474-6242; NASA Resident Legal Office, (JPL), 4800 Oak Grove Drive, Pasadena. CA 91103, Telephone: (213) 354-6420; John F. Kennedy Space Center, Code AD-PAT, Kennedy Space Center, FL 32899, Telephone: (305) 867-2780; Langley Research Center, Langley Station, Mail Stop 139A, Hampton, VA 23365, Telephone: (804) 827-3281; Lewis Research Center, 21000

- Brookpark Rd., Cleveland, OH 44135, Telephone: (216) 433-4000, Johnson Space Center, Code AT-3, Houston TX 77058, Telephone: (713) 483-3809; Marshall Space Flight Center, Code AT01, Huntsville, AL 35812, Telephone: (205) 453-2224; NASA Headquarters/Code KT, Washington, DC 20546, Telephone: (202) 755-3103. Persons or organizations desiring comprehensive technical information service should contact Industrial Applications Centers: Aerospace Research Applications Center (ARAC) Bloomington, Indiana 47401, Telephone: (812) 337-7970; New England Research Application Center (NERAC) Storrs, Connecticut 06268, Telephone: (203) 486-4533; Knowledge Availability Systems Center (KASC) Pittsburgh, PA 15260, Telephone: (412) 624-5211; North Carolina Science and Technology Research Center (NCSTRC), Research Triangle Park, NC 27709, Telephone: (919) 549-8291; Western Research Application Center (WESRAC) Los Angeles, CA 90007, Telephone: (213) 746-6132; Technology Application Center (TAC) Albuquerque, NM 87131, Telephone: (505) 277-3622. Persons interested in acquiring computer Programs developed by NASA and some other government agencies should contact: COSMIC, Suite 112 Barrow Hall, The University of Georgia, 30602, Telephone: (404) 542-3265.

Headquarters Office: Technology Utilization Office, Code KT, NASA Headquarters, Washington, DC 20546.

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# 45.001 PROMOTION OF THE ARTS-ARCHITECTURE AND ENVIRONMENTAL ARTS

- FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES
- AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended by Public Law 90-348, Public Law 91-346 and Public Law 93-133; 20 U.S.C. 951 et seq.
- OBJECTIVES: To provide grants for projects, including research, professional education, and public awareness in architecture, landscape architecture, urban, interior, industrial, and environmental design.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants may be used for projects fostering professional education and development, environmental education and public awareness, research, and design projects. There are no funds for construction of facilities.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under section 170 (c) of the Internal Revenue Code. This definition includes States, focal governments, and State arts agencies. Ordinarily, individual grant awards are made only to U.S. citizens who by law must be of exceptional talent.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched, at least dollar-for-dollar, with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with projects. Generally, request may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000).

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$2,652,417; FY 76 \$3,618,853; TQ est \$200,000; and FY 77 est \$3,470,000.

Range and Average of Financial Assistance: Individuals: \$4,000 to \$26,000. Organizations: \$1,750 to \$50,000; \$20,000.

REGULATIONS, GUIDELINES, AND LITERATURE: The following publication is available from Office of Program Information. National Endowment for the Arts, Washington, DC 20506: "National Endowment for the Arts, Guide to Programs." For list of available publications about architecture and design projects contact Architecture and Environmental Arts Program. National Endowment for the Arts, Washington. DC 20506.

#### **INFORMATION CONTACTS:**

Regional or Local Office: None.

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# ~ PROGRAMS

Headquarters Office: Director, Architecture and Environmental Arts Program, National Endowment for the Arts, Washington, DC 20506 . Telephone: (202) 634-4276 (use same 7-digit number for FTS).

#### 45.002 PROMOTION OF THE ARTS-DANCE

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS.
- NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended by Public Law 90-348, Public Law 91-346 and Public Law 93-133; 20 U.S.C. 951 et seq.

**OBJECTIVES:** To assist dancers, choreographers, and dance organizations.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Grants may be used for the creation of new dance works, dance touring, dance workshops, management improvement of professional dance companies, national services, regional development, and dance films. Generally, there are no funds for construction or rehabilitation of facilities, general support, study abroad, scholarships, publications or research.

# **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under Section 170(c) of the Internal Revenue Code of 1954. This definition includes States, local governments, and State arts agencies. Ordinarily, individual grant awards are made only to U.S. citizens who by law must be of exceptional talent.

Beneficiary Eligibility: Same as applicant eligibility. -

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched, at least dollar-for-dollar, with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with project. Generally, requests may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000).

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$6,126,540; FY 76 \$5,612,687; TQ est \$1,285,279; and FY 77 est \$5,622,077.

Range and Average of Financial Assistance: Individuals: \$1,000 to \$27,550. Organizations: \$1,200 to \$223,106: \$30,000.

REGULATIONS, GUIDELINES, AND LITERATURE: The following publication is available from Office of Program Information, National Endowment for the Arts, Washington, DC 20506: "National Endowment for the Arts. Guide to Programs",

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Director, Dance Program, National Endowment for the Arts, Washington, DC 20506, Telephone. (202) 634-6383 (use same 7-digit number for FTS).

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### 45.003 PROMOTION OF THE ARTS-EDUCATION

- FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS.
  NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES
- AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended by Public Law 90-348, Public Law 91-346 and Public Law 93-133; 29 U.S.C. 951 et seq.
- **OBJECTIVES:** To provide grants for special innovative projects in arts education.
- / TYPES OF ASSISTANCE: Project Grants.
  - USES AND USE RESTRICTIONS: The grants may be used for placement of professional artists in elementary and secondary schools, and for projects which bring professional artists and people of all ages together in arts activities beyond the traditional school environment. There are no funds for rehabilitation or construction of facilities, study abroad, or scholarships.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under Section 170 (c) of the Internal Revenue Code of 1954. This definition also includes States, local governments, and State arts agencies.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched, at least dollar-for-dollar, with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with project. Generally, requests may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000):

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$4,753,639; FY 76 \$4,543,970; TQ est \$545,000; and FY 77 est \$4,488,000.

Range and Average of Financial Assistance: Individuals: none, Organizations: \$2,000 to \$80,000; \$15,000.

REGULATIONS, GUIDELINES, AND LITERATURE: The following publications are available from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402: "Artists In Schools" (\$2.75). The following are available from Office of Program Information, National Endowment for the Arts, Washington, DC 20506: "National Endowment for the Arts, Guide to Programs."

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Director, Education Program, National Endowment for the Arts, Washington, DC 20506. Telephone: (202) 634-6028 (use same 7-digit number for FTS).

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# 45.004 PROMOTION OF THE ARTS-LITERATURE

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-299 as amended by Public Law 90-348, Public Law 91-346 and Public Law 93-133; 20 U.S.C. 951 et seq.

OBJECTIVES: To provide fellowships for creative writers, and to support organizations devoted to development of the literary arts in America.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Grants are awarded for creation of new works; for readings and residencies of creative writers is elementary and secondary schools, colleges, libraries, museums, art centers, prisons, hospitals and other institutions; for support of small literary presses throughout the country; for assistance to national literary service organizations. There are no funds for construction or rehabilitation of facilities or for publication of completed works.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under Section 170(c) of the Internal Revenue Code. This definition includes States, local governments, and State arts agencies. Ordinarily, individual grant awards are made only to U.S. citizens who by law must be of exceptional talent.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTÂNCE CONSIDERATIONS:

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched, at least dollar-for-dollar, with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with project. Generally, requests may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000).

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

Obligations: (Grants) FY 75 \$1,746,778; FY 76 \$2,130,856; TQ est \$540,000; and FY 77 est \$2,150,000.

Range and Average of Financial Assistance: Organizations: \$3,000 to \$300,000; \$8,000.

REGULATIONS, GUIDELINES, AND LITERATURE: The following publication is available from Office of Program Information, National Endowment for the Arts, Washington, DC 20506: "National Endowment for the Arts, Guide to Programs."

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Director, Literature Program, National Endowment for the Arts. Washington, DC 20506. Telephone: (202) 634-6044 (use same 7-digit number for FFS).

# 45.005 PROMOTION OF THE ARTS-MUSIC

- FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES
- AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended by Public Laws 90-348, 91-346 and 93-133; 20 U.S.C. 951 et seq.
- OBJECTIVES: To assist professional symphony orchestras, opera companies, national audience development projects, contemporary music groups, composers and organizations which serve the field of music.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: These grants may be used for creation of new works, touring, concert series expansion, special music education projects, forums and institutes. Grants are also available for jazz/ folk/ethnic musicians and organizations, and for composers and librettists. There are no funds for construction or rehabilitation of facilities, summer music camps, research, publication or recording costs, purchase of musical instruments, equipment, or uniforms, or for scholarship aid.

#### - ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under Section 170(c) of the Internal Revenue Code of 1954. This definition includes States, local governments, and State arts agencies. Ordinarily, individual grant awards are made only to U.S. citizens who by law must be of except onal talent.

Béneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched, at least dollar-for-dollar, with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with project. Generally, requests may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000).

#### FINANCIAL INFORMATION:

Account identification: 31-35-0100-0-1-503.

Obligations: (Grants) FY 75 \$14,894,833; FY 76 \$17,249,297; To est \$9,394,491; and FY 77 est \$12,880,655.

Range and Average of Financial Assistance: Individuals, \$200 to \$10,000. Organizations: \$295 to \$276,465 (half Federal; half donations); \$50,000.

REGULATIONS, GUIDELINES, AND LITERATURE: The following is available from Office of Program Information: National Endowment for the Arts, Washington. DC 20506: "National Endowment for the Arts. Guide to Programs."

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Director, Music Program, National Endowment for the Arts, Washington, DC 20506, Telephone: (202) 634-6390 (use same 7-digit number for FTS).



#### 45.006 PROMOTION OF THE ARTS-PUBLIC MEDIA

- FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES
- AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended by Public Law 90-348, Public Law 91-346 Public Law 93-133; 20 U.S.C. 951 et seq.
- OBJECTIVES: To provide grants in support of innovative arts programming on film, television, and radio. The Endowment also assists The American Film Institute which carries out a number of assistance programs for film.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants may be used for public media arts programming and experimental arts projects in film, videotape, television, and radio. Assistance is also available for regional film centers, and to educational and similar institutions for short term residencies, workshops and seminars which involve professional filmmakers, video artists, teachers, and students in the study of film as an art form. There are no funds for rehabilitation or construction of facilities or scholarship aid.

# ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under Section 170(c) of the Internal Revenue Code. This definition includes States, local governments, and State arts agencies. Ordinarily, individual grant awards are made only to U.S. citizens, who by law must be of exceptional talent.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched, at least dollar-for-dollar, with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with project. Generally, requests may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000).

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

Obligations: (Grants) FY 75 \$5,422,929; FY 76 \$9,312,374; TQ est \$2,312,000; and FY 77 est \$7,102,040.

Range and Average of Financial Assistance: Individuals: \$2,500 to \$12,000. Organizations: \$2,075 to \$250,000; \$15,000.

REGULATIONS, GUIDELINES, AND LITERATURE: The following publication is a available from Office of Program Information. National Endowment for the Arts, Washington, DC 20506: "National Endowment for the Arts, Guide to Programs."

#### INFORMATION CONTACTS:

Regional or Local Office: None.

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Headquarters Office: Director, Public Media Program, National Endowment for the Arts, Washington, DC 20506. Telephone: (202) 634-6300 (use same 7-digit number for FTS).

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# 45.007 PROMOTION OF THE ARTS-FEDERAL-STATE PARTNERSHIP

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS.
NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

manities Act of 1965; Public Law 89-209 as amended by Public Law 90-348, Public Law 91-346 and Public Law 93-133; 20 U.S.C. 951 et. seq.

OBJECTIVES: To assist State arts agencies in the development of programs for the encouragement of the arts and artists.

TYPES OF ASSISTANCE: Formula Grants; Project Grants; Advisory Services and Counseling.

uses and use restrictions: Funds may be used to develop arts programs, build audiences, encourage artists and provide assistance from the State level to community organizations. Funds are also available to groups of State arts agencies for cooperative arts projects. Technical assistance is limited by the total travel funds available to the Federal - State Partnership program. State agencies are also eligible for other grants from all program areas, in addition to the basic State arts agency grant.

ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Agencies officially designated as the State arts agency by the Governor in each of the 50 States and five special U.S. jurisdictions are eligible to apply.

Beneficiary Eligibility: The citizens of the 50 States and five special U.S. jurisdictions

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Formula grants must be matched dollar-for-dollar with non-Federal funds. Formula: Of the total appropriations (5C) in each fiscal year, no less than 20 percent will be available to State arts agencies and regional groups. Of this 20 percent, 75 percent will be alloted among State arts agencies in equal amounts of \$200,000 or more and 25 percent will be available to the Endowment for making grants to State arts agencies and regional groups, with a minimum \$200,000 bloc grant level taking precedence over the remaining percent for State agency and regional group grants.

Length and Time Phasing of Assistance: Each grant is for the full fiscal year. Generally, requests may be received at any time-for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000).

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$14,669,527; FY 76 \$15,140,694; TQ est \$12,535,150; and FY 77 est \$15,764,960.

Range and Average of Financial Assistance: Basic State arts agencies grants: \$205,000 in fiscal year 1976. Other grants to State and regional Arts agencies: \$2,000 to \$150,000: \$20,000

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REGULATIONS, GUIDELINES, AND LITERATURE: The following is available from Office of Program Information, National Endowment for the Arts, Washington, DC 20506: "National Endowment for the Arts, Guide to Programs."

# INFORMATION CONTACTS:

Regional or Local Office: None/
Headquarters Office: Director, Federal-State Partnership Program, National Endowment for the Arts, Washington, DC 20506. Telephone: (202) 634-6055 (use same 7-digit number for FTS).

#### 45.008 PROMOTION OF THE ARTS-THEATRE

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS, 1:
NATIONAL FOUNDATION ON THE ARTS AND THE HUMANIJIES

AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended by Public Law 90-348, 91-346; and Public Law 93-133, 20 U.S.C. 951 et seq.

**OBJECTIVES:** To provide grants to aid professional theatre com-

TYPES OF ASSISTANCE: Project Grants!

USES AND USE RESTRICTIONS: The grants to organizations are directed at professional theatre companies, professional experimental theatre companies, new play producing groups, playwright development programs and professional theatre for children and youth. Assistance is also available for theatre service organizations. There are no funds for construction or rehabilitation of facilities or for assistance to individual artists.

# ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under Section 170(c) of the Internal Revenue Code. This definition includes States, local, governments, and State art agencies.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS: .

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched, at least dollar-for-dollar, with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with project. Generally, requests may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000).

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

Obligations: (Grants) FY 75 \$6,371.815; FY 76 \$6,346.890; TQ est \$3,217,000; and FY 77 est \$5,921,000.

Range and Average of Financial Assistance: Individuals: none; organizations: \$2,500 to \$150,000; \$20,000.

REGULATIONS, GUIDELINES, AND LITERATURE: The following publication is available from Office of Program Information, National Endowment for the Arts, Washington, DC 20506: "National Endowment for the Arts, Guide to Programs."

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Director, Theatre Program, National Endowment for the Arts, Washington, DC 20506. Telephone: (202) 634-6387 (use same 7-digit number for FTS).



# 45.009 PROMOTION OF THE ARTS-VISUAL ARTS

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended by Public Law 90-348, Public Law 91-346 and Public Law 93-133; 20 U.S.C. 951 et sen

OBJECTIVES: To provide grants to assist painters, sculptors, craftsmen, photographers, and printmakers; to support institutions devoted to the development of the visual arts in America.

TYPES OF ASSISTANCE: Prefect Grants.

USES AND USE RESTRICTIONS Grants provide assistance for individual painters, sculptors, printmakers, art critics, craft-smen, and photographers of exceptional talent; for commissioning and placement of art works in public spaces; for short-term residencies of artists, critics, craftsmen, and photographers in educational and cultural institutions; and for workshops for professional artists and craftsmen; photography and crafts exhibitions; visual arts projects in the performing arts; and artists services.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under Section 170(c) of the Internal Revenue Code. This definition includes States, local governments, and State Arts Agencies. Ordinarily, individual grant awards are made only to U.S. citizens who by law must be of exceptional talent.

Beneficiary Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched, at least dollar-for-dollar, with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with project. Generally, requests may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000),

#### FINANCIAL INFORMATION:

**Account Identification:** 31-35-0100-0-1-503.

Obligations: (Grants) FY 75 \$3.198.856; FY 76 est \$3.588.955; TQ est \$45.445; and FY 77 est \$3.650,000.

Range and Average of Financial Assistance: Individuals: \$1,000 to \$7,500, Que ganizations: \$480 to \$45,000; \$10,000.

REGULATIONS, GUIDELINES, AND LITERATURE: The following is available from the Office of Program Information, National Endowment for the Arts Washington, DC 20506: "National Endowment for the Arts. Guide to Programs."

#### INFORMATION CONTACTS:

Regional or Local Office: None

Headquarters Office: Director, Visual Arts Program, National Endowment for the Arts, Washington, DC 20506. Teléphone: (202) 634-1566 (use same 7-digit number for FTS).



#### 45,010 PROMOTION OF THE ARTS-EXPANSION ARTS

- FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES
- AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended by Public Laws 90-348, 91-346 and 93-133; 20 U.S.C. 951 et seq.
- **OBJECTIVES:** To provide grants to professionally directed, community-based arts organizations involved with urban, suburban, and rural communities.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: The grants may be used for the following kinds of projects: professional instruction and training in the arts, the production of original and promising works of art, the promotion of cross-cultural exchange, the creation of new ways to assimilate new forms with established forms. There are no funds available for construction of facilities or for assistance to individuals.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under Section 170(c) of the Internal Revenue Code. This definition includes States, local governments, and State arts agencies. Ordinarily, individual grant awards are made only to U.S. citizens who by law must be of exceptional talent.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched at least dollar-for-dollar with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with project. Generally, requests may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000).

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.4

**Obligations:** (Grants) FY 75 \$5,697,759; FY 76 \$5,373,972; TQ est \$1,346,435; and FY 77 est \$5,591,000.

Range and Average of Financial Assistance: Individuals: none. Organizations: \$780 to \$40,000; \$10,000. /

REGULATIONS, GUIDELINES, AND LITERATURE: The following is available from Office of Program Information, National Endowment for the Arts, Washington, DC 20506: "National Endowment for Arts, Guide to Programs."

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Director, Expansion Arts Program, National Endowment for the Arts, Washington, DC 20506. Telephone: (202) 634-6010 (use same 7-digit number for FTS).



# 45.011 PROMOTION OF THE ARTS-SPECIAL PROJECTS

- FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS.
  NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES'
- AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended by Public Law 90-348, Public Law 91-346 and Public Law 93-133; 20 U.S.C. 951 et seq.
- OBJECTIVES: To provide grants for a limited number of special projects which do not fit other endowment program guidelines, or projects which involve two or more art forms or program areas. To provide grants to assist, foster, and make available the diverse traditional American folk arts throughout the country. To assist projects that involve the entire community in determining how the arts can become an integral part of their community life.
- TYPES OF ASSISTANCE: Project Grants; Advisory Services and Counseling.
- USES AND USE RESTRICTIONS: Grants may be used for projects which involve two or more art forms or program areas, which meet professional standards, have potential national or regional significance, or are justifiable on the basis of geographic isolation from other quality arts activity. Grants are also available for the presentation of American folk arts, including festivals and exhibits; for media dissemination of American folk arts, including local, regional, and National programming on television, radio sound recordings, film, and videotape, and for the development of organizations professionally involved in documentation of folk arts and folk artists.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under Section 170(c) of the Internal Revenue Code. This definition also includes states, local governments, and State arts agencies. There are no grants to individuals.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched at least dollar-for-dollar with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with project. Generally, requests may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000).

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$3,493.696; FY 76 \$5,390,214; TO est \$490,889; and FY 77 est \$4,819,705.





Range and Average of Financial Assistance: Individuals: None. Organizations: \$4,780 to \$70,000; \$15,000.

REGULATIONS, GUIDELINES, AND LITERATURE: The following is available from Office of Program Information, National Endowment for the Arts, Washington, DC 20506: "National Endowment for the Arts, Guide to Programs."

# INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Director of Office of Special Projects, National Endowment for the Arts, Washington, DC 20506. Telephone: (202) 634-6020 (use same 7-digit number for FTS).

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#### 45.012 PROMOTION OF THE ARTS-MUSEUMS

- FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES
- AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended by Public Laws 90-348, 91-346 and Public Law 93-133; 20 U.S.C. 951 et seq.
- **OBJECTIVES:** To provide grants in support of American museums' essential activities.
- TYPES OF ASSISTANCE: Project Grants.
- USES AND USE RESTRICTIONS: Grants may be used for mounting special exhibitions, utilization of collections, visiting specialists, conservation, training museum professionals, and renovation (climate control, security, storage). There are no funds for construction of facilities.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Grants may be made only to nonprofit organizations if donations to such organizations qualify as a charitable deduction under Section 170(c) of the Internal Revenue Code. This definition includes States, local governments, and State arts agencies. Ordinarily, individual grant awards are given only to U.S. citizens who by law must be of exceptional talent.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Grants to organizations, with few exceptions, must be matched at least dollar-to-dollar with non-Federal funds.

Length and Time Phasing of Assistance: Length and time may vary with project. Generally, requests may be received at any time for payment not to exceed what is needed for a 90-day period (or monthly for grants over \$100,000).

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$10,836,336; FY 76 \$10,776,836; TQ est)\$1,931,147; and FY 77 est \$9,550,563.

Range and Average of Financial Assistance: Individuals: \$1,358 to \$14,620. Organizations: \$350 to \$143,000; \$20,000.

REGULATIONS, GUIDELINES, AND LITERATURE: The following publications are available from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402: "Museums USA: High ats" (\$.60); "Museums USA" (\$4.40)! The following is available from Office of Program Information, National Endowment for the Arts, Washington, DC 205: "Flational Endowment for the Arts, Guide to Programs."

#### **INFORMATION CONTACTS:**

Regional or Local Office: None.

Headquarters Office: Director Museum Program, National Endowment for the Arts, Washington, DC 20506. Telephone: (202) 634-6164 (use same 7-digit number for FTS).



#### 45.104 PROMOTION OF THE HUMANITIES-MEDIA GRANTS

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU- / MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seq.

OBJECTIVES: To encourage and support film, radio and television production that: 1) advances public understanding and use of the humanities, including such fields as history, jurisprudence, literature, philosophy, archeology; 2) is of the highest professional caliber both in terms of scholarship in the humanities and in terms of technical production; and 3) is suitable for national or regional television broadcast and distribution, or for national, regional or local radio broadcast.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Personnel and other costs of production or presentation are appropriate. Funds are not available for purchase of permanent equipment or for training of personnel. Support is not offered for performance and creative work predominately in the arts.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Only non-profit agencies, institutions, organizations or groups are eligible; each proposal must involve direct collaboration between experienced humanities scholars and producers, screenwriters, directors and actors of top professional stature.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Significant cost-sharing encouraged and matching grants encouraged for major projects.

Length and Time Phasing of Assistance: One year. Time phasing: Request may be received any time for payment not to exceed what is needed for three-month period.

#### FINANCIAL INFORMATION:

Account Identification: 31-35-010 1/3 i-503.

**Obligations:** (Grants) FY 7° ≥ 452,047; FY 76 est \$4,998,000; TQ \$700,000; and FY 77 est \$6,100,00€

Range and Average c -- Humbla! Assistance: \$10,000 to \$1,500,000; \$206,000.

REGULATIONS, GUID LINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (fiscal year 1976). Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. National Endowment for the Humanities, Program Announcement, 1976-77, available on request from National Endowment for the Humanities, Washington, DC 20506.

#### **INFORMATION CONTACTS:**

Regional or Local Office: None.



Headquarters Office: Media Program, Division of Public Programs, National Endowment for the Humanities, Washington, DC 20506. Telephone: (202) 382-5537.

# 45.105 PROMOTION OF THE HUMANITIES-GENERAL RESEARCH PROGRAM

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89,209 as amended; 20 U.S.C. 951 et seq.

**OBJECTIVES:** To fund, wholly or partially, scholarly research projects which contribute to knowledge and understanding of the humanities.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants support the basic costs of research projects, usually collaborative, including travel, per diem payments, supplies and appropriate research assistance. Payment for publication and for costs of equipment is not allowable. The program seeks to nourish the concept of excellence customary to scholarship in the humanities. Projects take the form of specific inquiry into research questions in the humanities, particularly in areas in which scholars with different strengths collaborate to produce results of significance to one or more disciplines. Limited funds are available for serious interpretive research in State and local history.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: U.S. citizens and residents, U.S. nonprofit organizations, and academic institutions are eligible. Foreign institutions or organizations are not eligible and foreign nationals are also ineligible unless affiliated with a U.S. institution or organization or resident within the U.S. for three consecutive years prior to the time of application.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Cost sharing is generally required at a minimum of 10 percent.

Length and Time Phasing of Assistance: Up to 36 months.

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$2,596,000; FX 76 \$2,784,000; TQ est \$1,100,000; and FY 77 est \$3,100,000.

Range and Average of Financial Assistance \$5,000 to \$170,000; \$35,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (fiscal year 1975), available from Superintendent of Documents, Government Printing Office, Washington, DC 20402. National Endowment for the Humanities, Program Announcement, 1976-77, and The Division of Research Grants, both available carrequest from National Endowment for the Humanities, Washington, DC 20506.





### INFORMATION CONTACTS: ,

Regional or Local Office: None.

Headquarters Office: Dr. Philip Marcus, Assistant Director, Division of Research Grants, National Endowment for the Humanities, Washington, DC 20506. Telephone: (202)382-3414.

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## 45.109 PROMOTION OF THE HUMANITIES-FELLOWSHIPS AND STIPENDS FOR THE PROFESSIONS

- FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES
- AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seq.
- OBJECTIVES: To improve the quality of leadership in the non-academic professions by providing an extended period for professionals to stand back from their work and examine, in historical, social, cultural, and philosophical perspective, the bodies of knowledge from which their professions draw

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Fellowships are available only to journalists for study at Stanford University and the University of Michigan. Stipends were available to practitioners in the professions of law, medicine, and school and public administration and to business executives and labor leaders to attend one-month seminars during the summor of 1977.

Stipends will be available to practitioners in other professions in 1978 if funds permit.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Applicants should have substantial standing in their fields and should be, or show promise of becoming, leaders in their professions. Applicants must be United States citizens, native residents of U.S. territorial possessions, or foreign nationals who have been resident in the United States for at least 3 years immediately preceding the date of application.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Assistance for journalism fellows is for 9 months during the academic year; seminar participants receive one or two disbursements.

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$1,132,663; FY 76 \$1,339,000; TQ est \$1,000,000; and FY 77 est \$1,600,000.

Range and Average of Financial Assistance: Fellowships will be set to equal a \*Fellow's current salary, up to a maximum rate of \$1,666 per month; seminar stipends are set at \$1,200 plus up to \$300 for travel.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (FY 1975). Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. National Endowment for the Humanities, Program/Announcement 1976-77, available on request from National Endowment for the Humanities, Washington, DC 20506.



### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Julian MacDonald, Program Officer for Fellowships for the Professions, Division of Fellowships, National Endowment for the Humanities, Washington, DC 20506. Telephone (202) 382-7114.

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# 45.110 PROMOTION OF THE HUMANITIES-EDUCATION PILOT AND DEVELOPMENT GRANTS

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seg.

OBJECTIVES: Institutional grants are designed to support programs that will strengthen the humanities curriculum and thus effect general institutional changes. Such programs will ▶ be pervasive and long\*range, rather than specific and of limited duration. It is primarily this factor that distinguishes such grants from those made in the projects category. Institutional grants are of two kinds: Pilot and Development.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: In Institutional grants, funds may be used for faculty released time, the employment of consultants, seminars and institutes, fimited library acquisitions, and other expenses involved in the testing and implementation of major new curricula in the humanities. Costs of construction, equipment, publication, and student assistance are not covered, nor is the basic support for the continuation of an established program.

### ELIGIBILITY REQUIREMENTS:

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Applicant Eligibility: Two-year and four-year colleges, universities, and professional schools.

Beneficiary Eligibility: Same as applicant eligibility.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Cost sharing is generally required. The Endowment ordinarily will contribute no more than 80 percent of the costs for pilot grants and the first year of development grants. Institutional cost sharing should increase during the period of a development grant, so that the institution bears the greater part of the cost during the final year of the grant. The institutional contribution may appear as any item or group of items in the budget, including direct and indirect costs.

Length and Time Phasing of Assistance: Pilot grants cover a period of 12 to 18 months, and development grants a period of up to five years. Disbursely nts may be made at any time, with advances limited to cash needs for 90 days in the case of grants under \$100,000 and 30 days for those exceeding \$100,000.

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$4.847,578; FY 76 \$7.365,000; TQ est \$900,000; and FY 77 est \$7,000,000.

Range and Average of Financial Assistance: Pilot grants: \$20,000 to \$50,000; \$34,000; Development grants \$71,000 to \$500,000; \$300,000.



REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (fiscal year 1975). Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. National Endowment for the Humanities, Education Programs 1976, available on request from National Endowment for the Humanities, Washington, DC 20506.

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Dr. Susan Cole, Assistant Director, Division of Education Programs, National Endowment for the Humanities, Washington, DC 20506, Telephone: (202) 382-8085.

## 45.111 PROMOTION OF THE HUMANITIES-HIGHER EDUCATION PROJECTS

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HUMANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE
HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seq.

OBJECTIVES: To promote the development and testing of imaginative approaches to education in the humanities by supporting demonstration projects that can be completed within a specified period of time. Most projects are planned and implemented by small groups of faculty, last one or two years, and are concerned with the design of model courses or programs, the development of curriculum materials, and increased collaboration among educational and other cultural institutions.

### TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grant funds may be used to conduct experiments in humanities education, hold conferences or institutes to improve teaching of the humanities, develop teaching materials, promote educational uses of libraries, and plan, conduct, and evaluate curricular reform. Funds are not available for construction costs, library acquisitions, production costs of books or journals, nor for non-essential permanent equipment.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Educational institutions and nonprofit educational organizations.

Beneficiary Eligibility: Same as applicant eligibility. 🧆

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Cost sharing is generally required. The Endowment would contribute no more than 90 percent of the costs. In large grants, cost-sharing greater than 10 percent is preferred.

Length and Time Phasing of Assistance: From less than a year up to five years. Disbursements may be made at any time, with advances limited to cash needs for 90 days in the case of grants under \$100,000 and 30 days for those exceeding \$100,000.

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1.-503.

**Obligations:** (Grants) FY 75 \$4,750,533; FY 76 \$4,131,000; TQ est \$1,400,000; and FY 77 est \$4,400,000.

Range and Average of Financial Assistance: \$1,000 to \$350,000; \$82,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Ninth Annual Report (fiscal year 1974). Available from Superintendent of Documents, U.S. Government Printing Of-

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fice, Washington, DC 20402. National Endowment for the Humanities, Education Programs 1976, available on request from National Endowment for the Humanities, Washington, DC 20506.

### **INFORMATION CONTACTS:**

Regional or Local Office: None.

Headquarters Office: None. Hone Ekman, Deputy Director of Education Programs, National Endowment for the Humanities, Washington, DC 20506. Telephone: (202)382-7081.



### 45.113 PROMOTION OF THE HUMANITIES-PUBLIC PROGRAM DEVELOPMENT

FEDÉRAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE **HUMANITIES** 

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et sea.

**OBJECTIVES:** To encourage and support exemplary projects that demonstrate new ways of relating the humanities to the general adult public. Projects must draw upon resources and scholars in the fields of the humanities. Priorities include: projects that explore the ways in which public libraries can use their existing resources to increase the availability of humanities programming for the adult public; projects undertaken by national organizations which bring humanities programming to members and affiliates; and projects using previously untested techniques for involving the general public in programs examining the cultural, philosophical and historical dimensions of contemporary public concerns.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Personnel and other costs of production or presentation. Funds are not available for construction cost, museum and Abrary acquisition, or purchase of permanent equipment. Support is not offered for performance and creative work in the arts.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Nonprofit institutions, among others: museums, libraries, educational television stations, colleges, and universities.

Beneficiary Eligibility: The same as applicant eligibility.

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Significant cost-sharing by the sponsoring institution is encouraged.

Length and Time Phasing of Assistance: Ordinarily not longer than 12 to 18 months. Request may be received any time for payment not to exceed what is needed for 3 month period.

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

Obligations: (Grants) FY 75 \$2,008,043; FY 76 \$1,450,000; TO est \$400,000; and FY 77 est \$3,000,000.

Range and Average of Financial Assistance: \$10,000 to \$300,000; \$60,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (fiscal year 1975). Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. National Endowment for the Humanities Program Announcement, 1976-77, available on request from National Endowment for the Humanities, Washington, DC 20506.

INFORMATION CONTACTS:
Regional or Local Office: None.
Headquarters Office: Martin Sullivan, Assistant Director for Program Development, Division of Public Programs, National Endowment for the Humanities, Washington, DC 20506, Telephone: (202) 382-8333.



### 45.115 PROMOTION OF THE HUMANITIES-YOUTH PROGRAMS

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209, as amended; 20 U.S.C. 951 et seg.

OBJECTIVES: Youthgrants: To support humanities projects initiated and conducted by students and other young persons. Special Youth Projects: To support humanities projects which provide educational opportunities beyond those of in-school programs for large groups, of young people under the direction of experienced professionals in the humanities. These may be sponsored by educational, cultural, scholarly, civic, media or youth organizations.

### TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants are awarded for research, education, film, and community projects in one or more of the fields included in the humanities: history, philosophy, language, linguistics, literature, archaeology, jurisprudence, art history and criticism, and the humanistic social sciences. Funds may be used to cover participants, stipends, adviser honoraria, clerical support, travel, supplies materials, and rental of space and equipment. Funds are not awarded for purchase of equipment, construction, performance or creative work in the arts, or for the general educational or training expenses of individuals.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility; Entities of State and local governments, and individuals who are U.S. citizens, native residents of U.S. territorial possessions, or foreign nationals who have been residents in the United States for at least three years immediately preceding the date of the application; and non-profit U.S. organizations and academic institutions are eligible. Foreign institutions or organizations are not eligible and foreign nationals in the United States, are also ineligible unless affiliated with a U.S. institution or organization.

Beneficiary Eligibility: Same as applicant eligibility, except that Youthgrants are normally awarded only for projects developed by persons below the age of 30, and Special Youth Projects are aimed at involving young people of junior high school, high school, and college age, under the guidance of professional humanists.

### ASSISTANCE CONSIDERATIONS: •

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Preference is given to projects of less than six months' duration. Once an application is approved, grant payments are made in response to expenditures reports or may be made in advance to cover up to three months of anticipated expenses.



### FINANCIAL INFORMATION:

**Account Identification:** 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$164,074; FY 76 \$905,000; TQ est \$100,000; and FY 77 est \$700,000.

Range and Average of Financial Assistance: Up to \$10,000; grants for individual projects average under \$2,000. Special Youth Projects: Awards are made according to size and needs of group conducting projects.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CPR 1100 and 1105. Na-> tional Endowment for the Humanities, Tenth Annual Report (fiscal year 1975). Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. National Endowment for the Humanities Program Announcement, 1976-77, Youthgrants in the Humanities, Program Information for Applicants, available on request from National Endowment for the Humanities, Washington, DC 20506.

INFORMATION CONTACTS:
Regional or Local Office: None.

Headquarters Office: Marion Blakey, Program Chief, National Endowment for the Humanities, Washington, DC-20506. Telephone: (202) 382-8301.



## 45.116 PROMOTION OF THE HUMANITIES-SUMMER SEMINARS FOR COLLEGE TEACHERS

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and the Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seq.

OBJECTIVES: To provide opportunities for teachers at undergraduate private and State colleges and junior and community colleges to work during the summer in their areas of interest under the direction of distinguished scholars at institutions with first-rate libraries.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Fiscal year 1977 grants are to provide seminars for college teachers in the humanities and several fields of the social sciences to be held under the direction of distinguished scholars at institutions with libraries suitable for mature research during the summer of 1977. Through reflection and discussion with the seminar directors and colleagues in a seminar atmosphere, college teachers will sharpen their understanding and improve their ability as undergraduate teachers.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Scholars at institutions with suitable libraries for mature study, who are not only recognized in their fields but who are well qualified by virtue of their interest and ability in undergraduate teaching, may submit proposals to the Endowment to become seminar directors. Directors choose the teacher participants (teachers at the smaller undergraduate colleges and the junior and community colleges) from applicants to their institution. Twelve teachers are selected for each seminar.

Beneficiary Eligibility: Applicants selected to receive stipends to attend the summer seminars are college teachers who are able and committed and who can derive the greatest benefit from and make the best contribution to the seminar. Preference will be given to those who have been teaching for at least three years and who have not recently had the opportunity to use the resources of a major library. Applications will not be accepted from persons enrolled or actively engaged in work leading toward a degree. These teachers in turn will transmit to their students in future years the benefits derived from the seminars.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Cost sharing may be required.

Length and Time Phasing of Assistance: Approximately 9 months. Time phasing: January to September. The seminar itself usually lasts eight weeks during the summer.

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.



**Obligations:** (Grants) FY 75 \$2,484,861; FY 76 \$3,238,553, TQ est \$2,605,000; and FY 77 est \$3,000,000.

Range and Average of Financial Assistance: \$36,000 to \$46,000, \$41,000.

REGULATIONS, GUIDELINES, AND LITERATURE: National Endowment for the Humanities: Tenth Annual Report (fiscal year 1975). Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. National Humanities, Margarie Berlincourt, Program Announcement 1976-77, available on request from National Endowment for the Humanities, Washington, DC 20506.

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Margorie Berlincourt, Program Officer for Summer Seminars, Division of Fellowships, National Endowment for the Humanities, Washington, DC 20506. Telephone: (202) 382-7114.

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## 45.117 PROMOTION OF THE HUMANITIES-CULTURAL

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUT ORIZATION: National Foundation on the Arts and Humanites Act of 1965; Public Law 89-209 as amended, 20 U.S.C. 951 et seq.

OBJECTIVES: To help libraries, museums, and other cultural institutions become centers of formal education for their communities.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants from the Cultural Institutions Program may be used for safaries and fringe benefits, fees and honoraria, educational materials, office supplies and services, travel, and other expenses involved in the development of formal educational programs. Funds may not be used for construction of facilities or for basic support for established programs.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Libraries, museums, and other cultural institutions.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: The program does not require a fixed percentage of cost-sharing but encourages cost-sharing and welcomes applications for gifts-and-matching grants.

Length and Time Phasing of Assistance: Programs will last 3 years. Disbursements may be requested at any time, but advances are limited to anticipated expenditures over a period not to exceed 30 days.

### FINANCIAL INFORMATION:

Account Indentification: 31-35-0100-0-1-503.

Obligations: (Grants) FY 75 \$543.602: FY 76 \$1,018,262; TQ est \$0; and FY 77 est \$900,000.

Range and Average of Financial Assistance: \$275,000 to 325,000; \$300,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (fiscal year 1975). Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. National Endowment for the Humanities, Education Programs 1976, available on request from National Endowment for the Humanities, Washington, DC 20506.

### **INFORMATION CONTACTS:**

Regional or Local Office: None.

Headquarters Office: Division of Education Programs, National Endowment for the Humanities, Washington, DC 20506. Telephone: (202) 382-5177.



# 45.118 PROMOTION OF THE HUMANITIES-FELLOWSHIPS FOR INDEPENDENT STUDY AND RESEARCH

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

**AUTHORIZATION:** National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seg.

OBJECTIVES: To provide time for uninterrupted study and research to scholars, teachers, writers, and other interpreters of the humanities who have produced or demonstrated promise of producing significant contributions to humanistic knowledge.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: A grant may be used for a project of study or research within the applicant's special interest, or for study in some other field that will help the applicant better understand his own field, extend his competence, and become more broadly informed. Musical composition and performance, painting, the writing of poetry and fiction, and other creative and performing activities in the arts are excluded from Endowment support; fellowships are not awarded for planning curricula or the development of teaching materials, nor for proposals which are sectarian in nature.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Applicants for fellowship grants must have completed their professional training before applying. Active candidates for degrees are not eligible, nor are persons seeking support for work leading toward degrees, although an applicant need not have an advanced degree to qualify. Applicants should be United States citizens, native residents of U.S. territorial possessions, or foreign nationals who have been resident in the United States for at least three years immediately preceding the date of application.

Beneficiary Eligibility: Same as applicant eligibility.

. ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length And Time Phasing Of Assistance: Six or 12 months: stipend payments disbursed quarterly.

FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations**: (Grants) FY 75 \$2.663.015; FY 76 \$2,950,000; TQ est \$0; and FY 77 est \$3,000,000.

Range and Average of Financial Assistance: Up to \$20,000; \$17,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (fiscal year 1975). Available from Superintendent of Documents, U.S. Government Printing Of-

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fice, Washington, DC 20402: National Endowment for the Humanities, Program Announcement, 1976i77, available on request from National Endowment for the Humanities, Washington, DC 20506.

### INFORMATION CONTACTS:

Regional Or Local Office: None.

Headquarters Office: David Coder, Program Officer for Fellowships for Independent Study and Research, Division of Fellowships, National Endowment for the Humanities, Washington, DC 20506. Telephone: (202) 382-5827.

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## 45.119 PROMOTION OF THE HUMANITIES-FELLOWSHIPS IN RESIDENCE FOR COLLEGE TEACHERS

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

**AUTHORIZATION:** National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seg.

**OBJECTIVES:** To provide to undergraduate and two-year college teachers who are concerned primarily with increasing their understanding of their fields, opportunities to work with distinguished scholars at universities with libraries and facilities suitable for advanced study.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Fellowships will be held in residence at universities designated by the Endowment, and tenure runs for the full academic year. College Teacher Fellows participate in a seminar directed by a distinguished scholar and pursue personal programs of study and research of their own choosing, over and beyond the work for the seminar, in consultation with the seminar director or other members of his university faculty. The work to be undertaken in addition to the work for the seminar may lie within the applicant's field, or it may be a study in some other field which will help him enlarge his competence and improve his understanding of his own field. The study may be a research project or a program of intensive reading. It may be directly related to the topic of the seminar or it may be on some other topic of interest to the applicant. Pedagogical training, curriculum planning, development of teaching materials, work in the creative arts, work of a sectarian nature, and studies whose content or methods are not humanistic are not eligible for consideration under this program.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Applicants must be teaching in an undergraduate or two-year college at the time of their application. They must have completed their professional training by the application deadline. Degree candidates or persons seeking support for work leading toward degrees may not apply although applicants need not have advanced degrees to qualify. Faculty members of departments with doctoral programs in the humanities may not apply for these fellowships. Applicants should be United States citizens, native residents of U.S. territorial possessions, or foreign nationals who have been resident in the United States for at least three years immediately preceding the date of application.

**Beneficiary Eligibility:** Same as applicant eligibility. Preference will be given to applicants who have been teaching at the college level at least three years.





### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: All fellowships are for nine months, encompassing the academic year.

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$2,570,586; FY 76 \$2,742,000, TQ est \$400,000; and FY 77 est \$2,700,000.

Range and Average Of Financial Assistance: Fellowships carry a maximum stipend of \$14,500, plus a travel and moving allowance of \$500.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (fiscal year 1975), available from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. National Endowment for the Humanities, Program Announcements 1976-1977, available on request from the National Endowment for the Humanities, Washington, DC 20506.

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Miss Karen Fuglie, Fellowships in Residence for College Teachers, Division of Fellowships, National Endowment for the Humanides, Washington, DC 20506, Telephone: (202) 382-5827.

## 45.120 PROMOTION OF THE HUMANITIES-HUMANITIES INSTITUTES

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seq.

OBJECTIVES: To encourage excellence in teaching and to promote serious attention to central issues in the humanities by bringing groups of college faculty into residence for up to a year at a time for intensive study and curriculum planning; and occasionally by supporting the development of new courses by these teachers after their stay at the institute through small grants to their home institutions.

TYPES OF ASSISTANCE: Project Grants,

USES AND USE RESTRICTIONS: Funds may be used for salaries of a small staff, stipends for faculty fellows, library materials, supplies, travel, consultants and indirect costs. Costs of construction, equipment, publication and student assistance are not covered, nor is basic support for continuation of an established program.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Colleges and universitys with demonstrated faculty interest and expertise in the subject and appropriate library facilities.

Beneficiary Eligibility: Primary beneficiaries are the participating faculty and their home institutions.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Cost sharing of at least 10 percent of total costs is generally required.

Length and Time Phasing of Assistance: Grants of up to two years. Most are of only a summer's duration. Disbursement may be made at any time, with advances limited to cash needs for 30 days.

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$2,769.356; FY 76 \$2,700,000; TQ est \$500,000; and FY 77 est \$400,000.

Range and Average of Financial Assistance: For short institutes, \$75,000. For long institutes, \$500,000. Obligations).

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (fiscal year 1975). Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402. National Endowment for the Humanities, Education Programs and National Humanities Institutes Information, available on request from National Endowment for the Humanities, Washington, DC 20506.

### INFORMATION CONTACTS:

Regional or Local Office: None.

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Headquarters Office: Cynthia Frey, Division of Education Programs, National Endowment for the Humanities, Washington; PC 20506, Telephone: (202) 382-5177.

### 45.121 PROMOTION OF THE HUMANITIES-SUMMER STIPENDS

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seq.

OBJECTIVES: To provide time for uninterrupted study and research to scholars, teachers, writers, and other interpreters of the humanities who have produced or demonstrated promise of producing significant contributions to humanistic knowledge.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: The grants may be used for a project of study or research within the applicant's special interest, or for study in some other field that will help the applicant better understand his own field, extend his competence, and become more broadly informed. Musical composition or performance, painting, the writing of poetry or fiction, and other creative or performing activities in the arts are excluded from Endowment support; fellowships are not awarded for planning curricula or the development of teaching materials, nor for proposals which are sectarian in nature.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: College, junior college, and university teachers, and other humanists who have completed their professional training and are not degree candidates. Applicants must be nominated by their institutions and each institution may nominate three applicants. Two (but not more than two) of the nominees should be in an early stage of their careers and one (but not more than one) nominee should be in a more advanced stage of his career. Persons not employed by academic institutions may apply directly. Applicants should be United States citizens, native residents of U.S. territorial possessions, or foreign nationals who have been resident in the United States for at least three years immediately preceding the date of application.

Beneficiary Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: 2 months; stipends disbursed in one payment.

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

Obligations: (Grants) FY 75 \$408,000; FY 76 \$462,000; TQ est \$0; and FY 77 est \$500,000.

Range and Average of Financial Assistance: All awards are for \$2,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Ninth Annual Report (fiscal year 1974).



Available from Superintendent of Documents U.S. Government Printing Office, Washington, DC 20402. National Endowment for the Humanities. Program Announcement, 1975-76, available on request from National Endowment for the Humanities, Washington, DC 20506.

### INFORMATION CONTACTS

Regional or Local Office: None.

Headquarters Office: Marjorie Berlincourt, Program Officer for Summer. Stipends, Division of Fellowships, National Endowment for the Humanities, Washington, DC 20506. Telephone: (202) 382-7114.



# 45.122 PROMOTION OF THE HUMANITIES-FELLOWSHIPS AT CENTERS FOR ADVANCED STUDY

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANUTIES, NATIONAL FOUNDATION ON THE ARTS AND HU-MANITIES

ties Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seq.

OBJECTIVES: To provide fellowships for study and research in the humanities to independent centers for advanced study, in order to increase the opportunities for the uninterrupted and extended interchange of ideas which these centers make possible

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Centers may apply for funds with which to offer one or more fellowships, to be awarded by the centers themselves, within the framework of their own fellowship programs. The grants are intended to provide funds for fellowship stipends and standard allowances.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: The program is intended for self-standing centers which are financed and directed independently of institutions of higher education, or predominantly so. Internal university centers are not eligible.

Beneficiary Eligibility: The fellowships are offered by the centers for advanced study or research in the humanities. They may not be awarded to degree candidates or for study leading to advanced degrees. Fellowship tenure must be at least six and not more than 12 months in duration. Fellowship recipients will be granted all benefits, services, and accommodations normally accorded other fellows at the center.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirement: None.

Length and Time Phasing of Assistance: Approximately 18 months.

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

Obligations: (Grants) FY'75 \$491,720; FY 76 \$608,000; TQ est \$695,000; and FY 77 est \$600,000.

Range and Average of Financial Assistance: \$30,000 to \$140,000

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarter Office: Guinevere Griest, Deputy Director, Division of Fellowships, National Endowment for the Humanities, Washington, DC 20506, Telephone; (202) 382-1491.

## 45.123 PROMOTION OF THE HUMANITIES NATIONAL BOARD OF CONSULTANTS

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANUTIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANANITIES.

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seq.

OBJECTIVES: The National Board of Consultants grants program is designed to assist college faculty and administrators in the planning of improvements in humanities curricula in context by furnishing expert consultants and supporting consequent costs.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grants offered through the National Board of Consultants program enable colleges, universities, and cultural institutions to receive expert assistance in the evaluation of existing humanities curricula and in the development of new programs or approaches. All funds are used for expenses directly related to the consultancy; consultant honoraria, per diem, and travel, related secretarial and communication costs. The assistance provided by a consultant must be substantive; consultants are prohibited from assisting in the preparation of a grant proposal to this or any other agency. No expenses not directly related to the consultancy, such as faculty salaries, equipment, indirect costs, student assistance, and so forth, may be received through this program.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Two-year and four-year olleges, universities, technical and professional schools, and cultural institutions.

Beneficiary Eligibility: Same as Applicant Eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Cost sharing is not required, but the institution is expected to provide recompense to the college representative who works most closely with the consultant?

Length and Time Phasing of Assistance: Consultancies may range over a brief or lengthy period of time but no consultancy may involve more than twenty actual working days for consultant. Disbursement may be made at any time.

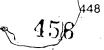
### POST ASSISTANCE REQUIREMENTS:

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

Obligations: (Grants) FY 75 \$0 FY 76 \$370.000. TO est \$100.000. and FY 77 est

Range and Average of Financial Assistance: \$800 to \$6,000: \$3,500.





REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities. Tenth Annual Report (fiscal year 1975), available from Superintendent of Documents. Government Printing Office. Washington, DC 20402. Education Programs brochure 1976, and National Board of Consultants Program Application guidelines, both available on request from the Division of Education Programs, National Endowment for the Humanities, Washington, DC 20506.

### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Janice Litwin, Division of Education Programs, National Endowment for the Humanities, Washington, DC 20506, Telephone: (202) 382-5177.



## 45.124 RROMOTION OF THE HUMANITIES-CENTERS OF RESEARCH

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended, 20 U.S.C. 951 et seq.

OBJECTIVES: To fund, wholly or partially, projects which will make significant resources available for scholarly research in the humanities and which will assist scholars in using these resources to contribute to knowledge and understanding of the humanities.

TYPES OF ASSISTANCE: Project grants.

USES AND USE RESTRICTION: Grants support basic expenses of projects designed to organize nationally significant library and archival collections of all types, to prepare finding guides for important collections, to improve collections by locating rare resource materials and copying documents not available in the United States, and to make use of significant collections for collaborative research work. Expenses may include salaries and wages, consultant and other contract services, supplies and limited equipment purchases, research assistance where needed, travel and per diem. Direct acquisitions are not supported. Projects to organize the records of State and local governments are not supported.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: U.S. citizens and residents, U.S. non-profit organizations, and academic institutions are eligible. Foreign institutions or organizations are not eligible and foreign nationals are also ineligible unless affiliated with a U.S. institution or organization or a resident within the U.S. for three consecutive years prior to the time of application.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Cost sharing is generally required at a minimum level of 40 percent of total project costs.

Length and Time Phasing of Assistance: Up to 36 months.

#### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$1,636,000; FY 76 \$2,546,000; TQ est \$3,400,000; and FY 77 est \$3,000,000.

Range and Average of Financial Assistance: \$1,500 to \$300,000; \$75,000.

REGULATIONS, GUIDELINES AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (fiscal year 1975), available\_from Superintendent of Documents, Government Printing Office, Washington, DC 20402. National Endowment for the Humanities, Program Announce-





ment, 1976-1977 and the Division of Research Grants Programs, both available upon request from National Endowment for the Humanities, Washington, DC 20506.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Dr. Margaret Child Assistant Director Division of Research Grants, National Endowment for the Humanities, Washington, DC 20506. Telephone: (202) 382-5857.

## 45.125 PROMOTION OF THE HUMANITIES-INTERPRETIVE MUSEUM EXHIBITIONS AND INTERPRETIVE PROGRAMS

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209, as amended; 20 U.S.C. 951 et seq.

OBJECTIVES: To assist museums and historical organizations to implement effective and imaginative programs which convey and interpret knowledge of our cultural legacy to the general public. Grants are also available for personnel development projects designed to increase the ability of museum professionals and volunteers to integrate the substance of the humanities into the activities of their institutions.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Planning and implementation support is available in the following categories: (a) interpretive exhibitions - interpretation of permanent collections, temporary exhibits, and sharing collection resources (interpretive exhibits mounted by large institutions with extensive collections for the use of smaller museums); (b) interpretive programs - public symposia, lectures, seminars or discussions, and thematic programs using existing films, slides, or printed materials for interpreting a collection or other formats that make the humanities accessible to the broad general publich-Personnel development projects must be specifically aimed at the professional or volunteer who has a role in the develop-, ment of substantive programs of the institution. Formats include, but are not limited to the following: workshops and institutes, combined programs of workshops and ongoing correspondence courses, seminars and workshops.

### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Nonprofit museums, historical organizations and other institutions capable of implementing public programs in the humanities.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Significant cost sharing by grantee institution may be required.

Length and Time Phasing of Assistance: Grants are usually one year or less in duration although longer projects are eligible. After a grant is awarded, requests for payment, ordinarily not exceeding a 3 month period, may be submitted at any time:

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-01-503.

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**Obligations:** (Grants) FY 75 \$4,457,176; FY 76 \$3,700,000; TQ est \$1,000,000; and FY 77 est \$6,000,000.

Range and Average of Financial Assistance: (1) Temporary exhibitions-\$50,000; (2) interpretation of permanent collections-\$50,000; (3) planning of interpretive exhibitions-\$20,000; (4) interpretive programs-\$20,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities Tenth Annual Report (fiscal year 1975). Available from Superintendent of Documents, Government Printing Office, Washington, DC 20402. National Endowment for the Humanities, Program Announcement, 1976-77, available upon request from the National Endowment for the Humanities, Washington, DC 20508.

### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Nancy Englander, Assistant Director for Museum and Historical Organizations Program. Division of Public Programs, National Endowment for the Humanities. Washington, DC 20560. Telephone: (202) 382-5714

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## 45.126 PROMOTION OF THE HUMANITIES-RESEARCH MATERIALS

### (Research Materials Program (Tools and Editing))

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE ARTS AND THE HUMANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seq.

**OBJECTIVES:** To fund, wholly or partially, scholarly research projects, particularly reference works, which contribute to knowledge and understanding of the humanities.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: The Research Materials Program provides grants to support basic reference works for humanistic research such as bibliographies, dictionaries, source guides, textual editing of literary and philosophical writings, and historical manuscripts and correspondence of major figures. Grants support the basic costs of tools and editing projects, including travel, per diem payments, supplies and appropriate research assistance. Payment for purchases of equipment is not allowable.

### ELIGIBILITY REQUIREMENTS:

Applicant eligibility: , U.S. citizens and residents, U.S. non-profit organizations, and academic institutions are eligible. Foreign institutions are not eligible and foreign nationals are also ineligible unless affiliated with a U.S. institution on organization, or a resident within the U.S. for three consecutive years prior to the time of application.

Beneficiary Eligibility: Same as Applicant Eligilibity.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Cost sharing is generally required at a minimum of 20 percent.

Length and Time Phasing of Assistance: Up to 36 months.

### FINANCIAL INFORMATION:

Account Identification: 31-35-0100-0-1-503.

**Obligations:** (Grants) FY 75 \$3.864,000; FY 76 \$7,074,000; TQ est \$800,000; and FY 77 est \$4,600,000.

Range and Average of Financial Assistance: \$2,500 to \$300,000; \$60,600.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Report (fiscal year 1975), available from Superintendent of Documents, Government Printing Office, Washington, DC 20402. NEH Program Announcement 1975-76 and Division of Research Grants publications available upon request from NEH.

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

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Headquarters Office: Dr. George Farr, Assistant Director, Division of Research Grants, National Endowment for the Humanities, Washington, DC 20506. Telephone: (202) 382-1072.

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# 5.127 PROMOTION OF THE HUMANITIES-ELEMENTARY AND SECONDARY EDUCATION PROGRAM

FEDERAL AGENCY: NATIONAL ENDOWMENT FOR THE HU-MANITIES, NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

AUTHORIZATION: National Foundation on the Arts and Humanities Act of 1965; Public Law 89-209 as amended; 20 U.S.C. 951 et seq.

OBJECTIVES: To promote the development and testing of imaginative approaches to education in the humanities by supporting demonstration projects that can be completed within a specified period of time. Most projects are planned and implemented by groups of school and/or university faculty, last 1-3 years, and are concerned with the design of model courses or programs, the development of curricular materials with an emphasis on teacher training, and increased collaboration among schools, higher education institutions, and cultural institutions. The division particularly seeks projects that show promise of serving as models for other institutions.

### TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grant funds may be used to conduct experimental projects in humanities education, hold teacher training institutes, develop curriculum materials, hold conferences to improve teaching of the humanities, and plan, conduct, and evaluate curricular reform. Funds are not available for construction costs, fibrary acquisitions, production costs of books or journals, nor for non-essential permanent equipment.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: State and local government entities, schools, school systems, higher education institutions, and nonprofit educational organizations.

Beneficiary Eligibility: Same as Applicant Eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Cost sharing is generally required. The Endowment would contribute no more than 90 percent of the costs. In large grants, cost-sharing greater than 10 percent is preferred.

Length and Time Phasing of Assistance: For less than 1 year, up to 5 years. Disbursements may be made at any time, with advances limited to cash needs for 90 days in the case of grants under \$100,000 and 30 days for those exceeding \$100,000.

### FINANCIAL INFORMATIONS

Account Identification: 31-85-0100-0-1-503

Obligations: (Grants) FY 75 \$2.014.758; FY 76 \$5.402.000. st \$800.000; and FY 77 est \$3,400.000-

Range and Average of Financial Assistance: \$1,000 to \$500,000; \$90,000

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 1100 and 1105. National Endowment for the Humanities, Tenth Annual Fiscal Report (fiscal year 1975). Available from Superintendent of Documents, Government Printing Office, Washington, DC 20402; National Endowment for the Humanities, Education Programs 1976, available on request from National Endowment for the Humanities, Washington, DC 20506

### INFORMATION CONTACTS:

Regiona for Local Office: Not applicable.

Headquarters Office: Dr.: William E. Russell/Program Officer, Division of Education Programs, National Endowment for the Humanities. Washington, DC. 20506 Telephone: (202) 3823-081.



### 47.009 SCIENCE MANPOWER IMPROVEMENT

FEDERAL AGENCY: NATIONAL SCIENCE FOUNDATION

AUTHORIZATION: National Science Foundation Act of 1950, amendments through May 11, 1976; Public Law 81-507; 64 Stat., 149; 42 U.S.C. 1861-1875.

OBJECTIVES: To help create a more effective supply of scientific manpower by providing a few highly-skilled graduate students with resources to pursue their training at the institutions of their choice; encouraging training for research and teaching at all levels; providing research experience to a number of talented high 'school and college students showing early promise in science; and stimulating more participation in science by women and by minorities.

TYPES OF ASSISTANCE: Project Grants...

USES AND USE RESTRICTIONS: Fellowship and traineeship grants provide for stipends and allowances to be paid to the applicant through his or her institution. A fixed cost-of-education allowance is paid directly to the institution. The recipient must remain a full-time student for the duration of the grant. Other grants made to institutions.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Applicants are eligible to apply for support in accordance with requirements and procedures specifically described in the program announcements listed below.

Beneficiary Eligibility: Same as applicant eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: None

Length and Time sing of Assistance: For fellowships and traineeships, Typically 9 to 12 months. Assistance is disbursed on a monthly basis to the institution for allotment to the fellow or trainee. Other programs vary.

### FINANCIAL INFORMATION:

Account Identification: 31-45-0100-0-1-251.

Obligations: (Grants) FY 75 \$20,918,000; FY 76 \$24,882,000; TQ est \$1,520,000 and FY 77 est \$28,800,000

Range and Average of Financial Assistance: For fellowships, \$3,900 stipends plus \$3,400 cost of education allowance. Other programs vary with objectives.

PREGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 600-660; 41 CFR 25; Program announcements for: Graduate fellowships, E-76-12; National Needs Fellowships, E-76-37; National Needs Graduate Traineeships, E-77-20; and Guide to Programs, NSF 76-4; Schedule of NSF Programs for Education in the Sciences, NSF E-77-2 (all at no charge).

### INFORMATION CONTACTS:

Regional or Local Office: Fellowship Office, National Research Council, 2101 Constitution Ave., N.W., Washington, DC 20814.

Headquarters Office: Director, Division of Science Manpower improvement, National Science Foundation, 1800 G Street, N.W., Washington, DC 20550. Telephone; (202) 282,7595.



### 47.036 INTERGOVERNMENTAL PROGRAM

FEDERAL AGENCY: NATIONAL SCIENCE FOUNDATION

AUTHORIZATION: National Science Foundation Act of 1950, amendments through May 11, 1976; Public Law 81-507; 42 U.S.C. 1861-1875; 64 Stat. 149.

**OBJECTIVES:** To facilitate the integration of science and technology into the policy planning, program planning, and program execution activities in State and local governments.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds may be used for paying costs, such as salaries and wages, expendable equipment and supplies, travel, publication costs, other direct costs, and indirect costs, considered necessary to conduct analytical studies or demonstration activities. Primary responsibility for general supervision of all grant activities rests with the grantee institution; the principal investigator is responsible for the scientific or technical work. Funds may not be used for purposes other than those specified in the proposal.

#### ELIGIBILITY REQUIREMENTS: 1

Applicant Eligibility: Units of State and local government and their regional organizations (executive or legislative branch), special governmental districts, colleges and universities, professional schools, professional societies, nonprofit organizations and institutions, and profit-making organizations including small businesses. Awards may be made also under organizational arrangements that combine two or more of the above.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Applicants are normally required to share in the cost of the proposed activity. This may be accomplished by a contribution to any cost element in the project, direct or indirect.

Length and Time Phasing of Assistance: Projects are normally for 1 year periods. No time phasing

#### FINANCIAL INFORMATION:

Account Identification: 31-45-0100-1-291

**\*Obligations**: (Grants) FY 75 \$1,858,000; FY 76 \$3,372,000; TQ est \$1,138,000; and FY 77, est \$3,600,000.

Range and Average of Financial Assistance: \$10,000 to \$320,000; \$65,000.

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 600-660; 41 CFR 25; "Guide to Programs," NSF 76-4; "Grants for Scientific Research," NSF 73-12 "Intergovernmental Science and Research Utilization: A Progress Report "NSF 75-9"; "Guidelines For Preparation of Unsolicited Proposals", NSF 75-21, "Abstracts of Publications 1967-1975, Intergovenmental Programs" NSF 76-16 (all at no charge).

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Division of Intergovermental Science and Public Technology, National Science Foundation, Washington, DC 20550, Telephone: (202) 634-7672.



### 47.038 SCIENCE AND SOCIETY PROGRAM

FEDERAL AGENCY: NATIONAL SCIENCE FOUNDATION

AUTHORIZATION: National Science Foundation Act of 1950, amendments through May 11, 1976; Public Law 81-507; 42
 U.S.C. 1861-1875; 64 Stat. 149.

OBJECTIVES: To improve public understanding of the ways in which scientific information and understanding are developed, and the contributions that science and technology make to modern society; to increase understanding of the interactions between the scientific enterprise and the larger society within which it exists, particularly those interactions where science and technology affect public issues, values, or objectives or where social values and objectives have important implications for science and technology policies and priorities; and to encourage and facilitate interactions between scientists and the general public on issues having a significant science and technology content.

TYPES OF ASSISTANCE: Project Grants:

uses AND use restrictions: Grant funds may be used for paying costs, considered necessary to conduct research or studies, such as salaries and wages, expendable equipment and supplies, traves publication costs, other direct states and indirect costs. Primary responsibility for general supervision of all grant activities rests with the grantee institution; the principal investigator is responsible for the programmatic work.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Academit Institutions, independent nonprofit organizations, professional societies, and for-profit organizations (in special cases).

Beneficiary Eligibility: Same as applicant eligibility. •

### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Institutions are required to share in the cost of each research project. This may be accomplished by a contribution to any cost element in the project, direct or indirect. Cost sharing does not apply to conferences and symposial publication, travel, equipment, or logistic support:

Length and Tinge Phasing of Assistance: 1 to 2 years

### FINANCIAL INFORMATION:

Account Identification: 31-45-0100-0-1-251.

**Obligations:** (Grants) FY 75 \$1,689,000; FY 76 \$2,342,000; TQ est \$953,000, and FY 77 est \$3,400,000.

Range and Average of Financial Assistance: \$5,000 to \$225,000; \$34,000

REGULATIONS, GUIDELINES, AND LITERATURE: 45 CFR 600-660: 41 CFR 25; "Public Understanding of Science Program." "Ethical and Human Value Implications of Science and Technology" NSF 75-19 (all at no charge).

INFORMATION CONTACTS:

Regional or Logal Office: None.



**Headquarters Office:** Head, Office of Science and Society, National Science Foundation, Washington, DC 20550, Telephone: (202) 282-7920.



# 47.048 SCIENCE EDUCATION MPROVEMENT

"FEDERAL AGENCY: NATIONAL SCIENCE FOUNDATION

AUTHORIZATION: National Science Foundation Act of 1950, amendments through May 11, 1976; Public Law 81-507; 42 U.S.C. 1861-1875; 64 Stat. 149.

OBJECTIVES: To improve capabilities of academic institutions for education and research training by: improving science instruction at the elementary and secondary school levels; developing curricula and modes of instruction that will improve the teaching capabilities of undergraduate students who expect to become precollege science feachers; providing support for science education improvement to four-year colleges, two-year colleges, and undergradute components of universities--including institutions whose enrollment is predominantly black, native-American, or Spanish-speaking; strengthening programs of training and research for young scientists at the graduate and postgraduate levels; stimulating the incorporation of new knowledge and instructional strategies into college and university courses through local restructuring of science offerings, the use of instructional scientific equipment, research participation and short courses for science faculty. To provide a continuing flow of highly-trained scientists and engineers and to provide information in the sciences and technology to students pursuing careers' in other areas by designing, developing, and evaluating instructional materials, courses and curricula that will attract an adequate number of promising students to careers in the sciences and engineering; encouraging the design, testing and evaluation of curricular programs in science and technology that will assist students in understanding social and technological issues and in using science and technology in their everyday lives; improving the effectiveness of continuing education for practicing scientists and engineers; developing and testing new formats for instructional materials and new delivery modes that will make possible individualized science instruction without increasing instructional costs; and decreasing the time lag between the discovery, of new knowledge and the inclusion of this knowledge in science education programs.

TYPES OF ASSISTANCE: Projects Grants.

USES AND USE RESTRICTIONS: Grant may be used for both operating costs and participant support. Operating costs may include: administrative and professional staff, secretarial and clerical personnel, fringe benefits, travel costs, office sup-

plies, laboratory and instructional materials, field trips, and allowance for indirect costs. Participant support may include reimbursement to individuals for expenses associated with participation. Funds may not be used for equipment purchase, rental or repair, construction, and recreational ac-

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The great majority of proposals for projects received by the Foundation to improve education in the sciences are submitted by colleges and universities on behalf of their staff members. Proposals may also be submitted by nonprofit organizations such as professional, scientific, and educational societies; research inatitutes and laboratories; and educational consortia Proposals from individuals acting independently of institutional sponsorship, State or local school systems, and industrial (profit-making, commercial) organizations have not normally been direct recipients of Foundation support for projects to improve science education. Prospective proposers should consult the specific program guide for preparation of proposals regarding details

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula And Matching Requirements: None, except the Undergraduate Instructional Scientific Equipment Program which require 50 matching Federal and non-Federal funds.

Length And Time Phasing Of Assistance: 1 to 3 years.

#### FINANCIAL INFORMATION:

Account Identification: 31-45-0100-0-1-251

Obligations: (Grants) FY 75 \$51,426,000; FY 76 \$35,256,000; TQ est \$7,299,000; and FY 77 est \$36,800,000.

Range And Average Of Financial Assistance: \$1,000 to \$250,000; \$49,900.

REGULATIONS, GUIDELINES; AND LITERATURE: 45 CFR 600-660; 41 CFR 25; Guide to Programs." NSF 76-4; "Schedule of Education Programs" E-77-2; and individual program announcements listed in the above documents (all at/ no charge).

### INFORMATION CONTACTS:

Regional Or Local Office': None

Regional Or Local Office: None. Assistant Director, Science Education, National Science Foundation, 1800 G Street, N.W. Washington, DC 20550, Telephone: (202)282-7920



# 47.049 MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING

FEDERAL AGENCY: NATIONAL SCIENCE FOUNDATION

AUTHORIZATION: National Science Foundation Act of 1950, amendments through May 11, 1976; Public Law 81-507; 64 Stat. 149; 42 U.S.C. 1861-1875.

objectives: To promote the progress of science and thereby insure the continued scientific strength of the Nation; to increase the store of scientific knowledge and enhance understanding of major problems confronting the Nation. Most of the research supported is basic in character, though work of an applied nature may be supported. The program includes support of research project grants in the following disciplines: physics, chemistry, mathematical sciences, engineering, materials research, and computer research. Support is also provided for research workshops, symposia and conferences, and for the purchase of scientific equipment. In addition, awards are made to encourage innovative engineering research by scientists recently awarded their Ph.D. degrees.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grant funds may be used for paying costs necessary to conduct research or studies such as salaries and wages, permanent equipment, expendable equipment and supplies, travel, publication costs, other direct and indirect costs. Primary responsibility for general supervision of all grant activities rests with the grantee institution; the principal investigator is responsible for the scientific work. Funds may not be used for purposes other than those specified in the proposal.

# **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Academic institutions, nonprofit, nonacademic research institutions, private profit organizations and unaffiliated scientists under special circumstances. Grants are made one competitive basis.

Beneficiary Eligibility: Same as Applicant Eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Institutions are required to share in the cost of each research project. This may be accomplished by a contribution to any cost element, direct or indirect. Cost sharing is not required for awards made solely for symposia, conferences and workshops, publication, education and training, facilities, equipment, ship operations, or travel. (See NSF Grant Administration Manual, NSE 73-26.)

Length and Time Phasing of Assistance: Normally 1 to 2 years.

# FINANCIAL INFORMATION: 7.72

Account Identification: 31-45-0100-0-1-251

Obligations: (Grants) FY 75 \$180,962,000; \$PY 76 \$192,265,000; TQ est \$47,347,000; and FY 77 est \$222,660,000.



Range and Average of Financial Assistance: \$10,000 to \$100,000; \$65,700.

REGULATIONS, GUIDELINES, AND LITERATURE: 41 CFR 25; 45 CFR 600-660; Guide to Programs, NSF 76-4 and Grants for Scientific Research NSF 73-12 (no charge).

# INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Assistant Director, Directorate for Mathematical and Physical Sciences and Engineering, National Science Foundation, 1800 G St., N.W., Washington, DC 20550. Telephone: (202) 632-7342.

# 47.050 ASTRONOMICAL, ATMOSPHERIC, EARTH AND OCEAN SCIÈNCES

FEDERAL AGENCY: NATIONAL SCIENCE FOUNDATION

AUTHORIZATION: National Science Foundation Act of 1950, amendments through May 11, 1976; Public Law 81-507; 64 Stat. 149; 42 U.S.C. 1861-1875.

insure the continued scientific strength of the Nation; to increase the store of scientific knowledge and enhance understanding of major problems confronting the Nation. The program includes research project grants for the support basic research in astronomical, atmospheric, earth and ocean sciences, and in appropriate disciplines in the Antartic and Arctic, that will increase our knowledge of the physical environment, both on earth and in space. General objectives are to support basic research leading to new knowledge in astronomy and the atmospheric sciences over the entire spectrum of physical phenomena; a better understanding of the physical and chemical makeup of the earth and its geologic history; and to increase insight into the oceans, their composition, structure, behavior, and resources.

TYPES OF ASSISTANCE: Project Grants; Research Contracts.

uses and use restrictions: Funds may be used for paying costs necessary to conduct research or studies, such as salaties and wages, permanent equipment, expendable equipment and supplies, travel, publication costs, other direct costs and indirect costs. Primary responsibility for general supervision of all award activities rests with the awardee institution; the principal investigator is responsible for the scientific work. Funds may not be used for purpose other than those specified in the proposal.

# ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Acceptus institutions, nonprofit, nonacademic research institutions, private profit organizations and unaffiliated scientists under special circumstances. Grants are made on a competitive basis.

Beneficiary Eligibility: Same as Applicant Eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Institutions are required to share in the cost of each research project. This may be accomplished by a contribution to any cost element, direct or indirect. Cost sharing is not required for awards made solely for symposia, conferences and workshops, publication, education and training, facilities, equipment, ship operations, or travel. (See NSF Grant Administration Manual, NSF 73-26.):

Length and Time Phasing of Assistance: Normally 1 to 2 years.

# FINANCIAL INFORMATION:

**Account Identification: 31-45-0100-0-1-251.** 

Obligations: (Grants and contracts) FY 75 \$80,921,000, FY 76 \$85,586,000 TO est \$25,300,000; and FY 77 est \$115,950,000.

Range and Average of Financial Assistance: \$10,000 to \$500,000, \$62,600 REGULATIONS, GUIDELINES, AND LITERATURE: 41 CFR 25; 45 CFR 600-660; Guide to Programs, NSF 76-4. Grants for Scientific Research, NSF 73-12; Grant Administration Manual, NSF 73-2 all at no charge).

# INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Deputy Assistant Director, Astronomical, Atmospheric, Earth and Ocean Sciences, National Science Foundation, 1800 G St., N.W., Washington, DC 20550, Telephone: (202) 632-4180



# 47.051 BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES

FEDERAL AGENCY: NATIONAL SCIENCE FOUNDATION

AUTHORIZATION: National Science Foundation Act of 1950, amendments through May 11, 1976; Public Law 81-507; 64 Stat. 149; 42 U.S.C. 1861-1875.

objectives: To promote the progress of science and thereby insure the continued scientific strength of the Nation; to increase the store of scientific knowledge and enhance understanding of major problems confronting the Nation. Most of the research supported is basic in character, though work of an applied nature may be supported. The program includes support of research project grants in the following disciplines: Physiology, cellular and molecular biology, behavioral and neural sciences, environmental biology, and the social sciences. Support is also provided for research workshops, symposia and conferences, and for the purchase of scientific equipment. In addition, awards are made to improve the quality of doctoral dissertations in behavioral, social and environmental sciences.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grant funds may be used for paying costs necessary to conduct research or studies such as salaries and wages, permanent equipment, expendable equipment and supplies, travel, publication costs, and other direct and indirect costs. Primary responsibility for general supervision of all grant activities rests with the grantee institution; the principal investigator is responsible for the scientific work. Funds may not be used for purposes other than those specified in the proposal.

### **ELIGIBILITY REQUIREMENTS:**

**Applicant Eligibility:** Academic institutions, nonprofit, nonacademic research institutions, private profit organizations and unaffiliated scientists under special circumstances. Grants are made on a competitive basis.

■ Beneficiary Eligibility:\Same as Applicant Eligibility.' 、 ● ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Institutions are required to share in the cost of each research project. This may be accomplished by a contribution to any cost element, direct or indirect. Cost sharing is not required for awards made solely for symposia, conferences and workshops, publication, education and training, facilities equipment, ship operations, or travel. (See NSF Grant Administration Manual, NSF 73-26.)

Length and Time Phasing of Assistance: Normally 1 to 2 years. FINANCIAL INFORMATION:

Account Identification: 31-45-0100-0-1-251.

**Obligations:** (Grants) FY 75 \$104,175,000: FY 76 \$109,035,000: TQ est \$29,960,000; and FY 77 est \$126,200,000.

Range and Average of Financial Assistance: \$200 to \$2,500,000; \$51,400.

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REGULATIONS, GUIDELINES, AND LITERATURE: 41 CFR 25: 45 CFR 600-660: Guide to Programs, NSF 76-4 (no charge); Grants for Scientific Research, NSF 73-12 (to charge).

# INFORMATION CONTACTS:

. Regional or Local Office: Not applicable

Headquarters Office: Assistant Director, Biological, Behavioral and Social Science, National Science Foundation, 1800 G St., N. W., Washington, DC 20550, Telephone (202) 632-4338.

# PRÓGRAMS

# 47.052 SCIENCE AND TECHNOLOGY POLICY RESEARCH AND ANALYSIS

FEDERAL AGENCY: NATIONAL SCIENCE FOUNDATION .

amendments through May 41, 1976; Public Law 81-507; 64 Stat. 149; 42 U.S.C. 1861-1875.

OBJECTIVES: To provide science and technology policy research and assessment for existing and emerging national and international issues; to investigate and analyze the magnitude and direction in which scientific and technological research is pursued and the implications and utility of science and technology in meeting the Nation's broad ranging domestic needs and its international commitments.

TYPES OF ASSISTANCE: Projects Grants; Research Contracts.

USES AND USE RESTRICTIONS: Funds may be used for paying costs considered necessary to conduct research or studies, such as salaries and wages, expendable equipment and supplies, travel, publication costs, and other direct and indirect costs. Funds may not be used for purposes other than those specified in the proposal.

### **ELIGIBILITY REQUIREMENTS: -**

Applicant Eligibility: Academic institutions, other nonprofit institutions, private profit organizations, and unaffiliated researchers under special circumstances.

Beneficiary Eligibility: Same as Applicant Eligilibity.

# ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Institutions are required to share in the cost of each research project. This may be accomplished by a contribution to any cost element direct or indirect. Cost sharing is not required for awards made solely for symposia, conferences and workshops, publication, education and training, facilities, equipment, ship operations, or travel. (See NSE Grant Administration Manual, NSF 73-26.)

Length and Time Phasing of Assistance: As necessary to complete, with longer projects (2 to 3 years) frequently being subject to the renewal procedures set forth above

#### FINANCIAL INFORMATION:

Account Indentification: 31-45-0100-0-1-251.

Obligations: (Grants and contracts) FY 75 \$₹: \$1,200,000; and FY 77 est \$4,000,000.

**(** ○0); FY 76 \$6,443,000; TQ est

Range and Average of Financial Assistance: \$10,000 to \$450,000; \$45,000. REGULATIONS, GUIDELINES, AND LITERATURE: 41 CFR-25; 45 CFR 600-660; Guide to Programs, NSF 76-4 (no charge).

#### INFORMATION CONTACTS:

Regional or Local Office: Not applicable.

Headquarters Office: Division of Policy Research and Analysis. National Science Foundation, 1800 G. St., N.W., Washington, DC 20050, Telephone: (202) 632-0100.



# 49.002 COMMUNITY ACTION

FEDERAL AGENCY: COMMUNITY SERVICES ADMINISTRATION

authorization: Economic Opportunity Act of 1964, as amended by Community Services Act of 1974, Title II, Public Law 93-644, 42 U.S.C. 2790, et seq.; 867, Stat. 2294 as amended.

OBJECTIVES: The Community Action Agency (CAA) is the prime mechanism for implementing Community Action Programs. The objectives of the CAA are to mobilize and channel the resources of private and public organizations and institutions into antipoverty action; to increase the capabilities as well as opportunities for participation of the poor in the planning, conduct, and evaluation of programs affecting their lives; to stimulate new and more effective approaches to the solution of poverty problems; to strengthen communications, mutual understanding and to strengthen the planning and coordination of antipoverty programs in the community.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Funds may be used for administrative costs of CAAs, nonprogram staff activities, and locally developed programs which further the objectives of community action. Projects may include community organization; job development, placement, follow-up, and vocational training; direct employment; day care, school age education; adult education; housing services; housing programs; corporations; medical care; dental care; mental health care; environmental health; consumer action and financial counseling; cooperatives; emergency financial assistance; youth development programs; recreation; economic development; energy; narcotics addiction and alcoholism. Technical assistance is also available to communities in developing, conducting and administering programs under Title II and for training for specialists or other personnel which are needed with those programs.

# ELIGIBILITY REQUIREMENTS: ..

Applicant Eligibility: A CAA must be designated by the State, a political subdivision of the State, or a combination of such political subdivisions or Indian tribal governments. A State or local government (or a combination of subdivisions) may designate itself or another agency which may be either a separate public agency or a private nonprofit organization. The Director of CSA may extend financial assistance for a limited purpose phasect to a public or private nonprofit agency which he finds is capable of carrying out the project in an efficient and effective manner.

Beneficiary Eligibility: Low income families and individuals of all ages (as defined by CSA poverty guidelines), in urban and rural areas.

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# ∕ PROGRAMS

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: General rule-twenty-five percent in non-Federal contribution for fiscal year \$10.76 and 30 percent in fiscal year 1977 for CAAs receiving annual financial assistance of \$300,000 or less under Title-fivo the Community Services Act, and 30 percent in fiscal year 1976 and 40 percent in fiscal year 1977 for CAAs receiving more than \$300,000 annually under Title II of the Community Services Act. Based on objective criteria published in the Federal Register the Director may waive part or all of the non-Federal contribution if such action is required in furtherance of the purpose of the Act.

Length and Time Phasing of Assistance: Generally, grants are funded on a 12-month basis, with the possibility of renewal. All grants in excess of \$250,000 will have the funds made available to the grantee by Letter of Credit, All other grants will be paid by check.

# FINANCIAL INFORMATION:

Account Identification: 30-39-0500-0-1-999.

Obligations: (Grants) FY 75 (including funds obligated July-Sept 75). \$348,143,000; FY 76 \$330,000,000; TQ est \$111,000,000; and FY #77 est \$330,000,000.

Range and Average of Financial Assistance: \$10,000 to \$35,000,000; \$250,000

REGULATIONS, GUIDELINES, AND LITERATURE: CAAS: Eligibility and Establishment, OEO instructions 6302-2, and 6302-2, Change 1. Applying for a CAP Grant, OEO instruction 6710-1. Changes 1-8; 'Mission and Objectives of Community Action Agencies, OEO instruction 6320-1; CSA Instruction 7850-la, 'Standards for Evaluating the Effectiveness of CSA-Administered Programs and Projects.'

### INFORMATION CONTACTS:

Regional or Local Office: For information regarding CAA operations contact the appropriate regional office of the Community Services Administration listed in the appendix. For information regarding technical assistance, contact the headquarters office listed below

Headquarters Office: Angel Rivera, Associate Director for Operations, Community Services Administration, 1290 19th St. N.W. Washington, DC 20506. Telephone (202) 254-6110



# 49.015 SUMMER YOUTH RECREATION PROGRAM (SYRP)

FEDERAL AGENCY: COMMUNITY SERVICES ADMINISTRATION

**AUTHORIZATION:** Economic Opportunity Act of 1964 as amended by the Community Services Act of 1974, Title II Section 222(a)(13), Public Law 93-644; 42 U.S.C. 2809.

**OBJECTIVES:** To provide recreational opportunities for low-income children between the ages of eight and thirteen during the summer months.

TYPE OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Summer Youth Recreation Program funds may be used for administration, including salaries, wages and fringe benéfits of program administrators (but not program staff); consumable office supplies; rent and utilities; postage and telephone, travel of program administrators and audit costs (no more than 20 percent of funds may be expended for this category). Funds may be used for recreation services including but not limited to: the purchase of recreation equipment and supplies up to \$200 per unit cost; rental of recreation equipment and supplies, admission to special events; field trip expenses; salaries; wages, fringe benefits and orientation of program staff, such as art instructors and playground supervisors; transportation for participants and program staff; lunches or food provided as an integral part of a recreation activity; recreation clothing and insurance; transportation services, including bus tokens, and rental of charter buses, taxis, cars and vans. Restrictions are imposed on the use of Summer Youth Recreation Program funds to: purchase office equipment; in-place installations; capital improvements; to compensate participants in the program or to purchase transportation vehicles or equipment such as cars, vans, or buses; to finance any other program activities and services not authorized under the program such as, work experience, on-the-job training of public service employment activities or to finance trips outside a 100 mile radius of the sponsor's jurisdiction unless the trip has the specific written approval of the CSA Regional Director or his designee.

# **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Applicants eligible to receive SYRP funds are prime sponsors designated by the Secretary of Labor as defined under Section 102 of the Comprehensive Employment and Training Act of 1973 (CETA). Prime sponsors are (a) States (b) units of general local government which have a population of 100,000 or more persons. (c) consortium of general local governments; if one

of them meets the population requirements (d) units or combinations of units of government under "exceptional circumstances" as described in the CETA; and (e) a limited number of Concentrated Employment Programs serving rural areas.

Beneficiary Eligibility: Low-income children (as defined by CSA proverty guidelines) between the ages of eight and thirteen. (Beneficiaries, or other interested parties, may contact the appropriate CSA Regional Offices listed in the Appendix for information on this program.)

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Section 222(a)(13) of the Community Services Act of 1974 provides for the allocation of funds for the Summer Youth Recreation Program by the Director after consultation with the Secretary of Labor. Funds are allocated on the basis of (1) the relative number of public assistance recipients in the areas served by such prime sponsor or agency, as compared to the Nation; (2) the relative number of unemployed persons in such area as compared with the Nation; and (3) the relative number of related children living with families with incomes below the poverty line in such area, as compared to the Nation. That part of any allotment which the Director determined will not be needed may be reallotted at such dates during the fiscal year as the Director may fix, to the extent feasible in proportion to the original allotments. In making Summer Youth Recreation allocations under the Act, the Director strall insure, to the maximum extent possible, that for the program commencing in the Oscal year ending June 30, 1975, and for the program in each succeeding fiscal year the sponsor shall receive an amount not less than the amount received for such programs during the fiscal year ending June 30, 1973, or the fiscal year ending June 30, 1974, whichever is higher. No non-federal share required.

Length and Time Phasing of Assistance: Grants are generally funded on a 3 to 4 month basis with the possibility of renewal. All grants in excess of \$250,000 will have the funds made available to the grantee by Letter of Credit. All other grants will be paid by check.

# FINANCIAL INFORMATION:

Account Identification: 30-39-0500-0-1-999.

Obligations: (Grants) FY 75 \$16,856,000; FY 76 \$17,000,000; TQ est \$0; and FY 77 est \$17,000,000

Range and Average of Financial Assistance: \$170 to \$1,600,000; \$40,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Title II, Section 222(a) (13) of the CSA Act (no cost). CSA Instruction 6168-2a "Summer Youth Recreation Program", (no cost).

#### **INFORMATION CONTACTS:**

Regional or Local Office: Applicants for grants should contact the appropriate CSA Regional Office as shown in appendix.

Headquarters Office: Special Programs Division, Office of Operation, Community Services Administration, 1200 19th St., N.W., Washington, DC 20506. Telephone: (202) 254-6410.

# 60.001 SMITHSONIAN INSTITUTION PROGRAMS IN BASIC RESEARCH AND PUBLIC EDUCATION

# (Smithsonian)

### FEDERAL AGENCY: SMITHSONIAN INSTITUTION

AUTHORIZATION: Act of Congress approved August 10, 1846, to carry out the trust responsibilities of the United States accepted under the terms of the will of James Smithson of England.

**OBJECTIVES:** To make the best use of the collections and facilities of the Smithsonian Institution through public display and research.

TYPES OF ASSISTANCE: Use of Property, Facilities and Equipment; Provision of Specialized Services; Advisory Services and Counseling; Dissemination of Technical Information; Training.

USES AND USE RESTRICTIONS: Collections and displays available to the public. Additional services available on request.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Institutions; students; investigators and research organizations, both private and public; and the general public.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable Length and Time Phasing of Assistance: Not applicable.

# FINANCIAL INFORMATION:

Account Identification: 32-50-0100-0-1-503; 32-50-0102-0-1-503; 32-50-0103-0-1-503; 32-50-0400-0-1-503/ and 32-50-0200-0-1-503.

Obligations: Not separately identifiable.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: "Smithsonian Year" and publications of the bureaus and other units of the Smithsonian Institution. Also see individual programs.

#### **INFORMATION CONTACTS:**

Regional or Local Office: None

Headquarters Office: Smithsonian Institution, Washington, DC 20560. Telephone: (202) 381-6484 (use same 7-digit number for FTS).





## 60.002 ACADEMIC APPOINTMENTS

(Higher Education and Research Training Programs)

FEDERAL AGENCY: SMITHSONIAN INSTITUTION

AUTHORIZATION: Act of Congress approved August 10, 1846; 20 U.S.C. 41 et seq.

**OBJECTIVES:** To make available to qualified investigators at every level of educational accomplishment, the facilities, collections, and professional staff of the Smithsonian.

TYPES OF ASSISTANCE: Project Grants; Use of Property, Facilities and Equipment; Training; Advisory Services and Counseling.

USES AND USE RESTRICTIONS: Appointments are offered annually in the fields of natural history, science and technology, American culture, history and art to serve as recognized academic experience for predoctoral and postdoctoral scholars, as well as graduate students. The formal structure of the program allows study under the disciplines of History of Science and Technology, American and Cultural History, History of Art, Anthropology, Evolutionary and Systematic Biology, Environmental Sciences, Tropical Biology, and Earth Sciences. Direct research in Smithsonian collections and libraries, professional staff consultation, direction, and instruction, and related seminars and conferences create an educational potential not found elsewhere. A limited number of appropriate stipends plus certain allowances are provided as described in Financial Information and Program Accomplishments.

# **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Appointments with fellowship support are available to: (1) postdoctoral scholars and scientists within 5 years of their Ph.D to pursue further training in research; (2) doctoral candidates to conduct research for their dissertations with approval of their university departments; and (3) graduate students as summer research participants under the direction of Smithsonian professional staff members. Individuals are appointed without stipend to the program in museum study for training in museum skills and research techniques. Appointments are available only to students and scholars intending to pursue research and study assignments which relate to Smithsonian research and interests of the professional staff. Citizenship is not restricted.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Up to 1 year, depending upon type of appointment sought.

FINANCIAL INFORMATION:

Account Identification: 32-50-0100-0-1-503.

Obligations: (Grants) FY 75 \$390,000; FY 76 \$390,000; TQ est \$100,000; and FY 77 est \$390,000.

Range and Average of Financial Assistance: Smithsonian Fellows, \$10,000 per year; Smithsonian Predoctoral Fellows, \$5,000 per year; graduate students, \$100 per week; short-term visitors and seminar lecturers, small awards of \$50 upwards.

REGULATIONS, GUIDELINÉS, AND LITERATURE: "Smrthsonian Opportunities for Research and Study" and a Museum study catalog (available in major universities and colleges and from the Office of Academic Studies); "Smithsonian Year" (available from the Smithsonian Institution Press).

# INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Edward Davidson, Office of Academic Studies, Smithsonian Institution, Washington, DC 20560. Telephone: (202) 381-5071; FTS 381-5795.

# 60.004 CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STUDIES

FEDERAL AGENCY: SMITHSONIAN INSTITUTION

**AUTHORIZATION:** Act of Congress approved August 10, 1846; 20 U.S.C. 41 et seq.

OBJECTIVES: The programs of the Chesapeake Bay Center include research, information transfer, and education. These programs are designed to assist in the understanding and interpretation of the full range of environmental issues and ecological processes which impinge on a geographical area.

TYPES OF ASSISTANCE: Use of Property, Facilities, and Equipment; Advisory Services and Counseling; Dissemination of Technical Information.

USES AND USE RESTRICTIONS: The Chesapeake Bay Center is utilized for a variety of research and education purposes including, basic studies in ecosystem processes, nutrient cycling, marsh productivity, estuarine modeling, and the effects of land use on natural communities. General vegetation types found at the Center range from mature forests to agricultural lands: Since the Center is located on a subestuary of the Chesapeake Bay, access is available to salt marshes, beaches, bluffs, and the estuary proper. Scientific observation and investigations must be of a nature that will continue to preserve and conserve the natural features. Applicants will be furnished, with rules regarding general use of the Center including submission, of reports, collections of any kind, the trapping or marking of plants and/or animals, the use of .fires, firearms, toxic chemicals, and bringing pets to the area. Reasonable charges are made for use of living and other \*facilities.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Pre- and post doctoral researchers, visiting scientists, and qualified groups who are pursuing specific studies or educational programs.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIÁĽ INFORMATION:

Account Identification: 32-50-0100-0-1-503.

Obligations: (Salaries and expenses) FY 75 \$443,000; FY 76 \$516,000; TQ est \$137,000; and FY 77 est \$572,000.

Range and Average of Financial Assistance: Provided salaries to summer stu-

dents--total program cost \$6,000.

REGULATIONS, GUIDELINES, AND LITERATURE: "Smithsonian Year;"
"Smithsonian Opportunities for Research and Studies;" leaflet-- information concerning the Center.



# INFORMATION CONTACTS:

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Regionat or Local Office: Dr. Kevin Sullivan, Director, Chesapeake Bay Center for Environmental Studies, Route No. 4, Box 622, Edgewater, MD 21037. Telephone: (301) 798-4424 (use same 7-digit number for FTS).

Headquarters Office: Dr. David Challinor, Assistant Secretary for Science, Smithsonian Institution, Washington, DC 20560. Telephone: (202) 381-6361 (use same 7-digit number for FTS).



# 60.005 EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCATION

# (School Services)

FEDERAL AGENCY: SMITHSONIAN INSTITUTION

AUTHORIZATION: Act of Congress approved August 10, 1846; 20-U.S.C. 41 et seg.

OBJECTIVES: The program is designed to make the public exhibits and other facilities of the Smithsonian available as supplementary resources in elementary and secondary education.

TYPES OF ASSISTANCE: Use of Property, Facilities and Equipment; Training; Dissemination of Technical Information.

USES AND USE RESTRICTIONS: Teacher and pupil workshops; furnishing information to the public, including by mail liamon with elementary and secondary education teamlers and eministrators in improving existing qually of instruction at an developing new methods. (Guided towards for school passes provided by major museums. Write an telephone excudation office in specific museum.)

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Community leaders, educate receive advice on the use of Smithsonian far mentary resources in elementary and second

Beneficiary Eligibility: Same as applicant elig

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Variable according to service

# FINANCIAL INFORMATION:

account |dentification: 32-50-0100-0-1-503.

Dbligations: (Salaries and expenses) Not separate whide intable. Range and Average of Financial Assistance: Not applicable.

Deportunities for Schools: Leaflets drawn from sources pertaining and of knowledge as reflected in Smithson an exhibits and program activities culletin for Schools (issued 6 times during academic year; "Art to 2" (issued four times during the academic year)

#### INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Professional assistance. David Estabrook, Education Program Coordinator, Office of Elementary and Secondary Education Emittaschian Institution, Washington, DC 20560, Telephone; (202) 381-5697 (Lise same 7-digit number for FTS).





# 60.006 INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERARY PUBLICATIONS AND GOVERNMENTAL **DOCUMENTS**

FEDERAL AGENCY: SMITHSONIAN INSTITUTION

AUTHORIZATION: Act of Congress approved August 10, 1846; R.S. 5579, 20 U.S.C. 41 et seq. Brussels Convention of 1886, other conventions, various bilateral treaties.

OBJECTIVES: To provide a means for distributing publications to other countries.

\*SISTANCE: Use of Property, Pacinties and Equipntion of Technical In an ation.

USES AAI LIME MES "RICTIONS: Transmitter to foreign countriess gent of publications

**ELIGIBILI** EMENTS:

Applicant Elignmity: 200 Lizzuonal institutions, colembno and other professional denotes, and Government denotes, and individuals was not be unblications with simple agranizations in other countries. societies), ni useums ing to exchange th

Beneficiary Elementy: Same as applicant eligibat

ASSISTANCE DINSIDERATIONS:

Hatching Requirements: The manufaction charges Formula an estitution must be prepaid but them is no charge to the senumer Smithson: ransportation from the Smithsonian Institution to the Intensed for the con addresser:

Length an according to agreement, me Phasing of Assistance: and shippin and less, and fund availability.

FINANCIAL IN-WRIMATION:

FY 76 \$168,000; TQ est Obligations Salaries and expenses) FY 75 5194 and FY 77 est \$215,000. \$67.

micable. Range and everage of Financial Assistance: 1931

'Report mithsonian Year REGULA . N. GUIDELIMES, AND LITERATURE of the ---- national Euchange Service for the Yer

INFORMATION CONTACT:

Regional or Local Office: None.

Headquarters Office: John E. Estes, Director International Exchange Service, Smithson:an Institution, 1111 North Capitol St., N E., Washington, DC 20002. Telephone: (202) 381-5311 (Use same 7-digit number for FTS).



# 60.007 MUSEUMS-ASSISTANCE AND ADVICE

# (National Museum Act Programs)

FEDERAL AGENCY: SMITHSONIAN INSTITUTION

AUTHORIZATION: Act of Congress approved August 10, 1846; 20 U.S.C. 41 et seq; National Museum Act of 1966; Public Law 89-674; 80 Stat. 953; 20 U.S.C. 65a.

OBJECTIVES: To more fully utilize, preserve, and Interpret the Nation's heritage and enrich public life in individual communities by increasing Federal support for the study of museum problems, to encourage training of museum personnel, to assist research in museum techniques, with emphasis on museum conservation and the development of a national institute for museum conservation and to assist in the publication of manuals and reports on museum improvements.

TYPES OF ASSISTANCE; Training; Advisory Services and Counseling; Direct Payments for Specified Use; Dissemination of Technical Information.

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uses and use restrictions: National Museum Act funds may be granted for specific proposals which advance the museum profession either through research, publication, or training. Every proposal funded by the National Museum Act must clearly demonstrate how, it will upgrade the museum profession—its techniques, methods, and approaches. Grants cannot be awarded for the contruction or renovation of museum buildings and facilities, for purchase of equipment or acquisitions, or for general operating expenses.

# **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Science, history, and art museums, as well as museum-related organizations and academic institutions are eligible.

Beneficiary Eligibility: Same as applicant eligibility.

# **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Depending on nature of program.

Length and Time Phasing of Assistance. Assistance is not normally available for a period longer than a year.

# FINANCIAL INFORMATION:

**Account Identification: 32-50-0100-0-1-503.** 

Obligations: (Salaries and expenses) FY 75 \$802,000; FY 76 \$696,000 TQ est \$268,000; and FY 77 est \$790,000.

Range and Average of Financial Assistance: \$485 to \$56.874; \$13,426.

REGULATIONS, GUIDELINES, AND LITERATURE: "Guidelines for the National Museum Act Programs."

### INFORMATION CONTACTS: ,

Regional or Local Office: None.

Headquarters Office: Matilda Wells, Mailing address: Administrator, National Museum Act, Office of Museum Programs, Smithsonian Institution, Washington, DC 20560. Telephone: (202) 381-5512, (Use same 7-digit number for FTS).

# 60.009 SMITHSONIAN SCIENCE INFORMATION EXCHANGE, INC.

(SSIE)

FEDERAL AGENCY: SMITHSONIAN INSTITUTION

AUTHORIZATION: Act of Congress, approved August 10, 1846; 20 U.S.C. 41 et\_seq.

OBJECTIVES: A clearinghouse for information about ongoing or recently terminated scientific research.

TYPES OF ASSISTANCE: Dissemination of Technical Information.

USES AND USE RESTRICTIONS: The Smithsonian Science Information Exchange, Inc. is a nonprofit corporation of the Smithsonian Institution. It maintains an indexed register of ongoing scientific research projects, with a brief description of each. The register includes projects by Federal and non-Federal agencies. Federal agencies and many non-Federal agencies with major research programs cooperate by furnishing the Exchange with information on their current research programs and projects. Each research record includes the name of the supporting agency, principal and associate investigator, location of work, level of effort and dates of active work. A 200-word description also is included. These items are analyzed and indexes to assure retrieval of all records related to a specific research element or topic. Any element or combination of items can be compiled or assembled to answer a variety of questions. There is a charge made for the -cost of retrigving and providing information, from the file. Cost and specific products are described in a brochure (see grogram literature).

# **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: All descriptions of scientific research in progress submitted will be included. Anyone may reference the file.

Benéficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Service charges are made, varying with the service furnished. Service fee schedule available or request.

Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

Account Identification: 32-50-0103-0-1-503.

Obligations: (Salaries and expenses) FY 75 \$1,805,000. FY 76 \$1,940,000; TQ est \$521,000; and FY 77 est \$1,900,000.

France and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: "Smithsonian Year;"
"Smithsonian opportunities for Research and Study:", brochures; service fee schedules; and descriptive material.





# INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Dr. David F. Hersey, President, Smithsonian Science Information Exchange, Inc., Room 300, 1730 M Street, N.W., Washington, DC 20036. Telephone: (202) 381-4211 (Use same 7-digit number for FTS).

# 60.013 SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE

# (SITES)

FEDERAL AGENCY: SMITHSONIAN INSTITUTION

AUTHORIZATION: Act of Congress approved August 10, 1846; 20 U.S.C. 41 et seq.

OBJECTIVES: To provide a public service by the circulation of exhibitions on a wide range of subjects throughout the Urited States and Canada.

TYRES OF ASSISTANCE: Use of Property, Facilities, and Equipment, Provision of Specialized Services.

uses and use restrictions: A broad range of exhibitions available to museums of all sizes and character, art galleries, and educational organizations and institutions. Exhibitions of both flat and 3D materials. Occasional supplementary lectures and films. May be used for educational purposes only. No special admission may be charged by borrowing organization without prior approval by the Smithsonian Institution Traveling Exhibition Service.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Individuals or groups.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: The borrower pays rental, protection, and distaining transportation costs.

Length and Time Phasing of Assistance: See Renewals above.

# FINANCIAL INFORMATION:

Account Identification: 32-50-0100-0-1-503.

Obligations: (Salaries and expenses) FY 75 \$105,000; FY 76 \$101,000; TQ est \$55,000; and FY 77 est \$100,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Exhibitions listing issued. Individual exhibition information sheets available. Individual exhibition catalogs. "Smithsonian Year."

#### **INFORMATION CONTACTS:**

'Regional or Local Office: None.

Headquarters Office: Dennis Gould, Director, Smithsonian Institution Traveling Exhibition Service, Office of Museum Programs, Smithsonian Institution, Washington, DC 20560. Telephone: (202) 381-6631 (Use same 7-digit number for FTS).



# 60.016 SMITHSONIAN SPECIAL FOREIGN CURRENCY GRANTS FOR MUSEUM PROGRAMS, SCIENTIFIC AND CULTURAL RESEARCH AND RELATED EDUCATIONAL ACTIVITIES

# (Special Foreign Currency Program)

FEDERAL AGENCY: SMITHSONIAN INSTITUTION

AUTHORIZATION: Act of Congress approved August 10, 1846; 20 U.S.C. 41 et seq., Public Law 480, as amended, annual appropriations of foreign excess currencies, the program currently operated under Section 104(b) (3), Public Law 480.

OBJECTIVES: To support the research activities of American institutions of higher learning through grants in countries where the U.S. Treasury has determined that the United States holds currencies in excess to its needs as a result of commodity sales under Public Law 480.

TYPES OF ASSISTANCE: Project Grants; Direct Payments for Specified Use.

USES AND USE RESTRICTIONS: Grants in the form of a contract between the Smithsonian and the grantee American institution of higher learning are awarded for basic research in subjects of Smithsonian competence: archeology and related disciplines, systematic and environmental biology, astrophysics and earth sciences, and museum programs. Projects may be binational with the American grantee institution collaborating with an institution in the host country. Only legitimate costs of research which can be met with foreign currencies expended in the country where the research is being carried out are authorized. Funds can be used for such things as: international travel of project personnel, domestic transportation within the country where the research is being carried out, salaries of project personnel, food, lodging, temporary field shelters (but not permanent structures), and scientific instruments or equipment. The objective of each project must be basic research by established scholars. Results will be published. The training of graduate students may be included.

# ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: All American institutions of higher learning are eligible. Universities, colleges, museums, and research institutions, incorporated in any one of the 50 states or the District of Columbia.

Beneficiary Eligibility: Same as applicant eligibility.

# ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Grantee must provide any hard currency, required to perform the project since the program has only excess foreign currencies and no dollars available.



Length and Time Phasing of Assistance: Varies--depends upon the objective to be accomplished.

#### FINANCIAL INFORMATION:

Account Identification: 32-50-0102-0-1-503.

Obligations: (Gross obligations for research, in dollar equivalents of excess foreign currencies) FY 75 \$2,130,000; FY 76 \$1,154,000; TQ est \$219,000; and FY 77 est \$3,518,000.

Range and Average of Financial Assistance: Most grants are within \$10,000 to \$50,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Program Announcement, Country Information Sheets, Administration of Smithsonian Foreign Currency Program Grants. Programs further described in: "Smithsonian Year"; "Smithsonian Opportunites for Research and Study"; Inventory of Federal Programs Involving Educational Activities Concerned with Improving International Understanding and Cooperation, Office of Education, HEW; Foreign Affairs Research Directory of Government Resources, Office of External Research, Department of State.

#### **INFORMATION CONTACTS:**

Regional or Local Office: None.

Headquarters Office: Kennedy B. Schmertz, Program Director, Smithsonian Foreign Currency Program, Office of International Programs, Smithsonian Institution, Washington, DC 20560. Telephone: (202) 381-5881 (use same 7-digit number for FTS).

# 60.018 SMITHSONIAN TROPICAL RESEARCH INSTITUTE (STRI)

FEDERAL AGENCY: SMITHSONIAN INSTITUTION

AUTHORIZATION: Act of Congress approved August 10, 1846; 20 U.S.C. 41 et seq.; Act of July 2, 1940, 54 Stat. 724; 1946 Reorganization Plan No. 3 effective July 16, 1946, 60 Stat. 1101, 1965, Public Law 89-280, 79 Stat. 1012.

**OBJECTIVES:** Biological research, education, and conservation in the tropics.

TYPES OF ASSISTANCE: Use of Property, Facilities, and Equipment; Advisory Services and Counseling; Dissemination of Technical Information.

USES AND USE RESTRICTIONS: Facilities for research in Panama, include laboratories on the mainland and laboratories, as well as cages and pens for animals on Barro Colorado Island in Gatun Lake. The marine research stations, on each coast of the Isthmus, provide opportunities for comparative studies of the flora and fauna of both the eastern Pacific and the Caribbean Sea. A library of 15,000 volumes is among the best of its kind in the tropics. The biological preserve on Barro Colorado Island, an area of approximately 3,600 acres, is particularly suitable for research on tropical biology and the tropical environment. Modest living quarters are available on the island for scientists and students. Adjacent peninsula on Gatun Lake of approximately 2,500 acres is also available for research purposes. Scientific information and counsel are furnished on request to other institutions, both private and governmental. Scientific investigations on Barro Colorado Island must be of a nature that preserves the natural features, including flora and fauna of the area. Reasonable charges are made for room and board and other services.

# **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Scientists, students, and institutions both private and governmental. The Institute welcomes applications from advanced students at all levels.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 32-50-0100-0-1-503.

Obligations: (Salaries and expenses) FY 75 \$1,205,000; FY 76 \$1,402,000; TQ est

\$383,000; and FY 77 est \$1,412,000.

Range and Average of Financial Assistance: Not applicable.



**REGULATIONS, GUIDELIÑES, AND LITERATURE:** "Smithsonian Year" and "Smithsonian Opportunities for Research and Study."

# INFORMATION CONTACTS:

Regional or Local Office: None.

Headquarters Office: Dr. Ira Rubinotf, Director, Smithsonian Tropical Research Institute, Post Office Box 2072, Balboa, Canal Zone, Telephone: Balboa 52-2485.

60 CONTROL WILSON INTERNATION CENTER FOR SCHOOLS ELLOWSHIPS AND GUEST R PROGRAMS

FEDERA: AGENCY: SMITHSONIAN INSTITU

**AUTHORIZATION:** Act of Congress of October 24, 1968; 20 U.S.C. 41 et seq.; Public Law 90-637 (82 Stat. 1356).

OBJECTIVES: The theme of the fellowship program is designed to accentuate aspects of Wilson's ideals and concerns for which he is perhaps best known; his search for international peace and his imaginative new approaches in meeting the pressing issues of his day--translated into current terms.

TYPES OF ASSISTANCE: Project Grants; Use of Property, Facilities, and Equipment.

USES AND USE RESTRICTIONS: Fellows will be provided with furnished offiin the Smithsonian Institution Building. Stipends will evided by the Center to help meet the lows' previou salary rate. These stipends are bas the principle ne fellowship should not involve fin loss or gain to t recipient. Certain, travel expenses also be available. Guest Scholar Program-- Accommodations, facilities, and services of the Center and its staff will be made available for short-term use by distinguished guest scholars on arrangement with the Director of the Center. The Board has determined that there will be a spirit of complete freedom of inquiry in all scholarly work done at the  $\Omega$  inter.

# **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Up to 40 scholars: approximately half from the United States and half from other countries will be selected to work at the Centel They will be chosen, again in approximately equal measure, from academic and nonacademic occupations and professions. Normally limited to established scholars at the postdoctoral level (or equivalent). There will be no higher degree requirements for non-academic fellows, but professional standing, writings, honors, and advanced degrees will be considered.

Beneficiary Eligibility: Emphasis will be placed on studies designed to increase man's understanding of significant international, governmental, and social problems and to suggest means of resolving such problems.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Each Fellow will be asked in the first instance to seek financial support from his own institution, government bundation, or other sources.

Length and Time Phasing of Assistance: Up to 1 year. (Time 1 lasing of assistance not applicable.)

#### FINANCIAL INFORMATION:

**Account Identification: 32-50-0400-0-1-503.** 

**Øbligations:**, (Funding of fellowships from Federal fund — Y 75 \$488.000; FY 76 . **\$462,000**; TQ est \$115,000; and FY 77 est \$500,00c.

Bange and Average of Financial Assistance: Based on fellow's previous year's salary and on principle that fellowship should not involve financial loss or gain to the Abintent



REGULATIONS, GUIDELINES, AND LITERATURE: Information leaflets; "Smithsonian Year;" "Smithsonian Opportunities for Research and Studies."

# **INFORMATION CONTACTS:**

NFORMATION CONTACTS:

Regional er Local Office: None.

Headquarters Office: James H. Billington, Director, Woodrow Wilson International Center for Scholars, Smithsonian Institution Building, Washington, DC 20560. Telephone: (202) 381-6156, (Use same 7-digit number for FTS). Cable: WILCEN.

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# 64.003 EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL

# (Residency and Other Training)

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	ALMIN STRATION	
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41 F	s 87-574, 89-785,	and 91-496.
<b>OBJE</b> Tc	health services to	raining in VA hosp tals
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sc steo		schools, other institu-
tich igher	ng, medical center	rs, hospitals, and other
pub non'	odies.	and the second second
TYPES SSIS	3≝: Training; Direct	Payments for Specified
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USES AND USE	ESTRICTIONS: The V	eterans Administration
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* rolle : in acar	nstitutions providin	g medical, dental, and
alli realt		y include a particular
pop lation.		hers, equipment, sup-
plies, and s		se factors are provided
exclusively to	facility involved	d in the program. No
grants or allo	ins can be made to	the affiliated academic
	no out so made to	

# ELIGIBILITY REQUIR EMENTS:

Applicant Eligibility: Mechalleducation and health institutions, as indicated under objectives.

Beneficiary Eligibility: rainees must be enrolled students of qualifying institutions. In a few discomines, the VA hospital itself is the school in cooperation with professional organizations.

#### ASSISTANCE CONSIDER TIONS:

Formula and Matching Requirements: Not applicable.

Time Phaseing of Assistance: Cooperative training p conam annually subject to modification or cancellation for appropriate sons.

# FINANCIAL INFORMATIONS

Account Identification 9-00-0160-0-1-703.

**Obligations** (Salaries) FY 75 \$177,756,000; FY 76 \$122,067,000; TQ est \$34,530,000; and FY 77 est \$139,105,000.

Range and Average of Financial Assistance: From zero base (most students receive no stipends) to approximate average of \$14,200 a year for medical resident stipends.

REGULATIONS, GUIDELINES, AND LITERATURE: VA Manual M-3, Part II, Chaps. 1, 2, 5, and 6.7 (Manual published for internal operations and available for reference at any VA Health Facility.)



# GIFTHRMATION CONTACTS:

- Assistance listing of VA hospital(s) in the area of the co-operating institution seeking training of students.

  \*\*eadquarters Office: Director, Education Service (141), Veterans Administration Washington, DC 20420. Telephone: (202)-389-5071.



# 64.021 GRANTS TO AFFILIA 国 MEDICAL SC 电 DL ASSISTANCE TO HEALTH HANPOWER TEACHERS (NSTITUTIONS - (Medical School Assistance and Health Manpowe - fai

FEDERAL' AGENCY: DEPARTMENT OF MEDICI : REGERY, VETERANS ADMINISTRATIONS

AUTHORIZATION Public Law 90

**AUTHORIZATION:** Public Law 92 1101; 38 U.S.C. 6; Chapter ε 5001, 5012; 5051; Subchapters

OBJECTIVES: To improve and sional, allied health, and param

# TYPES OF ASSISTANCE: Proje

# USES AND USE RESTRICTION Include salaries of profession

benef supplies and certain (er il lions of ng buildings, construction ar lities tain restrictions) and offer cost; arry a purposes of the grant. Restriction out à٢ may not be expended for: Costs pri эрен 21 hing toilit e hospitals, clinics or other patient are rcial assistance to students at any level. Continuette lent care facilities; Costs of conducting esea in; tional materials (preparation or polication ıudiovisuals, etc.):

# **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: School of Medicine which /ide. STUC less than 2 years leading to a degree of doorn of mountain on. cational facility or institution which conduction by on ucaa training of health professions and other meditional person orga " tion or consortium of such institution evelopeds, coorden or exit it ding such education and training on a community saide to in applicant must be affiliated with a VA medical faculty, a corre su mal sublemt, and must be able to furnish assurance of accredit to the

Beneficiary Eligibility: Same as applicant eligibility.

### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: First applicant Length and Time Phasing of Assistance: Programyears. Grant funds to be expended within time profigrant award. Method of payment: Reimbursent

support to be from 1 to 7 frod as stillulated on notice or advanged payment.

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# FINANCIAL INFORMATION:

Account Identification: 36-0182-0-1-703.

**Obligations:** (Grants) FY 75 \$22.025.958; FY 76 \$11735.000; TQ est \$6.351,000; and FY 77 est \$24.863,000.

Range and Average of Financial Assistance: \$8.0. to \$3,543,472; \$226,103₃ REGULATIONS, GUIDELINES, AND LITERATURE: ∴ U.S.C. 82; 38 U.S.C. 4101, 4112, 5001, 5012, 5081, 5096. Guidelines and increations are available at no cost.



# \* PROGRAMS

INFORMATION CONTACT.

Regional of Headquarter Surger 20420 Medical Director stration, 810 Ver-

N. Washington, 70



# 64.111 VETERANS EDUCATIONAL ASSISTANCE

(GI Bill)

FEDERAL AGENCY: DEPARTMENT OF VETERANS BENEFITS

AUTHORIZATION: 38 U.S.C. 1661.

OBJECTIVES: To make service in the Armed Forces more attractive by extending benefits of a higher education to qualified young persons who might not otherwise be able to afford such an education; and to restore lost educational opportunities to those whose education was interrupted by active duty after January 31, 1955.

TYPES OF ASSISTANCE: Direct Payments for Specified Use; Direct Loans.

USES AND USE RESTRICTIONS: The veteran may select a program of education to assist him or her in attaining an education, professional, or vocational objective at any approved educational institution he or she chooses which will accept him or her as a student or trainee. The Administrator will not approve enrollment in certain courses, basically those he finds avocational or recreational in character. A veteran who must complete high school training to qualify for higher education may receive educational assistance without charge to his or her basic entitlement.

### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The veteran must have served honorably on active duty for more than 180 days, part of which occurred after January 31, 1955 or have been discharged after such date because of a service-connected disability. A service person who has served on active duty for more than 180 days and who continues on active duty is also eligible. Upon completion of 18 months of active duty, the maximum of 36 months of educational assistance will be granted, if the veteran is released under condition that satisfy his active duty obligation, otherwise assistance will be provided for at the rate of 1-1/2 months for each month of service. Veterans entitled to 36 months of educational assistance may receive an additional number of months, not to exceed nine, to pursue a batcher's degree or first professional degree. An initial period of active duty for training under section 511(d), title 38, U.S. Code, served on or after February 1, 1955 when subsequently followed by one year of active duty, may be included in computing active duty time for determining entitlement.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 29-00-0137-0-1-802.

Obligations: (Direct payments) FY 75 \$4,164,774.845: FY 76 \$5,028,843,000; TQ /est \$930,004; and FY 77 est \$4,650,720,000.



Range and Average of Financial Assistance: Per month full time, institutional: no dependents, \$270; one dependent, \$321; two dependents, \$366; each additional dependent, \$22. Part time: proportionately less. Interest bearing education loan, not to exceed \$600 in any one regular academic year, available; Workstudy allowances; not to exceed \$625 per enrollment period; tutorial assistance up to a maximum of \$720.

REGULATIONS, GUIOFLINES, AND LITERATURE: 38 CFR 21.1040-21.1045; "Federal Benefits for Veterans and Dependents," VA Fact Sheet IS-1, \$0.75, Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402 fice, Washington, DC 20402.
INFORMATION CONTACTS:

Regional or Local Office: See appendix in Catalog of Federal Domestic Assistance for Department of Veterans Benefits field offices.

Headquarters Office: Veterans Administration, Washington, D.C. 20420.

## 64.116 VOCATIONAL REHABILITATION FOR DISABLED VETERANS

#### (Vocational Rehabilitation)

FEDERAL AGENCY: DEPARTMENT OF VETERANS BENEFITS, VETERANS ADMINISTRATION

AUTHORIZATION: 38 U.S.C. 1502.

OBJECTIVES: To train veterans for the purpose of restoring employability, to the extent consistent with the degree of a service-connected disability.

TYPES OF ASSISTANCE: Direct Payments with Unrestricted Use Direct Loans; Advisory Services and Counseling; Training.

USES AND USE RESTRICTIONS: The program provides for the entire cost of tuition, books, fees, and training supplies. During training and for two months following rehabilitation, a veteran will be paid a subsistence allowance in addition to his or her disability compensation. Usually the training period may not exceed four years.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Veterans of World War II and later service who, as a result of a service-connected compensable disability, are determined to be in need of vocational rehabilitation to overcome their handicap.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable.

Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 29-00-0137-0-1-802; 29-00-4114-0-3-802.

**Obligations**: (Direct payments) FY 75 \$73,066,000; FY 76 \$85,581,000; TQ est \$19,474,000; and FY 77 est \$76,160,000. (Loans) FY 75 \$992,000; FY 76 \$1,200,000; TQ est \$300,000; and FY 77 \$1,300,000.

Range and Average of Financial Assistance: Full cost of tuition, books, fees, and supplies; Monthly, full-time allowances range from \$209 for a single veteran to \$304 for a veteran with two dependents, plus \$22 for each dependent in excess of two. Non-interest bearing loans of up to \$200 and a workstudy allowance not to exceed \$625 per enrollment period, are available.

REGULATIONS, GUIDELINES, AND LITERATURE: 38 CFR 21.40-21.43; "Federal Benefits for Veterans and Dependents," VA Fact Sheet IS-1, \$0.75, Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

#### **INFORMATION CONTACTS:**

Regional or Local Office: See appendix in Catalog of Federal Domestic Assistance for Department of Veterans Benefits field offices.

Headquarters Office: Veterans Administration, Washington, DC 20420.



## 64.117 DEPENDENTS EDUCATIONAL ASSISTANCE

FEDERAL AGENCY: DEPARTMENT OF VETERANS BENEFITS, VETERANS ADMINISTRATION

AUTHORIZATION: 38 U.S.C. 17,10.

OBJECTIVES: To provide partial support to those seeking to advance their education who are qualifying wives, husbands, widows, widowers, sons and daughters of deceased or disabled veterans, or of service personnel who have been listed for a total of 90 days as missing in action, or of prisoners of war.

TYPES OF ASSISTANCE: Direct Payments for Specified Use; Direct Loans.

USES AND USE RESTRICTIONS: Assistance is in the form of monthly payments for a period up to 36 months to be used for tuition, books, subsistence, etc. In the case of a spouse or surviving spouse, education must be completed within 10. years from the date the veteran was first found to have a serwice-connected total disability permanent in nature, (or from his or her date of death. In case of a spouse of a service person who has been listed for a total of 90 days as missing in action or a prisoner of war, education must be completed within 10 years from the date the service person was listed, as missing in action or listed as a prisoner of war. In case of a child, eligibility generally exists between ages 18 and 26. The marriage of a child will not bar benefits but the remarriage of a surviving spouse will cause a surviving spouse's benefits to terminate. Special assistance for the educationally disadvantaged is provided without charge to entitlement.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Spouse, surviving spouse's, and sons and daughters between age 18 and 26 of veterans who died from service-connected disabilities, of living veterans whose service-connected disabilities are considered permanently and totally disabling, of those who died from any cause while such disabilities were in existence, of service persons who have been listed for a total of 90 days as missing in action, or of prisoners of war.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

Account Identification: 29-00-0137-0-1-702.

Obligations: (Direct payments) FY 75 \$163,277,715; FY 76 \$185,583,000; TQ est \$29,235,000; and FY 77 est \$222,360,000.

Range and Average of Financial Assistance: Per month, institutional training: full time, \$270; three-quarters time, \$203; half-time, \$135. Benefits may be paid up to a maximum of 36 months. Interest bearing education loan, not to



exceed \$600 in any one regular academic year; tutorial assistance up to a maximum of \$720.

REGULATIONS, GÜIDELINES, AND LITERATURE: 38 CFR 21.3040 - 21.3046; "Federal Benefits for Veterans and Dependents," VA Fact Sheet IS-1, \$0.75, Available from Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

#### INFORMATION CONTACTS:

Regional or Local Office: See appendix in Catalog of Federal Domestic , Assistance for Department of Veterans Benefits field offices.

Headquarters Office: Veterans Administration, Washington, DC 20420.

## 64.120 POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM

(Voluntary-Contributory Matching Program)

FEDERAL AGENCY: DEPARTMENT OF VETERANS BENEFITS, VETERANS ADMINISTRATION

AUTHORIZATION: Public Law 94-502; 38 U.S.C. 1621.

OBJECTIVES: To provide educational assistance to persons first entering the Armed Forces after December 31, 1976, to assist young persons in obtaining an education they might otherwise not be able to afford, to promote and assist the all volunteer military program of the United States by attracting qualified persons to serve in the Armed Forces.

TYPES OF ASSISTANCE: Direct Payments for Specified Use;
Direct Loans.

USES AND USE RESTRICTIONS: Participants may select a program of education to assist them in attaining an education, professional or vocational objective at any approved educational institution they choose which will accept them as students or trainees. Enrollments in certain courses, basically those which are avocational or recreational in nature, may not be approved.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: The participant must have served honorable on active duty for more than 180 days beginning on or after January 1, 1977, or have been discharged after such date because of a service connected disability. Also eligible are participants who serve for more than 180 days and who continue on active duty and have completed their first period of obligated service (or six years of active duty, whichever comes first). Participants must also have satisfactorily contributed to the program. (Satisfactory contribution consists of monthly deduction of \$50 to \$75 from military pay, up to a maximum of \$2,700, for deposit in a special training fund).

Beneficiary Eligibility: Same as Applicant Eligibility.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Contributions to the program will be accumulated from servicepersons electing to participate in the program; the DOD (Department of Defense) and the VA (Veterans Administration) matching the serviceperson's contributions at a rate of \$2 for each \$1 contributed by the participant.

Length and Time Phasing of Assistance: Available within 10 years of first date of discharge or release from service or until the amount of money in the special fund, converted to months or entitlement (to a maximum of 36) is exhausted. Assistance checks generally to be released on a monthly basis.

#### FINANCIAL INFORMATION:

Account Identification: 36-8133-0-7-702.

Obligations: (Direct payments) FY 76 Not applicable; TQ Not applicable; FY 77 est \$60,000; and FY 78 est \$459,000.

Range and Average of Financial Assistance: Up to \$8,100.

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REGULATIONS, GUIDELINES, AND LITERATURE: 38 CFR 21.5001 - 21.5500 (not yet available); "Federal Benefits For Veterans and Dependents," VA IS-1, \$0.85, available form Superintendent of Documents, Government Printing Office, Washington, D.C. 20402; Veterans' Education Newsletter, No. 22-76-4.

#### **INFORMATION CONTACTS:**

Regional or Local Office: See Appendix for Department of Veterans Benefits field Offices.

Headquarters Office: Veterans Administration, Central Office, Washington, D.C. 20420.



#### 66.002 AIR POLLUTION CONTROL FELLOWSHIPS

FEDERAL AGENCY: OFFICE OF AIR AND WASTE MANAGE-MENT, ENVIRONMENTAL PROTECTION AGENCY

AUTHORIZATION: Clean Air Act, Section 103(b)(6); 42 U.S.C. 1857b. Public Law 88-206, as amended by Public Law 91-604.

OBJECTIVES: To encourage and promote the specialized training of individuals as practitioners in pollution abatement and control. Agency fellowships for full-time study are awarded to present or prospective employees of a regional, State or local environmental pollution control or regulatory agency to provide training for and upgrading of personnel in the areas of pollution abatement and control. Agency fellowships for part-time study are awarded only to personnel presently employed in an Agency. Special fellowships are awarded to individuals for study in speciality areas which are supportive of pollution abatement and control efforts.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Recipients of assistance under this part shall be entitled to tuition and fees, an allowance for books and supplies up to a maximum of \$250, and the normal student holidays observed by an academic institution. In addition, full-time fellows who are employees of regional, State or local environmental pollution control or regulatory agencies may receive a stipend in an amount not to exceed \$6,500 from EPA. Part-time fellows may receive a small stipend when justified by needs related to the purpose of the fellowships. Special fellows may not receive more than \$3,600 annually.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: All applicants for fellowships under this part must be (a) citizens of the United States, its territories, or possessions, or lawfully admitted to the United States for permanent residence, and (b) accepted by an accredited educational institution for full-or part-time enrollment for academic credit in an educational program which, for agency fellowships, directly relates to pollution abatement and control, and for special fellowships, directly relates to, or is supportive of, pollution abatement and control. Applicants for agency fellowships must be present or prospective employees of a regional, State, or local environmental pollution control or regulatory agency. Present employees must be recommended for a fellowship by their employing agency. Priority in award of fellowships to prospective agency employees will be given to those applicants who provide evidence of having explored by direct agency contact, opportunities for employment. Such evidence may include written appraisal of their employment potential and statement of probability of employment with the agency upon completion of the training.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Fellowships will not exceed 1 year.

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#### FINANCIAL INFORMATION:

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Account Identification: 20-00-0108-0-1-304.

**Obligations:** (Grants) FY 75 \$557,000; FY 76 \$600,000; TQ est \$0; and FY 77 est **5**0.

Range and Average of Financial Assistance: \$250 to \$6,250; \$3,460.

REGULATIONS, GUIDELINES, AND LITERATURE: All information included in application kit. Fellowships (Final Regulations), Environmental Protection Agency No. 118 (40 USC Part 46-Fellowships). "Federal Assistance Programs of the Environmental Protection Agency," (no charge). Grants Administration Manual, available from the National Technical Information Services, Department of Commerce, Springfield, VA 22161 on a subscription basis for \$60/2 years.

#### INFORMATION CONTACTS:

Regional or Local Office: Individuals are encouraged to communicate with the appropriate EPA Regional Administrator listed in the appendix.

Headquarters Office: For information concerning grant applications and procedures contact Environmental Protection Agency, Grants Administration Division, PM 216, Washington, DC 20460. For program information contact Control Programs Development Division, Office of Air Quality Planning and Standards, Office of Air and Waste Management, Environmental Protection Agency, Research Triangle Park, NC 2771. Telephone: (919) 549-8411, Ext. 2401

#### 66.003 AIR POLLUTION CONTROL MANPOWER TRAINING **GRANTS**

FEDERAL AGENCY: OFFICE OF AIR JAND WASTE MANAGE-MENT, ENVIRONMENTAL PROTECTION 'AGENCY

AUTHORIZATION: Clean Air Act, Section 103(b)(5); Public Law \* 88-206, as amended by Public Law 91-604; 42 U.S.C. 1857b.

OBJECTIVES: To develop career-oriented personnel qualified to work in pollution abatement and control. Grants are awarded to assist in planning, implementing, and improving environmental training programs; increase the number of adequately trained pollution control and abatement personnel; upgrade the level of training among State and local environmental control personnel; bring new people into the environmental control find.

TYPES OF ÁSSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: In addition to the EPA general grant conditions 40 CFR 45, each training grant is subject to the following conditions: (a) The grantee shall not require the performance of personal services by individuals receiving training as a condition for assistance. (b) Recipients of assistance under training grants shall be entitled to the normal student holidays observed by an academic institution or thé holiday and vacation schedule applicable to all trainees at a nonacademic institution. (c) Recipients of assistance under training grants must be citizens of the U.S., its territories, or possessions of lawfully admitted to the U.S. for permanent residence. (d) Generally training grants will provide for student only through scholarships. Stipends are permitted when, in the judgement of the grantee, they are needed to attract qualified students provided that not more than \$20,000 may be used for such stipends within a budget period and further provided that no stipend may be less than \$1,000 or more than \$3,000. For additional statement of conditions, see Vol. 38, Federal Register, June 20, 1973.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Section 103(b)(3): Air Pollution control agencies, public and non-profit private agencies, institutions, organizations, and individuals. Section 103(b)(5): Personnel of air pollution control agencies and other qualified persons. No grant may be made under this Act to any profit-making organiza-

Beneficiary Eligibility: Same as applicant eligibility

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: A minimum of five percent cost sharing is required.

Length and Time Phasing of Assistance: The project period for a training grant may not exceed 3 years.



#### FINANCIAL INFORMATION:

Account Identification: 20-00-0108-0-1-304.

Obligations: (Grants), FY, 75 \$1,191,000; FY 76 \$550,000; TQ est \$0; and FY 77 est \$0.

Range and Average of Financial Assistance: \$10,000 to \$164,000; \$45,000

REGULATIONS, GUIDELINES, AND LITERATURE: All information included in application kit. Training Grants and Fellowships, (final Regulations), Environmental Protection Agency, Federal Register, 6/20/73 (40 U.S.C. 45, 46), General Grant Regulations and Procedures, EPA, Federal Register, 5/20/75 (40 CFR 30). "Federal Assistance Programs of the Environmental Protection Agency," (no charge). "Grants Administration Manual," available from the National Technical Information Services, Department of Commerce, Springfield, Va 22161 on a subscription basis for \$60/2 years.

#### INFORMATION CONTACTS:

Regional or Local Office: Individuals are encouraged to communicate with the appropriate EPA Regional Administrator listed in the appendix.

Headquarters Office: For information, concerning grant applications and procedures contact Environmental Protection Agency, Grants Administration Division, PM 216, Washington, DC 20460. For program information confact Control Programs Development Division, Office of Air Quality Planning and Standards, Office of Air and Waste Management, Environmental Protection Agency, Research Triangle Park, NC 27711. Telephone (919) 549-8411, Ext. 2401.

#### 66.026 SOLID-WASTE DISPOSAL TRAINING GRANTS

FEDERAL AGENCY: OFFICE OF AIR AND WASTE MANAGE-MENT, ENVIRONMENTAL PROTECTION AGENCY

AUTHORIZATION: Solid Waste Disposal Act, Section 204 and 210, as amended; 42 U.S.C. 3253 and 3254d.

OBJECTIVES: Training grants awarded under Section 204 are to promote the application of solid waste management and resource recovery systems which preserve and enhance the quality of air, water, and land resources. Training grants awarded under Section 210 are for training persons in occupations involving the design, operation, and maintenance of solid wasterdisposal systems.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Training grants are now being awarded only to State agencies and grantees solicited for special projects designed to meet those annual plans. Training grants to State agencies are awarded by the appropriate EPA Regional Administration all other training grants are awarded by EPA's Office of Solid Waste Management Programs in Washington, D.C. (Normally such solicitations are announced in the "Commerce Business Daily.")

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Training grants are now being awarded only to State agencies, and grantees solicited for special projects designed to meet those annual plans.

Beneficiary Eligibility: Same as applicant eligibility.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: A minimum of five percent of cost sharing is required.

Length and Time Phasing of Assistance: Term of grant shall be determined at time of award.

#### FINANCIAL INFORMATION:

Account Identification: 20-00-0108-0-1-304.

**Obligations:** (Grants) FY 76 \$150,000; TQ est \$38,000; FY 77 est \$150,000; and FY 78 est \$150,000.

Range and Average of Financial Assistance: \$25,000 to \$100,000; \$35,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Grant Programs, Environmental Protection Agency, Federal Register, 5/8/75, 40 CFR 30. "Federal Assistance Programs of the Environmental Protection Agency," (no charge). Federal Register, 6/20/73, (40 CFR 45,46), EPA, Training Grants and Fellowships. "Grants Administration Manual," available from the National Technical Information Services, Dept of Commerce, Springfield, VA 22161 on a subscription basis for \$60/2 years.

#### INFORMATION CONTACTS:

Regional or Local Office: State Agencies are encouraged to communicate with the appropriate EPA Regional Administrator listed in the appendix.

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Headquarters Office: For information concerning grant applications and procedures contact Environmental Protection Agency, Grants Administration Division, Washington, DC 20460. For program information contact Management and Information Staff, Office of Solid Waste Management Programs, EPA, Washington, DC 20460

FROGRAMS

## 66.428 WATER POLLUTION CONTROL-PROFESSIONAL, TRAINING GRANTS

### (Water Pollution Control Graduate Training)

FEDERAL AGENCY: OFFICE OF WATER AND HAZARDOUS MATERIALS, ENVIRONMENTAL PROTECTION AGENCY

AUTHORIZATION: Water Poliution Control Act as amended, Section 104(g)(3)(A); Public Law 92-500; 33 U.S.C. 1254.

OBJECTIVES: To improve training and education for professional and scientific water environmental programs and to increase the number of adequately trained water pollution control and abatement personnel.

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: In addition to the EPA general grant conditions (Appendix A to Subchapter B of 40 CFR), each training grant shall be subject to the following conditions: (a) Recipients of assistance under training grants shall be entitled to the normal student holidays observed by an academic institution, or the holiday and vacation schedule applicable to all trainees at a nonacademic institution. (b) Recipients of assistance under training grants must be citizens of the U.S., its territories, or possessions, or lawfully admitted to the U.S. for permanent residence. (c) Generally training grants will provide for student support for tuition and fees only. However, stipends are permitted when, in the judgment of the grantee, they are needed to attract qualified students. No stipend may be less than \$1,000 or more than \$3,000 per year, prorated.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Public or private agencies, institutions and individuals.

Beneficiary Eligibility: Same as applicant eligibility.

ASSISTÂNCE CONSIDERATIONS:

Formula and Matching Requirements: A minimum of five percent cost sharing is required.

Length and Time Phasing of Assistance: Project period for a training grant may not exceed 3 years.

#### FINANCIAL INFORMATION:

Account Identification: 20-00-0108-0-1-304.

Obligations: (Grants) FY 75 \$2,193,000; FY 76 \$1,250,000; TQ est and FY 77 est

Range and Average of Financial Assistance: \$1,000 to \$110,000: \$43,576.

REGULATIONS, GUIDELINES, AND LITERATURE: Grant Programs, Environmental Protection Agency, Federal Register, 5/8/75, 40 CFR 30; Training Grants and Fellowships, Final Regulations, Federal Register, 6/20/73, 40 CFR 45. "Federal Assistance Programs of the Environmental Protection Agency," (no charge). "Grants Administration Manual," available from the National Techni-



, cal Information Services, Department of Commerce, Springfield, VA 22161 on a subscription basis for \$60/2 yrs.

#### **INFORMATION CONTACTS:**

Regional or Local Office: Individuals are encouraged to communicate with appropriate EPA Regional Administrator listed in the appendix. Eligible applicants for training may also contact institutions that have received an EPA training grant.

Headquarters Office: For information concerning grant applications and procedures contact Environmental Protection Agency, Grants Administration Division, PM-216, Washington, DC 20460. For program information contact Chief, Academic Training Section, Manpower Planning and Training Branch, Municipal Operations and Training Division; Office of Water Program Operations, Environmental Protection Agency, Washington, DC 20460.

## 66.429 WATER POLEUTION CONTROL-TECHNICAL TRAINING GRANTS

#### (Undergraduate Training Grants)

FEDERAL AGENCY: OFFICE OF WATER AND HAZARDOUS MATERIALS, ENVIRONMENTAL PROTECTION AGENCY

AUTHORIZATION: Water Pollution Control Act as amended, Sections 109, 110 and 111; Public Law 92-500; 33 U.S.C. 1259, 1260, 1261.

OBJECTIVES: To improve the training and education for technical personnel in the design, operation, and maintenance of waste treatment works.

TYPES OF ASSISTANCE: Project grants.

USES AND USE RESTRICTIONS: In addition to the EPA general grant conditions (Appendix A to Subchapter B of 40 CFR), each training grant shall be subject to the following conditions: (a) recipient of assistance under training grants shall be entitled to the normal student holidays observed by an academic institution, or the holiday and vacation schedule applicable to all trainees at a nonacademic institution. (b) recipients of assistance under training grants must be citizens of the United States, its territories, or possessions, or lawfully admitted to the United States for permanent residence. (c) generally training grants will provide for student support only through scholarships (d) training grants awarded under Section III of the Federal Water Pollution Control Act will be subject to the following conditions: Grantees must obtain the following agreement in writing from persons awarded scholarships under Section III for undergraduate study of the operation and maintenance of waste treatment works: I agree to enter and remain in an occupation involving the design, operation, or maintenance of waste treatment works for a period of two years after the satisfactory completion of my studies under this program. I understand that if I fail to perform this obligation I may be required to repay the amount of my scholarship. The grantee agrees to take such action as may reasonably be required to enforce the foregoing agreement. Any sums received by the grantee shall be credited or paid to the United States in accordance with 40 CFR 30.620.

#### ELIGIBILITY REQUIREMENTS:

Applicant Eligibility: Institutions of higher education.
Beneficiary Eligibility: Same as applicant eligibility.

ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: A minimum of 5 percent cost sharing is required.



Length and Time Phasing of Assistance: Project period for a grant may not exceed 3 years. )

#### FINANCIAL INFORMATION:

Account Identification: 20-00-0108-0-1-304.

Obligations: (Grants) FY/75 \$331.000; FY 76 \$586,000; TQ est \$0; and FY 77 est \$200,000.

Range and Average of Financial Assistance: \$10,000 to \$45,000; \$37,000.

REGULATIONS, GUIDELINES, AND LITERATURE: Grant Programs. Environmental Protection Agency, Federal Register, 5/8/75. Training Grants and Fellowships, Final Regulations, Federal Register, 6/20/73, 40 CFB 45. "Federal Assistance Programs of the Environmental Protection Agency," (no charge); "Grants Administration Mapual," available from the National Technical Information Services, Department of Commerce, Springfield, VA 22161 on a subscription basis for \$60/2 yrs^ -

#### .. INFORMATION CONTACTS!

Regional or Local Office: Individuals are encouraged to communicate with appropriate EPA Regional Administrator listed in the appendix.

Headquarters Office: For information concerning grant applications and procedures contact Environmental Protection Agency, Grants Administration Division, PM-216, Washington, DC 20460. For program information contact Chief, Academic Training Section, Manpower Planning and Training Branch Municipal Operations and Training Division, Office of Water Programs Operations, EPA, Washington, DC 20460.

### 66.430 WATER POLLUTION CONTROL FELLOWSHIPS

(State and Local Water Pollution Control Fellowships)

FEDERAL AGENCY: OFFICE OF WATER AND HAZARDOUS MATERIALS, ENVIRONMENTAL PROTECTION, AGENCY

AUTHORIZATION: Water Pollution Control Act as amended, Sections 104(b)(5) and 104 (g)(3)(B); amended, Public Law 92-500; 33 U.S.C. 1254 (b) (5) and 1254 (g) (3) (B).

OBJECTIVES: To augment the capability of State and local water pollution control agencies through support for up-grading their personnel in professional training at qualified institutions

TYPES OF ASSISTANCE: Project Grants.

uses and use restrictions: Recipients of assistance under this part shall be entitled to tuition and fees, and the normal student holidays observed by an academic institution. In addition, full-time fellows who are employees of regional, State or local environmental pollution control or regulatory agencies may receive a stipend allowance in an amount not to exceed a total of \$6,500 from EPA. Part-time fellows may receive a small stipend when justified by extraordinary needs related to the purpose of the fellowships.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: All applicants for fellowships under this part must be (a) citizens of the United States, its territories, or possessions or lawfully admitted to the U.S. for permanent residence, and (b) accepted by an accredited education institution for full or part-time enrollment for academic credit in an education program which directly relates to water pollution abatement and control. Applicants for agency fellowships must be present or prospective employees of a regional. State, or local environmental pollution control or regulatory agency. Present employees must be recommended for a fellowship by their employing agency. Prospective employees must have a written commitment from such an agency for tentative employment upon completion of the fellowship.

Beneficiary Eligibility: Same as applicant eligibility

ASSISTANCE CONSIDERATIONS: None.

Formula and Matching Requirements: None.

Length and Time Phasing of Assistance: Fellowships will not exceed 1 year.

FINANCIAL INFORMATION:

Account Identification: 20-00-0108-0-1-304.

Obligations: (Grants) FY 75 \$246,000; FY 76 \$394,000; TQ est \$0; and FY 77 est

Range and Average of Financial Assistance: \$1,000 to \$6,000; \$5,500.

REGULATIONS, GUIDELINES, AND LITERATURE: All information included in application kit.

#### INFORMATION CONTACTS:

Regional or Local Office: Individuals are encouraged to communicate with the appropriate EPA Regional Administrator listed in the appendix.

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Headquarters Office: For information concerning grant applications and procedures contact Environmental Protection Agency, Grants Administration Division, PM-216, Washington, DC 20460. For program information contact Academic Training Section, Manpower Planning and Training Branch, M.O.T.D., EPA, Washington, DC 20460. Telephone. (202) 426-3971.

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### 68.001 NATIONAL GALLERY OF ART EXTENSION SERVICE

FEDERAL AGENCY: NATIONAL GALLERY OF ART

AUTHORIZATION: 20 U.S.C. 71-75.

**OBJECTIVES:** To provide educational material including slide lectures, film strips, and motion pictures free of charge except for transportation costs to schools, colleges, and libraries across the Nation.

TYPES OF ASSISTANCE: Use of Property, Facilities, and Equipment.

USES AND USE RESTRICTIONS: Audio-visual materials for use in art education programs.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Schools, colleges, libraries, and clubs.

Beneficiary Eligibility: Same as applicant eligibility.

**ASSISTANCE CONSIDERATIONS:** 

Formula and Matching Requirements: Not applicable. Length and Time Phasing of Assistance: Not applicable.

FINANCIAL INFORMATION:

**Account Identification: 32-50-0200-0-1-503.** 

Obligations: (Salaries and expenses) FY 75 \$205,000; FY 76 est \$267,000) TQ est

\$67,000; and FY 77 est \$342,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: None.

**INFORMATION CONTACTS:** 

Regional or Local Office: None.

Headquarters Office: Extension Service, National Gallery of Art, Washington, DC 20565. Telephone: (202) 737-4215.

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#### 72.004 UNIVERSITY YEAR FOR ACTION

(UYA)

FEDERAL AGENCY: ACTION

AUTHORIZATION: Domestic Volunteer Service Act of 1973, Title I, Part B, Public Law 93-113.

OBJECTIVES: To expand the use of full-time university undergraduate and graduate student volunteers, faculty assistance and other university resources in problem solving projects in the poverty community.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grant funds may be used for payment of volunteer allowances, staff salaries, volunteer travel, staff and faculty travel, consultant and contract services, some equipment, pre-service, and in-service training. Grant funds are not available for payment of faculty salaries where faculty is involved in the normal credit granting academic supervision of volunteers.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any accredited institution of higher learning or association of such institutions may apply. However, a State •, local agency or other private non-profit organization might apply as the sponsor for one or more universitybased programs.

Beneficiary Eligibility: Poverty communities.

#### ASSISTANCE CONSIDERATIONS:

Formula and Matching Requirements: Preference given to proposals which can arrange to have a substantial portion of program costs funded from some other source than the ACTION grant. Non-Federal share-10 percent required first year with greater amounts in succeeding years. Equally favored, would be full or part funding of volunteer costs by some source other than ACTION, such as Federal, State, and local assistance such as work/study grants, scholarships etc.

Length and Time Phasing of Assistance: Grant authority for a period of up to 5 years.

#### FINANCIAL INFORMATION:

Account Identification: 30-01-0103-0-1-451.

**Obligations:** (Grants) FY 75 est \$6,453,000; FY 76 est \$6,626,000; TQ est \$191,000; and FY 77 est \$3,000,000.

Range and Average of Financial Assistance: Operating grants, ranged from \$30,000 to as large as \$210,000, depending entirely upon the number of volunteer involved in the program, and the amount of cost-sharing.

REGULATIONS, GUIDELINE'S, AND LITERATURE: ACTION Fiscal Policies and Procedures dated July 1972 (Handbook 2650.1); ACTION Program Policies and Procedures, January 1974; Meeting Community Needs through Voluntarism (ACTION pamphlet 4000.16 dated December 1974).

#### INFORMATION CONTACTS:

Regional or Local Office: ACTION Regional Directors in each Federal Region, as listed in the appendix.



Headquarters Office: Deputy Director, VISTA/ACTION Education Programs, Domestic and Anti-Poverty Operations, ACTION, 806 Connecticut Avenue, N.W. Washington, D.C. 20525. Telephone: (202) 254-6880.

#### 72.005 NATIONAL STÜDENT VOLUNTEER PROGRAM

#### FEDERAL AGENCY: ACTION

AUTHORIZATION: Domestic Volunteer Service Act of 1973, Title I, Part B, Section 114, Public Law 93-113.

**OBJECTIVES** •: To assist new student service-learning programs begin and existing programs improve their service to poverty community.

TYPES OF ASSISTANCE: Advisory Services and Counseling; Provision of Specialized Services; Dissemination of Technical Information; Training:

USES AND USE RESTRICTIONS: Only consultant services, training and technical assistance materials are available through the National Student Volunteer Program The NSVP does not award grants; neither does the program support volunteers.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Any college or high school, desiring to create a new student volunteer, program, or improve an existing program, may apply for fre technical assistance materials and consultant services. Any local agency which uses student volunteers, and any State or national organization desiring to assist the development of student volunteer programs may also apply. Only professional directors/advisors of student volunteer programs may receive traini

Beneficiary Eligibility: High school and college student volunteers.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements; Not applicable. Length and Time Phasing of Assistance: Not applicable.

#### FINANCIAL INFORMATION:

**Account Identification: 30-01-0103-0-1-451.** 

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**Obligations:** FY 75 \$284,000; FY 76 est \$325,000; TQ est \$10,000; and FY 77 est \$500,000.

Range and Average of Financial Assistance: Not applicable.

REGULATIONS, GUIDELINES, AND LITERATURE: Available free from NSVP are the following materials: Manuals: "Planning by Objectives" "College Volunteers: A Guide to Action"; "Volunteering: A Manual for Students"; Student Volunteers: A Manual for Communities"; "High "School Student Volunteers"; Regular Publications: SYNERGITS Journal, published three times yearly and Directory of College Student Volunteer Programs. Kits: Funding, Health, Aging, Education. Correction: Public Service, Ecology, Community Development, Academic Credit Cultural Awareness, Legal Assistance, and High School courses visible and the commonents.

#### INFORMATION CON'S

Regional or Local iiice: No regional contact. Call toll free (800) 424-858

Headquarters Office: National Student Volunteer Program, Action Education Programs, ACTION, 806 Connecticut Ave., N.W., Washington, D.C. 20525. Telephone: (202) 254-8370.

# 72.009 THE YOUTH CHALLENGE PROGRAM (YCP)

FEDERAL AGENCY: ACTION

AUTHORIZATION: The Domestic Volunteer Service Act of 1973, Public Law 93-113; Title I - Part B, Section 114

OBJECTIVES: To support volunteer service delivery models developed by a variety of community groups and organizations, which will give youth in the 14 to 21 age category opportunities to serve poverty communities. It is intended that these opportunities provide the student volunteer with parttime experiences which relate to his classroom, vocational, or personal development (or other learning) needs.

TYPES OF ASSISTANCE: Project Grants.

USES AND USE RESTRICTIONS: Grant funds may be used for payment of staff salaries, staff travel, consultant and contract services, special volunteer travel, equipment rental, pre-service and in-service training. During the first year grant funds are awarded on a matching basis with non-Federal funds. The Federal portion may not exceed 70 percent of the total cost or \$20,000 in the first year and 50 percent or \$14,300 in the second year, whichever is smaller. Grant funds may not be used for volunteer allowances, equipment purchased or faculty salaries. Volunteers are not to displace employed workers nor shall an agency supervising any volunteer program receive compensation for services of volunteers. Volunteers are not to be involved in religious, labor, anti-labor, or political activities.

#### **ELIGIBILITY REQUIREMENTS:**

Applicant Eligibility: Sponsors applying for project grants may be high schools, community or junior colleges, colleges, or other private or public non-profit organizations. The projects in which they propose to use volunteers must be poverty related.

Beneficiary Eligibility: Persons who are assisted by YCP volunteer activities must be low-income, developmentally disabled, mentally ill, or other severely handicapped individuals.

#### **ASSISTANCE CONSIDERATIONS:**

Formula and Matching Requirements: Grant awards are made to sponsors on a matching basis. ACTION funds during the first year may not exceed seventy percent of total project costs or \$20,000 whichever is less. The matching funds must be drawn from non-Federal sources. A greater amount of non-Federal share is required in renewal grants. Other Federal funds, if eligible, may be used to complement non-Federal share. During the second year, the Federal share will not exceed 50 percent of the total project cost based on the first year's project costs.

Length and Time Phasing of Assistance: Grant applications are made for 1 year, with the prospect of renewal for an additional year of support. The pro-

gram is designed to become totally funded by local resources after ACTION funds are withdrawn.

#### FINANCIAL INFORMATION:

Account Identification: 30-01-0103-0-1-451.

Obligations: (Grants) FY 75 \$308,000; FY 76 \$300,000; TQ est \$20,000; and FY 77 est \$224,000.

Range and Average of Financial Assistance: Grants do not exceed \$20,000 and average \$17,500.

Procedures for Business Management of Domestic Project Grants (Handbook 2650.2); Guidelines for Potential Sponsors, and YCP Guide for Preparation of Operational Grants Proposals (Handbook 3530.2).

#### INFORMATION CONTACTS:

Regional or Local Office: ACTION Regional Directors in each Federal region, as listed in the appendix. Call Toll Free (800) 424-8580.

Headquarters Office: Deputy Director, VISTA/ACTION Education Programs, Domestic and Anti-Poverty Operations, ACTION, 806 Connecticut Avenue, N.W., Washington, DC 20525. Telephone: (202) 254-8360.



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| in pollution                               | ABATEMENT and control. Agency         | 66.002               |
|--------------------------------------------|---------------------------------------|----------------------|
| to work in pollution                       | ABATEMENT and control. Grants are     | 66.003               |
| pollution control and                      | ABATEMENT personnel                   | 66.428               |
| needs, interests, and                      | ABILITIES because they are of         | £13.558              |
| the technical                              | ABILITIES of State and local level    | 17.219               |
| limited English-speaking                   | ABILITY                               | 13.464               |
| limited English-speaking                   | ABILITY and for stipends; 15 percent  | 13.493               |
| limited-English-speaking                   | ABILITY and prepare them for gainful  | , 13.558             |
| basis of demonstrated                      | ABILITY and the potential             | 20.503               |
| limited English speaking                   | ABILITY and to demonstrate effective  | 13.403               |
| and improve their                          | ABILITY as undergraduate teachers     | 45.116               |
| designed to increase the                   | ABILITY of museum professionals and   | 45.125               |
| able to demonstrate an                     | ABILITY to coordinate a combined      | 16.511               |
| <ul> <li>national orgin, or the</li> </ul> | ABILITY to pay                        | 10.553               |
| limited English-speaking                   | ABILITY who are enrolled or accepted  | 13.482               |
| students of exceptional                    | ABILITY who demonstrate a financial   | 13.567               |
| will not advocate                          | ABORTION as a method of family        | T3.260               |
| personnel to perform                       | ABORTIONS. Funds may not be used      | 13.260               |
| in short-term seminars                     | ABROAD.                               | 13.437               |
| for research and study                     | ABROAD in foreign language and area   | 13.438               |
| dissertation research                      | ABROAD in modern foreign language     | 13.441               |
| of facilities, study                       | ABROAD, or scholarships               | 45.003               |
| general support, study                     | ABROAD, scholarships, publications    | 45.002               |
| be available in the                        | ABSENCE of Federal funding. Special   | 13.504               |
| research results                           | ABSTRACT bulletin, an abstract        | 15.953               |
| purchase. These include:                   | ABSTRACT journals and a magnetic      | 24.023               |
| material, indexing and                     | ABSTRACTING, distribution of          | 13.576               |
| (Weekly Government                         | ABSTRACTS) and these are indexed      | 11.650               |
| topical bibliographies.                    | ABSTRACTS of ongoing research         | 15.953               |
| the prevention of drug                     | ABUSE.                                | . 13.275<br>. 13.271 |
| the problems of alcohol                    | ABUSE and alcoholism, and to raise    | 13.271               |
| addiction and drug                         | ABUSE and to raise the level of       | 13.420               |
| the alcohol and drug                       | ABUSE crisis among youth by promoting | : 16.004             |
| aspects of drug                            | ABUSE, drug education, and            | 13.254               |
| addiction and drug                         | ABUSE for the purpose of determining  | 16.005               |
| programs of drug                           | ABUSE prevention                      | 13.272               |
| specified alconol                          | ABUSE related fields. The 1976 and    | 13.278               |
| specified drug                             | ABUSE-RELATED areas via an            | 13.272               |
| in specified alconol                       | ABUSER via multidisciplinary.         |                      |
| with the drug addiction                    | ABUSERS.                              |                      |
| former days and alcohol                    | ABUSERS, to organize and              | 13.420               |
| in strongthening their                     | ACADEMIC, administrative, and         | . 13.454             |
| eome of their time in                      | ACADEMIC and clinical duties if       | 13.272               |
| some of their time in                      | ACADEMIC and clinical duties if       | 13.278               |
| some of their time in                      | ACADEMIC and clinical duties if       | . 13.282             |
| nersonnel in both                          | ACADEMIC and non-academic settings    | 13.274               |
| Personner in both                          |                                       | 40.074               |

To assist ACADEMIC and other nonprofit .....

of school, public. ACADEMIC, and special libraries and..... programs, career and ACADEMIC counseling and guidance..... education in pursuit of ACADEMIC degree Individual .....

holidays observed by an ACADEMIC institution. In addition. holidays observed by an ACADEMIC institution, or the

holidays observed by an ACADEMIC institution, or the ......

535

13.465

13.260

60.002

66.428 66.429

| holidays observed by an   | ACADEMIC institution or the holiday  | 66.003           |
|---------------------------|--------------------------------------|------------------|
| made to the affiliated    | ACADEMIC institution under this      | 64.003           |
| improve capabilities of   | ACADEMIC institutions for education  | 47.048           |
| To assist                 | ACADEMIC institutions in developing  | 17.219           |
|                           | ACADEMIC libraries, which are        | 13.464           |
| . for persons who have    | ACADEMIC, or economic handicaps and  | 13.499           |
| to the Student's          | ACADEMIC program or professional     | 13.510           |
| maintain satisfactory     | ACADEMIC records, devote full-time   | 13.555           |
| for long-term, full-time  | ACADEMIC study to prepare nurse      | 13.358           |
| education in the          | ACADEMIC subjects) for use by        | 13.570           |
| normal credit granting    | ACADEMIC supervision of volunteers   | 72.004           |
| of normal full-time       | ACADEMIC workload. Deferment of      | 13.460           |
| to carry a full-time      | ACADEMIC workload or cease to be a   | 13.574           |
| \$3,500 for any one       | ACADEMIC year                        | 13.342           |
| are usually for a full    | ACADEMIC year, and generally         | 19.102           |
| restricted to \$1,000 per | ACADEMIC year and maximum \$5,000    | 13.409           |
| tenule runs for the full  | ACADEMIC year. College Teacher       | 45.119           |
| not to exceed \$2,200 per | ACADEMIC year. Grants up to \$250    | 16.504           |
| maintenance for one       | ACADEMIC year in one country, and    | 19.101           |
|                           | ACADEMIC year in the United States   | 13.437           |
|                           | ACADEMIC year or fraction thereof    | 13.288           |
| from \$200 to \$1,500 per | ACADEMIC year, with a total limit    | 13.418           |
| fourth year of operation  | ACADEMIC year 1976-77). Basic        | 13.539           |
| but not more than 4       | ACADEMIC years and provide a         | 13.569           |
|                           | ACADEMICALLY related programs of     | 13.540           |
| operated maritime         | ACADEMY providing training,          | 11.507           |
| must have appropriate     | ACCESS authorization                 | 24.030           |
|                           | ACCESS is available to salt marshes. | 60.004           |
|                           | ACCESS to education of those         | 13.405           |
| expand mans for direct    | ACCESS to government decision-making | 13.405           |
|                           | ACCESS to services for all           | 13.076           |
|                           | ACCESS to such instruction; to       | 13.533           |
| otherwise do not have     | ACCIDENT insurance for award         |                  |
| trin: cost of health and  | ACCIDENT insurance for award         | 13.441           |
| trip, cost of health and  | ACCIDENT insurance, for consultant   | 13.439           |
|                           | ACCIDENT insurance. Travel grants:   | 19.101           |
|                           | ACCIDENTS or unsafe or unhealthful   | 15.352           |
|                           | ACCOMMODATION of non-Coast Quard     | 20.002           |
|                           | ACCOMMODATIONS of scientists         | 20.002           |
|                           | ACCOMPLISHED through grants to       | 13.772           |
|                           | ACCOMPLISHED through regular         | 13,880           |
|                           | ACCOMPLISHED through the             | 13.289           |
|                           | ACCOMPLISHING design and             | 13.677           |
|                           | ACCOMPLISHMENT, the facilities.      |                  |
|                           | ACCOMPLISHMENTS.                     | 60.002           |
| and use this combined     | ACCOUNT to finance the school        | 13.478           |
| administrative costs;     | ACCOUNTING; building 'maintenance    | 13.359           |
| financial need to meet    | ACCREDITATION requirements           | 13.381           |
|                           | ACCREDITED college courses           |                  |
|                           | ACCREDITED institutions of higher    | 16.504           |
|                           | ACCREDITED internship or residency   | 13.574           |
|                           | ACCREDITED members of agencies or    | 16.004           |
|                           | ACHIEVE a geographic distribution of | 13.392           |
|                           | ACHIEVE a reasonable regional        | 13.576           |
|                           | ACHIEVE certification in vocational  | 13.578           |
|                           | ACHIEVE competence in English        | 13.403           |
| purpose of which is to    | ACHIEVE equalify of educational      | 13.572           |
|                           | ACHIEVE goals that cannot readily be | 13.880<br>13.465 |
| working together to       | AUDIEVE MAXIMUM SERVICE TO All       | 1.3 465          |



| the problems of and                          | ACHIEVE the objectives of American   | 13 950           |
|----------------------------------------------|--------------------------------------|------------------|
| courses necessary to                         | ACHIEVEMENT of a college degree      | 15,114           |
| to evert leadership in                       | ACHIEVING a solution to the          | 13.533           |
| To                                           | ACQUAINT appropriate professional    | 16.004           |
|                                              | ACQUIRE library materials to be used | 13.406           |
|                                              | ACQUIRE, produce, and distribute     | 13.446           |
| and universities to                          | ACQUIRE various materials and to use | 24.011           |
| levels for use in                            | ACQUIRING or expanding a knowledge   | 16.400           |
| deaf Handicanned for                         | ACQUISITION and distribution of      | 13,446           |
| through the production                       | ACQUISITION, and distribution of     | 24.002           |
| matching grants for                          | ACQUISITION and installation of      | 13.413           |
| equaling 50 percent) for                     | ACQUISITION in two categories        | <b>-13.518</b>   |
| are not limited to the                       | ACQUISITION of books and other       | 13.576           |
| alteration or                                | ACQUISITION of existing buildings    | 13.408           |
| admininistration or                          | ACQUISITION of instructional         | 13.555           |
| schools: (2) for the                         | ACQUISITION of instructional         | 13.570           |
| institutions in the                          | ACQUISITION of library materials     | 13.406           |
| through the Federal                          | ACQUISITION of real property         | 13.478           |
| cost museum and library                      | ACQUISITION, or purchase of          | 45.113           |
| limited library                              | ACQUISITIONS, and other expenses     | 45.110           |
| and per diem Direct                          | ACQUISITIONS are not supported       | 45.1 <b>2</b> 4  |
| of general library                           | ACQUISITIONS, large scale            | 13.518           |
| nurchase of equipment or                     | ACQUISITIONS, or for general         | 60.007           |
| costs library                                | ACQUISITIONS, production costs of    | 45.114           |
| costs, library                               | ACQUISITIONS, production costs of    | 45.1 <b>2</b> 7  |
| that no more than 50                         | ACRES be transferred with any single | 15.128           |
| of approximately 2,500                       | ACRES is also available for research | 60.018           |
| equipment and apparatus                      | ADAPTATIONS. Procurements made       | 13.561           |
| to work with the drug                        | ADDICT or abuser via                 | 13.280           |
| energy: narcotics                            | ADDICTION and alcoholism. Technical  | 49.002           |
| the problems of narcotic                     | ADDICTION and drug abuse and to      | 13. <b>2</b> 77  |
| treatment of narcotic                        | ADDICTION and drug abuse for the     | 13. <b>25</b> 4  |
| to such narcotic                             | ADDICTS and drug abusers             | 13.254           |
| of new buildings; for                        | ADDITIONS to existing buildings:     | 13.408           |
| and turnishes a name.                        | ADDRESS, telephone number, and       | 42.007           |
| or schools served: must                      | ADDRESS the spectrum of major art    | 13.566           |
| furnished the names and                      | ADDRESSES of newly arrived           | 16.400           |
| trials to evaluate the                       | ADEQUACY of programs for the         | 13. <b>25</b> 4  |
| of reimbursement are                         | ADJUSTED on a semiannual basis to    | 10.553           |
| of reimbursement are                         | ADJUSTED on a semiannual basis to    | 10.555           |
| reimbursement shall be                       | ADJUSTED on an annual basis each     | 10.556           |
| for their education.                         | ADJUSTMENT, and orientation, and     | 13.445           |
| strengthening                                | ADMININISTRATION, or                 | 13.555           |
| responsibility for                           | ADMINISTERIN new and existing        | 13.577           |
| appropriate EPA Regional                     | ADMINISTRATION all other             | 66.026           |
| in program planning.                         | ADMINISTRATION, and evaluation.      | 13.489           |
| <ul> <li>of equipment, and 'State</li> </ul> | ADMINISTRATION and leadership        | 13.494           |
| with the cost of fund                        | ADMINISTRATION and operation of      | 13.632           |
| and school and public                        | ADMINISTRATION and to business       | 45.109           |
| sex bias, and State                          | ADMINISTRATION costs. State must     | 13.499<br>13.490 |
| institutions; and State                      | ADMINISTRATION costs. State must     | 49.01            |
| funds may be used for                        | ADMINISTRATION, including            | 13.43            |
| studies programs, for                        | ADMINISTRATION, lectures and         | 13.43            |
| local governments on the                     | ADMINISTRATION of consumer           | 16.51            |
| standards for the                            | ADMINISTRATION of juvenile           |                  |
| assistance in the                            | ADMINISTRATION of State and/or       | 13.37            |
| operating expenses, for                      | ADMINISTRATION of State plans        | 13.50            |
| on the development and                       | ADMINISTRATION of State plans:       | 13.50            |





|   |                                      |                                       | 40.574          |
|---|--------------------------------------|---------------------------------------|-----------------|
|   | purposes; may be (2)                 | ADMINISTRATION of the program         | 13.571          |
|   | of instruction and                   | ADMINISTRATION of vocational          | 13.504          |
|   |                                      | ADMINISTRATION, or coordination       |                 |
|   | The Veterans                         | ADMINISTRATION provides               | 64.003          |
|   | and program capacity in              | ADMINISTRATION, vital and health      | 13.227          |
|   | of State library                     | ADMINISTRATIVE agencies for           | 13.464          |
| • | costs may include:                   | ADMINISTRATIVE and professional       | 47.048          |
|   | their academic.                      | ADMINISTRATIVE, and student           | 13.454          |
|   |                                      | ADMINISTRATIVE assistance to          | 13.430          |
|   |                                      | ADMINISTRATIVE costs;                 | 13.359          |
|   |                                      | ADMINISTRATIVE costs and              | 24.007          |
|   | he used to cover certain             | ADMINISTRATIVE costs: Funds may       | 17.200          |
|   |                                      | ADMINISTRATIVE costs of CAAs,         | 49.002          |
|   | Funds may be used for                | ADMINISTRATIVE costs of               | 13.563          |
|   | -4ibureament for                     | ADMINISTRATIVE expenses               | 13.418          |
|   | or reimbursement for                 | ADMINISTRATIVE expenses are           | 13:510          |
|   | employment Salaries and              | ADMINISTRATIVE expenses are           |                 |
|   | made available for State             | ADMINISTRATIVE expenses in the        | 10.559          |
|   | of reimbursement for                 | ADMINISTRATIVE expenses               | 13.463          |
|   | for reimbursement for                | ADMINISTRATIVE expenses up to 4       | 13.470          |
|   | for reimbursement for                | ADMINISTRATIVE expenses up to 4       | 13.471          |
|   | training and to serve in             | ADMINISTRATIVE or supervisory         | 13.299          |
|   | statewide financial aid              | ADMINISTRATOR organizations           | 13.582          |
| • | student or traffiee. The             | ADMINISTRATOR will not approve,       | 64.111          |
|   | for financial aid                    | ADMINISTRATORS.                       | 13.582          |
|   | plarmers, evaluators and             | ADMINISTRATORS                        | 17.219          |
|   | travel of program                    | ADMINISTRATORS and audit costs        | 49.015          |
|   | for local Right to Read              | ADMINISTRATORS and to exert           | <b>/13</b> ,533 |
| 1 |                                      | ADMINISTRATORS, coordinators,         | 13.632          |
|   | education teachers and               | ADMINISTRATORS in improving           |                 |
|   | college faculty and                  | ADMINISTRATORS in the planning        | 45.123          |
|   | teachers, supervisors,               | ADMINISTRATORS, researchers,          | 13.451          |
|   | including teachers,                  | ADMINISTRATORS, specialists and       | 13.380          |
|   | for positions as                     | ADMINISTRATORS, supervisors,          | 13.358          |
| • | purposes, or where                   | ADMISSION is charged                  | 43.001          |
|   | only. No special                     | ADMISSION may be charged by           | 60.013          |
|   | who has been denied                  | ADMISSION to or not permitted to      | 16.100          |
|   | and counseling for                   | ADMISSION to postsecondary            | 13.543          |
|   | equipment and supplies,              | ADMISSION to special events; field    | 49.015          |
|   | assistance in preparing              | ADMISSIONS and financial aid          | 13.543          |
|   | <ul> <li>aid/in obtaining</li> </ul> | ADMISSION8 to postsecondary           | 13.488          |
|   | school personnel in                  | ADOPTING approved projects. in        | 13.553          |
|   | elementary, secondary,               | ADULT, and community education        | 13.420          |
|   | publications on Youth.               | ADULT and senior citizens' physical   | 13.289          |
|   | of Indian Affairs.                   | ADULT basic education includes        | 15.100          |
|   | postsecondary.or                     | ADULT education for deaf and other    | 13.560          |
|   | school age education:                | ADULT education; housing services;    | 49.002          |
|   | To provide emergency                 | ADULT education programs and          | 13.579          |
| r | such programs, including             | ADULT education programs and          | 13.403          |
|   | activities.                          | ADULT or public education, extension  | 15.951          |
|   | activities                           | ADULT or public education, or (2) the | 15.952          |
|   | of programs of                       | ADULT public education to the level   | 13.400          |
|   | to the general                       | ADULT public. Projects must draw upon | <b>45.113</b>   |
|   | for postsecondary and                | ADULT vocational education; and 1     | ₩3.493          |
|   | onnortunities for                    | ADULTS.                               | 13.491          |
|   | programs for Indian                  | ADULTS.                               | 13.536          |
|   | for programs serving                 | ADULTS above the,8th grade and        | 13.400          |
|   | nrenaration of youth and             | ADULTS for the role of homemakers or  | 13.494          |
|   | instruction for Indian               | ADULTS in literacy and high-school    | 15.100          |
|   | mondonom for molari                  | , in a my care and a manner           |                 |
| ٠ | 27 d                                 | 520                                   |                 |
|   | •                                    | 538                                   |                 |
|   |                                      | 515                                   |                 |
|   | •                                    |                                       |                 |
|   |                                      | •                                     |                 |
| • | • • • •                              | •                                     |                 |
|   |                                      |                                       |                 |



| children youths, or ADULTS to learn                           | 13.541          |
|---------------------------------------------------------------|-----------------|
| parents and other ADULTS to use the revised Metric            |                 |
| out-of-s¢hool youth and ADULTS who otherwise do not have      | 13.533          |
| to students accepted as ADVANCED degree candidates by an      | 13.567          |
| to students accepted as ADVANCED degree callulates by all     | 24.020          |
| students in study toward ADVANCED degrees in engineering      | 13.441          |
| opportunities for ADVANCED graduate students to               | 13.454          |
| are at the relatively ADVANCED point where a substantial      |                 |
| facilities suitable for ADVANCED study                        | 45.119          |
| fellowships for ADVANCED study at higher education            | 13.434          |
| independent centers for ADVANCED study, in order to           | 45.122          |
| continuing education and ADVANCED training of health          | 13.380          |
| programs for the ADVANCED training of registered              | 13.299,         |
| organizations for the ADVANCEMENT of the interests of         | 13.678          |
| Technological ADVANCES of special significance or             | 43.002          |
| production that: 1) ADVANCES public understanding and         | 45,104          |
| of American education; ADVANCING the practice of education    | 13.950          |
| in order to take full ADVANTAGE of the education which        | 13.578          |
| The public service ADVERTISING campaigns include TV           | 13.289          |
| centers which provide ADVICE and technical services to        | 13.450          |
| program development, ADVICE as to facilities needs            | 13.289          |
| To ABVISE the State board for                                 | _13.500         |
| participants' stipends. ADVISER honoraria, clerical support   | 45.115 ·        |
| in industry A national ADVISORY committee, called the         | 13/201          |
| and the National ADVISORY Council an annual                   | 13.500          |
| programs and State ADVISORY Councils may be                   | 13.400          |
| for technical assistance ADVISORY personnel, or to State      | 13.405          |
| classification. ADVISORY services and counseling              | 13:227          |
| education, training, and ADVISORY services, and individual    | 11.417          |
| To furnish ADVISORY services and technical                    | 1,6.005         |
| interests of consumers. ADVISORY services are available to    | 13.678          |
| information about U.S. <b>AERONAUTICS</b> and space research, | 43.001          |
| for aviation and AEROSPACE education. Upon request,           | 20.100          |
| Government-sponsored AEROSPACE research and development       | 43.002          |
| science and technology AFFECT public issues, values, or       | 47.038          |
| (3) emphasize the AFFECTIVE as well as the cognitive          | 13.420          |
| positive cognitive and AFFECTIVE value and presents           | 13.530          |
| to members and AFFILIATES; and projects using                 | 45.113          |
| science and technology. AFRICAN, Oriental, Slavic, Central    | 42.006          |
| youth in the 14 to 21 AGE category opportunities to serve     | 72.009          |
| day care school AGE education; adult education;               | 49.002          |
| through eight years of AGE. Parent participation,             | 13.444          |
| of operators and AGENTS thereof, and mmers in (1)             | 15.352          |
| for Americans of all AGES by encouraging the development      | 13.289          |
| for persons of all AGES in all communities who desire         | 13.493          |
| children between the AGES of eight and thirteen during the    | 49.015          |
| and people of all AGES together in arts activities            | 45.003          |
| serving persons of all AGES with the community; and (f)       | 13.564          |
| young men and women, AGES 16 through 21, who require          | 17.211          |
| generally exists between AGES 18 and 26. The marriage of a    | 64.117          |
| for work in the field of AGING.                               | 13.637          |
| assistance efforts in AGING on a multidisciplinary basis      | 13.638          |
| to enforce the foregoing AGREEMENT. Any sums received by      | 66.429          |
| by terms of licensing AGREEMENTS.                             | 13.446          |
| in apprenticeship AGREEMENTS. Employers and labor             | 17.201/         |
| throughout America, in AGRICULTURAL colleges and              | 10.790          |
| tehm mature forests to AGRICULTURAL lands: Since the          | 60.004          |
| of dhildren of migratory AGRICULTURAL workers or of           | 13,429          |
| by the Secretary of AGRICULTURE                               | 10. <b>5</b> 56 |
|                                                               |                 |



|                          | AGRICULTURE and mechanic arts. No      |                        |
|--------------------------|----------------------------------------|------------------------|
| for information on       | AGRICULTURE and related subjects       | 10.700                 |
|                          | AGRICULTURE. Funds are also made       | 10.559                 |
| by the Secretary of      | AGRICULTURE, served to eligible        |                        |
| by the Secretary of      | AGRICULTURE, served to eligible        | 10.555                 |
| of the Department of     | AGRICULTURE. The Department is         | 10.558                 |
| by providing scholarship | AID                                    | 13.363                 |
| or for scholarship       | AID.                                   | 45.005                 |
| or scholarship           | AID.                                   | 45.006                 |
| with statewide financial | AID administrator organizations        | 13.582                 |
| to requests for student  | AID and construction costs             | 13.925                 |
| construction; student    | AID; and depreciation, amortization,   | 13.381                 |
| equipment, and (3) first | AID and mine rescue methods. To        | 15.352                 |
| through grants in        | AID and other means, to initiate,      | .10.559 <sup>\c)</sup> |
|                          | AID and other means, to initiate,      | 10.558                 |
| student enrollment, to   | AID and shorten curriculum, to train   | 13.339                 |
| admissions and financial | AID applications for such residents    | 13.543                 |
| construction, financial  | AID for students, taxes, rental        | 13.386                 |
| with adequate financial  | AID in obtaining admissions to         | 13.488                 |
| services which will      | AID in the continued development of    | 13.433                 |
| receiving Federal        | AID may not be used for sectarian      | 13.369                 |
|                          | AID or other agencies with long-range  | 19.006                 |
| To provide grants to     | AID professional theatre companies and | 45.008                 |
| integration, or to       | AID school children in givercoming the | 13.529                 |
| isolation, and will      | AID school children in overcoming the  | 13.532                 |
| , То                     | AID States in construction of public   | 13.408                 |
| Social Security Act IV A | ATD to Families and Dependent          | 23.013                 |
| teacher and teacher      | AIDE training, construction and        | 13.427                 |
| for teachers and teacher | AIDES                                  | 13.489                 |
| development for teacher  | AIDES and other paraprofessional       | 13.433                 |
| group isolation and      | AIDING school children in overcoming   | 13.525                 |
| group isolation and      | AIDING school children in overcoming   | 13.526                 |
| group isolation and      | AIDING school children in overcoming   | 13.528                 |
|                          | AIDING school children in overcoming   | 13.529                 |
| group isolation and      | AIDING school children in overcoming   | 13.530                 |
|                          | AIDING school children in overcoming   | 13.532                 |
| staff; (3) teacher       | AIDS; (4) teacher training; (5)        | 13.525                 |
| staff; (3) teacher       | AIDS; (4) teacher training; (5)        | 13.526                 |
| round-trip jet economy   | AIR fare for award recipient only;     | 13.438                 |
| round-trip jet economy   | AIR fare for award recipient only;     | 13.441                 |
|                          | AIR, water, and land resources         | 66.026                 |
|                          | AIRCRAFT and certain vessels. Real     | 13.676                 |
| on Coast Guard vessels,  | AIRCRAFT and stations. Joint           | 20.002                 |
|                          | AIRPLANES, and construction            | 39.003                 |
|                          | AIRPORT purposes                       | 39.003                 |
|                          | AIRPORT purposes, wildlife             | 39.002                 |
| or maintenance of public | AIRPORTS. Restrictions are imposed     | 39.003                 |
| to the problems of       | ALÇOHOL abuse and alcoholism, and to   | 13.271                 |
|                          | ALCOHOL abuse; (d) preservice          | 13.420                 |
|                          | ALCOHOL abuse-related areas via an     | 13.272                 |
| of alcohol abuse and     | ALCOHOLISM, and to raise the level     | 13.271                 |
|                          | ALCOHOLISM, Technical assistance       | 49.002                 |
|                          | ALIENS. Amount of loans restricted     | 13.409                 |
|                          | ALIENS with are receiving citizenship  | 16.400                 |
|                          | ALL-INCLUSIVE byweekly journal         | 11.650                 |
| negotiate, and litigate  | ALLEGATIONS of employment              | 16.100                 |
|                          | ALLIED health, and paramedical         | 64.021                 |
| for training of          | ALLIED health personnel                | 13.305                 |

|                           | ALLIED health training. Resources                             | 64.003              |
|---------------------------|---------------------------------------------------------------|---------------------|
| polition, resources       | ALLOCATION and depletion,                                     | 13.522              |
|                           | ALLOCATION may be used for                                    | 13.400              |
| regional balance in the   | ALLOCATION of grant funds under                               | 13.576              |
| than 15 percent of the    | ALLOCATION or the amount received                             | 13.571              |
|                           | ALLOGATIONS can be made to the                                | 64.003              |
| the disadvantaged and     | ALLOCUTED with in the State to                                | 13.499              |
| of up to \$50 for the     | ALLOTEE. The Corpsmembers' portion                            | 17.211              |
| Government matches this   | ALLOTMENT, for a total of up to                               | 17.211              |
| portions of their total   | ALLOTMENT under Section 102(a) as                             | 13.493              |
| use 20 percent of its     | ALLOTMENT under Section 102(a) for                            | 13.495              |
| agency. Present           | ALLOTMENTS will be made for                                   | 16:512              |
|                           | ALLOTTED in economically depressed                            | 13,494              |
| of the cost-of-education  | ALLOWANCE.                                                    | 13.407              |
| and a Small travel        | ALLOWANCE                                                     | 24,004              |
|                           | ALLOWANCE and an accompanying                                 | 13.439              |
|                           | ALLOWANCE based on number of                                  | 19.102              |
| of the monthly living     | ALLOWANCE. Corpsmembers may be                                | 17.211              |
|                           | ALLOWANCE for accompanying                                    | 13.441              |
|                           | ALLOWANCE for books and supplies up                           | 66.002              |
|                           | ALLOWANCE for indirect costs                                  | 47,048              |
| and local travel          | ALLOWANCE for necessary                                       | 13.438              |
| and local travel          | ALLOWANCE for tuition and fees and .s                         | 24.020              |
| university to cover, an   | ALLOWANCE in addition to his or her                           | 64.116              |
|                           | ALLOWANCE in an amount not to                                 | 66.430              |
|                           |                                                               | 47.009              |
|                           | ALLOWANCE is paid directly to the                             |                     |
|                           | ALLOWANCE of up to \$3,000 to help                            | 13.272              |
|                           | ALLOWANCE of up to \$3,000 to help                            | 13.278              |
|                           | ALLOWANCE of up to \$3,000 to help                            | 13.282              |
|                           | ALLOWANCE, paid in the currency of                            | 13.437              |
| stipends and standard     | ALLOWANCES                                                    | 45.122              |
|                           | ALLOWANCES also are made for                                  | 13.320              |
|                           | ALLOWANCES, and, in some cases,                               | 13.569              |
|                           | ALLOWANCES are provided as                                    | 60.002              |
|                           | ALLOWANCES (dependency allowances,                            | 13,244              |
| stipends and other        | ALLOWANCES (dependency allowances                             | 13.274              |
| be used for volunteer     | ALLOWANCES, equipment purchased or                            | 72.009              |
| beyond stipends and       | ALLOWANCES for each individual                                | 13.503              |
| beyond stipends and       | ALLOWANCES for each individual                                | 13.578              |
| and where applicable.     | ALLOWANCES for specialized                                    | 13.271              |
| and where applicable.     | ALLOWANCES for specialized                                    | 13.281              |
| and, where applicable.    | ALLOWANCES for specialized                                    | 1.3.277             |
| No travellor dependency   | ALLOWANCES may be included                                    | 13.434              |
| stipends, dependency      | ALLOWANCES, or institutional                                  | 13.451              |
| jét economy; maintenance, | ALLOWANCES; purchases of                                      | 13.440              |
| for payment of volumer    | ALLOWANCES, staff salaries                                    | 72.004              |
| provide for stipends and  | ALLOWANCES to be paid to the                                  | 47.009              |
| stipends and other        | ALLOWANCES (tuition, fees, etc)                               | 13.280              |
| and for renovation.       | ALLOWANCES (tuition, fees, etc) ALTERATION, or acquisition of | 13.408              |
| equipment, limited        | ALTERATIONS of existing buildings, \                          | 64.021              |
| programs are those which  | ALTERNATE periods of academic study                           | 13.510              |
| "in energy resource       | ALTERNATIVES, conservation,                                   | 24 <del>.0</del> 07 |
| cultural, and social      | ALTERNATIVES to drug and alcohol                              | 13.420              |
| by the Fourteenth         | AMENDMENT to the Constitution, and                            | 13.572              |
| the Vocational Education  | AMENDMENTS of 1968; and to improve                            | ,13.504             |
| in the United States of   | AMERICA.                                                      | 11.601              |
| ôf the literary arts in   | AMERICA.                                                      | 45.004              |
| of the visual arts in     | AMERICA.                                                      | 45.009              |
|                           |                                                               |                     |



| 'individuals throughout AMERICA, in agricultural colleges    | 10.700   |
|--------------------------------------------------------------|----------|
| Science and Technology, AMERICAN and Cultural History,       | 60.002   |
| development of native AMERICAN arts and crafts               | 15.850   |
| not widely included in AMERICAN curriculums                  |          |
| the objectives of AMERICAN education; advancing the          | 13,950   |
| the critical needs of AMERICAN education and Government,     | 13.434   |
| To benefit AMERICAN education at all levels by               | 13 439   |
| also assists ∓he AMERICAN Film Institute which               | 45.006   |
| for the presentation of AMERICAN folk arts, including        | 45.019   |
| be binational with the AMERICAN grantee institution          | 60.016   |
| toward the mainstream of AMERICAN higher education. Thus the | 13.454   |
|                                                              | 42.006   |
| support which enables AMERICAN Indian people to study for    | 13.569   |
| grants in support of AMERICAN museums' essential             | 45.012   |
| With the cooperation of AMERICAN schools, teachers from      | 13.437   |
| members of the AMERICAN society; adult education             |          |
|                                                              | 13.579   |
| scholarships granted to AMERICAN students by universities,   | 19.101   |
| Section 421 of the Older AMERICANS Act                       | 13.638   |
| informational needs of AMERICANS in homes and schools        | 13.433   |
| of physical fitness for AMERICANS of all ages by             |          |
| of standard AM/FM or TV electronic energy through            | 13:413   |
| aid; and depreciation. AMORTIZATION, or use charges          | 13.381   |
| space owned by grantee, AMUSEMENTS, etc.                     | 13.386   |
| Plains Indian Museum, in ANADARKO, Oklahoma                  | 15.850   |
| reports and other ANALYSES prepared by Federal               | 11.650   |
| (3) techniques in ANALYSIS of drugs for evidential           | 16.004   |
| consultation includes ANALYSIS of requirements, fitness      | 13.289 . |
| necessary to conduct ANALYTICAL studies or                   | 47.036   |
| to investigate and ANALYZE the magnitude and direction       | 47.052   |
| These items are ANALYZED and indexed to assure               | 60.009   |
| and wage earner: and ANCILLARY services, activities and      | 13.494   |
| shared resources; and ANIMAL welfare improvement. Funds      | 13.337   |
| as cages and pens for ANIMALS on Barro Colorado Island in    | 60.018   |
| marking of plants and/or ANIMALS, the use of fires,          | 60.004   |
| have a maximum of \$0.500. ANNINIALLY and are limited to a   | 13.364   |
| have a maximum of \$2,500 ANNNUALLY and are limited to a     |          |
| shall be adjusted on an ANNUAL basis each fiscal year        | 10,556   |
| in English and an ANNUAL catalog in Spanish                  | 39.009   |
| Advisory Council an ANNUAL evaluation report                 | 13.500°  |
| designed to meet those ANNUAL plans. Training grants to      | 66.026   |
| disciplines in the ANTARTIC and Arctic, that will            | 47.050   |
| History, History of Art., ANTHROPOLOGY, Evolutionary and     | 60.002   |
| in religious, labor, ANTI-LABOR, or political                | 72.009   |
| and institutions into ANTIPOVERTY action; to increase 1      | 49.002   |
| and text, equipment and APPARATUS adaptations, Procurements  | 13 561   |
| certain instruments and APPARATUS entered for its own use    | 11 105   |
| structures to house such APPARATUS, or for broadcast         | 13.413   |
| and television broadcast APPARATUS, textbooks, and           | 13.518   |
| general granticonditions APPENDIX A to Subchapter B of 40    | 66.428   |
| general grant conditions APPENDIX A to Subchapter B of 40    | 66.429   |
| educational impact; (3) APPLICABILITY of subject matter      | 13.541   |
| program is granted and APPLIED against the sale price. This  | 13.676   |
| Federal funds cannot be APPLIED, either directly or          | 15.952   |
| though work of an APPLIED nature may be supported. The       | 47.049   |
| though work of an APPLIED nature may be supported. The       | 47.051   |
| includes basic and APPLIED research, planning, surveys,      | 13.950   |
| may include basic or APPLIED research, setting up            | 15.951   |
| Statistics and the APPLIED Statistics Training               | 13.227   |
| ontions which may be APPLIED statistics training             |          |
| T TRANSPORT WITH THAT DE AFFEIED, UITOUGH HIS PIVUS COUTTES  |          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the second of the second o |                   |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |
| \ GI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ENERAL INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PPLIED to buildings, lands,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | fi3.453           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PPOINTMENTS are offered annually                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 80.002            |
| is authorized to Al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PPORTION an additional \$3,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10.558            |
| Federal funds are Al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PPORTIONED among states to pay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10.554            |
| amounts will not be Al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PPORTIONED among the States but                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.532            |
| cooperates with State Al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PPRENTICESHIP agencies and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17.200            |
| the strands conceptual Al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PPROACH.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15.902            |
| "School Team" Al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PPROACH. Such programs should                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.420            |
| in the use of the team Al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .13.380           |
| of new programs or Al                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PPROACHES. All funds are used forPPROACHES. Grants cannot be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 60.007            |
| and his imaginative new A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PPROACHES in meeting the pressing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60.020            |
| of new or improved A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PPROACHES, techniques and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16.508            |
| of new or improved A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PPROACHES, techniques, systems                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16.518            |
| for the development of A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PPROACHES to be used in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.433<br>45.111  |
| testing of imaginative A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PPROACHES to education in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45.117            |
| through new or improved A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PPROACHES to program planning and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.260            |
| and adopt innovative A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PPROACHES to teacher education;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.489            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PPROACHES to the organization and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.380            |
| more effective A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PPROACHES to the provision of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.925<br>49.002  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PPROPRAITE funding agency for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.428            |
| backgrounds". Funds A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PPROPRIATED for this program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.589            |
| Funds A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PPROPRIATED must be used only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.570            |
| Federally A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PPROPRIATED national School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10,555            |
| opportunity Funds A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PPROPRIATED school breaklast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.528            |
| Funds A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PPROPRIATED under Section 102(b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
| these funds. No money A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PPROPRIATED under this program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.510            |
| in determining the A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PPROPRIATENESS of NON Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.553<br>13.539  |
| education and level of A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PPROPRIATION but in no case are PPROPRIATIONS must be for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |
| A section of the control of the cont | PPROPRIATIONS restricted to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.507            |
| for support of an A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PPROVABLE program. Evidence of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.568            |
| without prior A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PPROVAL by the Smithsonian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 60.013.<br>13.430 |
| development and review, A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | APPROVAL of projects,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 49.015            |
| nas the specific written A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PPROVAL resting with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.451            |
| Administrator will not A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PPROVE enrollment in certain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64.111            |
| in particular cases may A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | APPROVE support of a program whose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.260            |
| coverage of the A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ARC program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23.013<br>45.115  |
| linguistics, literature, A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ARCHAEOLOGY, jurisprudence, artARCHEOLOGY and related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 60.016            |
| literature philosophy. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RCHEOLOGY: 2) is of the highest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.104            |
| constructed, hires the A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ARCHITECT, and supervises the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.477            |
| of such buildings. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ARCHITECTS' fees and the cost of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.408<br>12,324  |
| To develop capability of A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ARCHITECTURAL OF engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.677            |
| and public awareness in A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ARCHITECTURE, landscape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 45.001            |
| courses for students of A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ARCHITECTURE or engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12.324            |
| significant, library and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ARCHIVAL collections of all types,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.124            |
| by the National A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ARCHIVES, six PresidentialARCTIC, that, will increase our                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 39.004<br>47.050  |
| or in an urban A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15.108            |
| on a geographical A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AREA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 60.004            |
| for staff of State and A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REA agencies on Aging; establishing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.637            |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , E               |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 543                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |
| 10 mg - 10 mg  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | to a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |
| , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                 |

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| •                        | · North Control of the Control of th | <b>*</b> : : : :         |
|                          | OFNEDAL MIDEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
|                          | GENERAL INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
|                          | and the second s |                          |
| foreign languages and    | AREA and international studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <br>13.435               |
|                          | AREA basic information concerning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.543                   |
|                          | AREA; clerical and professional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.440                   |
| The research             | AREA must be related to the field of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . 17.218                 |
| Colorado Island, an      | AREA of approximately 3,600 acres, is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 60:018                   |
|                          | AREA of drug abuse education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.275                   |
| capacity building in the | AREA of educational equity for women                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>13</b> .565           |
| Werk must be in an       | AREA of that laboratory's ongoing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24.004                   |
| drug abuse in such an    | AREA or by specialty group. (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.380                   |
|                          | AREA sites which are exemplary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.254<br>15.902         |
| languages or related     | AREA studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13,436                   |
|                          | AREA studies.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.439                   |
|                          | AREA studies, and world affairs by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.434                   |
| foreign language and     | AREA studies. The program is designed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.441                   |
| in foreign language and  | AREA studies; to enable key faculty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13,438                   |
| services. Coherent       | AREA support is provided to some                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11.417                   |
|                          | AREA vocational education school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.493                   |
| Guard facilities in any  | AREA where cooperative efforts may                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20.002                   |
| the project's catchment  | AREA; (2) programs for the training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.296                   |
|                          | ARMED Forces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64.120                   |
|                          | ARMED Forces and restore to the fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.47 <b>0</b><br>64.111 |
|                          | ARMED Forces requirements. Job Corps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17.211                   |
| • s for their schools    | ARRANGING for DDs to train staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |
| or colleges of           | ART), abroad. With the cooperation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.553<br>13.437         |
|                          | ART, Anthropology, Evolutionary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60,002                   |
| libraries, museums,      | ART centers, prisons, hospitals and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.004                   |
| sculptors, printmakers,  | ART critics, craftsmen, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45.009                   |
|                          | ART education programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 68:001                   |
|                          | ART form. There are no funds for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |
| the spectrum of major    | ART forms, including dance, music,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.566                   |
|                          | ART forms or program areas. To provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 45.011                   |
|                          | ART galleries, and educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60.01 <b>3</b><br>45.115 |
|                          | ART instructors and playground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |
|                          | ART, science, and profession;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.950                   |
| and promising works of   | ART, the promotion of cross-cultural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45.010                   |
| journal containing       | ARTICLES which describe such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 43.002                   |
| allowances; purchases of | ARTIFACTS, books, other teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.440                   |
| of the arts and          | ARTISTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45.007                   |
|                          | ARTISTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |
|                          | ARTISTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45. <b>011</b>           |
| for professional         | ARTISTS and craftsmen: photography                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45. <b>00</b> 9          |
|                          | ARTISTS and people of all ages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 45.003<br>45.006         |
|                          | ARTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |
| and creative work in the | ARTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 45.113                   |
| of all ages together in  | ARTS activities beyond the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 45.003                   |
| from other quality       | ARTS activity. Grants are also                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |
| to groups of State       | ARTS agencies for cooperative arts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.007                   |
| in the mechanic          | ARTS, agriculture, English language,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.453 *                 |
| in the performing        | ARTS; and artists' services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45.009                   |
| of native American       | ARTS and crafts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15:850                   |
|                          | ARTS are an integral part ofARTS are excluded from Endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.566<br>45.118         |
| activities in the        | ARTS are excluded from Endowment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.116                   |
| of the literary          | ARTS in America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.004                   |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |

|    | or creative work in the  | ARTS, or for the general educational  | 45.115           |
|----|--------------------------|---------------------------------------|------------------|
| 4  | community-based          | ARTS organization's involved with     | 45.010           |
| b  |                          | ARTS programming and experimental     | 45.006           |
|    |                          | ARTS programs; support services for   | 13.493           |
|    |                          | ARTS, work of a sectarian nature, and | 45.119           |
|    | · to                     | ASSEMBLED groups and personal         | 43.001           |
| it | ems can be compiled or   | ASSEMBLED to answer a variety of      | 60.009           |
|    | (b) identifying,         | ASSESSING, and disseminating          | 13.564           |
|    | development, including   | ASSESSMENT and dissemination; and     | 13.403           |
|    | policy research and      | ASSESSMENT for existing and           | 47.052           |
|    | with development and     | ASSESSMENT of training models for     | 13.274           |
|    | essential to the         | ASSIGNMENT. Lecturers for             | 19.102           |
|    | primary mission" basis.  | ASSIGNMENT of Coast Guard vessels     | 20.002           |
|    |                          | ASSIGNMENT of students to or          | 13.405           |
|    | fravel to and from U.S.  | ASSIGNMENT via Washington, DC, for    | 13.439           |
|    |                          | ASSISTANT Director for Preservation   | 42.008           |
|    | The                      | ASSISTANT Secretary is authorized     | 13.532           |
|    | to train physician       | ASSISTANTS and dental therapists,     | 10.101           |
|    | primarily teaching       | ASSISTANTSHIPS in English, in         | 19.101           |
|    | agency, principal and    | ASSOCIATE investigator, location of   | 60.009           |
|    |                          | ASSOCIATION with providers of         | 13.296           |
| ١. | unions, savings and loan | ASSOCIATIONS, pension funds,          | 13.574<br>13.460 |
| ١  | inions, savings and loan | ASSOCIATIONS, pension funds,          | 17.200           |
|    | committees, contractor   | ASSOCIATIONS, youth                   | 13.380           |
|    | make it reasonable to    | ASSUME that they will practice in     | 13.504           |
|    | Vocational Education.    | ASSURANCE must be provided that       | 11.601           |
|    | that are used for        | ASSURANCE of interchangeability and   | 15.130           |
|    | IO                       | ASSURE retrieval of all records       | 60:009           |
|    | analyzed and indexed to  | ASSURE substantial progress in        | 13:525           |
|    | is deemed essential to   | ASSURE that they will increase first  | 13.386           |
|    | schools, in order to     | ASSURING a future source of skilled   | 17.219           |
|    | and training starr, and  | ASSURING quality in all homemaking    | 13.494           |
|    | and other means of       | ASTRONOMICAL, atmospheric, earth      | 47.050           |
|    | to now knowledge in      | ASTRONOMY and the atmospheric         | 47.050           |
|    | environmental biology    | ASTROPHYSICS and earth sciences,      | 60.016           |
|    | collecture in a seminar  | ATMOSPHERE, college teachers will     | 45.116           |
| •  | operay through the       | ATMOSPHERE, intended primarily for    | 13.413           |
|    | in astronomical          | ATMOSPHERIC, earth and ocean          | 47,050           |
|    | VV agangy voluntagers    | ATTACHED to the agency, and service   | 13.772           |
|    | or public college. The   | ATTORNEY General acts on the basis    | 16.100           |
|    | and curricula that will  | ATTRACT an adequate number of         | 47.048           |
|    | mannower research.       | ATTRACT high quality students to the  | 17.219           |
|    | support activities that  | ATTRACT dustified persons to the      | 13.637           |
|    | "they are needed to      | ATTRACT gualified students. No        | 66.428           |
|    | they are needed to       | ATTRACT qualified students provided   | 66.003           |
|    | activities related to    | ATTRACTING and preparing persons      | 13.637           |
|    | of the United States by  | ATTRACTING qualified persons to       | 64.120           |
|    | curriculum "capable of   | ATTRACTING substantial numbers of     | 13.589           |
|    | companies national       | AUDIENCE development projects,        | 45.005           |
|    | on energy matters:       | AUDIENCE participation in an          | 24.033           |
|    | arts programs, build     | AUDIENCES, encourage artists and      | 45.007           |
|    | written a                | AUDIO-VISUAL materials based on       | 15.902           |
|    | ,                        | AUDIO-VISUAL materials for use in     | 68.001           |
|    | with the National        | AUDIOVISUAL Center are for sale       | 39.005           |
|    | egitinment including     | AUDIOVISUAL materials and             | 13.570           |
|    | phonograph records,      | AUDIOVISUAL materials, cataloging     | 13.406           |
|    | nublication of books     | JAHDIOVISUALS etc.)                   | 64.021           |



|                                    |                                                                   | à                | ,   |
|------------------------------------|-------------------------------------------------------------------|------------------|-----|
|                                    | GENERAL INDEX                                                     |                  | . ` |
|                                    | SEIVENIAE INDEX                                                   |                  |     |
|                                    | . · · · · · · · · · · · · · · · · · · ·                           |                  |     |
| administrators and                 | AUDIT costs (no more than 20 percent                              | 49.015           |     |
| Grants are intended to             | AUGMENT an institution's potential                                | 19.006           |     |
| "To sustain and                    | AUGMENT in primary grades the gains                               | 13.433           |     |
| and 1970 were used to              | AUGMENT staff, conduct manpower                                   | 17.219           |     |
|                                    | AUGMENT the capability of State and                               | 66.430           |     |
|                                    | AUTHORITIES and may, as has been                                  | 13.529           |     |
| federal or local.                  | AUTHORITIES for action. The three                                 | 15.8 <b>5</b> 0  |     |
| of previous legislative            | AUTHORITIES: 13.410, 13.486,                                      | 13.571           |     |
| pervious legislative               | AUTHORITIES: 13.480, 13.483,                                      | 13.570           |     |
|                                    | AUTHORITY is cancellation of                                      | 13.364           |     |
| funded under this                  | AUTHORITY must meet the guidelines                                | 13.298           | . 4 |
|                                    | AUTHORIZATION                                                     | 24.030           | ز.  |
| Part D                             | AUTHORIZES three new guidance and                                 | 13.577           |     |
| bilingual education; (2)           | AUXILIARY and supplementary                                       | 13.403           |     |
| organizers in multiple             | AUXILIARY dental health care AVERAGE equaling 50 percent) for     | 13.319           |     |
|                                    |                                                                   | 13.518           |     |
| and Sample Programs for            | AVERAGED on a statewide basis  AVIATION and aerospace education   | 10.554<br>20.100 |     |
| hasically those he finds           | AVOCATIONAL or recreational in                                    | 64.111           |     |
| those which are                    | AVOCATIONAL or recreational in                                    | 64,120           |     |
|                                    | AVOID costly cataloging in their own                              | 42.003           |     |
| in (1) the recognition             | AVOIDANCE, and prevention of                                      | 15.352           | - f |
| and curriculums. Grants            | AWARDE in 1974 are being used to                                  | 17.219           | 1   |
| / rests/with the                   | AWARDEE institution; the principal                                | 47.050           |     |
| for each individual                | AWARDEE must cover the cost of                                    | 13.503           |     |
| for each individual                | AWARDEE must cover the cost of                                    | 13.578           | /   |
|                                    | AWARENESS and understanding of the                                | 13.420           |     |
|                                    | AWARENESS in architecture,                                        | 45.001           |     |
| and to increase publicy            | AWARENESS of the availability of                                  | 39.009           |     |
| •                                  |                                                                   |                  |     |
| •                                  | В                                                                 |                  | ,   |
| dentistry, and                     | BACCALAUREATE nursing                                             | 13.288           |     |
|                                    | BACCALAUREATE study; technical;                                   | 13.418           |     |
|                                    | BACKGROUND.                                                       | 13.359           |     |
|                                    | BAGGAGE allowance for a maximum of                                | 13.439           |     |
| award recipient only;              | BAGGAGE allowance of no more than 50                              | 13.438           |     |
|                                    | BAGGAGE allowance of no more that 50                              | 13.441           |     |
|                                    | BANKS, credit unions, savings and                                 | 13.574           |     |
|                                    | BANKS, credit unions, savings and                                 | 13.460           |     |
|                                    | BAR benefits but the remarriage of a                              | 64.117           |     |
|                                    | BARRIERS to equal educational                                     | 13,528           |     |
| biological preserve on             | BARRO Colorado Island, an area of                                 | 60.018           |     |
|                                    | BASIC adult education through direct                              | 15.100           | 1   |
|                                    | BASIC and applied research, planning,                             | 13.950           |     |
|                                    | BASIC citizenship responsibilityBASIC costs of research projects, | 16.400<br>45.105 |     |
|                                    | BASIC costs of research projects,                                 | 45.105           |     |
|                                    | BASIC educational opportunity grants                              | 13.539           |     |
|                                    | BASIC entitlement.                                                | 64.111           |     |
|                                    | BASIC expenses of projects designed                               | 45.124           |     |
|                                    | BASIC grants) is ineligible to                                    | 13.576           |     |
|                                    | BASIC grants. JOINT FUNDING: This                                 | 13.526           | *   |
|                                    | BASIC grants (limited to a maximum of                             | 13.406           | . , |
|                                    | BASIC in character, though work of an                             | 47.049           |     |
| research supported is              | BASIC in character, though work of an                             | 47.051           |     |
| المناب المنافية المستخدمة المنافية | DACIC information concerning                                      | 12 5/2           |     |



| their grant resources on BASIC instruction and support           | 13.525           |
|------------------------------------------------------------------|------------------|
| the provision of BASIC literacy opportunities for                | 13.536           |
| This may include BASIC or applied research, setting up           | 15. <b>95</b> 1  |
| Under the BASIC program National teaching                        | 13.454           |
| as a second language, BASIC reading, mathematics, the            | 13.579           |
| of each project must be BASIC research by established            | 60.016           |
|                                                                  | 47.050           |
| program to supply BASIC research information in                  | 15.953           |
| cancer research include BASIC research laboratories, clinical    | 13.392           |
| for costs of operating BASIC school programs. Funds under        | 15,130           |
| in addition to the BASIC State arts agency grant.                | 45.007           |
| provisions included BASIC stipend computed on the cost of        | 13.441           |
| include tuition, BASIC stipend, No travel or                     | 13.434           |
| years and may include a BASIC stipend (\$10,000 for the first    | 13.282           |
| years and may include a BASIC stipend (\$10,000 for the first    | 13.272           |
| years and may include a BASIC stipend (\$10,000 for the first    | 13.278           |
| purposes including BASIC studies in ecosystem processes,         | 60.004           |
| purposes including BASIC studies in ecosystem processes,         | 45.120           |
| are not covered, nor is BASIC support for continuation of an     | 45.117           |
| of facilities or for BASIC support for established               | 45.110           |
| not covered, nor is the BASIC support for the continuation of    | 42.007           |
| a one-time or continuing BASISFOR a service fee of \$11          | 60.004           |
| of the Chesapeake BAY, access is available to salt               | 60.004           |
| to salt marshes, BEACHES, bluffs, and the estuary                | 47.050           |
| composition, structure, BEHAVIOR, and resources.                 | 13.564           |
| consumers' knowledge and BEHAVIOR. JOINT FUNDING: This           |                  |
| and molecular biology, BEHAVIORAL and neural sciences,           | 47.051           |
| and to carry out BEHAVIORAL programs of research on              | 16.508<br>13.337 |
| supported biomedical and BEHAVIORAL research. Enable quick       |                  |
| to carry out programs of BEHAVIORAL research on the causes       | 10.016           |
| coloring theres fringe RENEFITS and orientation of program       | 49.015           |
| of a child will not bar <b>BENEFITS</b> but the remarriage of a  | 64.117           |
| for salaries and fringe BENEFITS, fees and honoraria,            | 45.117           |
| attractive by extending <b>BENEFITS</b> of a higher education to | 64.111           |
| in making available the RENEFITS of postsecondary education      | 13.539           |
| supporting staff fringe <b>BENEFITS</b> , supplies and certain   | 64.021           |
| personnel fringe BENEFITS, travel costs, office                  | 47.048           |
| of Research Grants. BETHESDA, MD 20014. The research             | 13.880           |
| BIA performs boarding, feeding, and                              | -15.109          |
| BIA provides complete education                                  | 15.1.10          |
| grants to overcome sex BIAS, and State administration costs      | 13.495           |
| to eliminate sex BIAS: provision of Stipends II                  | 13.493           |
| cataloging and RIBI IOGRAPHIC information in the                 | 42.003           |
| inquiries entailing a <b>BIBLIOGRAPHIC</b> response. I rained    | 42.007           |
| reference and RIBLIOGRAPHIC services                             | 42.006           |
| reviews and topical RIBLIOGRAPHIES. Abstracts of                 | 15.953           |
| research such as <b>BIBLIOGRAPHIES</b> , dictionaries,           | 45.120           |
| to its collections. BIBLIOGRAPHIES on many subjects,             | 42.005           |
| public on a competitive RID basis                                | 39.002           |
| programs: and (h) RII INGIIAI activities JUINI                   | 13.420           |
| of personnel for RII INGUAL education programs,                  | 13.403           |
|                                                                  | 13.564           |
| projects in BILINGUAL vocational training;                       | 13.587           |
| for instructors of RII INGUAL vocational training                | 13.586           |
| the establishment of RILINGIIAL/RICULTURAL programs              | 13.528           |
| Projects may be RINATIONAL with the American                     | 60.016           |
| The second to RICHAZARD control that are integral                | 13.392           |
| kind in the tropics. The BIOLOGICAL preserve on Barro            | 60.018           |
| All of the topics.                                               | 13.371           |

| . Sciences, Tropical     | BIOLOGY, and Earth Sciences. Direct          | 60.002                  |
|--------------------------|----------------------------------------------|-------------------------|
| sciences, environmental  | BIOLOGY, and the social sciences             | 47.051                  |
| for research on tropical | BIOLOGY and the tropical                     | 60.018.                 |
| and environmental        | BIOLOGY, astrophysics and earth              | 60.016                  |
| √resources and           | BIOMATERIALS resources which are             | 13.371                  |
|                          | BIOMEDICAL and behavioral                    | 13.337                  |
| training in specified    | BIOMEDICAL areas. In addition,               | 13.880                  |
| structure resources;     | BIOMEDICAL engineering resources             | ₹3.371                  |
| for participation in     | BIOMEDICAL research of ethnic                | 33.375                  |
| training in specified    | BIOMEDICAL shortage areas. Fellows           | 13.272                  |
| training in specified    | BIOMEDICAL shortage areas. Fellows           | 13.278                  |
| training in specified    | BIOMEDICAL shortage areas. Fellows           | 13.282                  |
| training in specified    | BIOMEDICAL shortage areas. In                | 13.398                  |
| \ children from          | BIRTH through eight years of age)            | 13.444                  |
| is predominantly         | BLACK, native-American, or                   | 47.048                  |
| library service to the   | BLIND and physically handicapped             | 42.001                  |
| salt marshes heaches     | BLUFFS, and the estuary proper.              | 60.004                  |
| are made for room and    | BOARD and other services                     | 60.004                  |
| scientific projects on   | BOARD Coast Guard Vessels and                | 20.002                  |
| supervision of a policy  | BOARD dominated by the teachers,             | 13.416                  |
| To advise the State      | BOARD for vocational education on the        |                         |
| of the Center The        | BOARD has determined that there wilt         |                         |
| roceive room and         | BOARD; medical and dental care; work         | 60.020                  |
| The National             | BOARD of Consultants grants program          | 17.211                  |
| deprived by a sebest     | BOARD of equal protection of the             | 45.123                  |
|                          |                                              | 16.100                  |
|                          | BOARD of Foreign Scholarships in             | 19.101                  |
| and approved by the      | BOARD of Foreign Scholarships in             | 19.102                  |
| nuseums operated by the  | BOARD serve Indians and the general          |                         |
| and where necessary,     | BOARDING facilities are provided             | 15.110                  |
| BIA performs             | BOARDING, reeding, and counseling            | 15.109                  |
| purpose motor venicles,  | BOATS, airplanes, and construction           | 39,0031                 |
| public or nonprofit      | BODIES.                                      | 64.003                  |
| is not deeded to public  | BODIES is generally offered for sale         | 39.002                  |
| perspective, the         | BODIES of knowledge from which their         | 45.109                  |
| to other than a public   | BODY for low or moderate income              | 39.002                  |
| The State, local         | BODY, or agency receiving a grant            | <b>2</b> 0.503          |
| tuition and fees,        | BOOK allowances, and, in some cases,         | 13.569                  |
|                          | BOOK catalogs, and other technical           | 42.003                  |
|                          | BOOK catalogs, facsimiles of items in        | <b>42</b> :005          |
| in braille, and talking  | BOOK machines. There are 56 regional         | 42.001                  |
| photographs, maps, and   | BOOK material are made available upon        | 42.004                  |
| and educational          | BOOKLETS and pamphlets for use by            |                         |
| of tuition, fees, and    | BOOKS.                                       | 16.504                  |
|                          | BOOKS and other library materials,           | 13.464                  |
|                          | BOOKS and other materials,                   | <b>1</b> 3.5 <b>7</b> 6 |
| allowance for travel     | BOOKS and services essential to the          | 19.102                  |
|                          | BOOK\$ and subsistence                       | 11.506                  |
| fees, an allowance for   | <b>BOOKS</b> and supplies up to a maximum of | 66.002                  |
| or publication of        | BOOKS, audiovisuals, etc.)                   | 64.021                  |
|                          | BOOKS, books in braille, and talking         | 42.001                  |
|                          | BOOKS, equipment, and related                | 13.342                  |
|                          | BOOKS, fees, and training supplies           | 64.116                  |
|                          | BOOKS, maintenance for one academic          | 19.101                  |
|                          | BOOKS, materials or equipment. Nor           | 13.555                  |
| scientific and technical | BOOKS, monographs, and journals;             | 24.023                  |
| equipment (excluding     | BOOKS) of such buildings                     | 13.408                  |
| production costs of      | BOOKS or journals, nor for                   | 45.111                  |
| production costs of      | BOOKS or journals, nor for                   | 45.127                  |

| purchases of artifacts,   | BOOKS, other teaching materials;      | 13,440                   |
|---------------------------|---------------------------------------|--------------------------|
| training, subsistence,    | BOOKS, quarters, uniforms, medical    | 11.507                   |
| to be used for tuition,   | BOOKS, subsistence, etc. In the case  | 64.117                   |
|                           | BOOKS to children, and to provide for | <b>13</b> .5 <b>3</b> 3  |
| more than three million   | BOOKS, 36,000 serial titles, plus     | 42.007                   |
| Television stations may   | BORROW films (except those marked     | 24.002                   |
| the Federal Government,   | BORROWER may enter into a contract"   | 13.5 <b>7</b> 4          |
| any period in which the   | BORROWER providing service to the     | 13.460                   |
| may be charged by         | BORROWING organization without        | 60.0 <b>13</b>           |
| talking books, books in   | BRAILLE, and talking book machines    | 42.001                   |
| language, the various     | BRANCHES of mathematical, physical,   | 13.453                   |
| reduced price and a free  | BREADFAST. All participating          | 10.553                   |
| resources. Increase the   | BREADTH and depth of research         | 13.337                   |
| for each reduced price    | TREAKFAST and an additional 25.25     | 10,553                   |
|                           | BREAKFAST Program or Special Food     | 10.556                   |
| are 10.0 cents for all    | BREAKFASTS, an additional 19.0        | 10.553                   |
| of lunches, suppers,      | BREAKFASTS and snacks served,         | 10.558                   |
| projects, with a          | BRIEF description of each. The        | 60.009                   |
| answer without farget     | BRIEF technical inquiries entailing a |                          |
| answer withøut charge     | RRIEF technical inquiries on matters  | 42:008                   |
| technològy. Technical     | BRIEFINGS and consultations are       | 24.023                   |
| several ways. NASA Tech   | BRIEFS is a free, indexed, quarterly  | 43.002                   |
| regional or local radio   | BROADCAST                             | 45.104                   |
| programs designed for     | BROADCAST and/or nonbroadcast uses    | 13.541                   |
| radio and television      | **ROADCAST apparatus, textbooks, and  | 13.518                   |
| getined in 45 CFR 153.3.  | BROADCAST means the dissemination     | 13.413                   |
| A educational             | BROADCASTING stations to serve        | 13.413                   |
| are described in a        | BROCHURE (see program literature)     |                          |
| many subjects, literary   | BROCHURES and records, a Quarterly    | 42.005                   |
| the space program are     | BROUGHT to the attention of the       | 43.002<br>17.201         |
| / labor organizations are | BROUGHT together for the formulation  | 15.850                   |
|                           | BROWNING, Montana; and The Southern   | 13.880                   |
|                           | BUDGET                                | 17.200                   |
| in the negotiated         | BUDGET as approved by the             | 13,500                   |
| with the Council's        | BUDGET period and further provided    | ₹66.003                  |
| such stipends-within a    | BUDGETS propose limiting the funding  | 13.278                   |
| of education and          | BUILDING an effective educational     | 13.950                   |
| ard limited to canacity   | BUILDING and are not available to     | 13.565                   |
| are littlied to capacity  | BUILDING maintenance and janitorial   |                          |
| Cmithognian Institution   | BILLIDING Stindhols will be provided  | 60'020                   |
| the cost of permanent     | BUILDINGS.                            | 15.952                   |
| or renovation of museum   | BUILDINGS and facilities, for         | 60.007                   |
| additions to existing     | BUILDINGS; and for renovation,        | 13.408                   |
| of land with or without   | BUILDINGS and other improvements or   | <b>13</b> .676           |
| alterations of existing   | BUILDINGS, construction of new        | 64.021                   |
| the cost of permanent     | BUILDINGS, either directly or         | 15.951                   |
| grants may be applied to  | BUILDINGS, lands, salaries in         | 13.453                   |
| or remodeling of          | BUILDINGS or purchase of real         | 13.543                   |
| students to survey        | BUILDINGS to determine what degree    | 12.324                   |
| results abstract          | BULLETIN, an abstract catalog of      | 15.953                   |
| upon which financial      | BURDENS are placed; due to Federal    | 13.478                   |
| schools approved by the   | BUREAU and for assistance in job      | 15.108                   |
| programs, and the         | BUREAU cooperates with State          | 17.201                   |
| contracted by the         | BUREAU of Indian Affairs. Adult       | 15.100                   |
| provided by the Federal   | BUREAU of Investigation. Funds from   | 16.51 <b>3</b><br>49.015 |
| services, including       | BUS tokens, and rental of charter     | 49.015                   |
|                           |                                       |                          |



|   | engineering, forestry.   | BUSINESS, and industry                                   | 11.650<br>13.569       |
|---|--------------------------|----------------------------------------------------------|------------------------|
|   |                          | BUSINESS Daily.")                                        | 66.026                 |
|   |                          | BUSINESS executives and labor                            | 45.109                 |
|   | into the work places of  | BUSINESS, industry, the professions                      | 13.577                 |
|   | programs with leading    | BUSINESS. JOINT FUNDING: This                            | 13.589                 |
| P |                          | BUSINESS or industry, commercial                         | 13.504                 |
|   |                          | BUSINESS permits, reference service                      | 42.006                 |
|   |                          | BUSINESS schools, at least one year                      | 13.418                 |
|   | An all-inclusive         | BYWEEKLY journal (Government                             | 11.650                 |
|   |                          | С                                                        |                        |
|   | The objectives of the    | CAA are to mobilize and channel the                      | 49.002                 |
|   | administrative costs of  | CAAS, nonprogram staff activities                        | 49.002                 |
|   | laboratories, as well as | CAGES and pens for animals on Barro                      | 60.018                 |
|   |                          | CALIBER both in terms of scholarship                     | 45.104                 |
|   |                          | CALLED the Fetteral Committee on                         | 17.201                 |
|   | To help refugees from    | CAMBODIA Vietnam, and Laos who                           | 13.769                 |
|   | service advertising      | CAMPAIGN include TV, radio and                           | 13.289                 |
|   | facilities, summer music | CAMPS, research, publication or                          | 45.005                 |
|   | the United States and    | CANADA.                                                  | 60.013                 |
|   |                          | CANCELLATION of entitlements and                         | <b>1</b> 3.3 <b>64</b> |
|   |                          | CANCELLED for National Defense                           | 13.470                 |
|   |                          | CANCER Education Programs in schools                     | 13.398                 |
|   |                          | CANCER problems for at least 20                          | 13.392                 |
|   |                          | CAPACITIES and in pursing                                | 13.299                 |
|   |                          | CAPACITY building and are not                            | 13.565                 |
|   |                          | CAPACITY building for educational                        | 13.950                 |
|   |                          | CAPACITY in administration, vital                        | 13.227                 |
|   |                          | CAPACITY of State library                                | 13.464                 |
|   | one-ninth of the Federal | CAPITAL contribution                                     | 13.469<br>15.130       |
|   |                          | CAPITAL expenditures CAPITAL improvements; to compensate | 49.015                 |
|   |                          | CAPITAL Improvements, to compensate                      | 13.364                 |
|   |                          | CAPITALIZING a student loan fund                         | 13.342                 |
|   |                          | CAPTIONED films and instructional                        | 13.446                 |
|   | nrinted catalog          | CARDS, book catalogs, and other                          | 42.003                 |
|   |                          | CARE                                                     | 10.558                 |
|   | and (7) training in home |                                                          | . 13.296               |
|   | provide primary health   | CARE.                                                    | 13.298                 |
|   |                          | CARE.                                                    | 13.371                 |
|   | use and purchase: Child  | CARE and guidance; improvement of                        | 13.494                 |
|   | charge to cover costs of | CARE and handling. Items which cost                      | 13.676                 |
|   | uniforms, medical        | CARE, and program travel to its                          | 11.507                 |
|   | auxiliary dental health  | CARE delivery teams to significantly                     | 13.319                 |
|   | corporations:"medical    | CARE; dental care; mental health                         | 49.002                 |
| , | -Construction of patient | CARE facilities; Costs of conducting                     | 64.021                 |
|   |                          | CARE or other service operations of                      | 13.305                 |
|   |                          | CARE services for children of                            | 13.493                 |
|   |                          | CARE; work clothing: a nominal                           | 17.211                 |
|   |                          | CAREER and academic counseling and                       | 13.492                 |
|   |                          | CAREER development for teacher aides                     | 13.433                 |
|   | improve utilization and  | CAREER development of                                    | 13.260                 |
|   | training including       | CAREER development opportunities                         | 13.403                 |
|   | the implementation of    | CAREER education activities. JOINT                       | 13.554                 |
|   | gf education (including  | CAREER education and dissemination)                      | 13.950                 |



| development, (7) CAREER education; (8) inter- racial                                                          | 13.525                    |
|---------------------------------------------------------------------------------------------------------------|---------------------------|
| development; (7) CAREER education; (8) interracial                                                            | 13.526                    |
| educational services and CAREER guidance or other student                                                     | 13.482                    |
| intending to pursue a CAREER in public service. Part A                                                        | 13.555                    |
| on Aging: establishing CARFER training programs at                                                            | 13.637                    |
| To develop CAREER-ORIENTED personnel                                                                          | 66.003                    |
| interested in CAREERS in a particular specified                                                               | 13.282 <sup>a</sup>       |
| people to study for CAREERS in medicine, law,                                                                 | 13.569                    |
| to students pursuing CAREERS in other areas by:                                                               | 47,048                    |
| interested in CARFERS in particular specified                                                                 | 13.272                    |
| interested in CAREERS in particular specified                                                                 | 13.398                    |
| interested in CAREERS in particular specified/drug                                                            | 13.278                    |
| to students pursuing CAREERS in the criminal justice                                                          | 16.512                    |
| in science education and CAREERS, to enrich the regular                                                       | 43.001                    |
| eastern Pacific and the CARIBBEAN Sea, A library of 15,000                                                    | 60.018.                   |
| of charter huses, taxis, CARS and vans, Restrictions are                                                      | 49.015                    |
| music geography and CARTOGRAPHY, and for such diverse                                                         | 42.006                    |
| CASH assistance to schools for                                                                                | 10.554                    |
| school children through CASH grants and food donations                                                        | 10.553                    |
| assist states, through CASH grants and food donations, in                                                     | 10.555                    |
| and make known via a CATALOG a list of environmental                                                          | 15.902                    |
| microforms printed CATALOG cards book catalogs, and                                                           | 42.003                    |
| in English and an annual CATALOG in Spanish                                                                   | 39.009                    |
| bulletin an abstract CATALOG of ongoing research                                                              | 15.953                    |
| the Library of Mordress CATALOGING and avoid costly                                                           | 42.003                    |
| audiovisual materials. CATALOGING materials, and other                                                        | 13.406                    |
| antalog shids book CATALOGS and other technical                                                               | 42.003                    |
| and programs, book CATALOGS, fagsimiles of items in                                                           | 42.005                    |
| in the project's CATCHMENT area; (2) programs for                                                             | 13.296                    |
| in the following CATEGORIES: (a) interpretive                                                                 | 45.1 <b>2</b> 5<br>13.518 |
| for acquisition in two CATEGORIES. Category I:                                                                | 11.650                    |
| information in various CATEGORIES of interest are                                                             | 13.406                    |
| Law 89-291). Three CATEGORIES of project grants are                                                           | 49.015                    |
| may be expended for this CATEGORY). Funds may be used for                                                     | 13.518                    |
| in two categories. CATEGORY I: Instructional equipment                                                        | 45.110                    |
| made in the projects CATEGORY. Institutional grants arein the 14 to 21 age CATEGORY opportunities to serve    |                           |
| and processing, and CAUSE-OF-DEATH classification                                                             | 13.227                    |
| aimed at attacking the CAUSES of alcohol and drug abuse                                                       | <b>3.420</b>              |
| of research on the 'CAUSES of crime and means of                                                              | 16.508                    |
| research on the CAUSES of juvenile crime, means of,                                                           | 16.518                    |
| academic workload or CEASE to be a participant in an                                                          | 13.574                    |
| 12 months ofter students CFASE to carry at least one-half of                                                  | 13.400                    |
| disciplines Physiology, CELLULAR and molecular biology,                                                       | 47.051                    |
| by sack type of library CENTER                                                                                | 13.403                    |
| furnished by the CENTER                                                                                       | 10.903                    |
| work done at the CENTER                                                                                       | 60.020                    |
| CENTER approved by the Commissioner                                                                           | 13.307                    |
| Abo Notional Audiovistral CENTER are for sale, rental or loan                                                 | . 39.003                  |
| ita National Referral CENTER by directing those who have d                                                    | . 72.007                  |
| and Information CENTER (COSMIC) offers government                                                             | . 43.002                  |
| and information CENTER for collecting, publishing,                                                            | 16.518                    |
| team the National CENTER for Health Statistics and the                                                        | . 13.227                  |
| 4 (1) a National CENTER for Research in Vocational                                                            | . 13.498                  |
| t still a second of a CENTER for such activities in                                                           | . 13.563                  |
|                                                                                                               |                           |
| of the Chesapeake Bay CENTER include research, information a school or education CENTER that offers a special | 12 500                    |
| a school or education CENTER that offers a special                                                            | . 13.369                  |



| research facilities and  | CENTERS.                                           | 13.392  |
|--------------------------|----------------------------------------------------|---------|
| and certain research     | CENTERS and institutes Grants                      | 19.102  |
| educational              | CENTERS and services, innovative                   | 13.571  |
| for regional film        | CENTERS, and to educational and                    | 45.006  |
| such as computer         | CENTERS, biological structure                      | 13.371  |
| in operating teacher     | CENTERS designed to improve school                 | 13.416  |
| houses, recreation       | CENTERS, family day care programs                  | 10.558  |
| to independent           | CENTERS for advanced study, in order               | 45.122  |
| and treatment            | CENTERS for hemophiliac patients.                  | 13.296  |
| and special information  | CENTERS for improved services of a                 | 13.465  |
| of regional resource     | CENTERS for improving education of                 | 13,450  |
| of major university      | CENTERS for marine research.                       | 11.417  |
| and operate model        | CENTERS for the improvement of                     | 13.520  |
| higher learning, medical | CENTERS, hospitals, and other                      | 64.003  |
| and 15 Federal records   | CENTERS, Inquiries about records                   | 39.004  |
| To strengthen            | CENTERS of competence within U.S.                  | 19.006  |
| institutions become      | CENTERS of formal education for                    | 45.117  |
| multidisciplinary        | CENTERS of gerontology.                            | 13.638  |
| To assist in maintaining | CENTERS of graduate nuclear                        | 24.020  |
| Industrial Application   | CENTERS offer specialized technical                | 43.002  |
| nuseums fairs shonning   | CENTERS or at professional meetings                | 24.023  |
| libraries, museums, art  | CENTERS, prisons, hospitals and                    | 45.004. |
| of school desegregation  | CENTERS providing both technical                   | 13.405  |
| To establish regional    | CENTERS to provide all deaf-blind                  | 13.445  |
| operate residential      | CENTERS to serve low-income young                  | 17.211  |
| for such residents       | CENTERS will also provide tutoring                 | 13.543  |
| or regional resource     | CENTERS; (5) and to programs and                   | 13.464  |
| Driental Slavic          | CENTRAL European, and Hispanic                     |         |
| Serious attention to     | CENTRAL issues in the humanities by                | 42.006  |
|                          | CENTRAL shared resources; and animal               | 45.120  |
|                          | CENTRAL source for federally                       | 13.337  |
| y groups. NTIS also is a | CERTIFIABLE) under applicable                      | 11.650  |
| individuals to achieve   | CERTIFICATION in reactional                        | 13.451  |
| officitiveness has been  | CERTIFICATION in vocational CERTIFIED by the Joint | 13.578  |
| and personnel are        | CERTIFIED by the Joint                             | 13\553  |
| and personner are        | CERTIFIED (or certifiable) under                   | 13.451  |
| Attempty General must    | CERTIFY that the suit will                         | 13.578  |
| (4) pooded structurel    | CHANGE, No restrictions, but low                   | 16.100  |
| tochnological and social | CHANGE, NO restrictions, but low                   | 13.925  |
| technological and social | CHANGES and environmental pollution                | 13.557  |
| thereafter to reflect    | CHANGES in the series for food away                | 10.556  |
| basis to reflect         | CHANGES in the series of food away                 | 10.553  |
|                          | CHANGES in the series of food away                 | 10.555  |
| general institutional    | CHANGES. Such programs will be                     |         |
|                          | CHANNEL the resources of private and               | 49.002  |
| transmission, free of    | CHARGE, and will not be transmitted                |         |
| division answer without  | CHARGE brief technical inquiries                   | 42.007  |
| answer without           | CHARGE brief technical inquiries on                | 42.008  |
| motion pictures free of  | CHARGE except for transportation                   | 68.001  |
| or questions. There is a | CHARGE made for the cost of                        | 60.009  |
| ine institution cannot   | CHARGE the student tuition or                      | 13.407  |
|                          | CHARGE to aliens who are receiving                 | 16.400  |
|                          | CHARGE to cover costs of care and                  | 13.676  |
|                          | CHARGE to entitlement                              | 64.117  |
|                          | CHARGE to his or her basic                         | 64.111  |
| where admission is       | CHARGED.                                           | 43.001  |
|                          | CHARGED). A cost estimate is                       | 42.007  |
| pecial admission may be  | CHARGED by borrowing organization                  | 60.013  |
| amortization, or use     | CHARGES.                                           | 13.381  |



| A. Carrier Contract of the Con |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                | *          |
| · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GENERAL INDÉX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                |            |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                | 1          |
| of the area. Reasonable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60.018           | د مور      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60.004           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHARGES averaged on a statewide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.554           |            |
| students, taxes, rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHARGES for space owned by grantee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13,386           | ř          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHARGES must be taken out of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.407           | 1          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 49.015           |            |
| of the physical and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHEMICAL makeup of the earth and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 47.050           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHEMICALS, and bringing pets to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60.004           |            |
| furniture, glassware,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHEMICALS, supplies, radio and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.518           |            |
| disciplines: physics,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHEMISTRY, mathematical sciences                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 47.049           |            |
| on a subestuary of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60.004<br>10.558 |            |
| anstitutions providing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHILD care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.494           |            |
| lodd use and purchase,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHILD development plan. Technical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23.013           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 64.1/17          |            |
| proschool and early                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHILDHOOD programs for handicapped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.444           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHILDREN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10.554           |            |
| price meals to eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHILDREN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10.555           |            |
| programs for handicaphed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHILDREN (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.444           |            |
| to all handicapped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHILDREN. , CHILDREN. , CHILDREN. ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.449           |            |
| education of handicapped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHILDREN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.450           | -          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHILDREN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.534           | •          |
| opportunities for Indian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHILDREN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.535           |            |
| Families and Dependent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHILDREN) and B (Child Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 23.013           |            |
| gelp to their                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CHILDREN; and colleges and school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.489           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHILDREN; and expenditures for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.571           | ,          |
| 'Food Service Program for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CHILDREN), and such minimum rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10.556           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHILDREN and Jeachers in elementary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.570           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHILDREN and their families and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.600           |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHILDREN, and to operate the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10.553           |            |
| distribut on of books/to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHILDREN, and to provide for a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.533           | •          |
| of gifted and talented                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHILDREN and youth and for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13,562           | •          |
| for severely handicapped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHILDREN and youth; and improve the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHILDREN and youth. Assistance is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45.008           | i          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHILDREN are being deprived by a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16.100           | . 4        |
| opportunities for Indian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHILDREN attending public schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15.130           |            |
| housing for Indian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CHILDREN attending public schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15.109           | * A        |
| for low-income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CHILDREN between the ages of eight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 49.015<br>10.558 |            |
| services for handicapped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHILDREN, Disbursement is made on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.427           | ( \_ )     |
| programs for nandicapped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHILDREN enrolled in State-operated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15.137           | ~          |
| schools serving indian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHILDREN for whom the State has an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.431           |            |
| scheduled program for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHILDREN from areas in which poor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10.559           | •          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHILDREN from low-income families                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.428           |            |
| grades the gains that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHILDREN from low-income families                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.433           |            |
| opportunity for all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CHILDREN in attendance at the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.572           |            |
| payments attributable to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHILDREN in low-rent housing and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.478           |            |
| and aiding school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHILDREN in overcoming the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.525           |            |
| and aiding school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHILDREN in overcoming the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.526           |            |
| and aiding school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHILDREN in overcoming the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.528           |            |
| and aiding school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHILDREN in overcoming the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.529           | •          |
| and aiding school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHILDREN in overcoming the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.530           |            |
| and aiding segion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CHILDREN in overcome the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.532           | •.         |
| education of handicapped                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHILDREN, including the cal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.443           | i          |
| needs of Indian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CHILDREN, including the ical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.551           |            |
| ways of providing/such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHILDREN Instruction designed to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.403           |            |
| educationally deprived                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CHILDREN. No State shall the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.512.          |            |
| the spouse or dependent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHILDREN of Corpsmembers / The                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17.21            | 2 1        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 76               | ( are      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 553 560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | •          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | <i>)</i> . |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the state of t | .1               | -          |
| and the second s |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  | ,          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |            |



| the special needs of      | CHILDREN of migratory agricultural      | 13.429         |
|---------------------------|-----------------------------------------|----------------|
|                           | CHILDREN of vocational students;        | 13,493         |
|                           | CHILDREN receive appropriate career     | 13.554         |
| services to Indian        | CHILDREN residing within the            | 15.105         |
| provide all deaf-blind    | CHILDREN the following: (1)             | 13.445         |
| or disadvantaged          | CHILDREN through assistance to          | 13.430         |
| work with handicapped     | CHILDREN throughout the country         | 13.452         |
| those national minority   | CHILDREN who are not fluent in the      | 13.405         |
|                           | CHILDREN who do not have public         | 15.110         |
| to the education of       | CHILDREN with specific learning,        | 13.520         |
| uses to help              | CHILDREN, youths./or adults to          | 13,541         |
| nresents multi-ethnic     | CHILDIEN'S activities Programs          | 13.530         |
| and Hisparic studies      | CHILDIEN'S activities. Programs         | 42.006         |
| institution they          | CHOOSE which will accept them as        |                |
| To assist datasers        | CHOOSE Which whilaccept them as         | 64.120         |
| including closed          | CIRCUIT television equipment and        | 45.002         |
| hlip conting closed       | CIRCULATION of exhibitions on a         | 13.518         |
| ha was in executional     | CIRCUMSTANCES, for costs of             | 60.013         |
| be dised, in exceptional  | CIRCUMSTANCES, for costs of             | 15.130 (       |
| under certain specified   | CIRCUMSTANCES. Grants are made          | 13.364         |
|                           | CITIZENS.                               | 13.400         |
|                           | CITIZENS of the United States and       | 16.400         |
| training grants must be   | CITIZENS of the United States, its      | 66.429         |
|                           | CITIZENS of the United States or        | 13.364         |
| training grants must be   | CITIZENS of the U.S., its               | 66.003         |
| training grants must be   | CITIZENS of the U.S., its               | 66.428,        |
| To educate                | CITIZENS on the problems of             | 13.522         |
| and productive            | CITIZENS. Operated in a residential     | 17.211         |
|                           | CITIZENS' physical fitness              | 13.289         |
|                           | CITIZENS to undertake postdoctoral      | 19.102         |
|                           | CITIZENS' workshop is a one and         | 24.033         |
| subject matters such as   | CITIZENSHIP and consumer                | 15.100         |
| the Federal Textbook on   | CITIZENSHIP at various reading          | 16.400         |
|                           | , CITY, South Dakota The Museum of the  |                |
|                           | CIVIC, media or youth organizations     |                |
|                           | CIVIL defense and public airport        | 39.003 -       |
|                           | CIVIL government, ethics, extension     | 13.453         |
| health, educational, and  | CIVIL preparedness programa             | 13.676         |
|                           | CIVIL rights related limitations on     | 13.589         |
|                           | CIVIL rights related limitations on     | 13.590         |
|                           | CIVILIAN purposes by providing          | 24.030         |
|                           | CLASS                                   | 13.384         |
|                           | CLASS in schools of Medicine            | 13.574         |
|                           | CLASS of libraries in the United        | 40.001         |
|                           | CLASS through: helping to solve or to\$ | 13.950         |
|                           | CLASSES.                                | 16.400         |
| (Guided topics for school | CLASSES provided by major museums       | 60.005         |
| and cause-of-death        | CLASSIFICATION. Advisory                | 13.227         |
| ्री ≃involving access to  | CLASSIFIED information, the             | 24.030         |
|                           | CLASSROOM instructors in vocational     | 13.578         |
| 🥞 minor remodeling of     | CLASSROOM or other space used for       | 13.551         |
| minde remodeling of       | CLASSROOM or other space used for       | <b>13</b> .534 |
|                           |                                         | 43.001         |
| reading spebialists and   | CLASSROOM teachers providing            | .13.533        |
| which relate to his       | CLASSROOM, vocational, or personal      | 72.009         |
|                           | CLASSROOMS or other learning            | 13.498         |
|                           | CLEARINGHOUSE and information           | 16.518         |
|                           | CLEARINGHOUSE for information           | 60.009`        |
| a does not require        | CLEARINGHOUSE review                    | 13 <b>5</b> 48 |

554

5.81



|                          | OLEDICAL (                                                     | 16 5120                     |
|--------------------------|----------------------------------------------------------------|-----------------------------|
|                          |                                                                | 16.51 <b>2</b> (3<br>13.632 |
|                          | CLERICAL and financial personnel.                              |                             |
| in the overseas area;    | CLERICAL and professional services                             | 13. <b>44</b> 0<br>47.048   |
| statt, secretarial and   | CLERICAL personnel, fringe                                     | 45.115                      |
| adviser nanoraria.       | CLIENTEL E and to other libraries                              | 13.576                      |
| outside their primary    | CLIENTELE, and to other libraries                              | 13.475                      |
| on services to selected  | CLIENTELE; or for construction                                 | 13.464                      |
| a to serve a special     | CLIENTELE, or lor construction                                 | 13.465                      |
|                          | CLIMATE control, security, storage)                            | 45.012                      |
| research taboratories    | CLINICAL and support facilities                                | 13.392                      |
| time in academic and     | CLINICAL duties if such work is                                | 13.272                      |
|                          | CLINICAL duties if such work is                                | 13.278                      |
|                          | CLINICAL duties if such work is                                | 13.282                      |
| etinands in the          | CLINICAL Education Program                                     | 13.398                      |
| protessionals for        | CLINICAL service and teaching yand                             | 13.244                      |
| laboratores              | CLINICAL teachers, equipment,                                  | 64.003                      |
|                          | CLINICIANS.                                                    | 13.299                      |
| in VA hospitals and      | CLINICS in cooperation with medical                            | 64.003                      |
| and Dhysical fitness     | CLINICS. Information material                                  | 13.289                      |
| of teaching hospitals.   | CLINICS or other patient care                                  | 64.021                      |
| equipment including      | CLOSED circuit television equipment                            | 13.518                      |
| for purchase of dress    | CLOTHING; a monthly living                                     | 17.211                      |
| activity: recreation     | CLOTHING and insurance:                                        | 49.015                      |
| candidates and for       | COACHING candidates. Project funds                             | 17.200                      |
| of specialized           | COAST Guard facilities in any area                             | 20.002                      |
| stations, on each        | COAST of the Isthmus, provide                                  | 60.018                      |
| which has positive       | COGNITIVE and affective value and                              | 13.530                      |
| affective as well as the | COGNITIVE approach (4) reflect the                             | 13.420                      |
| with different strengths | COLLABORATE to produce results of                              | 45.105                      |
| grantee institution      | COLLABORATING with an institution                              | 60. <b>016</b>              |
| naterials, and increased | COLLABORATION among educational                                | , 45.111                    |
| training, and increased  | COLLABORATION among schools,                                   | 45.127                      |
| projects, usually        | COLLABORATIVE, including travel                                | 45.105                      |
| collections for          | COLLABORATIVE research work                                    | 45.124                      |
| seminar directors and    | COLLEAGUES in a seminar                                        | <sup>-</sup> 45.116         |
| 🥍 📥 🗎 To                 | COLLECT, prepare and disseminate                               | 13.275                      |
| and data ce firs, which  | COLLECT, summarize, and critically                             | 24.023                      |
| and related subjects     | COLLECTING material in over 50                                 | 10.700                      |
| information center for   | COLLECTING, publishing, and                                    | 16.518                      |
| in the library           | COLLECTION are available through                               | 10.700                      |
| the Library of Congress  | COLLECTION in the form of                                      | 42,004                      |
| in connection with the   | COLLECTION of any obligation to                                | 18.342                      |
| the United States with a | COLLECTION of approximately 22.000                             | 42.001                      |
| for interpreting a       | COLLECTION or other formats that                               | 45.125<br>13.275            |
| the costs related to the | COLLECTION, preparation and                                    | 16.518                      |
| center for the           | COLLECTION, preparation and                                    |                             |
|                          | COLLECTIONS and displays available                             | 60.002                      |
| esearch in Smithsonian   | COLLECTIONS and libraries,                                     |                             |
| or items in the          | COLLECTIONS, and other materials                               | 45.124                      |
| collections, to improve  | COLLECTIONS by locating rareCOLLECTIONS for the use of smaller | 45.125                      |
| with extensive           | COLLECTIONS for the use of smaller                             | 60.004                      |
| submission of reports.   | COLLECTIONS, to assist major                                   |                             |
| and strengthen their     | COLLECTIONS, visiting                                          | 45.012                      |
| o nortegies into         | COLLEGE and university courses:                                | 47.048                      |
| Strategies into          | COLLEGE and university science and                             |                             |
| o provide                | COLLEGE and university science and a                           | 16.100                      |
|                          |                                                                |                             |

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*f...* 

| regular accredited                        | COLLEGE courses necessary to                                      | 15.114           |
|-------------------------------------------|-------------------------------------------------------------------|------------------|
| is designed to assist                     | COLLEGE faculty and administrators                                | 45.123           |
| by bringing groups of                     | COLLEGE faculty into residence for                                | 45.120           |
| professional study for                    | COLLEGE graduates intending to                                    | 13.5 <b>55</b>   |
| offered must be of                        | COLLEGE level, non-sectarian, not                                 | 13.491           |
| the Higher Education Act                  | COLLEGE library resources basic                                   | 13.576           |
| update the training of                    | COLLEGE science and engineering                                   | 24.007           |
|                                           | COLLEGE students showing early                                    | 47.009           |
|                                           | COLLEGE Teacher Fellows participate                               | 45.119           |
| supply of well trainéd                    | COLLEGE teachers and encouraging the                              | 13.407           |
|                                           | COLLEGE teachers, in Germany. No                                  | 13.437           |
|                                           | COLLEGE teachers in the humanities                                | 45.116           |
|                                           | COLLEGE Work-Study Program                                        | 13.463           |
|                                           | COLLEGES, and certain research                                    | 19.102           |
|                                           | COLLEGES and junior and community                                 | 45.116           |
|                                           | COLLEGES, and libraries across the                                | 68.001           |
|                                           | COLLEGES and school systems to                                    | 13.489           |
| colleges, two-year                        |                                                                   | 47:048           |
| of such programs at                       | COLLEGES and universities                                         | 13.435           |
|                                           | COLLEGES and universities                                         | 16.511           |
|                                           | COLLEGES and universities equip                                   | 24.022           |
|                                           | COLLEGES and universities.                                        | 10.700           |
| ". " * To assist                          | COLLEGES and universities to                                      | 24:011           |
| To encourage                              | COLLEGES and universities to assist                               | 13.491           |
| To encourage                              | COLLEGES and universities to serve                                | 13.540           |
| Grants to land-grant                      | COLLEGES and universities to                                      | 13.453           |
| faculty members of                        | COLLEGES and universities to teach                                | 13.454           |
| and secondary schools.                    | COLLEGES, libraries, museums, art                                 | 45.004           |
| <ul> <li>(including community)</li> </ul> | COLLEGES), local education                                        | 13.504           |
|                                           | COLLEGES of art) abroad. With the                                 | 13.437           |
|                                           | COLLEGES or universities must offer                               | 13.418           |
| To help universities and                  | COLLEGES strengthen their programs                                |                  |
| program enable                            | COLLEGES, universities, and                                       | 45.123           |
| which includes                            | COLLEGES, universities.                                           | 13.539           |
| junior and community                      | COLLEGES, vocational and technical                                | 13.560<br>10.553 |
| without regard to race,                   | COLOR, national orgin, or the                                     | 13.405           |
|                                           | COLOR, religion, sex, national                                    |                  |
| regardless of race,                       | COLOR, religion, sex, national                                    | 13.950<br>16.100 |
| based on races                            | COLOR, religion, sex or national                                  | 60.018           |
| preserve on Barro                         | COLORADO Island, an area of                                       | 60.009           |
| or topic. Any element or                  | COMBINATION of items can be                                       | 13.478           |
| expenses and use this                     | COMBINED asceunt to finance the COMBINED comprehensive brogram of | 16.511           |
| ability to coordinate a                   | COMBINED occupational-adult                                       | 13:579           |
| occupational skins,                       | COMPINED programs of workshops and                                | 45.125           |
| and regilities.                           | COMBINED programs of workshops and COMMERCE Business Daily ')     | 66.026           |
| are announced in the                      | COMMERCE or his delegate determines                               | 11.105           |
| only if the Secretary of                  | COMMERCE. There are no use                                        |                  |
| and objectivity in                        | COMMERCIAL and industrial                                         | <b>3</b> 9.002   |
| and 194 related                           | COMMERCIAL enterprises or other                                   | 13.504           |
| a physical fitness is a                   | COMMERCIAL interest. The                                          | 13,289           |
| housed where there are                    | COMMERCIAL overtones, for                                         | 43.001           |
| not be transmitted under                  | COMMERCIAL sponsorship JOINT                                      | 13.530           |
| rectricted except as to                   | COMMERCIAL use                                                    | 39.005           |
| this Act shall not be                     | COMMINGLED with State or local                                    | 13.570           |
| of the State                              | COMMISSION in administering State                                 | 13.455           |
| the State hoard to the                    | COMMISSIONER and the National                                     | 13.500           |
| center approved by the                    | COMMISSIONER and the National COMMISSIONER. Fellowships may be    | 113.567          |
| Colitor approved to the                   |                                                                   | CL.              |



| The                      | COMMISSIONER is authorized to                               | 13.562   |
|--------------------------|-------------------------------------------------------------|----------|
| The                      | COMMISSIONER is authorized to                               | 13.560   |
| research materials. The  | COMMISSIONER is expected to                                 | 13.576   |
| regulations of the       | COMMISSIONER, minor remodeling of                           | 13.551   |
| regulations of the       | COMMISSIONER, minor remodeling of                           | 13.534   |
| apply directly to the    | COMMISSIONER of Education. State                            | 13.416   |
|                          | COMMISSIONER of Education. State                            | 13.451   |
|                          | COMMISSIONER of Education will                              | 13.563   |
|                          | COMMISSIONER. The receiving                                 | 13.477   |
| exceptional talent: fo   | COMMISSIONING and placement of                              | 45.009   |
| funds to the State       | COMMISSIONS on higher education                             | 13.455   |
|                          | COMMITMENT from students receiving                          | 13.772   |
| and its international    | COMMITMENTS                                                 | 47.052   |
|                          | COMMITTEE, called the Federa!                               | 17.201   |
|                          | COMMITTEE designated by the                                 | 23.013   |
|                          | COMMITTEES, contractor                                      | 17.200   |
|                          | COMMODITY sales under Public Law                            | 60.016   |
|                          | COMMUNICATE and coordinate with                             | 13.678   |
|                          | COMMONICATE and coordinate with                             | 15.953   |
|                          |                                                             | 45.123   |
|                          | -COMMUNICATION costs: The                                   | 13.406   |
|                          | COMMUNICATION instrumentality COMMUNICATION with individual | ,        |
|                          |                                                             | 13.678   |
|                          | COMMUNICATIONS, mutual                                      | 49.002   |
| additional staff, and    | COMMUNICATIONS. (2) An                                      | 13.576   |
| in states and local      | COMMUNITIES.                                                | 17.219   |
| suburban, and rural      | COMMUNITIES.                                                | 45.010   |
| education for their      | COMMUNITIES                                                 | 45.117   |
|                          |                                                             | 13.420   |
|                          | COMMUNITIES and organizations                               | 16.005   |
| life in individual       | COMMUNITIES by increasing Federal                           | 60.007   |
| of land use on natural   | COMMUNITIES. General vegetation                             | 60.004   |
| is also available 🐙      | COMMUNITIES in developing:                                  | . 49.002 |
|                          | COMMUNITIES in understanding a                              | 13.522   |
|                          | COMMUNITIES. It is intended that                            | 72.009   |
|                          | COMMUNITIES who desire and need                             | 13.493   |
|                          | COMMUNITY.                                                  | 13.454   |
| students from the target | COMMUNITY.                                                  | 13.543   |
| programs in the          | COMMUNITY.                                                  | 49.002   |
| projects in the poverty  | COMMUNITY                                                   | 72.004   |
| their service to poverty | COMMUNITY.                                                  | 72.005   |
| educational agencies or  | COMMUNITY Action Agencies for the                           | 13.433   |
|                          | COMMUNITY activities; (10) support                          | 13.525   |
| activities; (9)          | COMMUNITY activities; (10) support                          | 13.526   |
| and supplementary        | COMMUNITY and educational                                   | 13.403   |
| of all ages with the     | COMMUNITY; and (f) developing and                           | 13.564   |
| to the professional      | COMMUNITY and general public, and                           | 13.444   |
| and outreach to the      | COMMUNITY, and to train and                                 | 13.489   |
| education (including     | COMMUNITY colleges), local                                  | 13.504   |
| colleges-and junior and  | COMMUNITY colleges to work during                           | 45.116   |
| including junior and     | COMMUNITY colleges, yocational and                          | 13.560   |
| and effective school and | COMMUNITY drug and alcohol abuse                            | 13.420   |
| the establishment of the | COMMUNITY education program as a                            | 13.563   |
|                          | COMMUNITY education projects and                            | 13.522   |
| by a variety of          | COMMUNITY groups and organizations,                         | 72.009.  |
| The activities of        | COMMUNITY groups may serve as a                             | 13.529   |
| that involve the entire  | COMMUNITY in determining how the                            | 45.011   |
| and the research         | COMMUNITY information about the                             | 42.005   |
| from the State level to  | COMMUNITY organizations. Funds are                          | 45:007   |

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| and evaluation of         | COMMUNITY oriented drug abuse                        | 13.275         |
|---------------------------|------------------------------------------------------|----------------|
| in the solution of        | COMMUNITY problems by strengthening                  | 13.491         |
| establish comprehensive   | COMMUNITY programs of drug abuse                     | <b>1</b> 6.005 |
|                           | COMMUNITY projects by grants                         | 13.274         |
| education, film, and      | COMMUNITY projects in one or more                    | 45.115         |
| professionally directed.  | COMMUNITY-BASED arts                                 | 45.010         |
| systems to develop        | COMMUNITY-BASED, volunteer-assi                      | 13.489         |
| pension funds, insurance  | COMPANIES and eligible educational                   | 13.574         |
|                           | COMPANIES and eligible institutions                  | 13.460         |
|                           | COMPANIES and organizations                          | 45.008         |
| orchestras, opera         | COMPANIES, national audience                         | 45.005         |
|                           | COMPANIES, national services                         | 45.002         |
|                           | COMPARATIVE studies of the flora                     | 60.018         |
| those imposed by the      | COMPARATIVELY small size of the                      | 13.289         |
|                           | COMPENSATE participants in the                       | 49.015         |
|                           | COMPENSATION for services of                         |                |
| be used for payment of    | COMPENSATION of students for                         | 13.510         |
| · in addition to          | COMPENSATION provided by the                         | 16.512         |
| to his or her disability  |                                                      | *64.116        |
| Further, the emphasis on  | COMPENSATORY educational services                    | 13.526         |
|                           | COMPETITIVE basis by the State to                    | 13.571         |
|                           | COMPETITIVE bid basis.                               | 39.002         |
| <b>A.</b>                 | COMPETITIVE grants may be used to                    | 13.383         |
| of items can be           | COMPILED or assembled to answer a                    | 60.009         |
|                           | COMPLAINING is unable to sue                         | 16.100         |
|                           | COMPLAINT from (1) any parent or                     | 16.100         |
|                           | COMPLAINT handling: foster                           | 13.678         |
|                           | COMPLAINTS about imitation native                    | 15.850         |
|                           | COMPLAINTS is provided                               | 13.678         |
| contract provides a       | COMPLEMENTARY research and                           | 13.880         |
|                           | COMPLETION of my studies under                       | 66.429         |
| to the level of           | COMPLETION of secondary school and                   | 13.400         |
| the satisfactory          | COMPLETION of the project                            | 13.441         |
|                           | COMPLEXITY are published in the                      | 43.002         |
|                           | COMPLIANCE with federal design and                   | 13.677         |
|                           | COMPLIANCE with the International                    | 13.561         |
|                           | COMPLY with certain service and                      | 13.398         |
|                           | COMPLY with certain service and                      | 13.880         |
|                           | COMPLY with the civil rights related                 | 13.589         |
|                           | COMPLY with the civil rights related                 | 13.590         |
| personnel development     | COMPONENTS of the approved State                     | 13.504         |
|                           | COMPONENTS of the National                           | 13.5 <b>53</b> |
|                           | COMPONENTS of                                        | 47.048         |
|                           | COMPOSERS and librettists. There                     | 45.005         |
|                           | COMPOSITION and performance,                         | 45.118         |
| ⊲informed. Muši¢al        | COMPOSITION or performance,                          | 45.121         |
|                           | COMPOSITION, structure, behavior,                    | 47.050         |
| ົ counseling: (6) written | COMPREHENSIVE care programs for                      | 13.296         |
| the development of a      | COMPREHENSIVE child development                      | 23.013         |
| desiring to establish     | <ul> <li>COMPREHENSIVE community programs</li> </ul> | 16.005         |
| of such materials, (b)    | COMPREHENSIVE demonstration                          | 13.420         |
| the following: (1)        | COMPREHENSIVE diagnostic and                         | 13:445         |
|                           | COMPREHENSIVE diagnostic,                            | . 13.568       |
|                           | COMPREHENSIVE educational                            | 13.427         |
|                           | COMPREHENSIVE health educational                     | 13.600         |
| toward the support of     | COMPREHENSIVE institutional                          | 13.454         |
| to be conducted through   | COMPREHENSIVE inventories of, and                    | 13.550         |
| capabilities, including   | COMPREHENSIVE planning and                           | 13.571         |
|                           |                                                      |                |

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| public health to provide | COMPREHENSIVE professional public                              | 13.370 |
|--------------------------|----------------------------------------------------------------|--------|
| to coordinate a sombined | COMPREHENSIVE program of criminal                              | 16.511 |
| of instruction in        | COMPUTATIONAL skills and in                                    | 13.400 |
| included basic stipend   | COMPUTED on the cost of living in                              | 13.441 |
| canabilities such as     | COMPUTER centers, biological                                   | 13.371 |
| offers government        | COMPUTER programs to the public                                | 43.002 |
| ✓ materials research and | CONCUTER research. Support is also                             | 47.049 |
| Center also operates a   | COMPUTERIZED retrieval program to                              | 15.953 |
| large scale              | COMPUTERS, general purpose                                     | 13.518 |
| in areas having a high   | CONCENTRATION of children from                                 | 13.428 |
|                          | - CONCENTRATION of low-income                                  | 13.543 |
|                          | CONCENTRATIONS of low-income                                   | 13.489 |
|                          | CONCENTRATIONS of persons of                                   | 13.464 |
| State to areas of high   | CONCENTRATIONS of youth                                        | 13.499 |
| which support the TEAM   | CONCEPT. A grant may be used to                                | 13.319 |
|                          | CONCEPT of excellence customary to                             | 45.105 |
|                          | CONCEPTUAL approach                                            | 15.902 |
|                          | CONCERT series expansion, special                              | 45.005 |
| or new works, touring,   | CONDITION.                                                     | 13.296 |
| or moderate cases of the | CONDITION for assistance. (b)                                  |        |
| reasoning training as a  | CONFERENCES.                                                   | 16.513 |
| seminars, workshops, and | CONFERENCES, and for the purchase                              | 47.049 |
| worksnops, symposia and  | CONFERENCES, and for the purchase                              | 47.051 |
| workshops, symbosia and  | CONFERENCES; and other activities                              |        |
| materials                | CONFERENCES create an educational                              | 60.002 |
| and related seminars and | CONFERENCES designed to assist                                 | 13.522 |
| seminars, symposia and   | CONFERENCES; library facilities                                | 13.435 |
| lectures and             | CONFERENCES; library laciniles                                 |        |
|                          | CONFERENCES or institutes to                                   |        |
| research, setting un     | CONFERENCES to discuss research                                | 45 197 |
| - materials, hold        | CONFERENCES to improve teaching of                             | 42.005 |
| of the Library o         | CONGRESS.                                                      | 42.003 |
| utilize the Library o    | CONGRESS cataloging and avoid                                  | 42.003 |
| from the Library o       | CONGRESS collection in the form of                             | 13.579 |
| designed to operate in   | CONJUNCTION with existing Federal                              | 16.518 |
| and other persons        | CONNECTED with the treatment and                               | 16.601 |
| and paraprofessionals    | CONNECTED with the treatment and                               | 13.567 |
| mineral and mineral fue  | CONSERVATION.                                                  | 24.002 |
| and the resource         | CONSERVATION, and technology                                   | 60.007 |
| with emphasis on museum  | CONSERVATION and the development                               | 24.023 |
| geothermal energy        | CONSERVATION, environment and                                  | 24.023 |
| resource alternatives    | CONSERVATION, environmental                                    |        |
| research, education, and | CONSERVATION in the tropics                                    | 39.002 |
| purposes, wildlife       | CONSERVATION, replacement housing                              | 45.012 |
| visiting specialists     | CONSERVATION, training museum                                  | 13.522 |
| and depletion            | CONSERVATION, transportation,                                  | 60.004 |
| continue to preserve and | CONSERVE the natural features                                  | 11.105 |
| 10                       | CONSIDER applications from anyy CONSIDERATION; and for general | 39.002 |
| without monetar          | r CONSIDERATION; and for general                               | 45.119 |
| are not eligible to      | CONSIDERATION under this program                               |        |
| regeral funding. Specia  | CONSIDERATION will be given tos CONSOLIDATION of previous      | 13.571 |
| inis program represent   | CONSOLIDATION of previous                                      | 13.570 |
| inis program represent   | f CONSONANCE of the project with                               | 13.568 |
| the indication o         | r CONSORTIA thereof) and local                                 | 13.562 |
| educational agencies (o  | CONSTITUTED local or State                                     | 13.478 |
| by definition to legali  | CONSTITUTED local or State                                     | 13.477 |
| by definition to legali  | CONSTITUTED local or state                                     | 13.572 |
| Amendment to the         | CONSTRUCT and equip minimum school                             | 13.477 |
|                          |                                                                |        |



| eligible applicants to CONSTRUCT nurse education                                            | 13.369  |
|---------------------------------------------------------------------------------------------|---------|
| which plan. CONSTRUCT, operate. or manage                                                   | 20.502  |
| Funds are used to CONSTRUCT or replace Federal school                                       | 15.137  |
| to rent; purchase, or CONSTRUCT ships or facilities                                         | 11.417  |
| rogram), (4) CONSTRUCTION.                                                                  | 13.305  |
| may not be used for CONSTRUCTION.                                                           | 13.379  |
| accomplishing design and CONSTRUCTION, teacher aide training. CONSTRUCTION and equipment in | 13.677  |
| teacher aide training. CONSTRUCTION and equipment in                                        | 13.427  |
| other special groups: CONSTRUCTION and operation of                                         | 13.493  |
| rental or repair. CONSTRUCTION, and recreational                                            | 47.048  |
| library materials nor CONSTRUCTION are eligible                                             | 13.465  |
| and supervises the CONSTRUCTION as if it were                                               | 13.477  |
| are not available for CONSTRUCTION cost. museum and                                         | 45.113  |
| for student aid and CONSTRUCTION costs.                                                     | 5.4     |
| salaries, operational or CONSTRUCTION costs. JOINT                                          | 13.925  |
| are not available for CONSTRUCTION costs, library                                           | 13.563  |
| are not available for CONSTRUCTION costs, library                                           | 45.111  |
| are not available for CONSTRUCTION, costs, library                                          | 45.127  |
| boats, airplanes, and CONSTRUCTION equipment. Items not                                     | 39.003  |
| indirect costs. Costs of CONSTRUCTION, equipment,                                           | 45.120  |
| the humanities. Costs of CONSTRUCTION, equipmen1,                                           |         |
| may not be used for: (1) CONSTRUCTION (except for minor                                     | 13.370  |
| may not be used for CONSTRUCTION, financial aid for                                         | 13.386  |
| may not be used for CONSTRUCTION, financial                                                 | 13,339  |
| and information, and CONSTRUCTION, JOINT FUNDING: This                                      | 13.445  |
| for: indirect costs; new, CONSTRUCTION; library support;                                    | 13.337  |
| percent of a non-Federal CONSTRUCTION loan to non-                                          | 13.369  |
| There are no funds for CONSTRUCTION of facilities.                                          | 45.001  |
| <ul> <li>There are no funds for CONSTRUCTION of facilities.</li> </ul>                      | -45.012 |
| no funds available for CONSTRUCTION of facilities or for                                    | 45,010  |
| may not be used for CONSTRUCTION of facilities or for                                       | 45.117  |
| for renabilitation or CONSTRUCTION of facilities or                                         | 45.006  |
| Projects involving CONSTRUCTION of facilities or the                                        | 13.440  |
| for rehabilitation or CONSTRUCTION of facilities, study                                     | 45.003  |
| are available for the CONSTRUCTION of new buildings;                                        | 13 408  |
| of existing buildings; CONSTRUCTION of new teaching                                         | 64.021  |
| there are no funds for CONSTRUCTION or rehabilitation of                                    | 45.002  |
| There are no funds for CONSTRUCTION or rehabilitation of                                    | 45.008  |
| There are no funds for CONSTRUCTION or rehabilitation of                                    | 45.004  |
| There are no funds for CONSTRUCTION or rehabilitation of                                    | 45.005  |
| may not be used for CONSTRUCTION or remodeling of                                           | 13.543  |
| may not be used for CONSTRUCTION or repair of                                               | 13.413  |
| purchase of equipment, CONSTRUCTION, performance or                                         | 45.115  |
| clientele; or for CONSTRUCTION purposes. JOINT.                                             | 13.464  |
| and information, and CONSTRUCTION. Research and                                             | 13.568  |
| may not be used for new CONSTRUCTION; student aid, and                                      | 13.381  |
| may not be used for CONSTRUCTION, student and, and                                          | 13.384  |
| primarily in the CONSTRUCTION trades. To promote                                            | 17.200  |
| directly related to the CONSULTANCY; consultant                                             | 45.123  |
| and faculty travel, CONSULTANT and contract services                                        | 72.004  |
| salaries, staff travel, CONSULTANT and contract services                                    |         |
| salaries and wages. CONSULTANT and other contract                                           | 72.009  |
| for the project; CONSULTANT fees, supplies and                                              | 45.124  |
| to the effectionary CONCIL TANT registers and                                               | 13.359  |
| to the consultancy; CONSULTANT honoraria, per diem,                                         | 45.123  |
| travel, etc.) for the CONSULTANT in the United States                                       | 13.439  |
| Only CONSULTANT services, training and                                                      | 72.005  |
| scientific meetings, (5) CONSULTANTS.                                                       | 13.375  |
| supplies, travel. CONSULTANTS and indirect costs.                                           | 45.120  |
| by furnishing expert CONSULTANTS and supporting                                             | 45.123, |

|             | time, the employment of CONSULTANTS, seminars and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45.110   |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|             | includes professional CONSULTATION and Sample Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20.100   |
|             | Professional CONSULTATION and technical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.289   |
|             | professional staff CONSULTATION, direction, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| •           | professional staff CONSULTATION, direction, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42.008   |
|             | To render reference and CONSULTATION services in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12.000   |
|             | this program in CONSULTATION with statewide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.582   |
|             | work for the seminar, in CONSULTATION with the seminar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 45.119   |
|             | Technical briefings and CONSULTATIONS are available to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 24.023   |
|             | and specialized CONSULTATIVE services and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.370   |
|             | and (3) effective CONSULTATIVE services for their                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.445   |
|             | (but not program staff); CONSUMABLE office supplies; rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 49.015   |
| _           | must be other than those CONSUMABLE through use, and may                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.570   |
| -           | environmental health; CONSUMER action and financial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 49.002   |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|             | training programs in CONSUMER and homemaking education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •        |
|             | broaden and improve CONSUMER complaint handling; foster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|             | developing curricula in CONSUMER education; (b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.564   |
|             | publications of CONSUMER interest in English and an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 39.009   |
|             | away from home of the CONSUMER Price Index. For the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.553   |
| • •         | away from home of the CONSUMER Price Index. For the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.555   |
|             | away from home of the <b>CONSUMER</b> Price Index. Free milk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10.556   |
|             | such as citizenship and CONSUMER protection. Generally,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15.100   |
| · 🚜         | decision-making by CONSUMERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.678   |
| •           | of interest to CONSUMERS and to increase public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 39.009   |
|             | areas associated with CONSUMERS' education; (d) the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.564   |
|             | areas associated with Consumers education, (u) the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10.556   |
| 4           | To encourage the CONSUMPTION of fluid milk by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| -           | a single point of 'CONTACT, on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.677   |
|             | groups and personal CONTACT with classroom teachers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 43.001 - |
| <b>→</b> (  | development projects, CONTEMPORARY music groups,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.005   |
| _           | historical dimensions of CONTEMPORARY public concerns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 45.113   |
|             | humanities curricula in CONTEXT by furnishing expert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45.123   |
|             | basic support for the CONTINUATION of an established                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45.110   |
|             | nor'is basic support for CONTINUATION of an established                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 45.120   |
| - "         | a one-time or CONTINUING basisfor a service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 42.007   |
| •           | a one-time of CONTINUING education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.320   |
| <u>.</u>    | organized programs of CONTINUING education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
|             | of training, retraining, CONTINUING education and advanted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.380   |
|             | and teaching; and by CONTINUING education for existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.244   |
| •           | the effectiveness of CONTINUING education for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 47.048   |
| •           | new ones. To expand CONTINUING education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.491   |
|             | with funds to support a CONTINUING program of problem                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.951   |
|             | Cuban nationals who are CONTINUING their education at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.409   |
| A.          | CONTRACT awards will be made with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.541   |
| 3679        | Grants in the form of a CONTRACT between the Smithsonian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 60.016   |
|             | specialized grant and CONTRACT programs. Programs may be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.280   |
|             | research and development CONTRACT provides a complementary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.880   |
|             | research and development CONTRACT provides a complementary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 72.004   |
|             | travel, consultant and CONTRACT services, some equipment,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| • -         | travel, consultant and CONTRACT services special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 72.009   |
|             | consultant and other CONTRACT services, supplies and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45.124   |
|             | may enter into a CONTRACT to repay the loan through one-year lump-sum) CONTRACT with each university                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.574   |
|             | one-year lump-sum) CONTRACT with each university                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24.020   |
|             | is authorized to CONTRACT with public or private                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.562   |
|             | public agency or through CONTRACT with such public agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13!\$∤0  |
|             | eligible to apply for a CONTRACT. (1) ReveloperDemonstrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.553   |
|             | employees of teachers CONTRACTED by the Bureau of Indian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|             | committees. CONTRACTOR associations, youth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17.200   |
|             | from Fortain FROA CONTRACTORS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| ,           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|             | Job Corps CONTRACTORS operate residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11.211   |
| ·           | Federal agencies, their CONTRACTORS of santees, or by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11.650   |
|             | for the handicapped. CONTRACTS and grants also provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.446   |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •.       |
| ,           | The Control of the Co | •        |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 41,      |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,        |
| ø. <b>*</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •        |
| `, -        | EnA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| · w         | 56 f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •        |
| ÷           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ;        |
|             | The second secon | •        |

|                                   | CONTRACTS and grants are mostly      | 13.950          |
|-----------------------------------|--------------------------------------|-----------------|
| projects. In addition,            | CONTRACTS are awarded for technical  | 13.5 <b>53</b>  |
| units (RCU) and for               | CONTRACTS by RCU's for research      | 13.495          |
| To provide grants and             | CONTRACTS for innovative programs    | 13.925          |
| through grants and                | CONTRACTS for research and           | <b>13</b> .565  |
| To award grants and               | CONTRACTS for research and/or        | 13.475          |
| supported via grants and          | CONTRACTS for: (1) The collection,   | 13.275          |
|                                   | CONTRACTS made with public and       | 13.433          |
| <ul> <li>Grants and/or</li> </ul> | CONTRACTS may be used to provide     | 13.445          |
| •                                 | CONTRACTS must be designed to        | 13.568          |
| education grants and              | CONTRACTS must be for materials      | 13.561          |
|                                   | CONTRACTS provide for the            | 13.371          |
|                                   | CONTRACTS to improve recruitment of  | 13.452          |
|                                   | CONTRACTS with Indian tribal         | 13.588          |
|                                   | CONTRACTS with institutions of       | 13.560          |
| for personnel salaries            | CONTRACTUAL effort, travel, and      | 11.417          |
| : Federal Water Pollution         | CONTROL Act will be subject to the   | 66.429          |
|                                   | CONTROL agencies through support for | 66.430          |
|                                   | CONTROL. Agency fellowships for      | 66.002          |
| - trained water pollution         | CONTROL and abatement personnel      | 66.428          |
| trained water politition          | CONTROL and abatement personnel;     | 66.003          |
|                                   | CONTROL and abatement personner,     | 11.601          |
| items, for process                | CONTROL of drug abuse or regulation  | 11.00 t         |
| involved in the                   | CONTROL of drug abuse of regulation  | 16.518          |
| with the treatment and            | CONTROL of juvenile offenders. The   |                 |
| and ranovation (climate           | CONTROL, security, storage). There   | 45.012          |
|                                   | CONTROL that are integral parts of   | 13.392          |
|                                   | CONTROLLED criminal justice          | 16.512          |
| osteopathic students);            | CONTRUCTION; and any other           | 13.383          |
| be awarded for the                | CONTRUCTION or renovation of         | 60.007          |
| related to energy                 | CONVERSION, health and safety. and   | 24.020          |
| personal properties and           | CONVEY all available surplus Federal | 13.676          |
|                                   | CONVEY and interpret knowledge of    | 45.125          |
|                                   | CONVEY certain Federal school        | 15.1 <b>2</b> 8 |
| or buildings ônly.                | CONVEYANCES are made by deed with    | 13.676          |
| perpetuity and property           | CONVEYED for public health or        | 39.002          |
| major research programs           | COOPERATE by furnishing the          | 60.009          |
| programs, and the Bureau          | COOPERATES with State                | 17.201          |
| curriculum development.           | COOPERATIVE arrangements             | <b>13</b> .555  |
| to pay the costs of               | COOPERATIVE arrangements with        | 13.504          |
| State arts agencies for           | COOPERATIVE arts projects:           | 45.007          |
| of programs of                    | COOPERATIVE education, for           | 13.510          |
| a coordinated and                 | COOPERATIVE effort of the            | 13.533          |
| in any area where                 | COOPERATIVE efforts may enhance      | 20.002          |
| education programs:               | COOPERATIVE vocational education     | 13.493          |
| tipaporal counseling:             | COOPERATIVES: emergency financial    | 49.002          |
| an ability to                     | CORDINATE a combined                 | 16.511          |
| To encourade.                     | COENDINATE, and conduct research     | 16.518          |
| and serve as pools to             | COORDINATE resources and staff       | 13.543          |
| cc inmunicate and                 | COORDINATE with consumer interest    | 13.678          |
| of the State through a            | COORDINATED and cooperative effort   | 13.533          |
| Institute to provide a            | COORDINATING center for the          | 16.518          |
|                                   | COOPDINATING link between            | 13.529          |
| expenses of planning and          | CODRAINATING regional water          | 15.952          |
| developing, and                   | CCO CINA ING research, training,     | 13.638          |
| the developer site and            | CONDINATION and administrative       | 13.553          |
| hae anatroinummoo                 | COG INATION among all those          | 15.953          |
| for leadership                    | COCADINATION and administrative      | 13.563          |
| activities planning and           | COORDINATION. Funds may be used      | 13.566          |
| activities, planning and          |                                      |                 |



| , alamaian and C              | COORDINATION of antipoverty                                     | 49.002    |
|-------------------------------|-----------------------------------------------------------------|-----------|
| the planning and C            | CORDINATION of guidance and                                     | 13.577    |
| //, increasing the C          | CORDINATION of guidance and                                     | 13.510    |
| administration, or C          | CORDINATION of project with                                     | 13.568    |
| program. Evidence of          | CORDINATION of the resources of                                 | 13.465    |
| systematic and effective      | CORDINATION of the resources of                                 | 13.495    |
| support State research        | COORDINATION units (RCU) and forCOORDINATORS, and others needed | 13.632    |
| for administrators, C         | CONDINATORS, and others needed                                  | 45.124    |
| resource materials and        | COPYING documents not available in                              | 42.004    |
| request photocopies, but      | COPYRIGHTED or otherwise                                        | 60.009    |
| Inc. is a nonprofit           | CORPORATION of the Smithsonian                                  | 49.002    |
| housing programs:             | CORPORATIONS; medical care;                                     | 13.288    |
| National Health Service       | CORPS and other units of the Public                             | 17.211    |
| Job (                         | CORPS contractors operate residential                           | 13.574    |
| National Health Service       | CORPS or private practice in health                             | 17.211    |
| \$30 minimum during the       | CORPSMEMBERS first months of                                    | 16:601    |
| and parole personnel.         | CORRECTIONAL personnel, welfare                                 |           |
| educators, speech             | CORRECTIONISTS, and other                                       | 13,451    |
| _ and parole aspects of \( \) | CORRECTIONS.                                                    | 16.601    |
| police, courts, and           | CORRECTIONS professions)                                        | 16.504    |
| institutions provide          | CORRESPONDENCE courses in                                       | 16.400    |
| of workshops and ongoing      | CORRESPONDENCE courses, seminars                                | 45.125    |
| manuscripts and               | CORRESPONDENCE of major figures                                 | 45.126    |
| inquiries is offered to       | CORRESPONDENTS who have                                         | 42.006    |
| understanding of the          | CORRESPONDING areas, regions, or                                | 13.436    |
| and Information Center        | COSMIC) offers government computer                              | 43.002    |
| change; (2) increased         | COST-EFFECTIVENESS; (3)                                         | 13.925    |
| must be taken out of the      | COST-OF-EDUCATION allowance                                     | 13.407    |
| her institution A fixed       | COST-OF-EDUCATION allowance is                                  | 47.009    |
| the National Advisory         | COUNCIL an annual evaluation report                             | 13.500    |
| are available from the        | COUNCIL and/or the/Government                                   | 13.289    |
| system. The National          | COUNCIL for Educational Research has                            | 13.950    |
| in accordance with the        | COUNCIL'S budget as approved by the                             | 13.500    |
| and State Advisory            | COUNCILS may be established and are                             | 13.400    |
| , information and             | COUNSEL are furnished on request to                             | 60.018    |
| of guidance and               | COUNSELING activities at the                                    | 13.577    |
| as relates to testing.        | COUNSELING, and guidance. Local                                 | 13:570    |
| career and academic.          | COUNSELING and guidance which                                   | 13.492    |
| #and to provide tutoring.     | COUNSELING and other supportive                                 | 13.543    |
| · ** outreach -recruitment    | COUNSELING and special education                                | 13,540    |
| group and individual          | COUNSELING, and student                                         | 13.420    |
| guidance and                  | COUNSELING, and support for the                                 | 13.565    |
| Advisory services and         | COUNSELING are available for                                    | 13.227    |
|                               | COUNCELING: cooperatives:                                       | 49 002    |
| rehabilitation                | COUNSELING, education, and                                      | 13.254    |
| for deneral emerginess        | COUNSELING. Eliqible indians may                                |           |
| of cooled and vocational      | COUNSELING, including denetic                                   | 13.230    |
| training and                  | COUNSELING. JOINT FUNDING: This                                 | 13.429    |
| vocational guidance and       | COUNSELING. JOINT FUNDING: This                                 | 13.495    |
| * si mobility training        | COUNSELING, prevocation and                                     | 13.427    |
| boarding, feeding, and        | COUNSELING services to allow                                    | 15.109    |
| training or intensive         | COUNSELING to secure and hold                                   | 17.211    |
| may be used to provide        | COUNSELING, tutoring, or other                                  | 13.482    |
| (5) quidance and              | COUNSELING: (6) curriculum                                      | ະ IJ.525  |
| (5) diudance and              | COUNSELING: (6) curriculum                                      | 13.526    |
| provention for teachers       | COUNSELORS, and other educational                               | . 13.420  |
| in Jess developed             | COUNTRIES.                                                      | . 19.000  |
| . in English in selected      | COUNTRIES                                                       | וטו.9ו `` |
| publications to other         | COUNTRIES.                                                      | 60.006    |
|                               |                                                                 |           |



| and those in other       | COUNTRIES by offering qualified      | 13.437         |
|--------------------------|--------------------------------------|----------------|
| Lecturers for            | COUNTRIES except western Europe      | 19.10          |
| areas, regions, or       | COUNTRIES; to conduct research on    | 13.456         |
| specialists from other   | COUNTRIES to the United States to    | 13439          |
| on Western Europe nor in | COUNTRIES where the United States    | 13.438         |
|                          | COUNTRIES. where the United States   | 13.441         |
| through grants in        | COUNTRIES where the U.S. Treasury    | 60.016         |
| one academic year in one | COUNTRY, and halth and accident      | 19.101         |
| throùghout the           | COUNTRY and ladership training for   | 13.420         |
| resettled throughout the | COUNTRY, by funding through State    | 13.769         |
| presses throughout the   | COUNTRY; for assistance to national  | 45.004         |
| the currency of the host | COUNTRY, is based on the host        | 13.437         |
| throughout the           | COUNTRY. Models should relate to     | 13.520         |
| facilities in the        | COUNTRY of study; project-related    | 13.440         |
| institution in the host  | COUNTRY. Only legitimate costs of    | 60.016         |
|                          | COUNTRY; project allowance of up to  | 13.441         |
| children throughout the  | COUNTRY. Proposals relating to the   | 13.452         |
| generally tenable in one | COUNTRY. The lectureships permit     | 19.102         |
| folk arts throughout the | COUNTRY. To assist projects that     | 45.011         |
| is based on the host     | COUNTRY'S cost of living: in some    | 13.437         |
| Department may go to     | COURT to obtain an order to          | 16.100         |
| (uncluding police.       | COURTS, and corrections              | 16.504         |
| the lack of State-wide   | COVERAGE of the ARC program          | 23.013         |
| native American arts and | CRAFTS.                              | 15.850         |
| photography and          | CRAFTS exhibitions; visual arts      | 45.009         |
| known as the skilled     | CRAFTS or trades,                    | 17.201         |
|                          | CRAFTSMEN, and photographers in      | 45.009         |
|                          | CREATIVE and performing activities   | 45.118         |
| materials, work in the   | CREATIVE arts. work of a sectarian   | 45.11 <b>9</b> |
| To provide               | CREATIVE criminal justice            | 16.508         |
| or fiction, and other    | CREATIVE or performing activities    | 45.121         |
| and parents; (c)         | CREATIVE primary prevention and      | 13.420         |
|                          | CREATIVE work in the arts            | 45.113         |
| performance or           | CREATIVE work in the arts, or for    | 45.115         |
| for performance and      | CREATIVE work predominately in the   | 45.104         |
| provide fellowships for  | CREATIVE writers, and to support     | 45.004         |
| requirements. Enhance    | CREATIVITY, encourage innovation     | 13.337         |
| involved in the normal   | CREDIT granting academic supervision | 72,004         |
| lenders such as banks,   | CREDIT unions, savings and loan      | 13.574         |
| lenders such banks,      | CREDIT unions, savings and loan      | 13.460         |
| by the grantee shall be  | CREDITED or paid to the United       | 66.429         |
|                          | CRIME and delinquency, metropolitan  | 13.244         |
|                          | CRIME and means of preventing crime  | 16.508         |
|                          | CRIME, means of prevention, and to   | 16.518         |
|                          | CRIMINAL and juvenile offenders      | 16.601         |
|                          | CRIMINAL justice agency. Interns     | 16.512         |
|                          | CRIMINAL justice curriculums         | 16.511         |
|                          | CRIMINAL justice field               | 16,508         |
|                          | CRIMINAL Justice personnel           | 16,513         |
|                          | CRIMINAL justice personnel through   | 16.504         |
| a problem related to the | CRIMINAL justice system.             | -1×6.505       |
|                          | CRIMINAL justice systems. (4)        | 13.254         |
| alcohol and drug abuse   | CRISIS among youth by promoting      | 13.420         |
| programs which will meet | CRITICAL manpower shortages and are  | 13.632         |
| To meet the              | CRITICAL needs of American           | 13.434         |
| international studies    | CRITICAL to national needs by        | 13.435         |
|                          | ,CRITICALLY evaluate information in  | 24.023         |
| 1 art history and        | CRITICISM, and the humanistic.       | 45.115         |



|                                     | CRITICISM which is essential to       | 24.023                    |
|-------------------------------------|---------------------------------------|---------------------------|
| residencies of artists,             | CRITICS, craftsmen. and               | 45.009                    |
| of art, the promotion of            | CROSS-CULTURAL exchange, the          | 45.010                    |
| written approval of the             | CSA Regional Director or his designee | 49.015                    |
|                                     | CUBAN nationals who are continuing    | 13.409                    |
| serve the educational,              | CULTURAL, and informational needs     | 13.413                    |
| recreational,                       | CULTURAL, and other related           | 13.563.                   |
|                                     | CULTURAL, and philosophical           | 45.1 <b>09</b>            |
|                                     | CULTURAL and social alternatives      | 13.420                    |
| for the educational.                | CULTURAL, and vocational enrichment   | 13.446                    |
|                                     | CULTURAL barriers to equal            | 13.528                    |
| psychological services.             | CULTURAL development, and             | 13.429                    |
| the nature of their own             | CULTURAL heritage and to study the    | 13.549                    |
|                                     | CULTURAL History, History of Art,     | 60.002                    |
|                                     | CULTURAL institutions.                | 45.111                    |
| in educational and                  | CULTURAL institutions; and for        | 45.009                    |
| .museums, and other                 | CULTURAL institutions become          | 45.117                    |
|                                     | CULTURAL institutions. The division   | 45.127                    |
|                                     | CULTURAL institutions to receive      | 45.1 <b>2</b> 3           |
| knowledge of öur                    | CULTURAL legacy to the general        | 45.1 <b>2</b> 5           |
| youths of financial or              | CULTURAL need with an exceptional     | 13.488                    |
| programs examining the              | CULTURAL, philosophical and           | 45.113                    |
|                                     | CULTURAL principles of the            | 15.902                    |
|                                     | CULTURAL, scholarly, civic, media     | 45,115                    |
| income, educationally or            | CULTURALLY deprived, physically       | 13.482                    |
| related to native                   | CULTURE. Complaints about imitation   | 15.850                    |
| and technology. American            | CULTURE, history and art to serve     | 60.002                    |
| can be met with foreign             | CURRENCIES expended in the country    | 60.016                    |
| allowance, paid in the              | CURRENCY of the host country, is      | 13.437                    |
|                                     | CURRENCY where available, and a       | 19.102                    |
| and secondary school                | CURRICULA.                            | 13.566                    |
| to improve school                   | CURRICULA and foster the inservice    | 13.416                    |
| of existing humanities              | CURRICULA and in the development of s | 45.1 <b>2</b> 3<br>47.048 |
| levels; developing                  | CURRICULA and modes of instruction    |                           |
| to enrich the regular               | CURRICULA, and to assist with         | 43.001                    |
| public by (a) developing            | CURRICULA in consumer education:      | 13.564<br>45.110          |
| of major new                        | CURRICULA in the humanities. Costs    | 45.118                    |
| not awarded for planning            | CURRICULA or the development of       | 45.110                    |
| not awarded for planning            | CURRICULA or the development of       | 13.489                    |
| the introduction of new             | CURRICULA, teaching methods           | 13.504                    |
| teachers with new                   | CURRICULAR materials with an          | 45.127                    |
| the development of                  | CURRICULAR programs in science and    | 47.048                    |
| and evaluation of                   | CURRICULAR reform Funds are not       | 45.111                    |
| conduct, and evaluate               | CURRICULUM and materials              | 13.403                    |
| bilingual education. (4)            | CURRICULUM and text, equipment and    | 13.561                    |
| education planning                  | CURRICULUM and thus effect general    |                           |
| that offers a special               | CURRICULUM "capable of attracting     | 13.589                    |
| evaluation and                      | CURRICULUM development                | 16.511                    |
| projects for research               | CURRICULUM development, and           | 13.498                    |
| for faculty improvement             | CURRICULUM development.               | 13.555                    |
| <ul> <li>and supervision</li> </ul> | CURRICULUM development, program,      | • 13 494                  |
| innovative programs, and            | CURRICULUM development programs       | _13.495                   |
| inservice training and              | CURRICULUM development under the      | ິ13.41€                   |
| ลก็d counseling. (6)                | CURRICULUM development; (7) career    | 13 525                    |
| and counseling, (6)                 | CURRICULUM development: (7) career    | 13 5 <b>2</b> 6           |
| and all aspects of the              | CURRICULUM, Funds to State            | 13.566                    |
|                                     | CURRICULUM improvements               | 13 383                    |

|     |                          | <b>વ</b> €           |                          |                 |
|-----|--------------------------|----------------------|--------------------------|-----------------|
| ļ   | to (1) development of    | CHEBICHILLIM         | material. (2) training   | 13.622          |
| ٠.  | the development of       | MUJUOINAUD           | materials; and           | 45.111          |
| •   |                          |                      | materials and teaching   | 13.564          |
| į   | developing innovative    | CHEDICHI UM          | materials, conducting    | 13.637          |
| •   | installes develop        | CHEBICHIUM           | materials, hold          | 45.127          |
|     |                          |                      | planning; and            | 45.120          |
|     | Pedagogical training     | CURRICULUM           | planning, development    |                 |
| ,   | to aid and shorten       | CURRICULUM           | , to train physician     | 13.339          |
|     | hås seional agencies and | CURRIGULUM           | -DEVELORMENT organ       | 3.528           |
|     |                          |                      | S                        | 13.441          |
| -   |                          |                      | S; and to help improve   | 13.438          |
|     | improve criminal justice | CORRICUL UM          | S, educational           | 16.511          |
|     | - implement courses and  | CURRICULUM           | S for training skilled   | 17.219          |
|     |                          |                      | S in foreign language    | 13.439          |
|     |                          |                      | ibrary materials         | 42.008          |
|     |                          |                      | to scholarship in the    | 45.105          |
|     |                          |                      | rsh productivity         |                 |
| •   | processes: Hatriett      | O TOLING, Indi       | ish productivity,        | 00.004          |
|     |                          | _                    |                          |                 |
|     | •                        | D                    |                          | . •             |
|     | the Commerce Business    | DAIL V 255           |                          | 66.0 <b>2</b> 6 |
|     | the Commerce Business    | DAMAGED 85           | destroyed supplies,:     | 13.478          |
|     |                          |                      | anies, national services | 45.002          |
| -   | _or professionar         | DANCE COMP           | c, drama, visual arts:   | 13.566          |
|     |                          |                      | oreographers, and dance  | 45. <b>002</b>  |
| 7   |                          |                      | which collect            | 24.023          |
| ٠,٠ |                          |                      | irrent summaries of new  | 11.650          |
|     |                          |                      | ations and processing    | 13,227          |
|     |                          |                      | ng the treatment and     | 16.518          |
|     |                          |                      | ve work. A 200-word      | 60.009          |
|     |                          |                      | of deceased or disabled  | 64.117          |
|     |                          |                      | ters, settlement houses  | 0.558           |
|     | direct employment:       |                      | ool age education; adult | 49.002          |
|     | 1 mited to men           | DAY care con         | ices for children of     | 13.493          |
|     |                          |                      | ATED into ourrent        | 60.020          |
|     |                          |                      | ing in action or a       | 64.117          |
|     |                          |                      | er, the Secretary in     | <b>3</b> .260,  |
|     | duration, or so training | DAYS or perfe        | orm satisfactorily for 6 | 17.211          |
|     | offices in Washington    | DC or perio          |                          | 16.508          |
|     | Washington.              | DC for the co        | nsultant only:           | 13.439          |
|     | Programs in Washington   | D.C. (Normally       | such solicitations are   | 66.026          |
|     | Developer Demonstrator   | DD) Project co       | ontracts will be awarded | 13.553          |
|     | schools arranging for    | DDS to train s       | taff members in these    | 13.553          |
|     | or adult education for   | DEAF and oth         | er handicapped persons   | 13.560          |
|     |                          |                      | apped for acquisition    | 13.446          |
|     |                          |                      | children the following:  | 13.445          |
|     |                          |                      | se of a spouse of a      | 64.117          |
|     |                          |                      | r disabled veterans, or  | 64.117          |
|     | •                        |                      | 1, 1976, to assist young | 120             |
|     | access to government     | DECISION-MA          | KING by consumers        | 13.678          |
|     | types of requests are    | DECLINED; he         | owever, persons          | 42.006          |
|     | instructional costs; and | DECREASING           | the time lag between     | 47.048          |
|     | Conveyances are made by  | <b>DEED</b> with a s | ale price based on the   | 13.676          |
|     | property which is not    | DEEDED to pu         | blic bodies is generally | 39.002          |
|     | public health, civil     | DEFENSE, and         | d public airport         | <b>39</b> .003  |
|     | III of the National      | <b>DEFENSE</b> Edi   | cation Act. as much of   | 13.570          |
|     |                          |                      | ustrial Reserve          | 12.001          |
|     | - • •                    |                      |                          |                 |

| cancelled for National                     | DEPENSE SUDDENI LOZIT TECIPIETAS WHO I ATTAIN                    | 10,100          |
|--------------------------------------------|------------------------------------------------------------------|-----------------|
| academic workload                          | DEFERMENT of payment may be granted                              | 13.460          |
| or residency program!                      | DEFERMENT of principal payment may                               | 13.5/4          |
| 20x Event for nurses                       | DEFERMENTS of obligated service                                  | 13.200          |
| authorize low-interest                     | DEFERRED loans for educational                                   | 13.460          |
| or Englishelanguage                        | DEFICIENCIES. Funds may be                                       | 13.405 /        |
| ton the reading                            | DERICIENCIES of the Nation: to                                   | 13.533          |
| romôtic current operation                  | <b>DEFICIT</b> or support approved plan to                       | 13.381          |
| To he <b>lo</b>                            | DEFRAY costs of education at an                                  | 13.574          |
| To help                                    | <b>DEFRAY</b> costs of education at an                           | 13.460          |
| may be used: (1) To                        | DEFRAY institution costs of the                                  | 13.244          |
| may be used: (1) to                        | DEFRAY institution costs of the                                  | 13.274          |
| may be used: (1) to                        | DEFRAY institution costs of the                                  | 13.280          |
| of up to \$3,000 to help                   | DEFRAY training costs, such as                                   | 13.272          |
| of up to \$3,000 to help                   | DEFRAY training costs; such as                                   | 13.278          |
| of up to \$3,000 forhelp                   | DEFRAY training costs, such as                                   | 13.282          |
| achievement of a college                   | DEGREE                                                           | 15.114          |
| required for a doctor's                    | DEGREE and whose doctoral                                        | 13.567          |
| for the doctoral                           | DEGREE except the dissertation. The                              | 17.218          |
| professional or graduate                   | DEGREE in engineering, medicine,                                 | 13.569          |
| professional or graduate                   | DEGREE. Individual training periods                              | 13.260          |
| consistent with the                        | DEGREE of a service-connected                                    | 64.11 <b>6</b>  |
| to determine what                          | DEGREE of protection they provide                                | 12.324          |
| was bayond the doctors                     | DEGREE \$3.900 for predoctoral), and                             | 13.272          |
| year beyond the doctora                    | DEGREE; \$3.900 for predoctoral), and                            | 13.282          |
| year beyond the doctora                    | DEGREE; \$3,900 for predoctoral and                              | 13.278          |
| year beyond the doctora                    | DEGREES.                                                         | 47.049          |
| awarded their Fill.b                       | DEGREES in engineering studies                                   | 24.020          |
| in study toward advanced                   | DELINQUENCY, metropolitan                                        | 13.244          |
| areas of crime and                         | DELINQUENCY prevention activities:                               | 1 <b>6</b> .518 |
| of juvenile justice and                    | DELINQUENCY projects, criminal                                   | 16.508          |
| and procedures. Juvenile                   | DELIVERY models developed by a                                   | 72.009          |
| volunteer service                          | DELIVERY models developed by a DELIVERY modes that will make     | 47.048          |
| materials and nev                          | DELIVERY of family planning                                      | 13.260          |
| personnel to improve the                   | DELIVERY of health services through                              | 13.380          |
| to the organization and                    | f DELIVERY of Services to such                                   | 13.254          |
| or efficient methods o                     | DELIVERY personnel of provider                                   | 13.772          |
| the agency, and service                    | DELIVERY teams to significantly                                  | 13.319          |
| dental health car                          | DEMANDS for energy against the                                   | 24.033          |
| fuel resources and the                     | DEMANUS for energy against the                                   | 13.567          |
| exceptional ability who                    | DEMONSTRATE a financial need to  DEMONSTRATE a resonable         | 13.498          |
| if the applicant ca                        | DEMONSTRATE a resonable                                          | 13.555          |
| programs. Holders mus                      | DEMONSTRATE a serious intent to  DEMONSTRATE an ability to       | 16.511          |
| higher education able t                    | DEMONSTRATE effective ways of                                    | 13.403          |
| speaking ability and t                     | DEMONSTRATE effective ways of                                    | 13.444          |
| are given to projects t                    | DEMONSTRATE exemplary services to                                | 60.007          |
| Museum Act must clear                      | y DEMONSTRATE exemplary services to                              |                 |
| which develop an                           | d DEMONST more effective y DEMONST new or relatively             | 13.254          |
| because the                                | DEMONSTRATE now wave of relating                                 | 45.113          |
| exemplary projects in                      | DEMONSTRATE new ways of relating                                 | 13.305          |
| establish, develor                         | DEMONSTRATE or evaluate programs,                                | 13.535          |
| to plan for test, an                       | DEMONSTRATE the effectiveness of  DEMONSTRATE the most effective | 13.554          |
| ·                                          | O DEMONSTRATE the most enective                                  | 20.503          |
| on the basis of                            | of DEMONSTRATED ability and the                                  | 13.529          |
| and may, as has bee                        | DEMONSTRATED, lead to genuine                                    | 45.118          |
| who have produced o                        | or DEMONSTRATED promise of producing                             |                 |
| who Mave produced of                       | DEMONSTRATED promise of producing                                | 13.510          |
| <ul> <li>education, for project</li> </ul> | IS DEMONSTRATING or exploring the                                | 47.036          |
| analytical studies (                       | OF DEMONSTRATION activities. Filliary                            | 7, 000          |



| ₩        | the state of the s | ج <u>ہ</u>          |                        | Section 5        | . •             |
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|          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.3                 |                        |                  |                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | • , • -                |                  |                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OFNEDAL             | ×                      |                  | ••              |
| •        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | GENERAL             | INDEX                  |                  | •               |
| :        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                   | 1                      | ٠.               | •               |
| •        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                   |                        |                  | -               |
|          | findings, and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                        |                  |                 |
| <b>=</b> | • evaluation, special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEMONSTRA           | <b>FION</b> and exp    | erimental        | 13.494          |
|          | of existing pilot or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>DEMONSTRA</b>    | <b>FION</b> consum     | ers'             | 13.564          |
|          | and operation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DEMONSTRA'          | <b>FION</b> facilities | s and .,         | 13.632          |
|          | 💹 🛫 dissemination and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>DEMONSTRA</b>    | <b>TION.</b> Federa    | l funds          | 13.433          |
| •        | provides that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DEMONSTRA</b>    | TION funds m           | nay be used      | 23.013          |
|          | development, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DEMONSTRA</b>    | MON in vocat           | ional            | 13.498          |
|          | (b) comprehensive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>DEMONSTRA</b>    | TIÓN progran           | ns white (1)     | 13.420          |
|          | through research and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEMONSTRAT          | TION project           |                  | 13,443          |
|          | research, training,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEMONSTRAT          | TION Projects          | , and            | 13.638          |
|          | for research and/or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEMONSTRAT          | FION projects          | a. 3ra3ć         | 13.475          |
|          | development, pilot and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DEMONSTRA           | TION projects          | * Cush           | 13.473          |
|          | humanities by supporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEMONSTRA           | TION projects          | S. Suema         | 13.522          |
| -        | humanities by supporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEMONSTRA           | TION projects          | that can         | 45.111          |
|          | humanities by supporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEMONSTRA           | IION projects          | that can         | 45.127          |
|          | planning, pilot, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEMONSTRA           | TION projects          | s which are      | 13.535          |
|          | May be used to support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DEMONSTRA           | TION projects          | which are        | 13.554          |
|          | which: (1) Provide for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DEMONSTRA           | rion treatme           | nt a <b>nd</b>   | ., 13.254       |
|          | experiments, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DEMONSTRAT          | TIONS in the           | field of         | 13.950          |
|          | offered for Developer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEMONSTRA           | 70RS                   |                  | 13.553          |
|          | individual who has been                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>DENIED</b> admis | ssion to or no         | t permitted      | 16.100          |
|          | providing medical.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>DENTAL</b> , and | allied health          | training         | 64.003          |
|          | medical care;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DENTAL</b> care: | mental healt           | h care:          | 49,002          |
|          | and board, medical and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>DENTAL</b> care: | work clothin           | o: a             | 17.211          |
|          | , in muitiple auxiliary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>DENTAL</b> healt | h care deliver         | ry teams to      | 13.319          |
|          | skills of the Nation's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DENTAL manu         | ower by assi           | sting schools    | 13.320          |
| •        | physician assistants and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                        |                  |                 |
| ,        | of medicine, osteopathy,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                        |                  |                 |
|          | by assisting schools of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                        |                  |                 |
|          | Medicine. Osteopathy or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                        |                  |                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                  |                 |
| •        | of medicine, osteopathy,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DENTISTRY,          | prometry, pri          | armacy,          | 13.381          |
|          | in schools of Medicine.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                        |                  |                 |
|          | medicine, ost opathy and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                        |                  |                 |
|          | of medicine, asteopathy,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                        |                  |                 |
|          | of trained physicians.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                        |                  |                 |
|          | recreation and park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                        |                  |                 |
|          | - equipment. Schools ar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                        |                  |                 |
|          | Contract restrictions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                        |                  |                 |
|          | stipend. No travel or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DEPENDENCY          | allowances             | ന് <b>ടു</b> ybe | 13.43 <u>4</u>  |
|          | for student's stipends, individual stipends.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DEPENDENCY          | l allowances,          | or)              | 13.45           |
|          | individual stipends.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEPENDENCY          | allowances.            | tultion and      | 13.569          |
|          | and other allowances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DEPENDENCY          | allowances.            | tuition,         | 13.244          |
|          | and other allowances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                        |                  |                 |
|          | for the grantee and one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                        |                  |                 |
|          | A (Aid to Families and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                        |                  | 23.013          |
|          | service to the spouse or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEPENDENT           | children of Co         | rosmembers '     |                 |
|          | based on number of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                        |                  |                 |
|          | excess baggage each way.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEPENDENTS          | allowance fo           | ۱r               | . 13.441        |
|          | and an accompanying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DEPENDENTS          | allowance is           | unds from        | 13.439          |
|          | teachers, in Germany. No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                        |                  |                 |
| •        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                  |                 |
|          | resources allocation and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DEPLETION, C        | onservation.           | to fund          |                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        | ts fund.         |                 |
|          | loan fund. Funds on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                        |                  |                 |
|          | children. Most districts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                        |                  |                 |
|          | audiovisual materials on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                        |                  |                 |
| ,        | publications are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DEPOSITED b         | y the Superin          | tendent of       | . 40.001        |
|          | United States known as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                        |                  |                 |
|          | student aid, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                        |                  |                 |
|          | located in economically                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DEPRESSED :         | reas or areas          | of high          | 1 <b>3</b> .494 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | · •                    | ٠.               |                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>→</b> 568        | ,                      |                  |                 |
| *        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - 500               | . 41                   |                  | ٠.              |
|          | • • • • • • • • • • • • • • • • • • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                   |                        |                  |                 |
|          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                        | and the second   |                 |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 575                 | s**                    | *                |                 |
|          | • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ~ · · ·             |                        |                  | ٠.              |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                        |                  |                 |

|                                           | · ~                                                                                               |
|-------------------------------------------|---------------------------------------------------------------------------------------------------|
| minor children are being                  | DEPRIVED by a school board of equal 16.100                                                        |
| to educationally                          | DEPRIVED children in areas daving a 13 428                                                        |
| needs of educationally                    | DEPRIVED nildren. No State shall 13.512                                                           |
| / or culturally                           | <b>DEPRIVED,</b> physically handicapped 13.482                                                    |
|                                           | <b>DEPTH</b> of research capability. Enhance. 13.337                                              |
|                                           | <b>DERIVED</b> from such projects with                                                            |
|                                           | <b>DESCRIBE</b> such innovations 43:002                                                           |
|                                           | DESEGREGATE a public school or. 16 100                                                            |
|                                           | DESEGREGATION, and sex 13 405                                                                     |
| the orderly process of                    | <b>DESEGREGATION:</b> The Department of 16 100                                                    |
|                                           | <b>DESEGREGATION</b> , to encourage 13.529                                                        |
|                                           | <b>DENIGN.</b> 45 001                                                                             |
|                                           | <b>DESIGN</b> and construction 13 677                                                             |
|                                           | <b>DESIGN</b> and developprograms to                                                              |
|                                           | DESIGN and implement courses and 17219                                                            |
|                                           | DESIGN, development and                                                                           |
| focused on planning and                   | <b>DESIGN</b> of, and conduct of programs 13.989                                                  |
|                                           | <b>DESIGN</b> of model courses or programs 45.127                                                 |
|                                           | <b>DESIGN</b> of model courses or programs. — 45.111                                              |
|                                           | <b>DESIGN</b> , operation, and maintenance                                                        |
|                                           | <b>DESIGN,</b> operation, and maintenance 66,429                                                  |
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| Regional Director or his                  |                                                                                                   |
| to pay the costs of                       | DESIGNING and developing new and 13.582                                                           |
| in other areas by                         | DESIGNING, developing, and                                                                        |
|                                           | <b>DESIGNS</b> ; (5) cost per viewer. (6) 13 541                                                  |
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|                                           | <b>DETERMINING</b> how the arts can: 45,011                                                       |
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|                                           | <b>DEVELOP</b> a program for the purpose of 13.528                                                |
|                                           | DEVELOP and adopt annovative 13.489                                                               |
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|                                           |                                                                                                   |
|                                           | DEVELOP and maintain physical and 3337 Security 13 560                                            |
|                                           | DEVELOP and release information of 39.009                                                         |
| regeral agencies to                       | <b>DEVELOP</b> and release information by 35.000 pevelop and release the response 19.006          |
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| Finds may be used to                      | <b>DEVELOP</b> arts' programs, build 45,007                                                       |
| To                                        | <b>DEVELOP</b> capability of architectural 12.324                                                 |
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| training institutos                       | <b>DEVELOP</b> curriculum materials, hold                                                         |
| numing manutes.                           |                                                                                                   |



|     | To plan, establish,     | <b>DEVELOP</b> , demonstrate or evaluate                       | 13.305 |
|-----|-------------------------|----------------------------------------------------------------|--------|
|     | maintain liaison and to | DEVELOP effective working                                      | 17.200 |
|     | career education and to | <b>DEVELOP</b> exemplary career education                      | 13.554 |
|     |                         | DEVELOP, field test, and produce                               | 13,553 |
|     |                         | <b>DEVELOP</b> for elementary and junior                       | 15.902 |
|     |                         | DEVELOP in service training to Title                           | 13.260 |
|     | To                      | DEVELOP instructional materials and                            | 13.587 |
|     |                         | DEVELOP model centers which can be                             | 13.520 |
|     |                         | DEVELOP models relating to                                     |        |
|     | training projects which | DEVELOP models relating to  DEVELOP new kinds of mental health | 13.452 |
|     | training projects which | DEVELOP new kinds of mental nearth                             | 13.244 |
| ١., | non-rederal programs to | DEVELOP occupational skills;                                   | 13.579 |
|     |                         | DEVELOP, operate, significantly                                | 13.299 |
|     |                         | <b>DEVELOP,</b> operate, significantly                         | 13.298 |
|     | agencies efforts to     | <b>DEVELOP</b> or implement a plan to meet                     | 13.529 |
|     | strengthen, and         | <b>DEVELOP</b> programs of public service                      | 13.555 |
|     | mine rescue methods. To | <b>DEVELOP</b> programs with educational                       | 15.352 |
|     | program is designed to  | DEVELOP research knowledge and                                 | 13.441 |
|     | institutions to         | <b>DEVELOP</b> research training                               | 13.282 |
|     | institutions to         | DEVELOP research training                                      | 13.272 |
|     | institutions to         | DEVELOP research training                                      | 13.278 |
|     | То                      | DEVELOP skilled manpower as an                                 | 12.001 |
|     |                         | DEVELOP skills in both educational                             | 13,420 |
|     |                         | <b>DEVELOP</b> specialized materials for                       | 13,436 |
|     |                         | DEVELOP specialized professional                               | 13.263 |
|     |                         | DEVELOP teaching materials, promote                            | 45.111 |
|     |                         | DEVELOP their staff and program                                | 13.227 |
|     |                         | DEVELOPED, and the contributions                               | 47.038 |
|     |                         | <b>DEVELOPED</b> by a variety of community                     | 72.009 |
|     |                         | DEVELOPED by a variety of confindinty                          | 19.006 |
|     |                         |                                                                |        |
|     |                         | DEVELOPED. Grants may also be used                             | 13.551 |
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|     |                         | <b>DEVELOPED</b> programs which further                        | 49.002 |
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|     |                         | DEVELOPER Demonstrators                                        | 13.553 |
|     | for a contract. (1)     | DEVELOPERDEMONSTRATOR (DD)                                     | 13.553 |
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|     |                         | DEVELOPING and disseminating                                   | 13.420 |
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|     |                         | DEVELOPING cancer research                                     | 13.392 |
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| to support organizations                   | DEVOTED to development of the              |        |
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| preschool and                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EARLY childhood programs for              | 13.444                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| primary prevention and                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EARLY intervention programs in            | 13.420                                                                                                                                                                                                                   |
| college students showing                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EARLY promise in science; and             | 47.009                                                                                                                                                                                                                   |
| price. This discount is                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EARNED by approved use over a             | 13.676                                                                                                                                                                                                                   |
| of homemaker and wage                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EARNER: and ancillary services,           | 13.494                                                                                                                                                                                                                   |
| To pay 80 percent of the                                                                                                                                                                                                                                                                                                                                                                                                                                                  | EARNINGS of eligible students in          | 13,463                                                                                                                                                                                                                   |
| environment, both on                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EARTH and in space. General               | 47.050                                                                                                                                                                                                                   |
| astrophysics and                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EARTH sciences, and museum programs       | 60.016                                                                                                                                                                                                                   |
| Tropical Biology, and                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EARTH Sciences. Direct research in        | 60.002                                                                                                                                                                                                                   |
| and fauna of both the                                                                                                                                                                                                                                                                                                                                                                                                                                                     | EASTERN Pacific and the Garibbean         | 60.018                                                                                                                                                                                                                   |
| quality and                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ECOLOGICAL balance.                       | 13.522                                                                                                                                                                                                                   |
| environmental issues and                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>ECOLOGICAL</b> processes which impinge | 60.004                                                                                                                                                                                                                   |
| agencies with long-range                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ECONOMIC and social developmental         | 19.006                                                                                                                                                                                                                   |
| the understanding of the                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ECONOMIC aspect of food use and           | 13.494                                                                                                                                                                                                                   |
| 7 promotion, and                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ECONOMIC concepts related to native       | 15.850                                                                                                                                                                                                                   |
| from arone in which poor                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ECONOMIC conditions exist, for any        | 10.559                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                                                                                                                                                                                                          |
| from areas in which poor                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ECONOMIC conditions exist to              | 10.554                                                                                                                                                                                                                   |
| programs; recreation;                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ECONOMIC development; energy;             | 49.002                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ECONOMIC handicaps and who require        | 13.499                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ECONOMIC impact, and urban and            | 13.522                                                                                                                                                                                                                   |
| physical, natural, and                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ECONOMIC sciences; and for                | 13.453                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ECONOMICALLY depressed areas or           | 13.494                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ECONOMICALLY disadvantaged                | 13.600                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ECONOMICS.                                | 13.453                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ECONOMY air fare for award recipient      | 13.438                                                                                                                                                                                                                   |
| cost of round-trip jet                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ECONOMY air fare for award recipient      | 13.441                                                                                                                                                                                                                   |
| skills required by the                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ECONOMY in those occupations              | 17.201                                                                                                                                                                                                                   |
| finances costs of jet                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ECONOMY international travel to and       | 13.439                                                                                                                                                                                                                   |
| <ul> <li>travel_round-trip jet</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                 | ECONOMY; maintenance allowances;          | 13.440                                                                                                                                                                                                                   |
| <ul> <li>basic studies in</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                      | ECOSYSTEM processes, nutrient             | 60.004                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           | - 00.00                                                                                                                                                                                                                  |
| source guides, textual                                                                                                                                                                                                                                                                                                                                                                                                                                                    | EDITING of literary and                   | 45.126                                                                                                                                                                                                                   |
| source guides, textual conduct research.                                                                                                                                                                                                                                                                                                                                                                                                                                  | EDITING of literary and                   |                                                                                                                                                                                                                          |
| conduct research.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           | 45.126                                                                                                                                                                                                                   |
| conduct research.<br>To                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EDUCATE and train faculty through         | 45.126<br>16.511                                                                                                                                                                                                         |
| conduct research. To To preparing to engage in                                                                                                                                                                                                                                                                                                                                                                                                                            | EDITING of literary and                   | 45.126<br>16.511<br>13.522                                                                                                                                                                                               |
| conduct research. To To preparing to engage in                                                                                                                                                                                                                                                                                                                                                                                                                            | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298                                                                                                                                                                                     |
| conduct research.<br>To<br>To<br>To<br>preparing to engage in<br>activities to                                                                                                                                                                                                                                                                                                                                                                                            | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562                                                                                                                                                                           |
| conduct research. To To To preparing to engage in activities to which meet the needs of                                                                                                                                                                                                                                                                                                                                                                                   | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428                                                                                                                                                                 |
| conduct research.  To To To To preparing to engage in activities to which meet the needs of assistance for the                                                                                                                                                                                                                                                                                                                                                            | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117                                                                                                                                             |
| conduct research.  To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income.                                                                                                                                                                                                                                                                                                                                         | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482                                                                                                                                   |
| conduct research.  To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special                                                                                                                                                                                                                                                                                                                     | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130                                                                                                                         |
| conduct research.  To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special used for educational or                                                                                                                                                                                                                                                                                             | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.431                                                                                                               |
| conduct research.  To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special used for educational or To improve and expand                                                                                                                                                                                                                                                                       | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.431<br>13.568                                                                                                     |
| conduct research.  To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special used for educational or To improve and expand prescriptive,                                                                                                                                                                                                                                                         | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.431<br>13.568<br>13.568                                                                                           |
| conduct research.  To To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other                                                                                                                                                                                                                             | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.133<br>13.431<br>13.568<br>20.100                                                                                           |
| conduct research.  To To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnel if such                                                                                                                                                                                                           | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.431<br>13.568<br>13.568<br>20.100<br>13.451                                                                       |
| conduct research.  To To To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnel if such technical services to                                                                                                                                                                                   | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.431<br>13.568<br>13.568<br>13.568<br>13.560<br>13.451<br>13.450                                                   |
| conduct research.  To To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnel if such technical services to grant programs and whose                                                                                                                                                            | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.568<br>20.100<br>13.451<br>13.553                                                                                 |
| conduct research.  To To To To preparing to engage in activities to which meet the needs of To assistance for the To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnel if such technical services to grant programs and whose lives: improving the                                                                                                                                    | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.431<br>13.568<br>20.100<br>13.451<br>13.553<br>47.048                                                             |
| conduct research.  To To To To preparing to engage in activities to which meet the needs of To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnet if such technical services to grant programs and whose lives; improving the and evaluation of the                                                                                                                                    | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.431<br>13.568<br>20.100<br>13.451<br>13.553<br>47.048<br>13.444                                                   |
| conduct research.  To To To preparing to engage in activities to which meet the needs of To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnel if such technical services to grant programs and whose lives; improving the and evaluation of the improve the quality and                                                                                                               | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>13.568<br>13.568<br>20.100<br>13.451<br>13.455<br>13.553<br>47.048<br>13.444<br>13.504                                         |
| conduct research.  To To To To To preparing to engage in activities to which meet the needs of To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnet if such technical services to grant programs and whose lives; improving the and evaluation of the improve the quality and designed to test the                                                                                    | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.568<br>20.100<br>13.451<br>13.553<br>47.048<br>13.554<br>13.504<br>13.551                                         |
| conduct research.  To To To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnel if such technical services to grant programs and whose lives; improving the and evaluation of the improve the quality and designed to test the designed to test the                                            | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.568<br>13.568<br>20.100<br>13.451<br>13.450<br>13.553<br>47.048<br>13.444<br>13.551<br>13.551<br>13.551           |
| conduct research.  To To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnel if such technical services to grant programs and whose lives; improving the and evaluation of the improve the quality and designed to test the designed to test the                                               | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.431<br>13.568<br>13.568<br>13.553<br>47.048<br>13.450<br>13.553<br>47.048<br>13.504<br>13.551<br>13.554<br>13.553 |
| conduct research.  To To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnel if such technical services to grant programs and whose lives; improving the and evaluation of the improve the quality and designed to test the and demonstrate the and evaluation of the                          | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.568<br>13.568<br>13.568<br>13.553<br>47.048<br>13.450<br>13.553<br>47.048<br>13.554<br>13.553<br>13.535<br>13.536 |
| conduct research.  To To To To preparing to engage in activities to which meet the needs of assistance for the To assist low income, to meet the special used for educational or To improve and expand prescriptive, may be shared with other personnel if such technical services to grant programs and whose lives; improving the and evaluation of the improve the quality and designed to test the and demonstrate the and evaluation of the children: to compare the | EDITING of literary and                   | 45.126<br>16.511<br>13.522<br>13.298<br>13.562<br>13.428<br>13.512<br>64.117<br>13.482<br>15.130<br>13.431<br>13.568<br>13.568<br>13.553<br>47.048<br>13.450<br>13.553<br>47.048<br>13.504<br>13.551<br>13.554<br>13.553 |



|                           | Z r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| the efficiency and        | EFFECTIVENESS of research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.337          |
| and nuclear disaster      | EFFECTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12324           |
| environmental             | EFFECTS, and social/political                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24.007          |
| to balance the            | EFFECTS of decisions they make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24.033          |
| modeling, and the         | EFFECTS of land use on natural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60.004          |
| capability. Enhanca the   | EFFICIENCY and effectiveness of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.337          |
| quality, utilization and, | EFFICIENCY of health personnel and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.3 <b>80</b>  |
| in the field of           | EFFICIENT mass transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20.503          |
| relatively effective or   | EFFICIENT methods of delivery of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.254          |
| programs leading to more  | EFFICIENT utilization of health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13. <i>3</i> 80 |
| provided for seminars in  | EGYPT, India and Pakistan, for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.437          |
| of standard AM/FM or TV   | ELECTRONIC energy through the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.413          |
| participation in an       | ELECTRONIC game dealing with the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24.033          |
|                           | ELECTROSTATIC prints, positive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 42.004          |
| element or topic. Apv     | ELEMENT or combination of items can                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60.009          |
| NEED: To develop for      | ELEMENTARY and junior high schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15.902          |
| that provide free public  | ELEMENTARY and secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.478          |
| resources in              | ELEMENTARY and secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 60.005          |
| much of Title III of the  | ELEMENTARY and Secondary Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.570          |
| assistance under the      | ELEMENTARY and Secondary Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.549          |
|                           | ELEMENTARY and secondary education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13512           |
| that provide free public  | ELEMENTARY and secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.47.7         |
| projects and (4)          | FLENENTARY and secondary education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13,522          |
| talented at preschool     | FI FMENTARY and secondary levels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.562          |
| are an integral part of   | ELEMENTARY and secondary education ELEMENTARY and secondary levels, ELEMENTARY and secondary school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.566          |
| / instruction at the      | ELEMENTARY and secondary school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 47.048          |
| to develon and implement  | ELEMENTARY and secondary school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.534          |
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| In addition to the       | EPA general grant conditions (Appendix                               | 66.428          |
| In addition to the       | EPA general grant conditions (Appendix                               | 66.429          |
| In addition to the       | EPA general grant conditions 40 CFR                                  | 66.003          |
|                          | EPA. Part-time fellows may receive a                                 | 66,430          |
|                          | EPA. Part-time fellows may receive a                                 | 66.002          |
| by the appropriate       | EPA Regional Administration II other                                 | 66.026          |
| grants are awarded by    | EPA'S Office of Solid Waste                                          | 66.026          |
| To provide               | EQUAL education for children                                         | 16.100          |
| cultural barriers to     | EQUAL educational opportunity. Funds                                 | 13.528          |
| person is provided an    | EQUAL opportunity to receive an                                      | 13.950          |
| in its fund an amount    | EQUAL to at least one-ninth-of the                                   | 13.469          |
| school children will be  | EQUAL to expenditures for public                                     | 13.571          |
| restrictions at a price  | EQUAL to the estimated fair market                                   | 39.002          |
| of which is to achieve   | EQUALITY of educational opportunity                                  |                 |
| to service institutions  | EQUALS the full cost of food service                                 | 10.559          |
| To construct and         | EQUIP minimum school facilities as                                   | .13.477         |
| and universities         | EQUIP their nuclear-science and                                      | 24.022          |
| and universities         | EQUIPMENT                                                            | 13.319          |
| non-occaptial permanent  | EQUIPMENT,                                                           | 45.111          |
| non-essential periganent | EQUIPMENT.                                                           | 45,127          |
| non-essential permanent  | EQUIPMENT and apparatus                                              | 13.561          |
| toobsiques systems       | EQUIPMENT and devices, and to car                                    | 16.518          |
| econniques, systems      | EQUIPMENT; and educational                                           |                 |
| energy facilities and    | EQUIPMENT and facilities, and for                                    | 39.003          |
| of instructional         | EQUIPMENT and materials. No grant                                    |                 |
| circuit tolouision       | EQUIPMENT and materials that relate                                  | 13.518          |
| circuit television       | EQUIPMENT, and other costs of                                        | 13.370          |
| supporting stan          | EQUIPMENT, and related educational                                   | 13.342          |
| Tuition, rees, books,    | EQUIPMENT, and State                                                 | 13.494          |
| materials, provision of  | EQUIPMENT and supplies, additional                                   | 13.576          |
| or materials.            | EQUIPMENT and supplies, admission                                    | 49.015          |
| rental of recreation     | EQUIPMENT and supplies, travel,                                      | 47.052          |
| and wages, expendable    | EQUIPMENT and supplies, travel                                       |                 |
| equipment, expendable    | EQUIPMENT and supplies, travel,                                      | 47.049          |
| requipment, expendable   | EQUIPMENT and supplies, travel,                                      | 47.036          |
| and wages, expendable    | EQUIPMENT and supplies, travel.                                      | 47.038          |
| and wages, expendable    | EQUIPMENT and supplies, travel,                                      | 47.050          |
| equipment, expendable    | EQUIPMENT and supplies; (3)                                          | 13.375          |
| (2) purchase of research | EQUIPMENT, and (3) first aid and                                     | 15.352          |
| , the use of permissible | EQUIPMENT; and (3) for (a) a,                                        | 13.570          |
| space used tor such      | EQUIPMENT, Construction,                                             | 45.115          |
| awarded for purchase of  | EQUIPMENT, etc.). Research                                           | 13.272          |
| related costs (salaries, | EQUIPMENT, etc.) Research training                                   | 13.272          |
| related costs (salaries, | EQUIPMENT, etc.). Research                                           | 13.282          |
| related costs (salaries, | EQUIPMENT (excluding books) of such                                  | 13.408          |
| Also, the initial        | EQUIPMENT (excluding books) of such                                  | 13.475          |
| techniques, systems, and | EQUIPMENT for processing, storing EQUIPMENT for schools without food | 10.554          |
| of the cost of such      | FOLIDMENT for such instruction; and                                  | 13.453          |
| and for instructional    | EQUIPMENT for such instruction; and                                  | 19.493          |

÷ ;



| may be loaned idle EQUIPMENT from the Defense                                                                     | 12.001         |
|-------------------------------------------------------------------------------------------------------------------|----------------|
| and installation of EQUIPMENT in nonpublic schools                                                                | 13.427         |
| knowledge of appropriate EQUIPMENT, including quality and                                                         | 13.289         |
| as faculty salaries, EQUIPMENT, indirect costs, student                                                           | 45.123         |
| Used nuclear-type EQUIPMENT is donated to nonprofit                                                               | 24.022         |
| Payment for purchases of EQUIPMENT is not allowable                                                               |                |
| and for costs of EQUIPMENT is not allowable. The                                                                  | 45.105         |
| supplies and certain EQUIPMENT, limited alterations of                                                            | 64.021         |
| be used for services and EQUIPMENT necessary for the                                                              | 13.465         |
| fees supplies and EQUIPMENT necessary to conduct the                                                              |                |
| for purchase of <b>EQUIPMENT</b> or acquisitions, or for                                                          | 60.007         |
| or destroyed supplies, EQUIPMENT or facilities. To provide                                                        | 13.478         |
| purchase of permanent EQUIPMENT or for training of                                                                | 45.104         |
| purchase of permanent Ecotymical or for training of                                                               | 45.005         |
| of musical instruments. EQUIPMENT, or uniforms, or for                                                            | 72.004         |
| contract services, some EQUIPMENT, pre-service, and                                                               | 13.371         |
| which include primary EQUIPMENT, professional staff, and                                                          |                |
| of media materials and EQUIPMENT; provide contracts and                                                           | 13.446         |
| Costs of construction, EQUIPMENT, publication and student                                                         | 45.120         |
| Costs of construction, EQUIPMENT, publication, and                                                                | 45.110         |
| may not be used for: EQUIPMENT purchase, rental or                                                                | 47.048         |
| -volunteer allowances, EQUIPMENT purchased or faculty                                                             | 72.009         |
| supplies and limited EQUIPMENT purchases, research                                                                | 45.124         |
| materials, library EQUIPMENT, salanes, and other                                                                  | 13.464         |
| clinical teachers, EQUIPMENT, supplies, and student                                                               | 64.003         |
| or purchase of permanent <b>EQUIPMENT.</b> Support is not offered                                                 | 45.113         |
| instruments or <b>EQUIPMENT</b> . The objective of each                                                           | 60.016         |
| of electronic EQUIPMENT to be used in                                                                             | 13.413         |
| (personnel, supplies, EQUIPMENT, travel, and other                                                                | 13.244         |
| (personnel supplies, EQUIPMENT, travel, and other                                                                 | 13.274         |
| (personnel supplies, EQUIPMENT, travel, and other                                                                 | سـ2 <u>8</u> 0 |
| provision of educational <b>EQUITY</b> for women and does not extend                                              | 13.565         |
| ekille: 2) educational <b>FOUITY:</b> 3) education and work: 4)                                                   | 13.950         |
| iteracy and high school EQUIVALENCY, and other adult                                                              | 15.100         |
| adults and high school EQUIVALENCY opportunities in the                                                           | 13.536         |
| or apparatus of EQUIVALENT scientific value for                                                                   | 11.105 ,       |
| from certain ERDA contractors                                                                                     | 24.023         |
| at any of a number of ERDA installations can be arranged                                                          | 24 004         |
| ERDA provides funds to each selected                                                                              | 24.020         |
| The ERDA will provide both administrative                                                                         | 24.007         |
| is available from ERDA'S information and data centers,                                                            | 24.023         |
| agency seeking ESAA assistance                                                                                    | 13.590         |
| agency seeking ESAA assistance. Further, this                                                                     | 13.589         |
| handicapped, (3) ESTABLISHING and expanding                                                                       | 13.464         |
| session institutes) for ESTABLISHING and maintaining                                                              | 13.468         |
| area agencies on Aging. ESTABLISHING career training                                                              | 13.637         |
| costs of planning, ESTABLISHING, expanding.                                                                       | 13.563         |
| persons in the planning. ESTABLISHMENT, administration,                                                           | 13.510         |
| for promoting the ESTABLISHMENT and implementation                                                                | 13.227         |
| provide for the ESTABLISHMENT and operation of a                                                                  | 13.371         |
| Grants are used for the ESTABLISHMENT and operation of                                                            | 13.536         |
| needs by supporting the ESTABLISHMENT and operation of                                                            | 13.435         |
| needs by supporting the ESTABLISHMENT and operation of                                                            | 13.465         |
| may only be used for the ESTABLISHMENT, maintenance, and                                                          | 13.534         |
| may also be used for the ESTABLISHMENT, maintenance, and may also be used for the ESTABLISHMENT, maintenance, and | 13.551         |
| may also be used for the ESTABLISHMENT, maintenance, and                                                          | 13.528         |
| focused on insuring the ESTABLISHMENT of                                                                          | 11,417         |
| To support ESTABLISHMENT of major university                                                                      | 13.564         |
| by mass media: (e) the ESTABLISHMENT of new or the                                                                | 13.304         |
|                                                                                                                   |                |



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| special education Linon  | ESTABLISHMENT of such an office,        | 13.540           |
|--------------------------|-----------------------------------------|------------------|
| Community through the    | ESTABLISHMENT of the community          | 13.563           |
|                          | ESTABLISHMENT, operation, and           | 13.403           |
| Encourage the            | ESTABLISHMENT or maintenance of         | 13,403           |
| or part of the cast of   | ESTABLISHMENT or operation of           | 13.450           |
| or the nurchase of real  | ESTATE are not eligible for support.    | 13,440           |
| \$98/is charged) A cost  | ESTIMATE is provided in advance         | 42.007           |
| at a price agual to the  | ESTIMATED fair market value of the      |                  |
| march areductivity       | ESTUARINE modeling, and the effects     | 39.002           |
| beaches bluffs and the   | ESTUARY proper. Scientific              | 60.004           |
| beaches, pinis, and the  | ETHICS outposing from the state of      | 60.004           |
| beritage of the ether    | ETHICS, extension work, history of      | 13,453           |
| high adiast research of  | ETHNIC groups of the nation             | 13.549           |
| Digitiedical research of | ETHNIC minority faculty, students,      | 13.375           |
| primarily on western     | EUROPE nor in countries where the       | 13.438           |
| primarily on western     | EUROPE nor in countries where the       | .13.441          |
| countries except western | EUROPE usually receive a                | 19.102           |
| Slavic, Central          | EUROPEAN, and Hispanic studies.         | 42.006           |
| preventing crime, and to | EVALUATE criminal justice programs      | 16.508           |
| and plan, conduct, and   | EVALUATE curricular reform. Funds       | 45.11,1          |
| and plan, conduct, and   | EVALUATE curricular reform. Funds       | -45.127          |
| establish, conduct, and  | EVALUATE drug abuse treatment and       | 13.254           |
| and critically           | EVALUATE information in specialized     | . <b>24</b> ,023 |
| of prevention, and to    | EVALUATE juvenile programs and          | 16.518           |
| develop, demonstrate or  | EVALUATE programs, methods or           | 13,305           |
| Upon request, FAA wilk   | EVALUATE proposed programs-from an      | 20.100           |
| of State plans;          | EVALUATE vocational education           | :13.500          |
|                          | EVALUATING instructional                |                  |
| promoting, and           | EVALUATING programs to improve          | 13.227           |
|                          | EVALUATING the educational              | 13.305           |
| education, research,     | EVALUATION, and curriculum              | 16.511           |
| information, program     | EVALUATION and development to           | 13.289           |
| development, testing,    | EVALUATION, and dissemination of        | 13.420           |
| may also be used for     | EVALUATION and dissemination            | 13.535           |
| projects, dissemination, | EVALUATION and preparation of           | 13.430           |
| development, production, | EVALUATION, dissemination, and          | 13.541           |
| and development,         | EVALUATION, dissergination,             | 13.565           |
| for project              | EVALUATION, documentation,              | 13.433           |
| management, and          | EVALUATION. JOINT FUNDING: This         | 13.454           |
| administration, and      | EVALUATION. JOINT FUNDING: This         | 13.489           |
| and the development and  | <b>EVALUATION</b> of community oriented | 13.275           |
| the design, testing and  | EVALUATION of curricular programs       | 47.048           |
| staffs for a total       | EVALUATION of design and                | 13.677           |
| expert assistance in the | EVALUATION of existing humanities       | 45.123           |
| nd conduct research and  | EVALUATION of juvenile justice and      | 16.518           |
| planning, conduct, and   | EVALUATION of programs affecting        | 49.002           |
| are supported for        | EVALUATION of teaching methods for      | 13.280           |
|                          | EVALUATION of the effectiveness of      | 13,444           |
| relating to, and         | EVALUATION of the effectiveness         | 13.536           |
| utilization, and         | EVALUATION of the findings of           | 13.950           |
| -to provide for a yearly | EVALUATION of these programs            | 13.533           |
| Council an annual        | EVALUATION report                       | 13.500           |
|                          | EVALUATION, special demonstration       | 13.494           |
|                          | EVALUATION. (1) No greater than 15      | 13.571           |
|                          | EVALUATIONS, investigations,            | 13,950           |
|                          | EVALUATIONS. The National               | <b>13.5</b> 53   |
|                          | <b>EVALUATIVE</b> services to severely  | 13.568           |
|                          | EVALUATIVE services; (2) a program      | 1,3.445          |
|                          | EVALUATORS and administrators           | 17.219           |
|                          |                                         |                  |

 $589^{582}$ 



| admission to special     | EVENTS; field trip expenses;               | 49.015           |
|--------------------------|--------------------------------------------|------------------|
| and technology in their  | EVERYDAY lives; improving the              | 47.048           |
| in analysis of drugs for | EVIDENTIAL purpose; and (4)                | 16.004           |
| of Art, Anthropology,    | EVOLUTIONARY and Systematic                | 60.002           |
| paraprofessionals, and   | EX-ADDICTS to work in drug                 | 13.280           |
| personnel, including lay | EX-OFFENDERS and                           | 16.601           |
| all course work and      | EXAMINATIONS required for a                | 13.567           |
|                          | EXAMINING the cultural                     | 45.113           |
| aging programs. For      | <b>EXAMPLE</b> , developing and conducting | 13,637           |
|                          | EXCEEDED. Meals must meet minimum          | 10.559           |
|                          | EXCELLENCE customary to                    | 45.105           |
|                          | EXCELLENCE in teaching and to              | 45.120           |
|                          | EXCEPTION of general library               | 13.518           |
|                          | EXCEPTIONAL ability who                    | 13.567           |
| and may also be used, in | EXCEPTIONAL circumstances, for             | 15.130           |
| To enable students with  | EXCEPTIONAL financial need to              | 13.363           |
| To enable students of    | EXCEPTIONAL financial need to              | 13.418           |
|                          | EXCEPTIONAL potential for                  | 13.488           |
| and photographers of     | EXCEPTIONAL talent; for                    | 45.009           |
| . Science Information    | <b>EXCHANGE,</b> Inc. is a nonprofit       | 60.009           |
| to foreign countries on  | EXCHANGE or as gifts of                    | 60.006           |
| of cross-cultural        | EXCHANGE, the creation of new ways         | 45.010           |
|                          | EXCHANGES                                  | 19.101           |
| through educational      | EXCHANGES.                                 | 19.102           |
|                          | <b>EXCLUDED</b> from Endowment support;    | 45.118           |
| in the arts are          | <b>EXCLUDED</b> from Endowment support;    | 45.121           |
| the initial equipment    | <b>EXCLUDING</b> books) of such buildings  | 13.408           |
| factors are provided     | EXCLUSIVELY to the VA facility             | 64.003           |
| planning, and program    | <b>EXECUTION</b> activities in State and   | 47.036           |
| Federal development and  | <b>EXECUTION</b> of programs, policies,    | 13,678           |
| expenses, such as        | <b>EXECUTIVE</b> and administrative costs; | 13.359           |
| and to business          | EXECUTIVES and labor leaders to            | 45.109           |
| area sites which are     | <b>EXEMPLARY</b> and have been granted     | 15.902           |
| for research programs,   | <b>EXEMPLARY</b> and innovative programs,  | 13.495           |
| education and to develop | <b>EXEMPLARY</b> career education models   | 13.554           |
| and dissemination of     | EXEMPLARY materials for use in             | 13.420           |
| private shoods about     | EXEMPLARY programs in the National         | 13.553           |
| and model or             | EXEMPLARY projects.                        | 13.562           |
| To encourage and support | <b>EXEMPLARY</b> projects that demonstrate | 45.113           |
| for women by producing   | <b>EXEMPLARY</b> results and/or products   |                  |
|                          | <b>EXEMPLARY</b> services to handicapped   | 13.444           |
|                          | EXEMPLIFY natural, social, or              | 15.902           |
| designed to expand       | <b>EXERCISE</b> and sports participation   | 13.289           |
|                          | EXHAUSTED State, local, and                | 42.006           |
|                          | EXHIBITION Service                         | 60.013           |
|                          | EXHIBITIONS - interpretation of            | 45.125           |
|                          | EXHIBITIONS available to museums           | 60.013           |
| for mounting special     | EXHIBITIONS, utilization of                | 45.012           |
| photography and crafts   | EXHIBITIONS; visual arts projects          | 45.009           |
| to make the public       | EXHIBITS and other facilities of           | 60.005           |
| collections, temporary   | EXHIBITS, and sharing collection           | 45.125           |
| including festivals and  | EXHIBITS; for media dissemination          | 45.011           |
| (2) A limited number of  | EXHIBITS, popular level technical          | 24.023<br>13.319 |
| approved Training in     | EXPANDED Auxiliary Management              |                  |
| for use in acquiring or  | EXPANDING a knowledge of English           | 13.464           |
| (3) establishing and     | EXPANDING library services to the          |                  |
| planning, establishing,  | EXPANDING, operating, etc., of             | 13.320           |
| education programs or    | <b>EXPANDING</b> or improving existing     | 10.020           |

29.0



| developing qr                              | <b>EXPANDING</b> programs of library and                    | 13:468          |
|--------------------------------------------|-------------------------------------------------------------|-----------------|
| extending, and                             | <b>EXPANDING</b> such programs and (2)                      | 13 254          |
| are intended for use in                    | EXPANDING the capabilities of                               | 24.030          |
| in the development,                        | EXPANSION, and improvement of                               | 17.201          |
| of new, or the                             | EXPANSION of existing pilot or                              | 13.564          |
| training programs,                         | EXPANSION of minority enrollment                            | 13.383          |
| for the improvement and                    | EXPANSION of special and innovative                         | <u>.</u> 13.565 |
| planning, establishment,                   | <b>EXPANSION.</b> or carrying out by the                    | 18.510          |
| , touring, concert series                  | EXPANSION, special music education                          | 45.005          |
| \$tudents who                              | <b>EXPECT</b> to become precollege science                  | 47.048          |
| as salarie's and wages,                    | EXPENDABLE equipment and supplies                           | 47.052          |
| permanent equipment,                       | EXPENDABLE equipment and supplies,                          | 47.051          |
| permanent equipment,                       | EXPENDABLE equipment and supplies                           | 47.049          |
| as salaries and wages.                     | EXPENDABLE equipment and supplies.                          | 47.036          |
| <ul> <li>as salaries and wages.</li> </ul> | EXPENDABLE equipment and supplies                           | 47.038          |
| permanent equipment.                       | EXPENDABLE equipment and supplies.                          | ,47,050         |
| up to \$250 to purchase                    | EXPENDABLE materials and supplies;                          | 13.438          |
| up to \$500 to purchase                    | EXPENDABLE materials and supplies:                          | 13,441          |
| Allowable items of                         | EXPENDITURE include salaries of                             | 64.021          |
| not be used for capital                    | EXPENDITURES                                                | 15.130          |
| children; and                              | EXPENDITURES for programs and                               | 13.571          |
| are eligible                               | EXPENDITURES. JOINT FUNDING: This                           | 13.465          |
| Fund                                       | EXPENDITURES must be for programs                           | 13.405          |
| and operation                              | EXPENDITURES. This does not limit                           | 13.478          |
| in the general operating                   | EXPENSE account together with all                           | 13.478          |
|                                            | EXPERIENCE and knowledge gained                             | 24.030          |
| as recognized academic                     | EXPERIENCE for predoctoral and                              | 60.002          |
| development and/or                         | EXPERIENCE in a productive                                  | 13:271          |
| development and/or                         | EXPERIENCE in a productive                                  | 13.277          |
| development and/or                         | EXPERIENCE in a productive                                  | 13.281          |
| research training and                      | EXPERIENCE in areas of energy                               | 24.004          |
| program such as, work                      | EXPERIENCE, on-the-job training of                          | 49.015          |
| providing research                         | EXPERIENCE to a number of talented                          | 47.009          |
|                                            | EXPERIENCED professionals in the                            | 45.115          |
|                                            | EXPERIENCES in vocational fields                            | 13.578          |
| to have practical work                     | EXPERIENCES relevant to their                               | 16.512          |
|                                            | EXPERIENCES which relate to his                             | 72.009          |
|                                            | <b>EXPERIMENT</b> with programs designed                    | 13,383          |
| priority is given to                       |                                                             | 13.244          |
|                                            | EXPERIMENTAL arts projects in                               | 45.006          |
|                                            | EXPERIMENTAL, developmental, and                            | 13.587          |
|                                            | EXPERIMENTAL preschool and early                            | 13.444          |
|                                            | EXPERIMENTAL programs,                                      | 13.494          |
|                                            | EXPERIMENTAL projects in                                    | 45.127          |
| companies, professional                    | EXPERIMENTAL theatre companies                              | 45.008          |
| of research and studies.                   | EXPERIMENTATION, and                                        | 13.436          |
| investigations,                            | EXPERIMENTS, and demonstrations                             | 13.950          |
|                                            | EXPERIMENTS in humanities                                   |                 |
| institutions to receive                    | EXPERT assistance in the evaluation                         | 45.123          |
| areas of interest and                      | EXPERTISE and to contribute to the                          | 16.508          |
| nonprofit agencies with                    | EXPERTISE in the development of                             | 13.530          |
|                                            | EXPERTS and participants. The unique                        | 24.033          |
|                                            | EXPERTS in foreign languages, area                          | 13.434          |
|                                            | EXPLORE the ways in which public                            | 45.113          |
|                                            | EXPLORING the feasibility or value                          | 13.510          |
|                                            | EXTENSION or similar activities, or                         | 15.951          |
|                                            | EXTENSION services. Coherent areaEXTENSION work, history of | 11.417          |
| government, etnics,                        | EXTENSION WORK, HIStory OF                                  | 13.453          |



| • . ]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | The state of the s |                  |
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| • /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| · /· c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GENERAL INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
| . /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| education. Upon request,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FAA will evaluate proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20.100           |
| assistance. (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITATOR Project contracts will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.553           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11.417<br>13.67¶ |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 45.001           |
| for construction of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 45.012           |
| use of living and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 60.004           |
| of cancer/research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FACILITIES and centers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.392           |
| for energy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FACILITIES and equipment; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24.023           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES and for related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 39.002           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES, and for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 39.003           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES and interdisciplinary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.632           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES, and services of theFACILITIES and staff; and for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13,435           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES are open to anyone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10.700           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES are provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15.110           |
| and equip minimum school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FACILITIES as specified in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.477           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES, collections, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 60.002           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES; Costs of conducting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 64.021           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES for administering the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES for Indian children in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15.137           |
| of museum buildings and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FACILITIES, for purchase of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60.007<br>60.018 |
| about educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FACILITIES for the handicapped are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.452           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES, general support, study                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.002           |
| specialized Coast Guard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FACILITIES in any area where                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20.002           |
| rent for instructional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FACILITIES in the country of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.440           |
| Funds and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FACILITIES may be used to provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15.105           |
| without library service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FACILITIES necessary to provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.408           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES needs, knowledge of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.289           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES. Nursing educationFACILITIES of the Smithsonian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.369<br>60.005 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES of the Smithsonian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 60.003           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES or for assistance to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.008           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES or for assistance to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.010           |
| used for construction of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FACILITIES or for basic support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.117           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES or for publication of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.004           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FACILITIES or scholarship aid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45.006           |
| or construction of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FACILITIES, study abroad, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 45.003<br>45.119 |
| with libraries and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FACILITIES suitable for advanced FACILITIES, summer music camps,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.005           |
| education school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FACILITIES; support of fulltime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| supplies, equipment or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FACILITIES. To provide assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.478           |
| renovation of research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FACILITIES: (4) travel of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.375           |
| exclusively to the VA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FACILITY involved in the program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 64.003           |
| to operate a träining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FACILITY such as clerical and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.632           |
| programs, book catalogs,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FACSIMILES of items in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 42.005<br>45.123 |
| to assist college                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FACULTY and administrators in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24.007           |
| science and engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FACULTY and students with research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24.004           |
| sources. Health-related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FACULTY and traineeship support are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.632           |
| student volunteers,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FACULTY assistance and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 72.004           |
| staff, stipends for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FACULTY fellows, library materials,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.120           |
| generally be used for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FACULTY improvement, curriculum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.555           |
| by small groups of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FACULTY, last one or two years, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| school and/or university                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FACULTY, last 1-3 years, and are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.127           |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 585                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| ; * /* : : : : : : : : : : : : : : : : :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>592</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
| A Company of the Comp |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |

| students and to junior   | FACULTY members of colleges and                                  | 13:454           |
|--------------------------|------------------------------------------------------------------|------------------|
| studies; to enable key   | FACULTY members to keep current in                               | 13.438           |
| funds may be used for    | FACULTY released time, the                                       | 45.110           |
| equipment purchased or   | FACULTY salaries. Volunteers are not                             | 72.009           |
| of ethnic minority       | FACULTY, students, and                                           | 13.375           |
| be used for support of   | FACULTY, supporting staff                                        | 13.370           |
| of his university        | FACULTY: The work to be undertaken                               | 45.119           |
| educate and train        | FACULTY through the development of                               | 16.511           |
| courses for science      | FACULTY. To provide a continuing                                 | 47.048           |
| sale price based on the  | FAIR market value. A discount of up                              | 13.676           |
| equal to the estimated   | FAIR market value of the property.                               | 39.002           |
| purposes, and for        | FAIRNESS and objectivity in                                      | 11.601           |
| for use at museums,      | FAIRS, shopping centers or at                                    | 24.023           |
| opportunity to become    | FAMILIAR with energy processes                                   | 24.030           |
| training programs to     | FAMILIARIZE State agencies and                                   | 13.587           |
| to programs designed to  | FAMILIARIZE teachers with new                                    | 13.504           |
| children from low-income | FAMILIES. Also includes service                                  | 13.428           |
| ACT IV A (Aid to         | FAMILIES and Dependent Children)                                 | 23.013           |
| children and their       | FAMILIES and involve parents in                                  | 13.600           |
| of low-income            | FAMILIES, and to encourage colleges                              | 13.489           |
| people from low-income   | FAMILIES and with inadequate                                     | 13.492           |
| children from low-income | FAMILIES make in Headstart and                                   | 13.433           |
| provision of nousing for | FAMILIES or individuals of low or                                | 39.002           |
| grants are determined by | FAMILY contribution schedules, cost                              | 13.539           |
| of physicians practicing | FAMILY day care programs, Headstart                              | 10.558           |
| to support tutoring in   | FAMILY medicine.                                                 | 13.379           |
| shorting as a method of  | FAMILY medicine for medical and                                  | 13.383           |
| iet economy air          | FAMILY planning and will not trainFARE for award recipient only; | 13.260           |
| iet economy air          | FARE for award recipient only;                                   | 13.438           |
| industry and on the      | FARM.                                                            | 13.441           |
| studies of the flora and | FAUNA of both the eastern Pacific and                            | 10.700<br>60.018 |
|                          | FEASIBILITY or value of innovative                               | 13.510           |
| and conserve the natural | FEATURES. Applicants will be                                     | 60.004           |
| preserves the natural    | FEATURES, including flora and fauna                              | 60.018           |
| for Indian children in   | FEDERALLY affected areas and to                                  | 15.137           |
| , rot maran ormaton in   | FEDERALLY appropriated national                                  | 10.555           |
| •                        | FEDERALLY appropriated school                                    | 10.553           |
| vears or the term of the | FEDERALLY assisted loan, whichever                               | 13.369           |
|                          | FEDERALLY generated machine                                      | 11.650           |
|                          | FEDERALLY operated maritime academy                              | 11.507           |
|                          | FEDERALLY sponsored water resources                              | 15.953           |
| serving Indian children. | FEDERAL/STATE standards and codes                                | 15.137           |
|                          | FEEDING, and counseling services to                              | 15.109           |
| under this program.      | FELLOWS conduct their projects based                             | 16.508           |
| funded for predoctoral   | FELLOWS. In addition, institutions                               | 13.272           |
| fees will be funded for  | FELLOWS; in addition, institutions                               | 13.282           |
| fees will be funded for  | FELLOWS. Institutions may request                                | 13.278           |
| stipends for faculty     | FELLOWS, library materials,                                      | 45.120           |
| the fellowships. Special | FELLOWS may not receive more than                                | 66.002           |
| from EPA. Part-time      | FELLOWS may receive a small stipend                              | 66.430           |
|                          | FELLOWS participate in a seminar                                 | 45.119           |
| Center to help meet the  | FELLOWS' previous year's salary                                  | 60.020           |
|                          | FELLOWSHIP and traineeship grants                                | 47.009           |
|                          | FELLOWSHIP for study in the field                                | 13.403           |
| The                      | FELLOWSHIP portion must be paid to                               | 13.407           |
|                          | FELLOWSHIP program.                                              | 13.460           |
| The theme of the         | FELLOWSHIP program is designed to                                | 60.020           |

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| framework of their                          | LOWSHIP stipends and tuition          | in.                |
|---------------------------------------------|---------------------------------------|--------------------|
| The program provide:                        | LOWSHIP stipends and tuition          |                    |
| to postdoctoral research                    | FELLOWSHIPS                           | 13.273             |
|                                             | FELLOWSHIPS                           | 66.430             |
|                                             | FELLOWSHIPS and traineeships          | 13.468             |
| C provides up to 500                        | FELLOWSHIPS annually for graduate     | 13.5 <b>55</b>     |
| • •                                         | FELLOWSHIPS are available only to     | 45.10 <del>9</del> |
| National teaching                           | FELLOWSHIPS are awarded by grantee    | 13.454             |
| research expenses.                          | FELLOWSHIPS are awarded to enable     | 13.569             |
| in an Agency. Special                       | FELLOWSHIPS are awarded to            | 66.002             |
| operation:                                  | FELLOWSHIPS are funded for not        | 20.503             |
| from Endowment support;                     | FELLOWSHIPS are not awarded for       | 45,118             |
| from Endowment support;                     | FELLOWSHIPS are not awarded for       | 45.121             |
|                                             | FELLOWSHIPS awarded under this        | 13.567             |
| affairs by supporting                       | FELLOWSHIPS for advanced study at ,   | 13.434             |
| To provide                                  | FELLOWSHIP'S for creative writers,    | 45.004             |
| To provide                                  | FELLOWSHITE for study and research    | 45.122             |
| qualifications and                          | FELLOWSH or traineeships for          | 13.586             |
| quamioutions, and                           | FELLOWS!- If be held in               | 45.119             |
| folk arts, including                        |                                       | 45.011             |
|                                             | FEM high graduate students            | 47.009             |
| writing of posterand                        | FICTION, 2.76 r creative and          | 45.118             |
| the writing of poetry or                    | FICTION and recentive or              | 45.121             |
| elected share related                       | FIELDS.                               | 13.272             |
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|                                             |                                       | 13.637             |
| in aging and related                        | FIELDS.                               | 13.880             |
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|                                             | FIELDS a American history, science    |                    |
| including such                              | FIELDS as history, jurisprudence,     | 45:104             |
|                                             | FIELDS included in the humanities:    | 45.115             |
| of training in these                        | FIELDS. JOINT FUNDING: This program   | 13.565             |
|                                             | FIELDS of natural history, science    | 60.002             |
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| services in the                             | FIELDS of preservation, restoration,  | 42.008             |
| and scholars in the                         | FIELDS of the humanities. Priorities  | 45.113             |
|                                             | FIELDS of the social sciences to be   | 45.116             |
| understanding of their                      | FIELDS, opportunities to work with    | 45.119             |
| drug abuse related                          | FIELDS. The 1976 and 1977 Budgets     | 13.278             |
| salaries in unauthorized                    | FIELDSANCIENT languages, civil        | 1,3.453            |
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| machine processable data                    | FILES. Current summaries of new       | 11.650             |
| <ul> <li>assistance programs for</li> </ul> | FILM.                                 | 45.006             |
| for research, education,                    | FILM, and community projects in one   | 45.115             |
| radio sound recordings,                     | FILM, and videotape; and for the      | 45.011             |
| To encourage and support                    | FILM, radio and television production | 45.104             |
| slide lectures,                             | FILM strips, and motion pictures free | 68.001             |
| · involve professional                      | FILMMAKERS, video artists,            | 45.006             |
| Publications.                               | FILMS, and advisory services are      | 16.005             |
| service of captioned                        | FILMS and instructional media for the | 13.446             |
| 44                                          | FILMS are loaned free for             | z4.00 <b>2</b>     |
| development and dance                       | FILMS. Generally, there are no funds  | 45.002             |
| lectives and                                | FILMS. May be used for educational    | 60.013             |
| is programs dising existing                 | Films, slides, or printed materials   | 45.125             |
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| and resources 5                             | FINANCE and productivity; 6) school   | 13.950             |
|                                             | <b>19</b>                             |                    |



| cars, vans, or buses; to | FINANCE any other program activities        | 49.015   |
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|                          | FINANCE the school program in the           | 13.478   |
| as if it were            | FINANCED by local funds. Assistance         | 13.477   |
| Office of Education      | FINANCES costs of jet economy               | 13.489   |
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| and evaluation of the    | FINDINGS of educational research;           | 13.950   |
| the use of fires,        | FIREARMS, toxic chemicals, and              | 60.004   |
| animals, the use of      | FIRES, firearms, toxic chemicals,           | 60.004   |
|                          | FIRST aid and mine rescue methods. To       | 15.352   |
| assistance to persons    | FIRST entering the Armed Forces after       | 64.120   |
|                          | FIRST found to have a                       | 64.117   |
|                          | FIRST half-pint of milk served with a       | 10.556   |
|                          | FIRST months of participation, and up       | 17.211 · |
|                          | FIRST year and 50 percent or \$14,300       | 72.009   |
|                          | FIRST year beyond the doctoral              | 13.282   |
|                          | FIRST year beyond the doctoral degree       | 13.272   |
|                          | FIRST year beyond the doctoral              | 13.278   |
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| To provide a continuing  | FLOW of highly-trained scientists and       | 47.048   |
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|                          | FLUID milk by children of high school       | 10.556   |
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|                          | FOLLOW-UP program, and to pay               | 13.492   |
| changes in the series of | FOOD away from home of the Consumer         | 10.553   |
| changes in the series of | <b>FOOD</b> away from home of the Consumer, | 10.555   |
|                          | FOOD away from home of the Consumer         | 10.556   |
|                          | FOOD, lodging, temporary field              | 60.016   |
|                          | FOOD provided as an integral part of        | 49.015   |
|                          | FOOD service operations, except that        | 10.559   |
|                          | FOOD service programs for children in       | 10.558   |
|                          | FOOD service that are especially            | 10.554   |
|                          | FOOD use and purchase; child care and       | 13.494   |
|                          | FORCES.                                     | 64.120   |
|                          | FORCES, and restore to the fund the         |          |
|                          | FORCES more attractive by extending         | 64.111   |
| needs, or satisfy Armed  | FORCES requirements. Job Corps              | 17:211   |
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| Transmittal to           | FOREIGN countries on exchange or as         | 60.006   |
|                          | FOREIGN country for one academic            |          |
| which can be met with    | FOREIGN currencies expended in the          | 60.016   |
| allowance payable in     | FOREIGN currency where available,           | 19.102   |
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| local curriculums in     | FOREIGN language and area studies           | 13.439   |
| and study abroad in      | FOREIGN language and area studies:          | 13.438   |

ERIC \*\*
Full Text Provided by ERIC

| •                         | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| To improve                | FOREIGN language and area studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.436 |
| their programs in         | FOREIGN language and area studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.440 |
| instruction in modern     | FOREIGN languages and area and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.435 |
| ' for experts in          | FOREIGN languages, area studies, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.434 |
| law, engineering          | FOMES TO he ness, at free ad                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13,569 |
| Center range from matur   | Free San Constraint and San Since                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60.004 |
| shorten the time for the  | ourse, to develop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.305 |
| become centers of         | FEMAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 45.147 |
|                           | Formula instructional activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15.951 |
| or indirectly, to (1)     | FCAMA: instructional activities,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15.952 |
| graduate students. The    | FrankAL structure 1000 program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60.002 |
| and produce usuable       | or toler to primation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.553 |
| and testing new           | S for instructional materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 47.048 |
| of the institution        | T3 inclu - 50 are not limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45.125 |
|                           | er alc not abusers, to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.420 |
|                           | A and watchin . Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
| than those shown in the   | A and requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
| to schools by statutory   | FORM. A for the see of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.342 |
| . Funds are used as       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13,339 |
| (3) grants awarded by     | FORMULIA, prim State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13,433 |
| brought together for the  | FORMULATION Imprenticeship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17.201 |
| education Projects.       | FORUMS and in 1888. Grants are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 45.005 |
| with subjects such as     | FCSSIL fuels, 1 solar energy,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24.023 |
| grants to assist          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.011 |
| complaint handlin         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.678 |
| school curricula and      | FC STER the in levelopment of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.416 |
| and technological         | FCUNDATION: 4: _cation; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.950 |
| education improvement to  | F UR-YEAR Wo-year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 47.048 |
| may be required by the    | FOURTEENT THE TO THE TO THE TOTAL TH | 13.572 |
| more than \$1,400 for the | FOURTH year gran on (academic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
| must agree to supply      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.555 |
| must agree to supply      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.553 |
| them in providing a       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.449 |
| Films are loaned          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24.002 |
| NACA Took Prioto is a     | FREE, indexed, querily journal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 43.002 |
| INAGA Tech briefs is a    | FREE interchange ideas and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24.023 |
| To maintain a             | FREE loan service captioned films                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.446 |
| to shildren cligible for  | FREE meals under the regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10.556 |
| to children engine for    | FREE of charge, and with not be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.530 |
| for transmission,         | FREE of charge except for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 68.001 |
| and motion pictures       | FREE of charge : aliens who are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.400 |
| connect that provide      | FREE public elementary and secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.478 |
| agencies that provide     | FREE public elementary and secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.477 |
| division also provides    | FREE referral service through its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 42.007 |
| be a spirit of complete   | TREEDOM of incurry in all scholarly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60.020 |
| be a spirit of complete   | FRINGE benefits and orientation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 49.015 |
| the used for salaries and | FRINGE benefits rees and honoraria,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.117 |
| and supporting staff      | FRINGE benefits upplies and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 64.021 |
| and clarical personnel    | FRINGE benefits, avel costs,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 47.048 |
| and mineral and mineral   | FUEL conservation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.567 |
|                           | FUEL resources; and roundtable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24.033 |
| euhiente euch ae foesil   | FUELS, fusion, solar energy, nuclear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24.023 |
| ore usually for a         | FULL academic year, and generally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| and tonue runs for the    | FULL academic year. College Teacher                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.119 |
| and tenure runs for the   | FULL advantage of the education which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.578 |
| rectors to the fund the   | FULL amounts of National Direct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.470 |
| institutions equals the   | FULL cost of food service operations,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10.559 |
| mistitutions equals the   | FILL educational enperturity to all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13 449 |

<sup>589</sup> 536



| making the a      | ie iL               | L grants: Round trip,             | 19.101  |
|-------------------|---------------------|-----------------------------------|---------|
| of children to    |                     | L potential. Active participation | 13.433  |
| interpreta limi   |                     | L range of environmental issues   | 60.004  |
|                   |                     | L texts of research reports       | 11.650  |
|                   |                     | L time dissertation research      | 13.441  |
|                   |                     |                                   | 13.503  |
| progress an white | Thaily FUL          | L time participation in their     | _       |
|                   |                     | L understanding of the            | 13.436  |
|                   |                     | L-AND half-time nursing students  | 13.364  |
| provi⁄ ∍ng        | g-térm. <b>FUL</b>  | L-TIME academic study to prepare( | 13.358  |
| least of left     | normal <b>FUL</b>   | L-TIME academic workload          | 13.460  |
| stude: 'o'e       | carry a FUL         | L-T:ME academic workload or       | 13.574  |
|                   |                     | L-TIME but greater than           | 13.548  |
|                   |                     | L-TIME course of study: for       | 13.342  |
|                   |                     |                                   | 13.288  |
|                   |                     |                                   | _       |
|                   |                     | L-TIME fellows who are employees  | 66.002  |
|                   |                     | L-TIME fellows who are employees  | Ψ.      |
| fur esta          | iblish a <b>FUL</b> | L-TIME office of veterans'        | 13.540  |
| postdia ina supp  | ort for <b>FUL</b>  | L-TIME research training in       | 13.272  |
| ျာဂ္ဂ : rui supp  | cart for FUL        | L-TIME research training in       | 13.278  |
|                   |                     | L-TIME research training in       | 13.282  |
|                   |                     | L-TIME student for the duration   |         |
|                   |                     | TIME to their studies, and not    | 13.555  |
| aux               |                     |                                   | 72.004  |
|                   |                     | TIME university undergraduate     |         |
| 2.                | ,                   | LTIME personnel to eliminate sex  | 13.493  |
|                   |                     | ICTION effectively as managers    | 13.319  |
|                   |                     | NCTIONING at the 8th grade level  | 13.400  |
|                   | .11.                | NDAMENTALLY those imposed by      | 13.289  |
|                   | - 4                 | RNISH advisory services and       | 16.005  |
|                   |                     | NISHES a name, address,           | 42.007  |
|                   |                     | 'NISHING expert consultants and   | 45.123  |
| F                 |                     | NISHING information to the        | 60.005  |
| rac               |                     | INISHING the Exchange with        | 60.009  |
| 4                 |                     | IN TURE, glassware, chemicals,    | 13.518  |
| <u>@</u>          |                     |                                   | 39.003  |
| tachines          |                     | TURE, hardware, textiles,         |         |
| such              |                     | SION, solar energy, nuclear       | 24.023  |
| staff. ar         | ring a FU           | ে.∃E source of skilled planners,  | 17.219  |
|                   |                     |                                   |         |
| ٠.                |                     | G                                 |         |
| <i>(</i>          |                     | <b>-</b>                          |         |
|                   | oss or GA           | IN the recipient. Certain travel  | 60.020  |
| and prepare th    | am for GA           | INFUL employment as semi-skilled  | 13.558  |
| drift prepare ti  | con the GA          | INS that children from low-income | 13.433  |
| illypriniary grac | Les the GA          | LEDIES and educational            | 60.013  |
| sizes and charac  | ter, art GA         | LLERIES, and educational          | _       |
| In an ele         | ctronic GA          | ME dealing with the problems of   | 24.033  |
| Adjacent penins   | sula on GA          | TUN Lake of approximately 2,500   | 60.018  |
| quipment. The cap |                     | NERAL-INTEREST films are          | 13.446  |
|                   |                     | NERATE the skill and motivation   | 13.492  |
| source for fe     | ederally GE         | NERATED machine processable data  | 11.650  |
| counseling, ind   | cluding GEI         | NETIC counseling; (6) written     | 13.296  |
| are misrepreser   | nted as GEI         | NUINE handcrafts are referred to  | 15.850  |
| demonstrated.     | lead to GFI         | NUINE involvement of the public   | 13.529  |
| education on a    | broad GF            | OGRAPHIC basis                    | 13.407  |
| equication on a   | hiovo a GE          | OGRAPHIC distribution of cancer   | 13.392  |
| and to act        | THEVE A CE          | OGRAPHIC isolation from other     | .45.011 |
| on the b          | Dasis of GE         | OGRAPHICAL area                   | 60.004  |
| e which imping    | ge on a GE          | OGRAPHICAL area                   |         |
| and conduct in t  | various GE          | OGRAPHICAL locations, seminars,   | 16.601  |
| literature.       | music, GE           | OGRAPHY, and cartography, and     | 42.006  |
|                   |                     |                                   |         |
|                   |                     | 590                               |         |
|                   | $\sim 53$           | לי                                |         |
| •                 |                     | 1                                 |         |
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|   |                           | _                   |                         |               |                     |    |   |
|   | • 4                       | GENERAL IN          | IDEX .                  |               | •                   | •  |   |
|   | •                         |                     | , ,                     |               |                     |    |   |
|   |                           |                     | • .                     |               | •                   |    |   |
| • |                           | CEOL OCIC 1:        |                         |               | 4 <b>7</b> .050     |    |   |
|   | or the earth and its      | GEOLUGIC NISTOR     | y; and to increase      |               |                     |    |   |
|   | energy, nuclear energy,   |                     |                         |               | 24,023              |    |   |
|   | for college teachers, in  |                     |                         | - 4           | 13.437              |    |   |
|   | centers of                | GERONTOLOGY.        |                         |               | 13. <b>63</b> 8     |    |   |
| , | personnel working with    | GIFTED and talen    | ited and their          |               | 13:562              |    |   |
|   | on exchange or as         | GIFTS of publicat   | ions                    |               | 0.006               | ,  |   |
|   |                           |                     | èmicals, supplies       |               | 3.51 <del>8</del> 1 |    |   |
|   |                           |                     | t, an eligible          |               | 3.539               |    |   |
|   |                           |                     |                         |               | . 5.50.             |    |   |
|   | a reservation which are   | GOVERNED by a       | non-profit              |               |                     |    |   |
|   | agency or the Finderal    | GOVERNMENT          |                         |               |                     |    |   |
|   | insured by the Fernaral   | GOVERNMENT          |                         |               |                     |    |   |
|   | the property of the J.S.  |                     |                         |               | .:O                 |    |   |
|   | newsletters (\tau \in kly | GOVERNMENT A        | bstracts) and these     |               | \f1                 |    |   |
|   | to school s 3.            | <b>GOVERNMENT</b> a | gencies, employee       |               |                     |    |   |
|   |                           |                     | gencies, health and     |               |                     |    |   |
|   |                           |                     | gencies, libraries and  |               |                     |    |   |
|   |                           |                     | nd basic citizenship    |               |                     |    |   |
|   |                           |                     |                         |               |                     |    |   |
|   | rer ids of Feb trail      | CONTRIBUTE NEW      | nd on historical        |               | 4.5                 |    |   |
|   |                           |                     | and the research        |               | $\mathcal{K}$       |    |   |
|   |                           |                     | assistance to student   |               | ·                   |    |   |
|   | 1 <del>70</del> 15        | - SPOVERNMÆNT C     | omputer programs to     |               | 002                 |    |   |
|   | uas to                    | SOVER HIMENT d      | ecision-making by       |               | 3l6 <b>78</b>       |    |   |
|   | , A                       | TOVERNMENT, 6       | ethics, extension       |               | ©. <b>√53</b>       |    |   |
|   | Americ:                   |                     | or experts in foreign   |               | 13.434              |    |   |
|   | ↑ Oo                      |                     | natches this allotment  |               | 17.211              |    |   |
|   |                           |                     | ublications of          |               | 39:009              |    |   |
|   |                           |                     |                         |               | 18 3 <b>76</b>      |    |   |
|   |                           |                     | 2,500 or more are       |               |                     |    |   |
|   |                           |                     | CONTRACTED group        |               | 139                 |    |   |
|   |                           |                     | SPONSORED aerospac      |               | 43 002              |    |   |
|   | e of                      | GOVERNMENT-S        | PONSORED research       |               | 11 5 <b>50</b>      |    |   |
|   | ta: ocal                  | GOVERNMENTAL        | L agencies              |               | 1 128               |    |   |
|   | o <b>ns</b> .             | GOVERNMENTAL        | L agencies, and         |               | 5 <b>33</b>         |    |   |
|   |                           |                     | L. Scientific           |               | .018                | •  |   |
|   |                           |                     |                         |               | 93 <b>6</b>         |    |   |
|   |                           |                     | and expand means for    |               | 78                  |    |   |
|   | State, loc.ita Sreight    | COVERNMENTS         | and expand means for    |               | . 124               |    |   |
|   | of State and Scal         | GOVERNMENTS         | are not supported       |               | 10"                 |    |   |
|   |                           |                     | which do not cover the  |               | -                   |    |   |
|   | designated by the         | GOVERNOR. The       | Planning process must   |               | .3.1                |    |   |
|   | refugee. Federal policy   | GOVERNS other       | eligibility factors     |               | i3                  |    |   |
|   | idult: http://du          | GRADE and thro      | ugh the 12th grade      |               | 13                  |    |   |
|   | mildre in senso.          | GRADE and under     | gr through reimburseme  | n:            | 10                  |    |   |
|   | ver 20 onc 12th           | GRADE, JOINT F      | UNDING: This program    |               | 13,                 |    |   |
|   | at indents at all         | GRADE levels in     | the school or schools.  |               | 13.5                |    |   |
|   | chools of high school     | GRADE or under      | , for breakfasts,       |               | 10.5.3              |    |   |
|   |                           | CDADE or under      | for lunches meeting.    |               | 10.5:               |    |   |
|   | westons. If the it school | CDADE OF UNUEL      | , ior landles inceilig. |               | 15.9                |    |   |
|   | noois arivironmental.     | ORADEC :            | D written and           |               |                     |    |   |
|   |                           |                     | ns that children from   |               | 13.4                |    |   |
|   |                           |                     | postgraduate levels;    |               | 47.C···             | ١. |   |
|   |                           |                     | professional study      |               | 13.5.               |    |   |
|   | used for undergraduate.   | GRADUATE, and       | summer traineeships,    |               | 13                  |    |   |
|   | a professional or         | GRADUATE degr       | ee in engineering,      |               | 13 🖘                |    |   |
|   |                           |                     | wship program           |               | 13D                 |    |   |
|   | у <u>сл. т</u> ррузтос    | GRADUATE fello      | wships include          |               | 13.                 |    |   |
|   | maintaining centers of    | GRADUATE quel       | ear engineering and     |               | 24                  |    |   |
|   | fellowships annually for  | GRADUATE AT A       | rofessional study for   |               | <b>13</b> . t 5     |    |   |
|   |                           |                     |                         |               |                     |    | - |
|   | must be paid to the       | GRADUATE Stud       | ent. The                |               | 13.407              |    | , |
|   | undergraduate and         | GRADUATE stud       | ent volunteers,         | · · · • · · · | <b>72.</b> C∩4      |    |   |
|   | to highly qualified       | GRADUATE stud       | ents and to junior 1    |               | <b>13</b> .4≎-∤     |    |   |
|   | - 15                      | <b>(-</b>           |                         |               |                     |    |   |
|   | * *                       | 591                 |                         |               |                     |    |   |
|   |                           | 391                 | Fha '                   |               |                     |    |   |
|   |                           |                     | 598 ,                   | •             |                     | •  | ĺ |
|   |                           |                     |                         |               |                     |    | 1 |
|   | •                         |                     | /                       |               |                     |    | • |

| course of study.                  | GRADUATE deents are act eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.5       |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| institutions To                   | GRADUATE annoted at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10         |
| The training of                   | GRADUATE 100 ne included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | - ,1       |
| scholars, as well as              | GRADUATY COMMENT OF THE COMMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| eedy undergraduate and            | GRADUATE GRA |            |
| for advanced                      | GRADUA age in full                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.4.      |
| dissertation research of          | GRADI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17.01      |
| a few highly-skilled              | GRAD ME COMMENT MITT ESOURCES to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4-         |
| for undergraduates. For           | GPANY 179                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
| study for college                 | GRADUATE SURVEY SURSUE A STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
| obligated service after           | GRADUA TO THE TOTAL THE TIME TO THE TIME T | ,          |
| of my scholarship. The            | GRANTE ATTERNET OF ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>.</u> . |
|                                   | GRANTEE amuseme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •          |
|                                   | GRANTEE and approve. / the Board of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
|                                   | GRANTEE and approved by the Board of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |
|                                   | GRANTEE institution; contral shared                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| rocts with the                    | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |
|                                   | GRANTEE institution; the principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| rests with the                    | CDANTEE institution; the principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 700        |
|                                   | GRANTEE institution: the principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>3</b> 4 |
|                                   | GRANTEE institution we provide 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4. 3       |
| are awarded by                    | GRANTEE institutions to mighly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |
|                                   | GRANTEE must provide (1) access to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| conditions: (a) The               | GRANTEE require the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| in the judgment of the            | GRANTEE to attract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |
| Responsibilities of               | GRANTEE and are on use of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •          |
| <ul> <li>Funds paid to</li> </ul> | GRANTEES the automic his and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
| Funds paid to                     | GRANTEES institution that ind                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |
| following conditions:             | GRANTEES ust obtain lowing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 66 429     |
| their contractors or              | GRANTEES, or by special leannology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11 ::50    |
| are to accompany                  | GRANTEES participation in seminars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13 ····    |
|                                   | GRANTEES solicited tem special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60.11      |
| lectureships permit the           | GRANTEES to lecture or series as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | : :: : D.: |
| are awarded to eligible           | GRANTEES to provide academic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10.492     |
| in the normal credit              | GRANTING, academic super sion of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 72.004     |
| where there are the               | GREATEST umber with severe or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.29€     |
| and group leaders near            | GROUP and individual oc. seculing and .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.420     |
| Government-contracted             | GROUP insurance porcey: percent of group isolation.  GROUP isolation.  GROUP isolation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.439     |
| of minority                       | GROUP isolation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13 525     |
| of minority                       | GROUP isolation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13 526     |
| of minority                       | GROUP isolation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.528     |
| of minority                       | GROUP isolation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.529     |
| of minority                       | GROUP isolatic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.530     |
|                                   | GROUP isolation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.532     |
| Drovention of Minority            | GROUP isolation in elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.589     |
|                                   | GROUP isolation in elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.590     |
|                                   | GROUP of parents whose minor children                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16.100     |
|                                   | GROUP setting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 17.211     |
| in a residential                  | GROUP. (2) Provide training programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.380     |
| by area or by specialty           | GROUPS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13,244     |
| with other community              | GROUPS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.563     |
| organizations,                    | GROUPS and institutions in their                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.561     |
| used to reimburse arts            | GROUPS and organizations for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.566     |
|                                   | GROUPS and organizations, which will                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 72.009     |
| to assembled                      | GROUPS and personal contact with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 43.001     |
| applicants from minority          | GROUPS and to assist them in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
| individuals or                    | GROUPS as sites for environmental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15 902     |

| •                         |                                       |                  |
|---------------------------|---------------------------------------|------------------|
| with consumer interest    | GROUPS; assist in the elimination of  | 13.678           |
| contemporary-music        | GROUPS, composers and organizations   | 45.005           |
| and other special         | GROUPS; construction and operation    | 13.493           |
| for speçial population    | GROUPS, e.g., bilingual, research     | 13.564           |
| activities of community   | GROUPS hay serve as a coordinating    | 13.529           |
| or by/special technology, | GROUPS, NTIS also is a central        | 11.650           |
| hu/nanities by bringing ' | GROUPS of college faculty into        | 45,120           |
| nd implemented by small   | GROUPS of faculty, last one or two    | 45.111           |
| , √and implemented by     | GROUPS of school and/or university    | 45.127           |
| are also available to     | GROUPS of State arts agencies for     | 45.007           |
| of the other ethnic       | GROUPS of the nation                  | 13,549           |
| programs for large        | GROUPS of young people under the      | 45.4,15          |
| new pray producing        | GROUPS, playwright development        | 45.008           |
| are provided to public    | GROUPS which desire to work with law  | 16.005           |
| and special high risk     | GROUPS; (3) The development of        | 13.275           |
| District of Columbia,     | GUAM and the Virgin Islands, to train | 15.952           |
| District of Columbia.     | GUAM, and the Virgin Islands, to work | 15.951           |
| matching grants and       | GUARANTEES of up to 90 percent of     | 13,369           |
| of specialized Coast      | GUARD facilities in any area where    | 20.002           |
| also will be available.   | GUEST Scholar Program                 | 60.020           |
| the coordination of       | GUIDANCE and counseling activities    | 13.577           |
| , dissemination بے        | GUIDANCE and counseling, and          | 13.565           |
| amount for vocational     | GUIDANCE and counseling. JOINT        | 13.495           |
| teacher training; (5)     | GUIDANCE and courseling; (6)          | 13.525           |
| teacher training; (5)     | GUIDANCE and counseling, (6)          | 13.526           |
| purchase; child care and  | GUIDANCE; improvement of home         | 13.494           |
| pictures. In general,     | GUIDANCE is offered in the            | 42.006           |
| testing, counseling, and  | GUIDANCE. Local educational           | 13.570           |
| services and career       | GUIDANCE or other student personnel   | 13.482           |
| academic counseling and   | GUIDANCE which prepare and motivate   | 13.492           |
| to locate motivate.       | GUIDE, and assist them to enter       | 17.200           |
| developing new methods.   | GUIDED tours for school classes       | 60.005           |
| in applicable program     | GUIDELINES.                           | 13.383           |
| with established          | GUIDELINES and regulations. Loans     | 16.504           |
| is below the poverty      | GUIDELINES as established             | 13.600           |
| ther endowment program    | GUIDELINES, or projects which         | 45.011           |
| authority must meet the   | GUIDELINES prescribed by the          | 13.298           |
| to prepare finding        | GUIDES for important collections, to  | 45.124           |
| dictionaries, source      | GUIDES, textual editing of literary   | 45.126           |
| of Congress publishes     | GUIDES to its collections,            | - 42.005         |
|                           | ,                                     |                  |
| •                         | <b>H</b>                              |                  |
| r • •                     |                                       | 10 550           |
| of reimbursement for a    | HALF-PINT of milk served in any       | 10.556           |
| but greater than          | HALF-TIME) attendance to              | 13.548           |
| on at least a             | HALF-TIME basis                       | 13.539<br>13.364 |
| Loans to full-and         | HALF-TIME nursing students who are    | 15.364           |
| as genuine                | HANDCRAFTS are referred to            | 15.850<br>13.452 |
| opportunities for the     | HANDICAPPED.                          | 13.432           |
| childhood programs for    | HANDICAPPED children                  | 13.444<br>13.449 |
| public education to all   | HANDICAPPED Children                  | 13.450           |
| improving education of    | HANDICAPPED children                  | 13.430           |
| disabilities and          | HANDICAPPED children; and             | 13.568           |
| services for severely     | HANDICAPPED children and youth;       | 10.558           |
| day care services for     | HANDICAPPED children. Disbursement    | 13.427           |
| educational programs for  | HANDICAPPED children enrolled in      | 13.443           |
| improve the education of  | HANDICAPPED children, including       | 10.440           |
|                           |                                       | ,                |
|                           | 330                                   | 3                |
|                           | 6.00                                  |                  |
|                           | J. 7 U                                |                  |
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|--------------------------------------|--------------------------------------|--------|
| ຸ in low-fent housing and            | HANDICAPPED children. Most           | 13.478 |
| models in which                      | HANDICAPPED children Most            | 13.554 |
| media for the                        | HANDICAPPEB: Contracts and grants    | 13.446 |
| for deaf or other                    | HANDICAPPED persons                  | 13.580 |
| education programs for               | HANDICAPPED persons, JOINT           | 13.493 |
| the blind and physically             | HANDICAPPED residents of the         | 42.001 |
| deprived, hohysically                | HANDICAPPED students and for         | 13.482 |
| to the physically                    | HANDICAPPED, (3) establishing and    | 13.464 |
| academic, or economic                | HANDICAPŞ and who require special    | 13.499 |
| consumer complaint                   | HANDLING; foster education and       | 13.678 |
| "cover coats of care and             | HANDLING. Items which cost the       | 13.676 |
| and supplies, furniture              | HARDWARE, textiles, special purpose  | 39.003 |
| purposes of Title I                  | HEA 1965 JOINT FUNDING: This program |        |
| for employees of                     | HEAD Start programs                  | 13.557 |
| families make in                     | HEADSTART- and other quality         | 13.600 |
| day care programs                    | HEADSTART centers, Homestart         | 13.433 |
| institutions in public               | HEALTH agencies, and in schools of   | 10.558 |
| and local welfers and                | MEALTH agencies, and in schools of   | 13.358 |
| transportation: of                   | HEALTH agencies for assistance on    | 13.769 |
| transportation, cost of              | HEALTH and accident insurance for    | 13.441 |
| round trip; cost of                  | HEALTH and accident insurance, for   | 13.439 |
| year in one country, and             | HEALTN and accident insurance        | 19.101 |
| educational, public                  | HEALTH, and civil defense equipment  | 39,003 |
| to carry out                         | HEALTH and educational programs      | 13.676 |
| to Government agencies,              | HEALTH and health-related            | 13.227 |
| in the areas of mental               | HEALTH and mental illness by         | 13.244 |
| prevention projects                  | HEALTH and nutrition programs and    | 13.571 |
| of professional, allied              | HEALTH, and paramedical personnel.   | 64.021 |
| to energy conversion,                | HEALTH and safety, and environmental | 24.020 |
| To provide for                       | HEALTH and safety education and      | 15,352 |
| illness and mental                   | HEALTH and to raise the level of     | 13.281 |
| thereby promoting their              | HEALTH and well-being                | 10.555 |
| to provide primary                   | HEALTH care                          | 13.298 |
| auxiliary dental                     | HEALTH care delivery teams to        | 13.319 |
| dental care; mental                  | HEALTH care; environmental health;   | 49.002 |
| with providers of                    | HEALTH care who are treating         | 13.296 |
| of proposals for                     | HEALTH, education and rehabilitation | 13.677 |
| Education, Department of             | HEALTH, Education, and Welfare,      | 17.201 |
| To provide comprehensive             | HEALTH educational, nutritional,     | 13,600 |
| or private practice in               |                                      | 13.574 |
|                                      | HEALTH, nutrition, and other related | 13.433 |
|                                      | HEALTH, nutrition, psychological     | 13.429 |
| use and public                       | HEALTH or educational purposes at    | 39.002 |
| program in public                    | HEALTH, or providing specialized     | 13.370 |
| for training of allied               | HEALTH personnel                     |        |
| and officiency of                    | HEALTH personnel and the health      | 13.305 |
| and emiciency of                     | HEALTH problems with training in     | 19.380 |
| of study in specified                | HEALTH professions by providing      | 13.263 |
|                                      |                                      | 13.342 |
|                                      | HEALTH professions schools. Based on | 13.288 |
|                                      | HEALTH professions schools to        | 13.383 |
|                                      | HEALTH related areas; and an         | 13.282 |
| and teachers in                      |                                      | 13.880 |
| areas of shortage in                 | HEALTH sciences and related fields   | 13.398 |
| and stabilize Public                 | HEALTH Service supported biomedical  | 13.337 |
| To provide                           | HEALTH services training in VA       | 64.003 |
| from other sources.                  | HEALTH-RELATED faculty and           | 13.632 |
| agencies, health and                 | HEALTH-RELATED institutions, and     | 13.227 |
| nurses, and other                    | HEALTH-RELATED specialists for       | 13.288 |
| <ul> <li>at all levels by</li> </ul> | HELPING institutions bring           | 13 439 |



| or social class through:              | HELPING to solve or to alleviate the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.950           |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <ul> <li>personnel in</li> </ul>      | HEMOPHILIA diagnosis and treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.296           |
|                                       | HEMOPHILIAC patients. Grantee must                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.296           |
|                                       | TIEMET TOTAL | 13.296           |
| interpret the Nation's                | HERITAGE and enrich public life in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60.007           |
| of their own cuttural                 | .HERITAGE and to study the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.549           |
| are provided to the                   | HEW program staffs for a total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13:677           |
| in areas, having a                    | HIGH concentration of children from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.428           |
| which serve areas with                | HIGH concentrations of persons of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.464           |
| in the State to areas of              | HIGH concentrations of youth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.499           |
| mental health manpower.               | HIGH priority is given to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.244           |
| receive an education of               | HIGH quality, regardless of race,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.950           |
| <ul> <li>research, attract</li> </ul> | HIGH quality students to the manpower                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17.219           |
| areas or areas of                     | HIGH rates of unemployment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.494           |
| teachers, and special                 | HIGH risk groups; (3)The development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.275           |
|                                       | HIGH school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10.114           |
|                                       | HIGH school among young people from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.492<br>47.009 |
| to a number of talented               | HIGH school and college students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
| adults in literacy and                | HIGH school equivalency, and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15.100           |
| Indian adults and                     | HIGH school equivalency opportunities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.536           |
| milk by children of                   | HIGH school grade and under through                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.556           |
| private schools, of                   | HIGH school grade or under, for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.555           |
| private schools, of                   | HIGH school grade or under, for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24.007           |
| engineering faculty and               | HIGH school 'science' and social<br>HIGH school training to qualify for,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 64.111           |
| wno must complete                     | HIGH schools environmental,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15.902           |
| study at institutions of              | HIGHER education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.463           |
| to these institutions of              | HIGHER education able to demonstrate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16.511           |
| under section 202 of the              | HIGHER Education Act (college                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.576           |
| and Title VII-A of the                | HIGHER Education Act of 1965, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.455           |
| and Title VII-A Of the                | HIGHER education and library                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.468           |
| institutions of                       | HIGHER education and local education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.489           |
| made to institutions of               | HIGHER education and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.562           |
| institutions of                       | HIGHER education and other eligible                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.406           |
| institutions of                       | HIGHER education; and private                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.577           |
| institutions of                       | HIGHER education and public and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.561           |
| institutions of                       | HIGHER education apply directly to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.416           |
| institution of                        | HIGHER education, at least a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.418           |
| in institutions of                    | HIGHER education by providing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.518           |
| and institutions of                   | HIGHER education; (c) preparing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.564           |
| adequately in the                     | HIGHER education community                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.454           |
| in institutions of                    | HIGHER education. Cooperative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.510.          |
| assist institutions of                | HIGHER education in carrying out                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.557           |
| 💎 🤫 with institutions of              | HIGHER education (including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.504           |
| With institutions of                  | HIGHER education, including junior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.560           |
|                                       | HIGHER education (including police,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.504<br>13.637 |
| at institutions of                    | HIGHER education including student                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.434           |
| for advanced study at                 | HIGHER education institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45.127           |
| among schools                         | HIGHER education institutions, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.471           |
| loan funds at eligible                | HIGHER education institutions toHIGHER education may receive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64.111           |
| training to quality for               | HIGHER education or educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.433           |
| to institutions of                    | HIGHER education or other public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.451           |
| or any institutions of                | HIGHER education or research center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.567           |
| at any institution of                 | HIGHER education; their validation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.420           |
| and institutions of                   | HIGHER education. To develop and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.563           |
| to institutions of                    | HIGHER education to establish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
| eligible institution of               | HIGHER education, which includes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.539           |
| ongible matitution, or                | _ 155.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |

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| competence within U.S                      | . HIGHER educational institutions and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19:00   |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| American institution o                     | f HICHER learning are awarded for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60.01   |
| institutions o                             | f HIGHER learning for use in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24.02   |
| other institutions of                      | f HIGHER learning, medical centers,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 64.00   |
| in institutions o                          | HIGHER learning. The research grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 19.10   |
| necessitates an ever                       | HIGHER priority on basic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |
| grantee institutions to                    | HIGHLY qualified graduate students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.526  |
| by providing a few                         | HIGHLY-SKILLED graduate students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.454  |
| a continuing flow                          | HIGHLY-TRAINED scientists and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |
| Central European and                       | LICENSIA CONTROL OF THE PROPERTY OF THE PROPER | 47.048  |
| Cork or repression was                     | HISPANIC studies, children's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 42.006  |
| park or recreation use                     | HISTORIC monument, public airport                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 39.002  |
| philosophical and                          | HISTORICAL dimensions of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45.113  |
| writings, and                              | HISTORICAL manuscripts and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *45.126 |
| _ Government and or                        | HISTORICAL materials in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 39.004  |
| To assist museums and                      | HISTORICAL organizations to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45.125  |
| work and examine, in                       | HISTORICAL, social, cultural, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45.109  |
| in State and local                         | HISTORY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45.105  |
| American culture,                          | HISTORY and art to serve as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60.002  |
| jurisprudence, art                         | HISTORY and criticism, and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 45.115  |
| the knowledge of U.S.                      | HISTORY and government needed to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16.400  |
| earth and its geologic                     | HISTORY; and to increase insight                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |
| including such fields as                   | HISTORY, jurisprudence, literature,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 47.050  |
| ethics extension work                      | HISTORY of education, logic, methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45.104  |
| fields as American                         | HISTORY, science and technology,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.453  |
| in making their                            | HOLDINGS available to individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 42.006  |
| hand on library                            | HOLDINGS available to individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.576  |
| based on itorary                           | HOLDINGS in science and technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 42.007  |
| institution, or the                        | HOLIDAY and vacation schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 66,428  |
| institution, or the                        | HOLIDAY and vacation schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 66,429  |
| institution or the                         | HOLIDAY and vacation schedule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 66.003  |
| →and the normal student                    | HOLIDAYS observed by an academic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 66.002  |
| <ul> <li>and the normal student</li> </ul> | HOLIDAYS observed by an academic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 66.430  |
| to the normal student                      | HOLIDAYS observed by an academic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 66,428  |
| to the normal student                      | HOLIDAYS observed by an academic/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66.429  |
| to the normal student                      | HOLIDAYS observed by an academic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 66,003  |
| and (7) training in                        | HOME care.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.296  |
| mechanic arts, and                         | HOME economics.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.453  |
| uidance: improvement of                    | HOME environment, and management of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.494  |
| small grants to their                      | HOME institutions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.120  |
| series of food away from                   | HOME of the Consumer Price Index. For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |
| series of food away from                   | HOME of the Consumer Price Index. For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10,553  |
| for food away from                         | HOME of the Consumer Price Index.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10.555  |
| on or adjacent to their                    | HOME of the Consumer Frice Index.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10.556  |
| on or adjacers to then                     | HOME reservations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15.109  |
| in the dual role of                        | HOMEMAKER and wage earner: and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.494  |
| education for displaced                    | HOMEMAKERS and other special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.493  |
| adults for the role of                     | HOMEMAKERS or to contribute to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.494  |
| ograms in consumer, and                    | HOMEMAKING education. Emphasis is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.494  |
| needs of Americans in                      | HOMES and schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.413  |
| Headstart centers,                         | HOMESTART programs; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.558  |
| ≥ stipends, adviser                        | HONORARIA, clerical support.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 45.115  |
| benefits, fees and                         | HONORARIA, educational materials.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45.117  |
| consultancy; consultant                    | HONORARIA, per diem, and travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.123  |
| schools, and                               | HOSPITAL schools of nursing. Also,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.539  |
| or operation of teaching                   | HOSPITALS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.384  |
| services training in VA                    | HOSPITALS and clinics in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 64:003  |
| art centers prisons                        | HOSPITALS and other institutions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45 004  |
| and teachers in                            | HOSPITALS and other institutions; HOSPITALS and related institutions,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12 250  |
| their major affiliated                     | HOSPITALS and specialized Cancer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |
| of operation of teaching                   | HOSPITALS, clinics or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.398  |
| or operation of teaching                   | TIOUS TIALS, CHINGS OF OTHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 64.021  |

| of operation of teaching HOSPITALS not specifically              | 13.383 |
|------------------------------------------------------------------|--------|
| Grants are made to HOSPITALS to cover the cost of                | 13.379 |
| service operations of HOSPITALS, (3) research (except            | 13,305 |
| in the currency of the <b>HOST</b> country, is based on the host | 13.437 |
| an institution in the HOST country. Only legitimate costs        | 60.016 |
| on cost of living in HOST country; project allowance of up       | 13.441 |
| in specified areas of HOSTILITY.                                 | 13.470 |
| a service fee of \$11 per HOUR (a minimum fee of \$88 is         | 42.007 |
| and one-half to three HOUR presentation which consists of a      | 24.033 |
| may work up to 40 HOURS per week. For other use                  | 13,463 |
| repair of structures to HOUSE such apparatus, or for             | 13.413 |
| maintenance and HOUSEKEEPING personnel, overhead                 | 13.632 |
| care centers, settlement HOUSES, recreation centers, family      | 10.558 |
| replacement HOUSING and for historic monument                    | 39.002 |
| to children in low-rent HOUSING and handicapped children         | 13.478 |
| To provide <b>HOUSING</b> for Indian children                    | 15.109 |
| housing services; HOUSING programs; corporations;                | 49.002 |
| planning to the total <b>HUMAN</b> environment. Activities       | 13.522 |
| maintain physigal and HUMAN research resources. Increase         | 13.337 |
| in developing HUMAN resources educational programs               | 17.219 |
| or methods are not HUMANISTIC are not eligible for               | 45.119 |
| contributions to HUMANISTIC knowledge                            | 45.118 |
| contributions to HUMANISTIC knowledge                            | 45.121 |
| reference works for HUMANISTIC research such as                  | 45.126 |
| and criticism, and the HUMANISTIC social sciences. Funds         | 45.115 |
| and understanding of the HUMANITIES.                             | 45.105 |
| and understanding of the HUMANITIES.                             | 45.124 |
| and understanding of the HUMANITIES.                             | 45.126 |
| formats that make the <b>HUMANITIES</b> accessible to the broad  | 45.125 |
| of scholarship in the HUMANITIES and in terms of                 | 45.104 |
| improve teaching of the HUMANITIES, and plan, conduct, and       | 45.127 |
| college teachers in the HUMANITIES and several fields of         | 45.116 |
| college teachers in the <b>HUMANITIES</b> and several helps of   | 45.120 |
| to central issues in the HUMANITIES by bringing groups of        | 45.111 |
| to education in the HUMANITIES by supporting                     | 45.110 |
| new curricula in the HUMANITIES. Costs of construction,          | 45.123 |
| evaluation of existing HUMANITIES curricula and in the           | 45.115 |
| fields included in the HUMANITIES: history, philosophy,          | 45.113 |
| in the fields of the HUMANITIES. Priorities include:             | 45.122 |
| and research in the HUMANITIES to independent centers            | 45.118 |
| interpreters of the HUMANITIES who have produced or              | 45.121 |
| interpreters of the HUMANITIES who have produced or              | 64.117 |
| are qualifying wives, HUSBANDS, widows, widowers, sons           | 04.117 |
| × ×                                                              |        |
|                                                                  | į.     |
| for which had in                                                 | 60.020 |
| aspects of Wilson's IDEALS and concerns for which he is          | 24.023 |
| that free interchange of IDEAS and criticism which is            | 45.12  |
| extended interchange of IDEAS which these centers make           | 42.006 |
| is offered in the IDENTIFICATION and use of                      | 13.429 |
| funds are used to IDENTIFY and meet specific needs of            | 13.380 |
| specified above. (6) IDENTIFY and recruit individuals            | 13.48  |
| and agencies that IDENTIFY qualified youths of                   | 13.56  |
| consumer education; (b) IDENTIFYING, assessing, and              | 12.00  |
| schools may be loaned IDLE equipment from the Defense            | 13.28  |
| the problems of mental tLLNESS and mental health and to          | 13.24  |
| mental health and mental ILLNESS by training professionals       | 45.11  |
| and testing of IMAGINATIVE approaches to                         | 75.11  |

|                          |                                                                      | · ·              |
|--------------------------|----------------------------------------------------------------------|------------------|
| and testing of           | IMAGINATIVE approaches to                                            | 45.127           |
| peace and his            | i IMAGINATIVE NAW ADDROACHA9An                                       | 60.020           |
| implement effective and  | I IMAGINATIVE programs which convey                                  | 45.125           |
| Complaints about         | IMITATION native American arts and                                   | 15.850           |
| of newly arrived         | IMMIGRANTS and other aliens who                                      | 16 400           |
| The                      | IMMIGRATION and Naturalization                                       | 16.400           |
| documentation from the   | IMMIGRATION and Naturalization                                       | 13.769           |
| which show promise of    | IMPACTING significantly on the                                       | 13.533           |
| efforts to develop or    | IMPLEMENT a plan to meet special                                     | 13.529           |
| being used to design and | IMPLEMENT courses and curriculums                                    | 17.219           |
| organizations to         | IMPLEMENT effective and imaginative                                  | 45.125           |
| agencies to develop and  | IMPLEMENT elementary,and secondary                                   | 13.534           |
| agencies to develop and  | IMPLEMENT elementary and secondary                                   |                  |
| State: to develop and    | IMPLEMENT innovative reading                                         | 13.551           |
| To plan develop and      | IMPLEMENT programs and projects for                                  | 13.533           |
| To plan, develop, and    | IMPLEMENT programs for Indian                                        | 13.535           |
| the development          | IMPLEMENTATION and improvement                                       | 13.536           |
| any action taken after   | IMPLEMENTATION in the normal                                         | 13.289           |
| SUDDOM for the           | IMPLEMENTATION of career                                             | 13.572           |
| in the testing and       | IMPLEMENTATION of major new                                          | 13.554<br>45.110 |
| the establishment and    | IMPLEMENTATION of State and                                          |                  |
| and expand the           | IMPLEMENTATION of such programs,                                     | 13.227           |
| research and development | IMPLEMENTATION of such programs,                                     | 13.403           |
| Planning and             | IMPLEMENTATION support is                                            | 13.950           |
| nrojects are planned and | IMPLEMENTED by groups of school                                      | 45.125           |
| projects are planned and | IMPLEMENTED by groups of school                                      | 45.127           |
| to assist in planning    | IMPLEMENTING, and improving                                          | 45.111           |
| the Origin mechanism for | IMPLEMENTING Community Action                                        | 66.003           |
| is pursued and the       | IMPLICATIONS and utility of                                          | 49.002           |
| have important           | IMPLICATIONS and utility of                                          | 47.052           |
| finding guides for       | IMPLICATIONS for science and                                         | 47.038           |
| and chiestings have      | IMPORTANT collections, to improve                                    | 45.124           |
| dovelopment of new and   | IMPORTANT implications for science                                   | 47.038           |
| development of new or    | IMPROVED approaches, techniques and                                  | 16.508           |
| development of new or    | IMPROVED approaches, techniques,                                     | 16.518           |
| areas, through new or    | IMPROVED approaches to program                                       | 13.260           |
| needs, and to provide    | IMPROVED communication and                                           | 15.953           |
| information contars for  | IMPROVED instruction in modern                                       | 13.436           |
| ignormation centers for  | IMPROVED services of a                                               | 13.465           |
| a grant will result in   | IMPROVED teaching techniques or                                      | 13.498           |
| and developing new and   | IMPROVED training programs for                                       | 13.582           |
| and reports on museum    | IMPROVEMENTS.                                                        | 60.007           |
| inventions, and          | IMPROVEMENTS developed in the                                        | 43.002           |
| in the planning of       | IMPROVEMENTS in humanities                                           | 45.123           |
| buildings and ofbar      | IMPROVEMENTS, interdisciplinary                                      | 13.383           |
| installations: espital   | IMPROVEMENTS or buildings only                                       | 13.676           |
| installations, capital   | IMPROVEMENTS; to compensate                                          | 49:015           |
| is such as area: (5)     | IMPROVING, developing, or                                            | 13.510           |
| to educators for         | IMPROVING drug maintenance                                           | 13.254           |
| of programs for          | IMPROVING education of handicapped                                   | 13.450           |
| implementing and         | IMPROVING educational opportunities IMPROVING environmental training | 13.535           |
| organization or          | IMPROVING environmental training                                     | 66.003           |
| brograms or expanding or | IMPROVING existing areas                                             | 13.320           |
| To acciet States in      | IMPROVING existing quality of                                        | 60.005           |
| research training him    | IMPROVING planning and in                                            | 13.493           |
| and local locals and     | IMPROVING science instruction at                                     | 47.048           |
| To periet the states :-  | IMPROVING the qualifications ofIMPROVING their programs of           | 13.577           |
| office equipment         | IN DIACE installations: espital                                      | 13.495           |
| · onice equipment;       | IN-PLACE installations; capital                                      | 49.015           |

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|       | havened shape of          | IN-SCHOOL programs for large groups  | 45.115                                  |
|-------|---------------------------|--------------------------------------|-----------------------------------------|
|       |                           |                                      |                                         |
|       |                           | IN-SERVICE teacher training          | 43.001                                  |
|       | rental, pre-service and   | IN-SERVICE training. During the      | 72.009.                                 |
|       | and conducting            | IN-SERVICE training for staff of     | 13.637                                  |
| t     | pre-service, and          | IN-SERVICE training. Grant funds     | 72.004                                  |
|       |                           | IN-SERVICE training. Grants to       | 13,772                                  |
|       | to students or through    | IN-SERVICE training of staff,        | 13.568                                  |
|       | children and youth,       | INTOE ITAINING OF Staff,             |                                         |
| -     |                           | INADEGUATE secondary school          | 13.492                                  |
|       | if necessary due to       | INADEQUATE funding in other          | 13.4 <b>93</b>                          |
|       | families and with         | INADEQUATE secondary school          | 13.492                                  |
|       |                           | INADEQUATE service, (2)              | 13.464                                  |
|       |                           | INCARCERATION and parole aspects     | 16.601                                  |
|       |                           |                                      | 13.512                                  |
|       |                           | INCENTIVE for an increase in State   |                                         |
|       |                           | INCENTIVE grants to states to        | 13.582                                  |
| •     | To make                   | INCENTIVE grants to the States to    | 13.548                                  |
|       |                           | INCIDENTAL allowance for travel,     | 19.102                                  |
|       |                           | INCOME and for related public        | 39.002                                  |
|       |                           | INCOME, educationally or culturally  | 13.482                                  |
| . •   |                           |                                      |                                         |
|       | come from families whose  |                                      | 13.600                                  |
|       | prepare and motivate low  | INCOME students with inadeguate      | 13.492                                  |
|       | levels: stimulating the   | INCORPORATION of new knowledge       | 47.048                                  |
|       | materials and             | INCREASED collaboration among        | 45.111                                  |
| 2     | materials, and            | INCREASED collaboration among        | 45.127                                  |
|       | on teacher training, and  | INCREASED CONSUMBLION STITUTES       |                                         |
|       | change; (2)               | INCREASED cost-effectiveness; (3)    | 13.925                                  |
|       | as a result of new or     | INCREASED Federal activities, or     | 13.477                                  |
|       | determine the need for    | INCREASED or improved instruction    | 13.436                                  |
| . , . | such as enrollment        | INCREASES, curriculum                | 13.383                                  |
|       | base had substantial      | INCREASES in school membership as a  | 13.477 .                                |
|       | nave nao substantiai      | INDEPENDENT                          | 45.122                                  |
|       | in the numanities to      | INDEPENDENT centers for advanced     |                                         |
|       | of the Consumer Price     | INDEX. For the period January 1      | 10.553                                  |
|       | of the Consumer Price     | INDEX. For the period January 1      | 10.555                                  |
|       | of the Consumer Price     | INDEX. Free milk must be served to   | 10.556                                  |
|       | Abstracts) and these are  | INDEXED. An all-inclusive byweekly   | -11 650                                 |
|       | Abstracts, and triese are | INDEXED inventory of some 12,000     | 42.007                                  |
|       | services based on an      | INDEXED INVENTORY OF SOME 12,000     | 42.007                                  |
|       | Tech Briefs is a free,    | INDEXED, quarterly journal           | 43.002                                  |
| •     | it maintains              | INDEXED register of ongoing          | 60.009                                  |
|       | Announcements and         | INDEXES) is published for            | 11.650                                  |
|       | maintenance of material.  | INDEXING and abstracting             | 13.576                                  |
|       | for cominers in Edynt     | INDIA and Pakistan, for college      | 13.437                                  |
|       | tor seminars in Egypt,    | INDIAN adults                        | 13.536                                  |
|       | implement programs for    | INDIAN adults                        |                                         |
|       | general instruction for   | INDIAN adults in literacy and high   | 15.100                                  |
|       | educational needs of      | INDIAN children                      | 13.534                                  |
|       | opportunities for         | INDIAN children                      | 13.535                                  |
|       | opportunities for         | INDIAN children attending public     | 15.130                                  |
|       | To provide begging for    | INDIAN children attending public     |                                         |
|       | To provide flousing for   | INDIAN abildeen Federal/State        | 15.137                                  |
|       | private schools serving   | INDIAN children. Federal/State       |                                         |
|       | educational needs of      | INDIAN children, including pilot     | 13.551                                  |
|       | educational services to   | INDIAN children residing within the  | 15.105                                  |
|       | for eligible              | INDIAN children who do not have      | 15.110                                  |
|       | and The Southern Plains   | INDIAN Museum, in Anadarko,          | 15.850                                  |
|       |                           | INDIAN people eligible for these     | 15.108                                  |
|       | nestricted to             | INDIAN people to study for careers   | 13.569                                  |
|       | which enables American    | INDIAN people to study for careers   |                                         |
|       | been used for Federal     | INDIAN School purposes. Restrictions | 15.128                                  |
|       | To encourage              | INDIAN students to continue their    | 15.114                                  |
|       | To make contracts with    | INDIAN tribal organizations to plan, | 13.588                                  |
|       | opportunities for         | INDIANS                              | 13.588                                  |
|       | opportunities for         | INDIANS                              | 15.108                                  |
|       | Opportunities for         | INDIANS and the general public: The  | 15.850                                  |
|       | by the Board serve        | INDIANS and the general public. The  | 10.000                                  |
|       | 1                         |                                      | 1                                       |
|       | • 1                       | 599 <b>60 C</b>                      | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
|       | •                         | 599 <b>60 6</b>                      |                                         |
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|                         |                                                         | 47.000           |
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|                         | INDIRECT costs, considered                              | 47.036           |
| travel, consultants and | INDIRECT costs. Costs of                                | 45.120           |
| and other direct and    | INDIRECT costs. Funds may not be                        | 47.052           |
| also are made for       | INDIRECT costs incurred by the                          |                  |
|                         | INDIRECT costs; new construction;                       | 13.337           |
|                         | INDIRECT costs of the institution                       | 13.263           |
|                         | INDIRECT costs. Participant support                     |                  |
| other direct costs and  | INDIRECT costs. Primary                                 | 47.050           |
| other direct costs and  | INDIRECT costs. Primary                                 | 47.038           |
|                         | INDIRECT costs. Primary                                 | 47.049           |
|                         | INDIRECT costs. Primary                                 | 47.051           |
|                         | INDIRECT costs, student assistance,                     | 45.123           |
|                         | INDIRECT or overhead costs are also                     | 15.951           |
| either directly or      | INDIRECTLY. Indirect or overhead                        | 15 <b>.9</b> 51  |
| either directly or      | INDIRECTLY, to (1) formal                               | 15.952           |
| care programs for each  | INDIRECTLY, to (1) formal                               | 13.296           |
| or for assistance to    | INDIVIDUAL artists                                      | <b>45.008</b>    |
| and allowances for each | INDIVIDUAL awardee must cover the                       |                  |
| and allowances for each |                                                         | 13.578           |
| :                       | INDIVIDUAL Awards are made to                           | 13.272           |
|                         | INDIVIDUAL Awards are made to                           | 13.278           |
|                         | INDIVIDUAL Awards are made to                           | 13.282           |
|                         | INDIVIDUAL communities by                               | 60.007           |
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| leaders, peer group and | INDIVIDUAL counseling, and student                      | 13.420           |
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|                         | INDIVIDUAL investigations in                            | 11.417           |
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|                         | INDIVIDUAL or parent of an                              | 16.100           |
|                         | INDIVIDUAL painters, sculptors,                         | 45.009           |
| link between            | INDIVIDUAL parents and school                           | 13.529           |
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|                         | INDIVIDUAL requirements                                 | 11.650           |
|                         | INDIVIDUAL researchers and                              | 13.576           |
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|                         | INDIVIDUAL stipends in the                              | 13.398           |
|                         | INDIVIDUAL training periods are                         | 13.260           |
|                         | INDIVIDUAL who receives a National                      |                  |
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| vocational programs.    | INDIVIDUALS continue to receive                         | 13.578           |
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| are made directly to    | INDIVIDUALS for research training                       | 13.398           |
| are made directly to    | HINDITIS CALCULO TOSCATOR GARRING                       | 10.050           |

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|                                                |                                | 40.000   |
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| opportunities for INDIVID                      | PUALS from disadvantaged       | 13.359   |
| through training INDIVID                       | OUALS in the use of the team   | 13.380   |
| To train INDIVIC                               | DUALS of                       | 13.558   |
| housing for families or INDIVID                | NUALS of low or moderate       | 39.002   |
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| agencies and INDIVID                           | DUALS other than the award     | 13.565   |
| of nersonal services by INDIVID                | DUALS receiving training as    | 66.003   |
| to organizations or INDIVID                    | DUALS that can provide the     | 42.007   |
| students and other INDIVID                     | WALS throughout America, in    | 10.700   |
| institutions, and INDIVID                      | DUALS who have a legitimate    | 13.227   |
| to services for all INDIVID                    | DUALS with hemophilia in the   | 13.296   |
| <ul> <li>support services for INDOC</li> </ul> | HINA refugees                  | 13.579   |
| urban interior INDUS                           | TRIAL, and environmental       | 45.001   |
| series NASA sponsored INDUS                    | TRIAL Application Centers      | 43.002 4 |
| in other programs: INDUS                       | TRIAL arts programs; support   | 13.493   |
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| employee organizations: INDUS                  | TRIAL organizations            | 13.289   |
| To encourage INDUS                             | TRIAL participation in the     | 24.030   |
| skilled mannower as an INDUS                   | TRIAL preparedness measure     | 12.001   |
| to scientific and INDUS                        | TRIAL progress and public      | 24.023   |
| business and INDUS                             | TRY.                           | 11.650   |
| regulation of the drug INDUS                   | TRY                            | 16.004   |
| programs in INDUS                              | TRY. A national advisory       | ر 17.201 |
| through voluntary INDUS                        | TRY action; encourage          | 13.678   |
| most the peeds of local INDUS                  | TRY, and NASA's Computer       | 43.002   |
| and universities INDUS                         | TRY, and on the farm.          | 10.700   |
| are available to INDIS                         | TRY and to State and local     | 24.023   |
| newate business or INDUS                       | TRY, commercial enterprises or | 13.504   |
| private business of INDIS                      | TRY employees are intended for | 24.030   |
| training by private INDUS                      | TRY, the professions and other | 13.577   |
| work places of business, INDUS                 | TRY who have skills and        | 13.578   |
| individuals employed in INDOS                  | iBLE to receive a grant        | 13.576   |
| - A discominating INFOR                        | MATI on a nationwide basis,    | 13.553   |
| of disseminating int On                        | MATION-DATA base which         | 24.023   |
| and a magnetic tape in On                      | MATIONAL and scientific        | 11.601   |
| for process control, for INFOR                 | MATIONAL needs of Americans    | 13.413   |
| libraries Also the INITIA                      | L equipment (excluding books)  | 13.408   |
| noraries. Also, the INITIA                     | L investigations in new fields | 13.337   |
| Support: pilot projects, INITIA                | L permanent financing of a     | 13.369   |
| the interest rate on INITIA                    | TE and further efforts on      | 16.400   |
| the United States and to INITIA                | TE, continue, or resume        | 13.482   |
| recipients of grants to INITIA                 | TE, maintain and expand        | 10.559   |
| aid and other means, to INITIA                 | TE, maintain or expand         | 10.558   |
| aid and other means, to INITIA                 | TE new types of training,      | 13.380   |
| Creets may be used to INITIA                   | TE or expand comprehensive     | 13.296   |
| bumpaities projects INITIA                     | TED and conducted by students  | 45.115   |
| Grants are awarded for INITIA                  | TING, promoting, developing,   | 13.638   |
| areativity encourage INNO                      | ATION, improve the quality of  | 13.337   |
| te these processes and INNOV                   | ATIONS; colleges and school    | 13.489   |
| INNO                                           | ATIONS, inventions, and        | 43:002   |
| are designed to sponsor INNO                   | ATIVE and Multidisciplinary    | 13.398   |
| ° to doválon and adont INNO\                   | ATIVE approaches to teacher    | 13.489   |
| in Support of INNO                             | /ATIVE arts programming on     | 45.006   |
| teriposchine developing INNO                   | /ATIVE curriculum materials;   | 13.637   |
| an the development of INNO                     | /ATIVE educational             | 15.850   |
| and utilization of INNO\                       | ATIVE educational television   | 13.541   |
| and dimization of INNO                         | ATIVE engineering research by  | 47.049   |
| are made to encourage into                     | ATME                           | 12677    |



|                          | INNOVATIVE methods of cooperative                                 | 13.510           |
|--------------------------|-------------------------------------------------------------------|------------------|
| expansion of special and | INNOVATIVE programs                                               | 13.565           |
| programs, exemplary and  | INNOVATIVE programs, and                                          | 13.495           |
| grants and contracts for | INNOVATIVE programs in                                            | 13.925           |
| centers and services,    | INNOVATIVE projects, dropout                                      |                  |
| grants for special       |                                                                   | 45.003           |
| develop and disseminate  | INNOVATIVE projects which show                                    | 13.533           |
|                          | INNOVATIVE training projects:                                     | 13,244           |
|                          | INQUIRY in all scholarly work done                                | 60.020           |
| the form of specific     | INQUIRY into research questions in                                | 45.105           |
|                          | INSCHOOL and out-of-school youth                                  | 13.533           |
| training programs,       | INSERVICE and development programs                                | 13.586           |
| curricula and toster the | INSERVICE development of teachers                                 | 13.416           |
| above and in addition,   | INSERVICE training, dissentation                                  | 13.445           |
| טו טופספנאוכס מווע       | INSERVICE Harring, graits to                                      | 13.453           |
| to such education;       | INSERVICE training of educational                                 | 13.562           |
| and certain limited      | INSERVICE training of the personnelINSERVICE training which takes | 13.289           |
| with special emphasis on | INSERVICE training which takes                                    | 13.577           |
| of use of resources      | INSIDE and outside the grantee                                    | 13.337           |
| nistory; and to increase | INSIGHT the oceans, their                                         | 47.050           |
| operators, miners, and   | INSPECTION and safety personnel.                                  | 15.352           |
| the equipment including  | INSTALLATION charges averaged on                                  | 10,554           |
| for acquisition and      | INSTALLATION of electronic                                        | 13.413           |
| include construction and | INSTALLATION of equipment inINSTALLATIONS can be arranged         | 113.427          |
|                          |                                                                   | 24.004           |
| equipment, in-place      | INSTALLATIONS; capital                                            | 49.015           |
| Statistics Training      | INSTITUTE                                                         | 13.227           |
| or a national            | INSTITUTE for museum conservation INSTITUTE of Mental Health is   | 60.007           |
| from the National        | INSTITUTE on Drug Abuse is limited                                | 13.281<br>13.277 |
| trom the National        | INSTITUTE through small grants to                                 |                  |
|                          | INSTITUTE to achieve goals that                                   | 13.880           |
|                          | INSTITUTE to provide a coordinating                               | 16.518           |
|                          | INSTITUTE which carries out a                                     | 45.006           |
|                          | INSTITUTES, and fellowship for                                    | 13.403           |
|                          | INSTITUTES and other activities                                   | 13.275           |
|                          | INSTITUTES and physical fitness                                   |                  |
| enacial study            | INSTITUTES, and special projects                                  | 13.451           |
| following: workshops and | INSTITUTES, combined programs of                                  | 45.125           |
|                          | INSTITUTE'S contracts and grants                                  | 13.950           |
|                          | INSTITUTES, develop curriculum                                    |                  |
|                          | INSTITUTES) for establishing and                                  | 13.468           |
| projects forums and      | INSTITUTES. Grants are also                                       | 45.005           |
| research centers and     | INSTITUTES. Grants specify terms                                  | 19.102           |
|                          | INSTITUTES. In general the funds                                  | 15.952           |
|                          | INSTITUTES, limited library                                       | 45.110           |
| Water Resources Research | INSTITUTES located at designated                                  | 15.951           |
|                          | INSTITUTES to improve teaching of                                 | 45,111           |
| for predoctoral), and an | INSTITUTIONAL allowance of up to                                  | 13.272           |
|                          | INSTITUTIONAL allowance of up to                                  | 13.278           |
|                          | INSTITUTIONAL allowance of up to                                  | 13.282           |
| and thus effect general  | INSTITUTIONAL changes. Such                                       | 45.110           |
| support of comprehensive | INSTITUTIONAL development and                                     | 13.454           |
| proficiency of state and | INSTITUTIONAL financial aid                                       | 13.582           |
| and expanding State      | INSTITUTIONAL library services                                    | 13.464           |
| To supplement the        | INSTITUTIONAL NDSL fund whenever                                  | 13.469           |
| carefully defined        | INSTITUTIONAL or regional needs,                                  | 13.371           |
|                          | INSTITUTIONAL planning                                            | 13.337           |

|                          | INSTITUTIONAL projects supported                          | 13.491           |
|--------------------------|-----------------------------------------------------------|------------------|
| allowances, or           | INSTITUTIONAL support. Grants to                          | 13.451           |
| be used to improve the   | INSTITUTIONAL vocational                                  | 13.503           |
| be used to improve the.  | INSTITUTIONAL vocational                                  | 13.578           |
| the special needs of     | INSTITUTIONALIZED children for                            | 13.431           |
| be consistent with the   | INSTITUTION'S overall program                             | 13.491           |
| intended to augment an   | INSTITUTION'S potential to                                | 19.006           |
| and seminars to          | INSTRUCT State and local Criminal                         | 16.513           |
| of undergraduate         | INSTRUCTION. All types of                                 | 13.518           |
| and effectiveness of     | INSTRUCTION and administration of                         | 13.504           |
| equipment for such       | INSTRUCTION; and courses to                               | 13.453           |
| existing quality of      | INSTRUCTION and in developing new                         | 60.005           |
| direction, and           | INSTRUCTION, and related seminars                         | 60.092           |
| grant resources on basic | INSTRUCTION and support services                          | 13,525           |
| To promote               | INSTRUCTION and training in                               | 16.400           |
| projects: professional   | INSTRUCTION and training in the                           | 45.010           |
| special programs of      | INSTRUCTION as well as health,                            | 13.433           |
| by: improving science    | INSTRUCTION at the elementary and                         | 47.048           |
| providing such children  | INSTRUCTION designed to enable                            | 13.403           |
| for religious worship or | INSTRUCTION. Financial assistance                         | 13.549           |
| To provide general       | INSTRUCTION for Indian adults in                          | 15.100           |
| appropriate reading      | INSTRUCTION for inschool and                              | 13.533           |
| through remedial         | INSTRUCTION, health, nutrition,                           | 13.429<br>13.400 |
| is given to programs of  | INSTRUCTION in computational                              | 13.579           |
| only for programs of     | INSTRUCTION in English as a second                        | 13.435           |
| 10 promote               | INSTRUCTION in modern foreign                             | 13:436           |
| Training accept include  | INSTRUCTION in the English                                | 13,558           |
| to accolarate start of   | INSTRUCTION or increase size of                           | 13.384           |
| he used for sectarian    | INSTRUCTION or religious worship,                         | 13.369           |
| he made for sectarian    | INSTRUCTION or religious worship                          |                  |
| to be used for sectarian | INSTRUCTION or worship, primarily                         | 13.406           |
| for related              | INSTRUCTION phase of                                      | 17.201           |
| as needed such as        | INSTRUCTION, physical education,                          | 13.427           |
| in religious worship or  | INSTRUCTION. Services must be                             | 13.570           |
| forms of student aid. No | INSTRUCTION, tutoring, student                            | 13.488           |
| be applied to (1) formal | INSTRUCTIONAL activities, adult                           | 15.951           |
| to (1) formal            | INSTRUCTIONAL activities, adult                           | 15.952           |
| for provision of         | INSTRUCTIONAL activities to                               | 13.428           |
| without increasing       | INSTRUCTIONAL çõsts; and                                  | 47.048           |
| Funds may be used for    | INSTRUCTIONAL dosts of language                           | 13.435           |
| or acquisition of        | INSTRUCTIONAL equipment and                               | 13.555           |
| sciences; and for        | INSTRUCTIONAL equipment for such                          | 13.453           |
| , All types of           | INSTRUCTIONAL equipment,                                  | 13.518           |
| for the acquisition of   | INSTRUCTIONAL equipment                                   | 13.570<br>13.540 |
| percent, may be used for | INSTRUCTIONAL expenses in INSTRUCTIONAL facilities in the | 13.440           |
| materials; rent for      | INSTRUCTIONAL facilities in the                           | 13.436           |
| or specialized           | INSTRUCTIONAL materials and                               | 13.587           |
| programs development of  | INSTRUCTIONAL materials,                                  | 13.494           |
| of captioned films and   | INSTRUCTIONAL media for the                               | 13.446           |
| to provide academic      | INSTRUCTIONAL programs, career                            | 13.492           |
| laboratories for         | INSTRUCTIONAL purposes                                    | 24.022           |
| for use primarily for    | INSTRUCTIONAL purposes in                                 | 24.011           |
| higher priority on basic | INSTRUCTIONAL services than is                            | 13.526           |
| etaff such as art        | INSTRUCTORS and playground                                | 49.015           |
| and courses to prepare   | INSTRUCTORS for teaching                                  | 13.453           |
| and related classroom    | INSTRUCTORS in vocational                                 | 13.578           |

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| To provide training for                | INSTRUCTORS of bilingual                                                                         | 13. <b>586</b>   |
|----------------------------------------|--------------------------------------------------------------------------------------------------|------------------|
| be provided for                        | INSTRUCTORS, salaries,                                                                           | 13.563           |
| nurneses for which the                 | INSTRUMENT or apparatus is                                                                       | 11.105           |
| effort, travel, and                    | INSTRUMENTATION. Grant money                                                                     | 11.417           |
| treatment of certain                   | INSTRUMENTS and, apparatus entered                                                               | 11.105           |
| purchase of musical                    | INSTRUMENTS, equipment, or                                                                       | 45.005           |
| and scientific                         | INSTRUMENTS or equipment. The                                                                    | 60.016           |
| pension funds.                         | INSURANCE companies and eligible                                                                 | 13.574           |
| pension funds.                         | INSUPANCE companies and eligibleINSUPANCE for award recipient onlyINSUPANCE, for consultant only | 13.460           |
| of health and accident                 | INSUMANCE for award recipient only;                                                              | 13.441           |
| - of health and accident               | INSURANCE, for consultant only,                                                                  | 13.439           |
| recreation clothing and                | INSURANCE; transportation                                                                        | 49.015           |
| vand health and accident               | INSURANCE. Travel grants: The                                                                    | 19.101           |
| То                                     | INSURE that developments resulting                                                               | 43.002           |
| language designed to                   | INSURE that participants will be                                                                 | 13.558           |
| of science and thereby                 | INSURE the continued scientific                                                                  | 47.049           |
| of science and thereby                 | INSURE the confinued scientific                                                                  | 47.050           |
| of science and thereby                 | INSURE the continued scientific                                                                  | 47.051           |
| The loans are                          | INSURED by a State or private                                                                    | 13.460           |
| <ul> <li>The loans are</li> </ul>      | INSURED by the Federal Government                                                                | 13.574           |
| benefit older persons by               | INSURING qualified persons to staff                                                              | 13.637           |
| end will be focused on                 | INSURING the establishment of                                                                    | 13.528           |
| or food provided as an                 | INTEGRAL part of a recreation                                                                    | ° 49.015         |
| · in which the arts are an             | INTEGRAL part of elementary and                                                                  | 13.566           |
| resources should be an                 | INTEGRAL part of the general                                                                     | 13. <b>3</b> ,71 |
| the arts can become an                 | INTEGRAL part of their community                                                                 | 45.0N            |
| control that are                       | INTEGRAL parts of an overall                                                                     | 13.392           |
| students, and costs not                | INTEGRAL to education of students                                                                | 13.339           |
| drama, visual arts; must               | INTEGRATE all of the major arts                                                                  | 13.566           |
| and volunteers to                      | INTEGRATE the substance of the                                                                   | 45.125           |
| To facilitate the                      | INTEGRATION of science and                                                                       | 47.036           |
| to encourage voluntary                 | INTEGRATION, or to aid school                                                                    | 13.529           |
| student involvement in                 | INTELLECTUAL, cultural, and                                                                      | 13.420           |
| encourage and facilitate               | INTERACTIONS between scientists                                                                  | 47.038           |
| only by the State                      | INTERAGENCY Committee designated                                                                 | 23.013           |
| and to provide that free               | INTERCHANGE of ideas and criticism                                                               | 24.023           |
| and extended                           | INTERCHANGE of ideas which these                                                                 | 45.122           |
| used for assurance of                  | INTERCHANGEABILITY and                                                                           | 11.601           |
| in schools, utilizing an               | INTERDISCIPLINARY "School Team"                                                                  | 13. <b>420</b>   |
| curriculum improvements.               | INTERDISCIPLINARY training                                                                       | 13.383           |
| facilities and                         | INTERDISCIPLINARY training                                                                       | 13.632           |
| architecture, urban,                   | INTERIOR, industrial, and                                                                        | 45.001           |
| are available through                  | INTERLIBRARY loan or                                                                             | 10.700           |
| may not be used for                    | INTERN or other clinical training.                                                               | 13.272           |
| may not be used for                    | INTERN or other clinical training.                                                               | 13.278           |
| may not be used for                    | INTERN or other clinical training                                                                | 13.282           |
| domestic needs and its                 | INTERNATIONAL commitments                                                                        | 47.052           |
| known: his search for                  | INTERNATIONAL peace and his                                                                      | 60.020           |
| improve and strengthen                 | INTERNATIONAL relations of the                                                                   | 19.101           |
| <ul> <li>and strengthen the</li> </ul> | INTERNATIONAL relations of the                                                                   | 19.102           |
| languages and area and                 | INTERNATIONAL studies critical to                                                                | 13.435           |
| their programs of                      | INTERNATIONAL studies through                                                                    | 13.438           |
| in compliance with the                 | INTERNATIONAL System of Units;                                                                   | 13.561           |
| used for such things as:               | INTERNATIONAL travel of project                                                                  | 60.016           |
| funds may be used for                  | INTERNATIONAL travel, round-trip                                                                 | 13.440           |
| costs of jet economy                   | INTERNATIONAL travel to and from                                                                 | 13.439           |
| and repairs), (2)                      | INTERNATIONAL (raver, (3)                                                                        | 13.370           |
| assistance to students.                | INTERNS and residents (except.to                                                                 | 13.383           |
|                                        |                                                                                                  |                  |

X

| -criminal justice agency. | INTERNS should be used for duties   | 16.512           |
|---------------------------|-------------------------------------|------------------|
| in an accredited          | INTERNSHIP or residency program     | 13.574           |
|                           |                                     | 16.512           |
|                           | INTERNSHIPS; and model or           | 13.562           |
|                           | INTERNSHIPS are considered as       | 16.512           |
| are available for         | INTERNSHIPS/RESIDENCY program       | 13.288           |
|                           | INTERPRET knowledge of our cultural | 45.125           |
|                           | INTERPRET the Nation's heritage and | 60.007           |
|                           | INTERPRETATION of permanent         | 45.125           |
|                           | INTERPRETATION of the full range    | 60.004           |
|                           | INTERPRETERS of the humanities      | 45.118           |
|                           | INTERPRETERS of the humanities      | 45.121           |
|                           | INTERPRETING a collection or        | 45.125           |
|                           | INTERPRETIVE exhibitions            | 45.125           |
|                           | INTERPRETIVE research in State      | 45.105           |
| career education: (8)     | INTERRACIAL activities; (9)         | 13.525           |
| * career education; (8)   | INTERRACIAL activities; (9)         | 13.526           |
|                           | INTERRUPTED by active duty after    | 64.111           |
|                           | INTERRUPTED or completed. Schools   | 13.491           |
| orevention and early      | INTERVENTION programs in schools,   | 13.420           |
|                           | INTIMIDATION. The Justice           | 16.100           |
|                           | INTRASTATE basis so that all        | 13.550           |
|                           | INTRODUCTION of new curricula,      | 13.489           |
|                           | INVENTIONS, and improvements        | 43.002           |
|                           | INVENTORIES of, and studies with    | 13.550           |
| hosed on an indexed       | INVENTORY of some 12,000            | 42.007           |
| based on air indexed      | INVESTIGATE and analyze the         |                  |
| international esign. To   | INVESTIGATE; negotiate, and         | 16.100           |
| or national Origin. To    | INVESTIGATION. Funds from           | 16.513           |
| by the receral Bureau of  | INVESTIGATIONS opposition and       | 13.950           |
| _ surveys, evaluations,   | INVESTIGATIONS, experiments, and    | 11,417           |
| services, and individual  | INVESTIGATIONS in marine            | 13.337           |
| pilot projects; initiai   | INVESTIGATIONS in new fields and    | 20.502           |
| research studies and      | INVESTIGATIONS in the problems      | 60.004           |
| observation and           | INVESTIGATIONS must be of a         |                  |
| governmental. Scientific  | INVESTIGATIONS on Barro Colorado    | 60.018           |
| in the conduct of drug    | INVESTIGATIONS; (2) aspects of      | 16.004           |
|                           | INVESTIGATIVE techniques            | 16.004           |
| the principal             | INVESTIGATOR is responsible for     | 47.038           |
| the principal             | INVESTIGATOR is responsible for     | 47.036           |
|                           | INVESTIGATOR is responsible for     | 47.050           |
|                           | INVESTIGATOR is responsible for     | 47. <b>049</b>   |
| the principal             | INVESTIGATOR is responsible for     | 47.051           |
| principal and associate   | INVESTIGATOR, location of work,     | 60.009           |
| and in fields new to the  | INVESTIGATOR; unanticipated         | 13.337           |
| for (1) support of both   | INVESTIGATORS and students to       | 13.375           |
|                           | INVESTIGATORS at every level of     | 60.002           |
|                           | INVOLVEMENT here is generally       | 16.601           |
| counseling, and student   | INVOLVEMENT in intellectual,        | 13.420           |
| /lead to genuine          | INVOLVEMENT of the public           | 13.529           |
| ón Barro Colorado         | ISLAND, an area of approximately    | 60.018           |
| of minority group         | ISOLATION.                          | 13.525           |
| or minority group         | ISOLATION                           | 13.526           |
| of minority group         | ISOLETION                           | 13.528           |
| of minority group         | ISOLATION                           | 13.529           |
| ွှာ of minority group     | ISOLATION                           | 13.530           |
| of minority group         | ISOLATION.                          | 13.532           |
| the basis of geographic   | ISOLATION from other quality arts   | 45.011<br>13.589 |
| of Minority Group         | ISOI ATION in elementary and        | 135549           |



|                                        | <b>*</b>                                    |                       |
|----------------------------------------|---------------------------------------------|-----------------------|
| of minority group                      | ISOLATION in elementary and                 | 13.590                |
| environmental problem or               | ISSUE. JOINT FUNDING: This program          | 13.522                |
| in the featulations                    | ISSUED for these grants                     | 13.298                |
| \                                      | ISSUED for these grants                     |                       |
| range or environmental                 | ISSUES and ecological processes             | 60.004                |
| secial and technological               | ISSUES and in using science and.            | 47 048                |
| furesolution of consumer               | ISSUES by State. local and foreign          | 13.678                |
| the general public on                  | ISSUES having a significant science         | 47.038                |
| attention to central                   | ISSUES in the humanities by bringing        | 45.120                |
| technology, it also                    | ISSUES literary and folksong                | 42.005                |
| in meeting the pressing                | ISSUES of his daytranslated into            | 60.020                |
| and international                      | ISSUES; to investigate and analyze          | 47.052                |
| . On each coast of the                 | ISTHMUS, provide opportunities for          | 60.018                |
| on each coast of the                   | 1311mos, provide opportunities for          | 00.010                |
|                                        |                                             |                       |
|                                        | . 'J                                        |                       |
| ·                                      |                                             |                       |
| building maintenance and               | JANITORIAL services, utilities,             | 13.359                |
|                                        | JANUARY 1 - June 30, 1976, the rates        | 10.553                |
|                                        | <b>JANUARY</b> 1 - June 30, 1976, the rates | 10.555                |
|                                        | JANUARY 31, 1955                            | 64.111                |
| are also such all the                  | IATZ/ A-B-/-Abis                            |                       |
| are also available for                 | JAZZ/ folk/ethnic musicians and             | 45.005                |
| materials about the                    | JDRP approved programs and providing        | 13.553                |
| cost of round-trip                     | JET economy air fare for award              | 13.438                |
| <ul> <li>cost of round-trip</li> </ul> | JET economy air fare for award              | 13.441                |
| finances/costs of                      | JET economy international travel to         | 13.439                |
| travel, gound-trip                     | JET economy: maintenance allowances;        | 13.440                |
| ť                                      | JOB Corps contractors operate               | 17.211                |
| community ordanization:                | JOB development, placement, follow-up,      | 49.002                |
|                                        | JOB placement, and for general              | 15,108                |
| for employment in                      | JOBS which have been traditionally          | 13.493                |
| . tor employment in                    | JOBS, which may be either for the           |                       |
| Students in engine                     | JOBS, Which may be either for the           | 13.463                |
| (in cooperation with the               | JOHN F. Kennedy Center for the              | 13.566                |
|                                        | JOING FUNDING: This program is              | 13.444                |
| free, indexed, quarterly               | JOURNAL containing articles which           | 43.002                |
| and records, a Quarterly               | JOURNAL discussing the Library's            | 42.005                |
|                                        | JOURNAL (Government Reports                 | 11.659                |
| are available only to                  | JOURNALISTS for study at Stanford           | 45.109°               |
| / These include: Abstract              | JOURNALS and a magnetic tape                | 24.023                |
| costs of books or                      | JOURNALS, nor for non-essential             | 45.111                |
| <ul> <li>costs of books or</li> </ul>  | JOURNALS, nor for non-essential             | 45.127                |
|                                        | JUDGEMENT of the grantee, they are          | 66.003                |
|                                        | JUDGMENT of the grantee, they are           | 66.428                |
|                                        | JUDICIAL personnel, probation and           | 16.601                |
|                                        | JUNIOR and community colleges to            | 45.116                |
|                                        |                                             | 13.560                |
| education, including                   | JUNIOR and community colleges,              |                       |
|                                        | JUNIOR faculty members of colleges          | 13.454                |
|                                        | JUNIOR high schools environmental,          | 15.902                |
|                                        | JURISDICTION unless the trip has            | 49.015                |
| and other State level                  | JURISDICTIONS, and under subpart            | 13.577                |
| literature_archaeology.                | JURISPRUDENCE, art history and              | 45.115 <sup>(2)</sup> |
|                                        | JURISPRUDENCE, literature                   | 45.104                |
| √ of juvenile                          | JUSTICE                                     | 16.518                |
| controlled criminal.                   | JUSTICE agency. Interns should be           | 1 <del>8</del> .512   |
| To improve criminal                    | JUSTICE curriculums, educational            | 16.511                |
| of intimidation The                    | JUSTICE Department may also go to           | 16.100                |
|                                        | JUSTICE field                               | 16.508                |
|                                        | JUSTICE personnel                           | 16.513                |
|                                        | JUSTICE personnel through higher            | 16.504                |
| professionanze criminal                | JUSTICE Personner unrough migner            | 10.504                |

6Q6



| State and local criminal                                                                                                                                                                                                                                                                                                                                                                                                                                         | JUSTICE systems; (4) determine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.254                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| on the causes of                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JUVENILE crime, means of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16.518                                                                                                                                                                                               |
| programs and procedures.                                                                                                                                                                                                                                                                                                                                                                                                                                         | JUVENILE delinquency projects,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.508                                                                                                                                                                                               |
| of criminal and                                                                                                                                                                                                                                                                                                                                                                                                                                                  | JUVENILE offenders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.601                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . ٢                                                                                                                                                                                                  |
| , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>K</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                      |
| with the John F.                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KENNEDY Center for the Performing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.566                                                                                                                                                                                               |
| education at the                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KINDERGARTEN through university                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20.100                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KNOWLEDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 45.118                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KNOWLEDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 45.121                                                                                                                                                                                               |
| the level of consumers'                                                                                                                                                                                                                                                                                                                                                                                                                                          | KNOWLEDGE and behavior JOINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.564                                                                                                                                                                                               |
| to develop research                                                                                                                                                                                                                                                                                                                                                                                                                                              | KNOWLEDGE and capability in world                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.441                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KNOWLEDGE and enhance understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 47:049                                                                                                                                                                                               |
| the store of scientific                                                                                                                                                                                                                                                                                                                                                                                                                                          | KNOW_EDGE and enhance understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 47.051                                                                                                                                                                                               |
| the store of scientific                                                                                                                                                                                                                                                                                                                                                                                                                                          | KNOWLEDGE and enhance understanding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 47.050                                                                                                                                                                                               |
| promotion of nutritional                                                                                                                                                                                                                                                                                                                                                                                                                                         | KNOWLEDGE and food use and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.494                                                                                                                                                                                               |
| the incorporation of new                                                                                                                                                                                                                                                                                                                                                                                                                                         | KNOWLEDGE and instructional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 47.048                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KNOWLEDGE and skills of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.320                                                                                                                                                                                               |
| which contribute to                                                                                                                                                                                                                                                                                                                                                                                                                                              | KNOWLEDGE and understanding of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.105                                                                                                                                                                                               |
| to contribute to                                                                                                                                                                                                                                                                                                                                                                                                                                                 | KNOWLEDGE and understanding of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.124                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KNOWLEDGE and understanding of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.126                                                                                                                                                                                               |
| the bodies of                                                                                                                                                                                                                                                                                                                                                                                                                                                    | KNOWLEDGE from which their                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45.109                                                                                                                                                                                               |
| Experience and                                                                                                                                                                                                                                                                                                                                                                                                                                                   | KNOWLEDGE gained through on-the-job                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24.030                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KNOWLEDGE. Grants cannot by used                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19.006                                                                                                                                                                                               |
| to the state of                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KNOWLEDGE in the criminal justice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.508                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KNOWLEDGE of appropriate equipment,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.289                                                                                                                                                                                               |
| acquiring or expanding a                                                                                                                                                                                                                                                                                                                                                                                                                                         | KNOWLEDGE of English, U.S. history,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16.400                                                                                                                                                                                               |
| convey and interpret                                                                                                                                                                                                                                                                                                                                                                                                                                             | KNOWLEDGE of our cultural legacy to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45.125                                                                                                                                                                                               |
| results to enhance the                                                                                                                                                                                                                                                                                                                                                                                                                                           | KNOWLEDGE of students and teachers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 43,001                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                      |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                      |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                      |
| the Department of                                                                                                                                                                                                                                                                                                                                                                                                                                                | - LABOR and private organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17.200                                                                                                                                                                                               |
| involved in religious,                                                                                                                                                                                                                                                                                                                                                                                                                                           | LABOR and private organizationsLABOR, anti-labor, or political                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17.200<br>72.009                                                                                                                                                                                     |
| involved in religious, business executives and                                                                                                                                                                                                                                                                                                                                                                                                                   | LABOR, anti-labor, or politicalLABOR leaders to attend one-month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                      |
| involved in religious, business executives and to the Secretary of                                                                                                                                                                                                                                                                                                                                                                                               | LABOR, anti-labor, or political<br>LABOR leaders to attend one-month<br>LABOR on such training programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 72.009<br>45.109<br>17.201                                                                                                                                                                           |
| involved in religious, business executives and to the Secretary of energy research at ERDA                                                                                                                                                                                                                                                                                                                                                                       | LABOR, anti-labor, or political                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 72.009<br>45.109                                                                                                                                                                                     |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and                                                                                                                                                                                                                                                                                                                                                   | LABOR, anti-labor, or political                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 72.009<br>45.109<br>17.201                                                                                                                                                                           |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research                                                                                                                                                                                                                                                                                                                            | LABOR, anti-labor, or political                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 72.009<br>45.109<br>17.201<br>24.004                                                                                                                                                                 |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population.                                                                                                                                                                                                                                                                                                   | LABOR, anti-labor, or political.  LABOR leaders to attend one-month.  LABOR on such training programs.  LABORATORIES.  LABORATORIES, as well as cages.  LABORATORIES, clinical and  LABORATORIES, clinical teachers,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 72.009<br>45.109<br>17.201<br>24.004<br>60.018                                                                                                                                                       |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering                                                                                                                                                                                                                                                                                   | LABOR, anti-labor, or political LABOR leaders to attend one-month LABOR on such training programs. LABORATORIES, as well as cages. LABORATORIES, clinical and LABORATORIES, clinical teachers, LABORATORIES for instructional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392                                                                                                                                             |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional                                                                                                                                                                                                                                                           | LABOR, anti-labor, or political LABOR leaders to attend one-month LABOR on such training programs. LABORATORIES, as well as cages. LABORATORIES, clinical and LABORATORIES, clinical teachers, LABORATORIES for instructional LABORATORIES for the development x                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003                                                                                                                                   |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies,                                                                                                                                                                                                                                   | LABOR, anti-labor, or political                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048                                                                                                     |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled                                                                                                                                                                                                            | LABOR, anti-labor, or political                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433                                                                                                               |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of                                                                                                                                                                                    | LABOR, anti-labor, or political                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048                                                                                                     |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating                                                                                                                                                                 | LABOR, anti-labor, or political                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.011<br>13.570<br>24.004                                                                       |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating be in an area of that                                                                                                                                           | LABOR, anti-labor, or political LABOR leaders to attend one-month LABOR on such training programs. LABORATORIES. LABORATORIES, clinical and LABORATORIES, clinical teachers, LABORATORIES for instructional LABORATORIES for the development x LABORATORY and instructional LABORATORY and other space used LABORATORY. Work must be in an. LABORATORY'S ongoing research in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.011<br>13.570                                                                                 |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating be in an area of that                                                                                                                                           | LABOR, anti-labor, or political LABOR leaders to attend one-month LABOR on such training programs. LABORATORIES. LABORATORIES, clinical and LABORATORIES, clinical teachers, LABORATORIES for instructional LABORATORIES for the development x LABORATORY and instructional LABORATORY and other space used LABORATORY. Work must be in an. LABORATORY'S ongoing research in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.011<br>13.570<br>24.004                                                                       |
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| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating be in an area of that and decreasing the time peninsula on Gatun                                                                                                | LABOR, anti-labor, or political.  LABOR leaders to attend one-month.  LABOR on such training programs.  LABORATORIES.  LABORATORIES, clinical and  LABORATORIES, clinical teachers,  LABORATORIES for instructional.  LABORATORIES for the development  LABORATORY and instructional.  LABORATORY and other courses.  LABORATORY and other space used.  LABORATORY. Work must be in an.  LABORATORY'S ongoing research in.  LAG between the discovery of new  LAKE of approximately 2,500 acres. is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.011<br>13.570<br>24.004<br>24.004<br>47.048<br>60.018                                         |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating be in an area of that and decreasing the time peninsula on Gatun of the acquisition of schools sites or                                                         | LABOR, anti-labor, or political.  LABOR leaders to attend one-month.  LABOR on such training programs.  LABORATORIES.  LABORATORIES, as well as cages.  LABORATORIES, clinical and.  LABORATORIES for instructional.  LABORATORIES for the development x.  LABORATORY and instructional.  LABORATORY and lecture courses.  LABORATORY and other space used.  LABORATORY. Work must be in an.  LABORATORY'S ongoing research in.  LAG between the discovery of new.  LAKE of approximately 2,500 acres. is.  LAND are included. Funds may be used.  LAND reources which exemplify.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.011<br>13.570<br>24.004<br>24.004<br>47.048<br>60.018                                         |
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| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating be in an area of that and decreasing the time peninsula on Gatun of the acquisition of schools sites or of air, water, and and the effects of it may consist of | LABOR, anti-labor, or political.  LABOR leaders to attend one-month.  LABOR on such training programs.  LABORATORIES.  LABORATORIES, clinical and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.001<br>13.570<br>24.004<br>47.048<br>60.018<br>13.408<br>15.902<br>66.026<br>60.004<br>13.676 |
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| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating be in an area of that and decreasing the time peninsula on Gatun of the acquisition of schools sites or of air, water, and and the effects of it may consist of | LABOR, anti-labor, or political.  LABOR leaders to attend one-month.  LABOR on such training programs.  LABORATORIES.  LABORATORIES, as well as cages.  LABORATORIES, clinical and.  LABORATORIES for instructional.  LABORATORIES for the development in the laboratory and instructional.  LABORATORY and electure courses.  LABORATORY and other space used.  LABORATORY work must be in an.  LABORATORY'S ongoing research in.  LAG between the discovery of new.  LAKE of approximately 2,500 acres is.  LAND are included. Funds may be used.  LAND resources which exemplify.  LAND resources. Training grants.  LAND with or without buildings and.  LAND-GRANT colleges and.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.001<br>13.570<br>24.004<br>47.048<br>60.018<br>13.408<br>15.902<br>66.026<br>60.004<br>13.676 |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating be in an area of that and decreasing the time peninsula on Gatun of the acquisition of schools sites or of air, water, and and the effects of it may consist of | LABOR, anti-labor, or political.  LABOR leaders to attend one-month.  LABOR on such training programs.  LABORATORIES.  LABORATORIES, clinical and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.001<br>13.570<br>24.004<br>47.048<br>60.018<br>13.408<br>15.902<br>66.026<br>60.004<br>13.676 |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating be in an area of that and decreasing the time peninsula on Gatun of the acquisition of schools sites or of air, water, and and the effects of it may consist of | LABOR, anti-labor, or political LABOR leaders to attend one-month LABOR on such training programs LABORATORIES. LABORATORIES, as well as cages LABORATORIES, clinical and LABORATORIES for instructional LABORATORIES for the development of the | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.001<br>13.570<br>24.004<br>47.048<br>60.018<br>13.408<br>15.902<br>66.026<br>60.004<br>13.676 |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating be in an area of that and decreasing the time peninsula on Gatun of the acquisition of schools sites or of air, water, and and the effects of it may consist of | LABOR, anti-labor, or political LABOR leaders to attend one-month LABOR on such training programs LABORATORIES. LABORATORIES, as well as cages LABORATORIES, clinical and LABORATORIES for instructional LABORATORIES for the development of the | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.001<br>13.570<br>24.004<br>47.048<br>60.018<br>13.408<br>15.902<br>66.026<br>60.004<br>13.676 |
| involved in religious, business executives and to the Secretary of energy research at ERDA on the mainland and include basic research a particular population, and engineering or educational regional costs, office supplies, in regularly scheduled for minor remodeling of at a participating be in an area of that and decreasing the time peninsula on Gatun of the acquisition of schools sites or of air, water, and and the effects of it may consist of | LABOR, anti-labor, or political.  LABOR leaders to attend one-month.  LABOR on such training programs.  LABORATORIES.  LABORATORIES, as well as cages.  LABORATORIES, clinical and.  LABORATORIES for instructional.  LABORATORIES for the development in the laboratory and instructional.  LABORATORY and electure courses.  LABORATORY and other space used.  LABORATORY work must be in an.  LABORATORY'S ongoing research in.  LAG between the discovery of new.  LAKE of approximately 2,500 acres is.  LAND are included. Funds may be used.  LAND resources which exemplify.  LAND resources. Training grants.  LAND with or without buildings and.  LAND-GRANT colleges and.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 72.009<br>45.109<br>17.201<br>24.004<br>60.018<br>13.392<br>64.003<br>24.022<br>13.433<br>47.048<br>24.001<br>13.570<br>24.004<br>47.048<br>60.018<br>13.408<br>15.902<br>66.026<br>60.004<br>13.676 |

| be applied to buildings, | LANDS, salaries in unauthorized        | 13.453 |
|--------------------------|----------------------------------------|--------|
| forests to agricultural  | LANDS. Since the Centeras located      | 60.004 |
| in architecture,         | LANDSCAPE architecture, urban,         | 45.001 |
| fluent in the English    | LANGUAGE.                              | 13.405 |
| in learning the English  | LANGUAGE and acquiring the             | 16.400 |
| instructional costs of   | LANGUAGE and area and international    | 13.435 |
|                          | LANGUAGE and area studies              | 13.439 |
| broad in modern foreign  | LANGUAGE and area studies. The         | 13.441 |
|                          | LANGUAGE and area studies; to          | 13.438 |
| To improve foreign       | LANGUAGE and area studies training     | 13,436 |
|                          | LANGUAGE and area studies, world       | 13.440 |
|                          | LANGUAGE and literacy skills in        | 13,579 |
|                          | LANGUAGE designed to insure that       | 13,558 |
|                          | LANGUAGE for adults functioning at     | 13,400 |
| courses in the English   | LANGUAGE for such students. JOINT      | 13.482 |
| history philosophy       | LANGUAGE, linguistics, literature,     | 45.115 |
|                          | LANGUAGE or orientation course         | 19.101 |
|                          | LANGUAGE, the various branches of      | 13.453 |
|                          | LANGUAGE, to achieve competence in     | 13.403 |
|                          | LANGUAGES and area and                 | 13.435 |
|                          | LANGUAGES and organizing this          | 10:700 |
|                          | LANGUAGES and Other studies needed     | 13,436 |
|                          | LANGUAGES, area studies, and world     | 13.434 |
|                          | LANGUAGES, civil government,           | 13.453 |
|                          | LAOS who have been resettled           | 13.769 |
|                          | LARGER society within which it         | 47.038 |
| enterprise and the       | LAW, business, forestry, or a field    | 13.569 |
|                          |                                        | 16.005 |
|                          | LAW enforcement agencies on drug abuse | 16.508 |
| projects in the areas of | LAW enforcement and criminal justice,, | 16.601 |
|                          | LAW enforcement officers, judges and   |        |
| Federal, State and local | LAW enforcement officers, teachers,    | 16.518 |
|                          | LAW enforcement officials, and other   | 13.420 |
|                          | LAW. JOINT FUNDING: This program is    | 13.408 |
| under applicable State   | LAW. JOINT FUNDING: This program is    | 13.451 |
| rates specified by       | LAW. Meals must meet minimum           | 10.558 |
|                          | LAW, medical, school, and academic     | 13.464 |
|                          | LAW, medicine, and school and public   | 45.109 |
| sales under Public       | LAW 480                                | 60.016 |
| Act of 1965 (Public      | LAW 89-291). Three categories of       | 13.406 |
| equal protestion of the  | LAWS; or (2) any individual or parent  | 16.100 |
| personnel, including     | LAY ex-offenders and                   | 16.601 |
| at the general public,   | LAYMEN, youth, teachers, and special   | 13.275 |
| their projects based at  | LEAA offices in Washington, DC         | 16.508 |
| may supmit applications. | LEAA reviews these applications and    | 16.504 |
| service and community    | LEADERS and personnel; (e) community   | 13.420 |
|                          | LEADERS as administrators,             | 13.358 |
|                          | LEADERS to attend one-month seminars   | 45.109 |
|                          | LEADERSHIP activities by States in     | 13.577 |
|                          | LEADERSHIP activities designed to,     | 13.570 |
|                          | LEADERSHIP, coordination and           | 13.563 |
|                          | LEADERSHIP in achieving a solution     | 13.533 |
| improve the quality of   | LEADERSHIP in the non-academic         | 45.109 |
|                          | LEADERSHIP personnel                   | 13.503 |
| to provide training to   | LEADERSHIP personnel for the           | 13.562 |
| State administration and | LEADERSHIP, States must use at         | 13.494 |
| the country and          | LEADERSHIP training for                | 13.420 |
| youths, or adults to     | LEARN.                                 | 13.541 |
| opportunities to         | LEARN more about the nature of their   | 13.549 |

| which relate to: (1)     | LEARNER-CENTERED change; (2)                                              | 13.925                            |
|--------------------------|---------------------------------------------------------------------------|-----------------------------------|
| institution of higher    | LEARNING are awarded for basic.                                           | 60.016                            |
| children with specific   | LEARNING disabilities and                                                 | 13.571                            |
| children with specific   | LEARNING disabilities: No                                                 | 13.520                            |
| institutions of higher   | LEARNING for use in                                                       | 24.022                            |
| institutions of higher   | LEARNING, medical centers                                                 | 64.003                            |
| development (or other    | LEARNING) needs                                                           | 72.009                            |
| that will expand         | LEARNING opportunities for adults                                         | 13.491                            |
| of classrooms or other   | LEARNING situations within five                                           | 13.498                            |
|                          | LEARNING. Students are eligible for                                       | 13.539                            |
| efforts on their part in | LEARNING the English language and                                         | 16.400                            |
| institutions of higher   | LEARNING. The research grants offer                                       | 19.102                            |
|                          | LEA'S) and private shoools about                                          | 13.553                            |
| outlined above.          | LEA'S are encouraged to focus their                                       | 13.525<br>13.526                  |
| Funds for                | LEA'S who have or will adopt a plan<br>LEASE by him at its fair value for | 39.002                            |
| echeduled laboratory and | LECTURE courses. Limitations eq.                                          | 24.011                            |
|                          | LECTURE or serve as visiting                                              | 19.102                            |
|                          | LECTURE presentation by experts on                                        |                                   |
|                          | LECTURE/DEMONSTRATIONS to                                                 | 43.001                            |
|                          | LECTURERS) and research scholars                                          | 19.102                            |
|                          |                                                                           | 13.435                            |
| Occasional supplementary |                                                                           | 60.013                            |
| material including slide | LECTURES, film strips, and motion                                         | 68.001                            |
| - public symposia.       | LECTURES, seminars or discussions,                                        | 45.125                            |
| in one country. The      | LECTURESHIPS permit the grantees                                          | 19.102                            |
| serve persons who have   | LEFT or completed elementary or                                           | 13.5 <b>58</b>                    |
| of our cultural          | LEGACY to the general public. Grants                                      | 45.125                            |
|                          | LEGALLY constituted local or state                                        | 13.477                            |
| limited by definition to | LEGALLY constituted local or State,                                       | 13.478                            |
|                          | LEGISLATION affecting consumers;                                          | 13.678                            |
|                          | LEGISLATIVE authorities: 13.410,                                          | 13.571                            |
| consolidation pervious   | LEGISLATIVE authorities: 13.480.                                          | 13.570                            |
| the host country. Only   | LEGITIMATE costs of research which                                        | 60.016                            |
| of physical security in  | LEGITIMATE drug distribution; (3)                                         | 16.004                            |
| individuals who have a   | LEGITIMATE interest in public                                             | 13. <b>22</b> 7<br>13. <b>460</b> |
| available from eligible  | LENDERS such as banks, credit                                             | 13.574                            |
| available from eligible  | LEVEL; Construction of patient care                                       | 64.021                            |
| to students at any       | LEVEL education on a broad geographic                                     | 13.407                            |
| of State and local       | LEVEL employment and training staff                                       | 17.219                            |
| States and other State   | LEVEL jurisdictions, and under                                            | 13.577                            |
| must be of college       | LEVEL, non-sectarian, not otherwise                                       | 13.491                            |
| through the 12th grade   | LEVEL. Not less than 10 percent of                                        | 13.400                            |
| cost of education and    | LEVEL of appropriation but in no case                                     | 13.539                            |
| and to raise the         | LEVEL of competence and to increase                                       | 13.271                            |
| abuse and to raise the   | LEVEL of competence and to increase                                       | 13.277                            |
| health and to raise the  | LEVEL of competence and to increase                                       | 13.281                            |
| on determining the       | LEVEL of consumers' knowledge and                                         | 13.564                            |
| investigators at every   | LEVEL of educational accomplishment,                                      | 60.002                            |
| location of work,        | LEVEL of effort and dates of active                                       | 60.009                            |
| personnel; upgrade the   | LEVEL of training among State and                                         | 66.003                            |
| of exhibits, popular     | LEVEL technical or semitechnical in                                       | 24.023                            |
| from the State           | LEVEL to community organizations                                          | 45.007                            |
| at the pre-school        | LEVEL, to meet the educational needs                                      | 13.403                            |
| education at all,        | LEVELS.                                                                   | 13.504<br>20.100                  |
| through university       | LEVELS, and improving the                                                 | 13.577                            |
| receral, State and local | LEVELS, gird improving the                                                | .0.5,7                            |
| •                        | 600                                                                       |                                   |
| -                        | 609                                                                       |                                   |
|                          | 61 b                                                                      |                                   |
|                          | , <i>p</i> /                                                              |                                   |
|                          |                                                                           |                                   |





| education at all                                                                                                                                                                                                         | LEVELS by helping institutions bring                                                                                                                                                                                                                                                                                                                                      | 13.439                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                          | LEVELS; developing curricula and                                                                                                                                                                                                                                                                                                                                          | 47.048                                                                                                     |
| and secondary                                                                                                                                                                                                            | LEVELS; development and                                                                                                                                                                                                                                                                                                                                                   | 13.562                                                                                                     |
| and secondary                                                                                                                                                                                                            | LEVELS for use in acquiring or                                                                                                                                                                                                                                                                                                                                            | 16.400                                                                                                     |
| at the appropriate                                                                                                                                                                                                       | LEVELS in elementary and secondary                                                                                                                                                                                                                                                                                                                                        | 13.570                                                                                                     |
| at the appropriate                                                                                                                                                                                                       | LEVELS in the school or schools                                                                                                                                                                                                                                                                                                                                           | 13.566                                                                                                     |
| Students at all grade                                                                                                                                                                                                    | LEVELS of education through grants                                                                                                                                                                                                                                                                                                                                        | 13.565                                                                                                     |
| equity for women at all                                                                                                                                                                                                  | LEVELS of Boucation through grants                                                                                                                                                                                                                                                                                                                                        |                                                                                                            |
| research via special                                                                                                                                                                                                     | LEVELS of National Institute of                                                                                                                                                                                                                                                                                                                                           | 13.281                                                                                                     |
| research via special                                                                                                                                                                                                     | LEVELS of National Institute on Drug                                                                                                                                                                                                                                                                                                                                      | 13.277                                                                                                     |
| fitness programs at all                                                                                                                                                                                                  | LEVELS of responsibility.                                                                                                                                                                                                                                                                                                                                                 | 13.289                                                                                                     |
|                                                                                                                                                                                                                          | LEVELS. Present involvement here is                                                                                                                                                                                                                                                                                                                                       | 16.601                                                                                                     |
| practitioners at all                                                                                                                                                                                                     | LEVELS. Programs presented shall not                                                                                                                                                                                                                                                                                                                                      | 16.513                                                                                                     |
| and teaching at all                                                                                                                                                                                                      | LEVELS; providing research                                                                                                                                                                                                                                                                                                                                                | 47.009                                                                                                     |
| director to maintain                                                                                                                                                                                                     | LIAISON and to develop effective                                                                                                                                                                                                                                                                                                                                          | 17.200                                                                                                     |
|                                                                                                                                                                                                                          | LIAISON with elementary and                                                                                                                                                                                                                                                                                                                                               | 60.005                                                                                                     |
| is published for                                                                                                                                                                                                         | LIBRARIANS, technical information                                                                                                                                                                                                                                                                                                                                         | 11.650                                                                                                     |
| A and practices of                                                                                                                                                                                                       | LIBRARIANSHIP and information                                                                                                                                                                                                                                                                                                                                             | 13.468                                                                                                     |
| or the improvement of                                                                                                                                                                                                    | LIBRARIANSHIP including the                                                                                                                                                                                                                                                                                                                                               | 13.475                                                                                                     |
| in Presidential                                                                                                                                                                                                          | LIBRARIES.                                                                                                                                                                                                                                                                                                                                                                | 39.004                                                                                                     |
| with first-rate و الم                                                                                                                                                                                                    | LIBRARIES.                                                                                                                                                                                                                                                                                                                                                                | 45.116                                                                                                     |
| schools, colleges, and                                                                                                                                                                                                   | LIBRARIES across the Nation                                                                                                                                                                                                                                                                                                                                               | 68.001                                                                                                     |
| / for use as public                                                                                                                                                                                                      | LIBRARIES. Also, the initial                                                                                                                                                                                                                                                                                                                                              | 13.408                                                                                                     |
| at universities with                                                                                                                                                                                                     | LIBRARIES and facilities suitable                                                                                                                                                                                                                                                                                                                                         | 45.119                                                                                                     |
| systems or networks of                                                                                                                                                                                                   | LIBRARIES and information centers                                                                                                                                                                                                                                                                                                                                         | 13.46Ś                                                                                                     |
| or microfilm, for                                                                                                                                                                                                        | LIBRARIES and members of the                                                                                                                                                                                                                                                                                                                                              | 42.004                                                                                                     |
| to Government agencies.                                                                                                                                                                                                  | LIBRARIES and other institutions                                                                                                                                                                                                                                                                                                                                          | 42.003                                                                                                     |
| educational uses of                                                                                                                                                                                                      | 'LIBRARIES, and plan, conduct, and                                                                                                                                                                                                                                                                                                                                        | 45.111                                                                                                     |
| working tools for other                                                                                                                                                                                                  | LIBRARIES, and reference material                                                                                                                                                                                                                                                                                                                                         | 42.005                                                                                                     |
| There are 56 regional                                                                                                                                                                                                    | LIBRARIES and 98 subregional                                                                                                                                                                                                                                                                                                                                              | 42.001                                                                                                     |
| the ways in which public                                                                                                                                                                                                 | LIBRARIES can use their existing                                                                                                                                                                                                                                                                                                                                          | 45.113                                                                                                     |
| of the individual                                                                                                                                                                                                        | LIBRARIES. Depository publications                                                                                                                                                                                                                                                                                                                                        | 40.001                                                                                                     |
| to assist major research                                                                                                                                                                                                 | LIBRARIES in making their holdings                                                                                                                                                                                                                                                                                                                                        | 13.576                                                                                                     |
| To belo                                                                                                                                                                                                                  | LIBRARIES, museums, and other                                                                                                                                                                                                                                                                                                                                             | 45.117                                                                                                     |
| sepals colleges                                                                                                                                                                                                          | LIBRARIES, museums, art centers,                                                                                                                                                                                                                                                                                                                                          | 45.004                                                                                                     |
| to the improvement of                                                                                                                                                                                                    | LIBRARIES or the improvement of                                                                                                                                                                                                                                                                                                                                           | 13.476                                                                                                     |
| collections and                                                                                                                                                                                                          | LIBRARIES, professional staff                                                                                                                                                                                                                                                                                                                                             | 60.002                                                                                                     |
| may not be used for                                                                                                                                                                                                      | LIBRARIES such as law, medical,                                                                                                                                                                                                                                                                                                                                           | 13.464                                                                                                     |
| for use in schools and                                                                                                                                                                                                   | LIBRARIES. (2) A limited number of                                                                                                                                                                                                                                                                                                                                        | 24.023                                                                                                     |
| tor use in schools and                                                                                                                                                                                                   | LIBRARY acquisition, or purchase of :                                                                                                                                                                                                                                                                                                                                     | 45 113                                                                                                     |
| and institutes limited                                                                                                                                                                                                   | LIBRARY acquisitions, and other                                                                                                                                                                                                                                                                                                                                           | 45.110                                                                                                     |
| the event of separal                                                                                                                                                                                                     | LIBRARY acquisitions, large scale                                                                                                                                                                                                                                                                                                                                         | 13.518                                                                                                     |
| the exception of general                                                                                                                                                                                                 | LIBRARY acquisitions, production                                                                                                                                                                                                                                                                                                                                          | 45.111                                                                                                     |
| for construction costs,                                                                                                                                                                                                  | LIBRARY acquisitions, production                                                                                                                                                                                                                                                                                                                                          | 45.127                                                                                                     |
| ior construction costs,                                                                                                                                                                                                  | LIBRARY administrative agencies for                                                                                                                                                                                                                                                                                                                                       | 13.464                                                                                                     |
| the capacity of State                                                                                                                                                                                                    | LIBRARY and archival collections of                                                                                                                                                                                                                                                                                                                                       | 45.124                                                                                                     |
| nationally significant                                                                                                                                                                                                   | LIDRANT and archivar conductions of                                                                                                                                                                                                                                                                                                                                       | 13.468                                                                                                     |
| or expanding brograms of                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                            |
| intended to improve                                                                                                                                                                                                      | LIBRARY and information science. Not                                                                                                                                                                                                                                                                                                                                      |                                                                                                            |
| intended to improve                                                                                                                                                                                                      | LIBRARY and information science                                                                                                                                                                                                                                                                                                                                           | 13.475                                                                                                     |
| intended to improve                                                                                                                                                                                                      | LIBRARY Assistance Act of 1965                                                                                                                                                                                                                                                                                                                                            | 13.475<br>13.406                                                                                           |
| intended to improve<br>under the Medical<br>served by each type of                                                                                                                                                       | LIBRARY Assistance Act of 1965LIBRARY center                                                                                                                                                                                                                                                                                                                              | 13.475<br>13.406<br>13.465                                                                                 |
| intended to improve<br>under the Medical<br>served by each type of                                                                                                                                                       | LIBRARY and information science                                                                                                                                                                                                                                                                                                                                           | 13.475<br>13.406<br>13.465<br>10.700                                                                       |
| intended to improve<br>under the Medical<br>served by each type of<br>Publications in the<br>and conferences:                                                                                                            | LIBRARY and information science. LIBRARY Assistance Act of 1965 LIBRARY center LIBRARY collection are available LIBRARY facilities and staff; and                                                                                                                                                                                                                         | 13.475<br>13.406<br>13.465<br>10.700<br>13.435                                                             |
| intended to improve<br>under the Medical<br>served by each type of<br>Publications in the<br>and conferences;<br>services based on                                                                                       | LIBRARY and information science LIBRARY Assistance Act of 1965 LIBRARY center LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and                                                                                                                                                                                          | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007                                                   |
| intended to improve<br>under the Medical<br>served by each type of<br>Publications in the<br>and conferences;<br>services based on                                                                                       | LIBRARY and information science LIBRARY Assistance Act of 1965 LIBRARY center. LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and. LIBRARY materials                                                                                                                                                                      | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008                                         |
| intended to improve under the Medical served by each type of Publications in the and conferences; services based on and protection of for faculty fellows.                                                               | LIBRARY and information science LIBRARY Assistance Act of 1965 LIBRARY center LIBRARY collection are available LIBRARY holdings in science and LIBRARY materials. LIBRARY materials, supplies, travel,                                                                                                                                                                    | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008<br>45.120                               |
| intended to improve under the Medical served by each type of Publications in the and conferences; services based on and protection of for faculty fellows, the collections of the                                        | LIBRARY and information science LIBRARY Assistance Act of 1965 LIBRARY center. LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and LIBRARY materials. LIBRARY materials, supplies, travel, LIBRARY of Congress.                                                                                                            | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008<br>45.120<br>42.005                     |
| intended to improve under the Medical served by each type of Publications in the and conferences; services based on and protection of for faculty fellows, the collections of the them to utilize the                    | LIBRARY and information science LIBRARY Assistance Act of 1965 LIBRARY center. LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and LIBRARY materials. LIBRARY materials, supplies, travel, LIBRARY of Congress. LIBRARY of Congress cataloging and                                                                         | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008<br>45.120<br>42.005<br>42.003           |
| intended to improve under the Medical served by each type of Publications in the and conferences; services based on and protection of for faculty fellows, the collections of the them to utilize the materials from the | LIBRARY and information science LIBRARY Assistance Act of 1965 LIBRARY center. LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and LIBRARY materials. LIBRARY materials, supplies, travel, LIBRARY of Congress LIBRARY of Congress cataloging and LIBRARY of Congress collection in                                        | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008<br>45.120<br>42.005<br>42.003<br>42.004 |
| intended to improve under the Medical served by each type of Publications in the and conferences; services based on and protection of for faculty fellows, the collections of the them to utilize the materials from the | LIBRARY and information science LIBRARY Assistance Act of 1965. LIBRARY center. LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and. LIBRARY materials. LIBRARY materials, supplies, travel, LIBRARY of Congress. LIBRARY of Congress cataloging and LIBRARY of Congress collection in LIBRARY of 15,000 volumes is among. | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008<br>45.120<br>42.005<br>42.003           |
| intended to improve under the Medical served by each type of Publications in the and conferences; services based on and protection of for faculty fellows, the collections of the them to utilize the materials from the | LIBRARY and information science LIBRARY Assistance Act of 1965. LIBRARY center. LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and. LIBRARY materials. LIBRARY materials, supplies, travel, LIBRARY of Congress LIBRARY of Congress cataloging and LIBRARY of Congress collection in LIBRARY of 15,000 volumes is among.  | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008<br>45.120<br>42.005<br>42.003<br>42.004 |
| intended to improve under the Medical served by each type of Publications in the and conferences; services based on and protection of for faculty fellows, the collections of the them to utilize the materials from the | LIBRARY and information science LIBRARY Assistance Act of 1965. LIBRARY center. LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and. LIBRARY materials. LIBRARY materials, supplies, travel, LIBRARY of Congress. LIBRARY of Congress cataloging and LIBRARY of Congress collection in LIBRARY of 15,000 volumes is among. | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008<br>45.120<br>42.005<br>42.003<br>42.004 |
| intended to improve under the Medical served by each type of Publications in the and conferences; services based on and protection of for faculty fellows, the collections of the them to utilize the materials from the | LIBRARY and information science LIBRARY Assistance Act of 1965. LIBRARY center. LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and. LIBRARY materials. LIBRARY materials, supplies, travel, LIBRARY of Congress LIBRARY of Congress cataloging and LIBRARY of Congress collection in LIBRARY of 15,000 volumes is among.  | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008<br>45.120<br>42.005<br>42.003<br>42.004 |
| intended to improve under the Medical served by each type of Publications in the and conferences; services based on and protection of for faculty fellows, the collections of the them to utilize the materials from the | LIBRARY and information science LIBRARY Assistance Act of 1965. LIBRARY center. LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and. LIBRARY materials. LIBRARY materials, supplies, travel. LIBRARY of Congress LIBRARY of Congress cataloging and LIBRARY of Congress collection in LIBRARY of 15,000 volumes is among.  | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008<br>45.120<br>42.005<br>42.003<br>42.004 |
| intended to improve under the Medical served by each type of Publications in the and conferences; services based on and protection of for faculty fellows, the collections of the them to utilize the materials from the | LIBRARY and information science LIBRARY Assistance Act of 1965. LIBRARY center. LIBRARY collection are available LIBRARY facilities and staff; and LIBRARY holdings in science and. LIBRARY materials. LIBRARY materials, supplies, travel, LIBRARY of Congress LIBRARY of Congress cataloging and LIBRARY of Congress collection in LIBRARY of 15,000 volumes is among.  | 13.475<br>13.406<br>13.465<br>10.700<br>13.435<br>42.007<br>42.008<br>45.120<br>42.005<br>42.003<br>42.004 |

|   | **                       |                                      |          |
|---|--------------------------|--------------------------------------|----------|
|   | Education Act (college   | LIBRARY resources basic grants) is   | 13.576   |
|   |                          | LIBRARY resources, textbooks, and    | 13.570   |
|   |                          | LIBRARY service facilities necessary | 13.408   |
|   | To provide               | LIBRARY service to the blind and     | 42.001   |
|   | cannot be performed by   | LIBRARY staff can be supplied with   | 42.006   |
|   | costs: new construction: | LIBRARY support; broad institutional | 13.337   |
|   | Lournal discussing the   | LIBRARY'S collections and programs,  | 42.005   |
|   |                          | LIBRETTISTS. There are no funds      | 45.005   |
|   | and for composers and    | LICENSING agreements.                | 13,446   |
|   |                          |                                      | 45.011   |
|   |                          | LIFE in individual communities by    | 60.007   |
|   | and enrich public        | LIFE, physical, and environmental    | 24.022   |
|   |                          | LIMITED-ENGLISH-SPEAKING ab          | 13.558   |
|   | - 1 1077 Pudgete propose | LIMITING the funding of such awards  | 13.338   |
| а |                          |                                      |          |
|   |                          | LINGUISTICS, literature,             | 45.115   |
|   |                          | LINK between individual parents and  | 13.529   |
|   |                          | LIST of environmental study area     | 15.902   |
|   | for Indian adults in     | LITERACY and high school             | 15.100   |
|   |                          | LITERACY opportunities for           | 13.536   |
|   |                          | LITERACY problem of the State        | 13.533   |
|   |                          | LITERACY skills in English and the   | 13.579   |
|   |                          | LITERARY and folksong recordings     | 42.005   |
|   |                          | LITERARY and philosophical           | 45.126   |
|   |                          | LITERARY arts in America             | 45.004   |
|   | a brochure (see program  | LITERATURE)                          | 60.009   |
|   |                          | LITERATURE, archaeology,             | 45.115   |
|   |                          | LITERATURE, music, geography, and    | 42.006   |
|   | history, jurisprudence,  | LITERATURE, philosophy.              | 45.104   |
|   |                          | LITERATURE; scientific and           | 24.023   |
| • |                          | LITERATURE searcheson a one-time,    | 42.007   |
|   |                          | LITIGATE allegations of employment   | 16.100   |
|   |                          | LITIGATION in connection with the    | 13.342   |
|   |                          | LIVES; improving the effectiveness   | 47.048   |
|   | programs affecting their | LIVES; to stimulate new and more     | 49.002   |
|   | paid out of the monthly  | LIVING allowance, Corpsmembers may   | 17.211   |
|   | are made for use of      | LIVING and other facilities          | 60.004   |
|   | educational costs and    | LIVING expenses as the school may    | 13.363   |
|   |                          | LIVING in host country; project      | 13.441   |
|   | host country's cost of   | LIVING; in some cases the grantee's  | 13.437   |
|   | environment. Modest      | LIVING quarters are available on the | 60.018   |
|   | listed in the pamphlet   | LOAN and Grant of Materials to       | 24.011   |
|   | an information, sales,   | LOAN, and technical service center   | 39.005   |
|   | unions, savings and      | LOAN associations, pension funds     | 13.574   |
|   | unions, savings and      | LOAN associations, pension funds,    | 13.460   |
|   | a special Cuban Student  | LOAN Fund for making loans to        | 13.409   |
|   | capitalizing a student   | LOAN fund. Funds on deposit can only | 13.342   |
|   | of nursing to capitalize | LOAN funds                           | 13.364   |
|   | To establish             | LOAN funds at eligible higher        | 13.471   |
|   | Grant and                | LOAN funds may be used for tuition,  | 15.114   |
|   |                          | LOAN or photoreproduction, and the   | 10.700   |
| į | National Direct Student  | LOAN Program                         | 13.469   |
| _ | National Defense Student | LOAN recipients who become teachers  | 13.470   |
|   | To maintain a free       | LOAN service of captioned films and  | 13.446   |
|   | non-Federal construction | LOAN to non-profit private nursing   | 13.369   |
|   | of training vessels      | LOANED by Federal Government;        | 11.506   |
|   | Films are                | LOANED free for educational          | 24.002   |
|   | training schools may be  | LOANED idle equipment from the       | 12.001   |
|   | 'an amount of materials  | JOANED or granted are listed in the  | : 24 011 |

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| 4 percent of the amount  | LOANED to students in an award year   | 13.470          |
|--------------------------|---------------------------------------|-----------------|
| 4 percent of the amount  | LOANED to students in an award year   | 13.471          |
| long-term, low interest  | LOANS.                                | 13.342          |
| long-term low-interest   | LOANS                                 | 13.364          |
| institutions. The        | LOANS are insured by a State or       | 13.460          |
|                          | LOANS are insured by the Federal      | 13.574          |
| for their share of       | LOANS cancelled for National Defense  | 13.470          |
|                          | LOANS not to exceed \$2,200 per       | 16:504          |
|                          | LOANS restricted to \$1,000 per       | 13.409          |
| may use funds to make    | LOANS to expenses, and for            | 13.471          |
|                          | LOANS to meet the Federal matching    | 13.469          |
|                          | LOCAL agencies.                       | 15.100          |
|                          | LOCAL and foreign governments; and    | 13.678          |
|                          | LOCAL, and regional resources         | 42.006          |
| for reference in         |                                       | 40.001          |
|                          | LOCAL authorities for action. The     | 15.850          |
|                          | LOCAL body, or agency receiving a     | 20.503          |
|                          | LOCAL communities.                    | 17.219          |
|                          | LOCAL Criminal Justice personnel      | 16.513          |
| to instruct State and    | LOCAL criminal justice personner      | 13.254          |
| programs with State and  | LOCAL criminal justice systems; (4)   |                 |
| planning and developing  | LOCAL curriculums in foreign language | 13.439          |
|                          | LOCAL education agencies.             | 13.430          |
|                          | LOCAL education agencies in the       | 13.566          |
| System of Measurement.   | LOCAL education agencies must notify  | 413.561         |
|                          | LOCAL education agencies, private     | 13.504          |
|                          | LOCAL education agencies to improve   | 13.489          |
|                          | LOCAL education agencies to support   | 13.571          |
|                          | LOCAL educational agencies            |                 |
| made available to both   | LOCAL educational agencies and        | 13.528          |
|                          | LOCAL educational agencies and        | 13.416          |
| to be made only to       | LOCAL educational agencies and        | 13.5 <b>8</b> 9 |
| programs which support   | LOCAL educational agencies' efforts   | 13.529          |
|                          | LOCAL educational agencies have       | 13.570.         |
| educational agencies;    | LOCAL educational agencies;           | 13.577          |
|                          | LOCAL educational agencies. JOINT     | 13.428          |
| of informing public      | LOCAL educational agencies (LEA's)    | 13.553          |
| grants made primarily/to | LOCAL educational agencies or         | 13.433          |
| consortia thereof) and   | LOCAL educational agencies to assist  | 13.562          |
|                          | LOCAL educational agencies to develop | 13.534          |
| assistance to State and  | LOCAL educational agencies to plan,   | 13.563          |
|                          | LOCAL educational agencies upon which | 13.478          |
|                          | LOCAL educational agency may apply    | 13.590          |
|                          | LOCAL environmental control           | 66.003          |
| of regional. State or    | LOCAL environmental pollution control | 66.430          |
| of regional. State or    | LOCAL environmental pollution control | 66.002          |
|                          | LOCAL environmental problem or issue  | 13.522          |
|                          | LOCAL funding for elementary and      | 13.512          |
| if it were financed by   | LOCAL funds. Assistance granted under | 13.477          |
| provided with State or   | LOCAL funds. JOINT FUNDING: This      | 13.431          |
| districts or State or    | LOCAL governmental agencies           | 15.128          |
| activities in State and  | LOCAL governments                     | 47.036          |
| the records of State and | LOCAL governments are not supported.  | 45.124          |
| accietance to State and  | LOCAL health and statistical agencies | 13.227          |
| received in State and    | LOCAL history                         | 45.105          |
| operation of schools by  | LOCAL Indian people                   | 15.105          |
| to meet the needs of     | LOCAL industry, and NASA's Computer   |                 |
| of Enderal State and     | LOCAL law enforcement officers,       | 16.518          |
| programs at State and    | LOCAL levels. Present involvement     | 16.601          |
| unusianis at State allu  |                                       |                 |



|                           |                                                                   | 00.040                   |
|---------------------------|-------------------------------------------------------------------|--------------------------|
| funds may be used as the  | LOCAL matching share with Social                                  | 23.013<br>13, <b>380</b> |
| (5) Assist State,         | LOCAL, or other regional                                          | 24.023                   |
| and to State and          | LOCAL organizations from certain ERDA                             | 13.769                   |
| through State and         | LOCAL public assistance agencies,                                 | 13.370                   |
| of State and/or           | LOCAL public health programs  LOCAL public schools, or projects   | 13.427                   |
| services to children in   | LOCAL radio broadcast.                                            | 45.104                   |
| national, regional or     | LOCAL, regional, and National                                     | 45.011                   |
|                           | LOCAL restructuring of science                                    | 47.048                   |
|                           | LOCAL Bight to Read administrators                                | 13.533                   |
| To provide training for   | LOCAL travel allowance for necessary                              |                          |
| and supplies, and         | LOCAL travel allowance for necessary                              | 13.441                   |
|                           | LOCAL water problems, but the results                             |                          |
|                           | LOCALLY developed programs which                                  | 49.002                   |
|                           | LOCATE, motivate, guide, and assist                               | 17.200                   |
|                           | LOCATING rare resource materials                                  | 45.124                   |
| the type size and         | LOCATION of the facilities to be                                  | 13,477                   |
| the type, size, and       | LOCATION of the facilities to be                                  | 60.009                   |
| associate investigator.   | LOCATIONS, seminars, workshops,                                   | 16.601                   |
| in various geographical   | LODGING, temporary field shelters                                 | 60.016                   |
| project personnel, loud,  | LOGIC, methods of teaching, military                              | 13.453                   |
| nistory of education,     | LONG-RANGE economic and social                                    | 19.006                   |
| or other agencies with    | LONG-RANGE energy resource options                                | 24.033                   |
| or current and            | LONG-RANGE metric education                                       | 13.561                   |
| activities; snort-and     | LONG-RANGE, rather than specific                                  | 45.110                   |
| Will be pervasive and     | LONG-TERM, full-time academic                                     | 13.358                   |
|                           | LONG-TERM, low-interest-bearing                                   | 13.409                   |
|                           | LONG-TERM, low interest loans                                     | 13.342                   |
| professions by providing  | LONG-TERM low-interest loans                                      | 13.364                   |
| education by providing    | LOSS or gain to the recipient                                     | 60.020                   |
| not involve financial     | LOSS or gain to the recipient.                                    | 64.111                   |
| and to restore            | LOST educational opportunities to                                 | 13.482                   |
| J assist                  | LOW income, educationally or  LOW income students with inadeguate | 13.492                   |
| prepare and motivate      | LOW interest loans                                                | 13.342                   |
| by providing long-term,   | LOW or moderate income and for related                            | 39.002                   |
| or individuals of         | LOW priority is given to requests for                             | 13.925                   |
| No restrictions, but      | LOW-INCOME areas whether enrolled                                 | 13.428                   |
| children in               | LOW-INCOME areas with equipment                                   | 10.554                   |
| to supply schools in      | LOW-INCOME children between the                                   | 49.015                   |
| opportunities for         | LOW-INCOME families, and to                                       | 13.489                   |
| naving concentrations of  | LOW-INCOME families and with                                      | 13.492                   |
| among young people from   | LOW-INCOME families make in                                       | 13.433                   |
| gains that children from  | LOW-INCOME people to facilitate                                   | 13.543                   |
| a major concentration of  | LOW-INCOME young men and women,                                   | 17:211                   |
| Centers to serve          | LOW-INTEREST deferred loans for                                   | 13.460                   |
| by providing long-term    | LOW-INTEREST loans                                                | 13.364                   |
| To provide long-term      | LOW-INTEREST-BEARING loans to                                     |                          |
| to provide long-term      | LOW-RENT housing and handicapped                                  | 13.478                   |
| by (a resourchie one-year | LUMP-SUM) contract with each                                      | 24.020                   |
| by (a renewable one-year  | LUNCH. All participating schools                                  | 10.555                   |
| the National School       | LUNCH Program, School Breakfast                                   | 10.556                   |
| grade or under for        | LUNCHES meeting the nutritional                                   | 10.555                   |
| and program etaff:        | LUNCHES or food provided as an                                    | 49.015                   |
| hasis of the number of    | LUNCHES, suppers, breakfasts and                                  | 10.558                   |
|                           | 1                                                                 |                          |
|                           | 613                                                               |                          |
| 10-                       |                                                                   | •                        |
|                           | 620                                                               |                          |
| <b>)</b>                  |                                                                   |                          |
|                           |                                                                   | •                        |



| •                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
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| . /                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                            | ENERAL INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |
| , <u> </u>                 | THE THE PARTY OF T | ٠.,              |
| • /                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| otag                       | . M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| for federally generated &  | AACHINE processable data files                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11.650           |
| of those donated: office N | AACHINES and supplies, furniture,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 39.003           |
|                            | MACHINES. There are 56 regional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42.001           |
|                            | AAGNET Schools and the pairing of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.589<br>24.023 |
| cards, book catalogs. N    | MAGNETIC apes and other technical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 42.003           |
| periodicals, documents, N  | MAGNETIC tapes, phonograph records,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.406           |
|                            | MAGNITUDE and direction in which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 47.052           |
|                            | AAINLAND and laboratories, as well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60.018<br>13.454 |
| Institution. It N          | MAINTAINS an indexed register of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60.009           |
| of a \$1,300 monthly N     | MAINTENANCE allowance and an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.439           |
| provided for dependents. N | MAINTENANCE allowance, paid in the MAINTENANCE allowance payable in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.437           |
| round-trip jet economy: N  | MAINTENANCE allowances; purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19.102<br>13.440 |
| and financial personnel, N | MAINTENANCE and housekeeping                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.632           |
| accounting; building N     | MAINTENANCE and janitorial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.359           |
| assistance agencies, N     | MAINTENANCE and medical assistance MAINTENANCE and operation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.769<br>13.478 |
| for the establishment, N   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.534           |
| for the establishment, N   | MAINTENANCE, and operation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.551           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.506           |
|                            | #AINTENANCE and tuition################################                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19.101<br>13.570 |
| and other materials, N     | MAINTENANCE of material, indexing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.576           |
|                            | MAINTENANCE of programs to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.380           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 39.003<br>66.026 |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.507           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 66.429           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.254           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17.201<br>47.050 |
|                            | `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.522           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17.211           |
| construct, operate, or N   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20.502<br>13.454 |
| NASA's Computer Software   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 43.002           |
| of solid waste N           | MANAGEMENT and resource recovery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 66.026           |
| and Local educational N    | MANAGEMENT capabilities, including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.571<br>45.002 |
| of home environment, and N |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.494           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.319           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20.503           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.319<br>15.902 |
| To develop skilled N       | MANPOWER as an industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12.001           |
| of the Nation's dental N   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.320           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 47.009<br>17.219 |
|                            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.398           |
| existing mental health M   | IANPOWER. High priority is given to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.244           |
|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.260           |
| capability in terms of M   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19:006<br>13.574 |
| which will meet critical   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.632           |
|                            | r i de la companya del companya de la companya del companya de la  |                  |

|   | process dealing with     | MAN'S relationship with his natural  | 13.522          |
|---|--------------------------|--------------------------------------|-----------------|
|   | in the publication of    | MANUALS and reports on museum        | 60.007          |
|   | to be used, is being     | MANUFACTURED in the United           | 11.105          |
|   | and uniformity of        | MANUFACTURED items, for process      | 11.601          |
|   | writings, and historical | MANUSCRIPTS and correspondence of    | 45.126          |
|   | materials as serials.    | MANUSCRIPTS, maps, phonorecords,     | 42.006          |
|   |                          | MANUSCRIPTS, prints, photographs,    | 42.004          |
|   | prints photographs       | MAPS, and book material are made     | 42.004          |
|   | on serials manuscripts   | MAPS, phonorecords, prints,          |                 |
|   | To train Marchant        | MARINE officers                      | 1 507           |
|   | To train Merchant        | MARINE Officers in State Marine      | 11.506          |
|   |                          | MARINE research, education,          | 11.417          |
|   | in Cotus Lake The        | MARINE research stations, on each    | 60.018          |
|   |                          |                                      |                 |
|   |                          | MARINE sciences effort               | 20.002          |
|   | is a recerally operated  | MARITIME academy providing           | 11.507          |
|   |                          | MARKET value. A discount of up to    | 13.676          |
| ) |                          | MARKET value of the property.        | 39.002          |
|   |                          | MARKETABLE skill and employment      | 15.108          |
|   | kind, the trapping or    | MARKING of plants and/or animals,    | 60.004          |
|   |                          | MARRIAGE of a child will not bar     | 64.117          |
|   |                          | MARSH productivity, estuarine        | 60.004          |
|   |                          | MARSHES, beaches, bluffs, and the    | 60.004          |
|   | education materials by   | MASS media; (e) the establishment of | 13.564          |
|   |                          | MASS transportation field.           | 20.503          |
|   | The Government           | MATCHES this allotment, for a total  | 17.211          |
|   | of grants are made on a  | MATCHING basis (average equaling 50  | 13.518          |
|   |                          | MATCHING basis with non-Federal      | 72.009          |
|   |                          | MATCHING funds, of a                 | 15.952          |
|   |                          | MATCHING grants and guarantees of    | 13.369          |
|   |                          | MATCHING grants for acquisition and  | 13.413          |
|   | To make                  | MATCHING grants of up to \$1500 for  | 13.548          |
|   | to meet the Federal      | MATCHING one-ninth contribution of   | 13.469          |
|   | shown in the Formula and | MATCHING Requirements Section. The   | 10.553          |
|   | shown in the formula and | MATCHING requirements section. The   | 10.555          |
|   | may be used as the local | MATCHING share with Social Security  | 23.013          |
|   |                          | MATCHING state funds to pay the      | 13.582          |
|   | TV; radio and printed    | MATERIAL                             | 13.289          |
|   | aviation education       | MATERIAL and information of an       | 20.100          |
|   | and use of               | MATERIAL, and, insofar as the        | 42.006          |
|   | maps, and book           | MATERIAL are made available upon     | 42.004          |
|   | fand organizing this     | MATERIAL for maximum use by          | 10.700          |
|   | to assist in developing  | MATERIAL for prospective candidates  | 17.200          |
|   | libraries, and reference | MATERIAL for the scholarly world     | 42.005          |
|   | To provide educational   | MATERIAL including slide lectures,   | 68.001          |
|   | maintenance of           | MATERIAL, indexing and abstracting,  | <b>_</b> 13.576 |
|   | of curriculum            | MATERIAL, (2) training for           | 13.522          |
|   | that the suit will       | MATERIA! Aurthor the orderly         | 16.100          |
|   | acquisition of library   | MATERIA                              | 13.406          |
|   | instructional            | MATERIA: S                           | 13.436          |
|   | teaching methods and     | MATERIALS                            | 13.438          |
|   | protection of library    | MATERIALS                            | 42.008          |
|   | refining and reproducing | MATERIALS about the JDRP approved    | 13.553          |
|   | with new curricular      | MATERIALS. All projects should be    | 13.504          |
|   | locating rare resource   | MATERIALS and copying documents not  | 45.124          |
|   | To develop instructional | MATERIALS and encourage research     | 13.587          |
|   | distribution of media    | MATERIALS and equipment; provide     | 13.446          |
|   | including audiovisual    | MATERIALS and equipment suitable     | 13.570          |
|   | of curriculum            | MATERIALS, and increased             | 45.111          |
|   |                          |                                      |                 |



|                          | . · · · · · · · · · · · · · · · · · · · |                 |
|--------------------------|-----------------------------------------|-----------------|
| dissemination of         | MATERIALS and information, and          | 13.445          |
|                          | MATERIALS and information, and          | 13.568          |
|                          | MATERIALS and minor remodeling:         | 13.518          |
|                          | MATERIALS and new delivery modes        | 47.048          |
| travel, supplies and     | MATERIALS, and rental of space and      | 45.115          |
| to purchase expendable   | MATERIALS and supplies; local           | 13.441          |
|                          | MATERIALS and teaching practices        | 13.564          |
|                          | MATERIALS and to use research           | 24.011          |
|                          | MATERIALS are available through the     | 72.005          |
| and for such diverse     | MATERIALS as serials, manuscripts,      | 42.006          |
| and use of such          | MATERIALS; (b) comprehensive            | 13.420          |
| written and audio-visual | MAJERIALS based on the strands          | 15.902          |
| curriculums addicational | MATERIALS, conduct research,            | 16.511          |
| innovative curriculum    | MATERIALS; conducting conferences;      | 13.637          |
| of educational           | MATERIALS, conducting conferences,      |                 |
| of aviation educational  | MATERIALS developed so they may be      | 13.275          |
| (4) curriculum and       | MATERIALS development, including        | 20.100          |
| distribution of          | MATERIALS development, including        | 13.403          |
| clides or printed        | MATERIALS for interpreting a            | 13.576          |
| Audio visual             | MATERIALS for use in art education      | 45.125          |
| Audio-visual             | MATERIALS for use in art education      | 68.001          |
| develop everientee       | MATERIALS from the Library of           | 42.004          |
| develop curriculum       | MATERIALS, hold conferences to          | 45.127          |
| and on historical        | MATERIALS, in Presidential              | 39.004          |
| collections, and other   | MATERIALS in the field of library       | 42.005          |
| books and other library  | MATERIALS, library equipment,           | 13.464          |
| equipment and            | MATERIALS. No grant may exceed 66       | 13.555          |
|                          | MATERIALS nor construction are          | 13.465          |
|                          | MATERIALS, nor for proposals which      | 45.118          |
|                          | MATERIALS, nor for proposals which      | 45.121          |
| of both flat and 3D      | MATERIALS. Occasional                   | 60.013          |
| honoraria, educational   | MATERIALS, office supplies and          | 45.117          |
| of agencies' audiovisual | MATERIALS on deposit with the           | 39.005          |
| Cértain educational      | MATERIALS (preparation or               | 64. <b>0</b> 21 |
| The Research             | MATERIALS Program provides grants       | 45.126          |
| of instructional         | MATERIALS, provision of equipment,      | 13.494          |
|                          | MATERIALS relating to, and              | 13.536          |
|                          | MATERIALS; rent for instructional       | 13.440          |
|                          | MATERIALS research, and computer        | 47.049          |
|                          | MATERIALS, supplies, travel             | 45.120          |
|                          | MATERIALS that can assist AID or        | 19.006          |
|                          | MATERIALS that will be used in a        | 13.498          |
|                          | MATERIALS that will expand learning     | 13.491          |
|                          | MATERIALS which are in compliance       | 13.561          |
|                          | MATERIALS, work in the creative         | 45.119          |
|                          | MATHEMATICAL, physical, natural,        | 13.453          |
|                          | MATHEMATICAL sciences,                  | 47.049          |
|                          | MATHEMATICS, as well as a broader       | 15.100          |
| mechanic arts, English,  | MATHEMATICS, science, economics,        | 13.453          |
|                          | MATHEMATICS, the promotion of           | 13.579          |
|                          | MAPURE forests to agricultural          | 60.004          |
|                          | MATURE research during the summer of    | 45.116          |
|                          | MAXIMUM aggregate of \$10,000           | 13.409          |
|                          | MAXIMUM extent possible for the         | 43.002          |
|                          | MAXIMUM of \$250, and the normal        | 66.002          |
|                          | MAXIMUM of \$2,500 annually and are     | 13.364          |
|                          | MAXIMUM of 3 years and may include a    | 13.278          |
| may be made for up to a  | MAXIMUM of 3 years and may include a    | 13.282          |
| may be made for up to a  | MAXIMUM of 3 years and may include a    | 13.272          |



|   | baddade allowance for a                    | MAXIMUM of 300 pounds round trip;      | 13.439         |
|---|--------------------------------------------|----------------------------------------|----------------|
|   | baggage allowance for a                    | MAXIMUM of 500 pounds found trip;      |                |
|   | and up to a                                | MAXIMUM of \$50 thereafter; and a      | 17.211         |
|   | grants (limited to a                       | MAXIMUM of \$5,000) (2) supplemental   | 13.406         |
|   | together to achieve                        | MAXIMUM service to all users           | 13.465         |
|   | this material for                          | MAXIMUM use by scientists, students,   | 10.700         |
|   | that certain cost per                      | MEAL rates cannot be exceeded. Meals   | 10.559         |
|   | of milk served with a                      | MEAL reimbursement under the National  | 10.556         |
|   | cannot be exceeded.                        | MEALS must meet minimum requirements   | 10.559         |
|   | rates specified by law.                    | MEALS must meet minimum requirements   | 10.558         |
|   | Tree and reduced price                     | MEALS to eligible children             | 10.555         |
|   | free and reduced price                     | MEALS to eligible children, and to     | 10.553         |
|   | eligible for free                          | MEALS under the regulations            | 10.556         |
|   | Projects including                         | MEANINGFUL career development for      | 13.433         |
| • | to secure and hold                         | MEANINGFUL employment participate      | 17.211         |
|   | industrial preparedness                    | MEASURE.                               | 12.001         |
|   | revised Metric System of                   | MEASUREMENT.                           |                |
|   | system of physical                         | MEASUREMENT in the United States       | 13.561         |
|   | the scientific basis to-                   | MEASUREMENTS that are used for         | 11.601         |
|   | Of instruction in the                      | MECHANIC arts are used for             | 11.601         |
|   | (CAA) is the prime                         | MECHANIC arts, agriculture, English    | 13.453         |
|   | (CAA) is the prime                         | MECHANISM for implementing             | 49.002         |
|   | nims and other related                     | MEDIA, and media equipment. The        | 1,3.446        |
|   | may be used for public                     | MEDIA arts programming and             | 45.006         |
| _ | and exhibits; for                          | MEDIA dissemination of American folk   | 45.011         |
|   | materials by mass                          | MEDIA; (e) the establishment of new,   | 13.564         |
|   | scholarly, civic,                          | MEDIA or youth organizations,          | 45.115         |
|   | receive room and board;                    | MEDICAL and dental care; work          | 17.211         |
|   | <ul> <li>in family medicine for</li> </ul> | MEDICAL and osteopathic students):     | 13.383         |
| ٠ | maintenance and                            | MEDICAL assistance and social          | 13.769         |
| _ | quarters, uniforms,                        | MEDICAL care, and program travel to    | 11.507         |
| • | programs; corporations;                    | MEDICAL care; dental care; mental      | 49.002         |
|   | of higher learning.                        | MEDICAL centers, hospitals, and        | √64.003        |
|   | for assistance under the                   | MEDICAL Library Assistance Act of      | 13.406         |
|   | libraries such as law                      | MEDICAL, school, and academic          | 13.464         |
|   | Practicing family                          | MEDICINE.                              | 13.379         |
|   | the professions of law                     | MEDICINE, and school and public        | 45.109         |
|   | Programs in schools of                     | MEDICINE, Dentistry, Public Health,    | 13.398         |
|   | tutoring in family                         | MEDICINE for medical and               | 13.383         |
|   | degree in engineering                      | MEDICINE, law, business, forestry,     | 13.569         |
|   | dentistry votorinany                       | MEDICINE, optometry, pharmacy and      |                |
|   | To assist many ask and of                  | MEDICINE, osteopathy and dentistry     | 13.339         |
|   | TO assist flew schools of                  | MEDICINE, osteopathy and dentistry     | 13.384         |
|   | To applied a discrete of                   | MEDICINE, osteopathy, dentistry,       | 13.288         |
|   | nach class is an entire to                 | MEDICINE, osteopathy, dentistry,       | 13.381         |
|   | each class in schools of                   | MEDICINE, Osteopathy or Dentistry      | 13.574         |
|   | or at professional                         | MEETINGS. These deal with subjects     | 24.023         |
|   | students to scientific                     | MEETINGS; (5) consultants              | 13.375         |
|   | programming to                             | MEMBERS and affiliates; and projects   | 45.113         |
|   | for DDs to train staff                     | MEMBERS in these schools, arranging    | 13.553         |
|   | For use by accredited                      | MEMBERS of agencies or organizations   | 16.004         |
|   | and to junior faculty                      | MEMBERS of colleges and universities   | 13.454         |
|   | director or other                          | MEMBERS of his university faculty.     | 45.11 <b>9</b> |
|   | and productive                             | MEMBERS Of the American society: 32202 | 13.579         |
|   | for libraries and                          | MEMBERS of the public.                 | 42.004         |
|   | to enable key faculty                      | MEMBERS to keep current in their       | 13.438         |
|   | increases haschool                         | MEMBERSHIP as a result of new or       | 13.477         |
|   | serve low-incomé young !                   | MEN and women, ages 16 through 21, who | 17.211         |
|   | traditionally limited to                   | MEN; day care services for children    | 13.493         |
|   | working in the areas of                    | MENTAL health and mental illness by    | 13.244         |
|   | of mental illness and                      | MENTAL health and to raise the level   | 13.281         |
|   |                                            |                                        | •              |

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|                          | semantal back core: environmental                               | 49.002         |
|--------------------------|-----------------------------------------------------------------|----------------|
| care; dental care;       |                                                                 | 13.282         |
| training in specified    | MENTAL health related areas; and an                             | 11.507         |
| To train                 | MERCHANT Marine officers                                        |                |
| To train                 | MERCHANT Marine Officers in State                               | 11.506         |
| acts on the basis of a   | MERITORIOUS written complaint from                              | 16:100         |
| advocate abortion as a   | METHOD of family planning and will                              | 13.260         |
| justice statistics and   | METHODOLOGY projects are also                                   | 16.508         |
| of new training          | METHODS                                                         | 13.280         |
| techniques.              | METHODS, and approaches. Grants                                 | 60.007         |
| to help improve teaching | METHODS and materials                                           | 13.438         |
| in terms of manpower,    | METHODS, and materials that can                                 | 19.006         |
| and health statistics,   | METHODS and techniques, data                                    | 13.227         |
| the most effective       | METHODS and techniques in career                                | 13.554         |
| studies whose content or | METHODS are not humanistic are not                              | 45.119         |
| on new and innovative    | METHODS for accomplishing design and                            | 13.677         |
| area prescribing         | METHODS for dealing with drug abuse                             | 13.254         |
| wen pnigoleyeb in box    | METHODS. (Guided tours for school                               | 60.005         |
| or value of innovative   | METHODS of cooperative education, or                            | 13.510         |
| and to develop           | METHODS of evaluating the                                       | 13.305         |
| of education, logic.     | METHODS of teaching, military                                   | 13.453         |
| on more effective        | METHODS of teaching these languages,                            | 13.436         |
| new curricula, teaching  | METHODS, staffing patterns and                                  | 13.489         |
| old and mine rescue      | METHODS To develop programs with                                | _15.352        |
| more effective promising | METRIC education activities;                                    | 13.561         |
| crime and delinquency.   | METROPOLITAN problems, and                                      | 13.244         |
| (4) strengthening the    | METROPOLITAN public libraries                                   | 13.464         |
| and the University O     | MICHIGAN. Stipends were available                               | 45.109         |
| in a single volume. A    | MICROFICHE service (SRIM)                                       | 11.650         |
| nocitive photostat O     | MICROFILM, for libraries and                                    | 42.004         |
| form of magnetic tables  | MICROFORMS, printed catalog cards,                              | 42.003         |
| most enecific needs 0    | MIGRANT children through remedial                               | 13.429         |
| requirements of the      | MIGRATION and Refugee Assistance                                | .13.478        |
| poods of children's      | MIGRATORY agricultural workers or                               | 13.429         |
| trine outside a 100      | MILE radius of the sponsor's                                    | 49.015         |
|                          | MILITARY program of the United                                  | 64.120         |
| assist the air votantee  | MILITARY science pedagody                                       | 13.453         |
| methods of teaching      | MILITARY science, pedagogy  MILITARY service in specified areas | 13.470         |
| teaching service and to  | MILK by children of high school grade                           | 10.556         |
| the consumption of har   | MILLION books, 36,000 serial titles,                            | 42.007         |
| Include more than the    | MINE operators, miners, and                                     | 15.352 /~      |
| and training o           | MINERAL and mineral fuel                                        | 13.567         |
| In domestic mining and   | MINERS, and inspection and safety                               | 15.352         |
| " working conditions it  | n MINES (2) the use of permissible                              | <b>1</b> 5.352 |
| ducation projects        | MINIGRANT (workshop) projects                                   | 13.522         |
| for the purpose of       | f MINIMIZING cultural barriers to                               | 13.528         |
| Living allowance of \$3  | n MINIMIIM during the Corpsmembers                              | 17.211         |
| for of \$11 per hour (   | of \$88 is charged). A                                          | 42.007         |
| having either            | a MINIMUM of 15,000 minority students                           | 13.526         |
| ar fraction thereo:      | MINIMUM of 2 years obligated                                    | 13.288         |
| allegate the following   | n Minimilm partions of their total                              | 13.493         |
| tional vears th          | e <b>Minimilim</b> rate of reimpursement for a                  | 10.550         |
| Mode must mee            | HINIMIM requirements of the                                     | 10.559         |
| Ividals must mee         | t MINIMUM requirements of the                                   | 10.558         |
| Dy law, ividals must mee | MINIMUM school facilities as                                    | 13.477         |
| - domocti                | A MINING and mineral and mineral fuel                           | 13.30/         |
| Study in domesti         | e MINOR children are being deprived by                          | 16.100         |
|                          | d <b>MINOR</b> remodeling                                       | 13.310         |
| materials, and relate    | MINOR remodeling. Consistent with the                           | 13.525         |
|                          | A MINERAL CONCOUNTS. CO                                         |                |



|                           | · · · · · · · · · · · · · · · · · · · |                 |
|---------------------------|---------------------------------------|-----------------|
| of the Commissioner,      | MINOR remodeling of classroom or      | 13.551          |
| of the Commissioner,      | MINOR remodeling of classroom or      | 13.534          |
| schools, and for          | MINOR remodeling of laboratory and    | 13.570          |
| (11) planning; and (12)   | MINOR remodeling. The objectives for  | <b>7</b> 13.526 |
| construction (except for  | MINOR renovations and repairs), (2)   | 13.370          |
|                           | MINORITIES.                           | 47.009          |
| the employment of         | MINORITIES and other disadvantaged    | 17.200          |
| , of those national       | MINORITY children who are not         | 13.405 `        |
| programs, expansion of    | MINORITY- enrollment and programs,    | 13.383          |
|                           | MINORITY enrollment of at least 50    | 13.526          |
| research of ethnic        | MINORITY faculty,-students, and       | 13.375          |
|                           | MINORITY group isolation.             | 13.525          |
|                           | MINORITY group isolation.             | 13.528          |
|                           | MINORITY group isolation.             | 13.529.         |
|                           | MINORITY group isolation              | 13.530          |
| disadvantages of          | MINORITY group isolation.             | 43.532          |
| or Prevention of          | MINORITY Group isolation in           | 3.589           |
|                           | MINORITY group isolation in           | 13.590          |
|                           | MINORITY groups.                      | 13.244          |
|                           | MINORITY groups and to assist them    | 17.200          |
|                           | MINORITY institutions to train        | 13.880          |
|                           | MISCELLANEOUS expenses directly       | 15.114          |
|                           | MISREPRESENTED as genuine             | 15.850          |
|                           | MISSING in action or a prisoner of    | 64.117          |
|                           | MOBILITY training, counseling,        | 13.427          |
|                           | MODEL centers for the improvement of  | 13.520          |
|                           | MODEL courses or programs, the        | 45.127          |
|                           | MODEL courses of programs, the        | 45.111          |
|                           | MODEL or exemplary projects           | 13.562          |
|                           | MODELING, and the effects of land     | 60.004          |
|                           | MODELS.                               | 13.554          |
|                           | MODELS developed by a variety of      | 72.009          |
|                           | MODELS for a wide range of new types  | 13.274          |
| promise of serving as     | MODELS for other institutions         | 45.127          |
| or radio: (4) successful  | MODELS or designs; (5) cost per       | 13.541          |
|                           | MODELS relating to recruitment of     | 13.452          |
|                           | MODELS should relate to the           | 13.520          |
|                           | MODERATE cases of the condition       | 13.296          |
| or individuals of low or  | MODERATE income and for related       | 39.002          |
| which are vital to        | MODERN biomedical research and        | 13.371          |
|                           | MODERN foreign language and area      | 13.441          |
| promote instruction in    | MODERN foreign languages and area     | 13.435          |
|                           | MODERN foreign languages and other    | 13.436          |
|                           | MODERN society; to increase           | <b>47.03</b> 8  |
| developing curricula and  | MODES of instruction that will        | 47.048          |
| except to the extent      | MODIFIED in specific requests for     | 13.541          |
| of specially designed or  | MODIFIED programs of vocational,      | 13.560          |
|                           | MOLECULAR biology, behavioral and     | 47.051          |
| purposes without          | MONETARY consideration; and for       | 39.002          |
| and technical books,      | MONOGRAPHS, and journals;             | <b>24.02</b> 3  |
| is paid out of the        | MONTHLY living allowance              | 17.211          |
| 4 70 percent of a \$1,300 | MONTHLY maintenance allowance and an  | 13.439          |
| is in the form of         | MONTHLY payments for a period up to   | 64.117          |
|                           | MONUMENT, public airport use, and     | 39.002          |
|                           | MOTION pictures free of charge        | 68.001          |
|                           | MOTION pictures. In general,          | 42.006          |
|                           | MOTION pictures on a variety of       |                 |
| and also to locate        | MOTIVATE, quide, and assist them to   | 17 200          |



|                                         | •                                     | (              |
|-----------------------------------------|---------------------------------------|----------------|
| which prepare and                       | MOTIVATE low income students with     | 13.492         |
|                                         | MOTIVATE them in science education    | 43.001         |
|                                         | MOTIVATION necessary for success      | 13.492         |
|                                         | MOTOR vehicles, aircraft and certain  | 13.676         |
|                                         | MOTOR vehicles, boats, airplanes, and | 39.003         |
|                                         | MOUNTED by large institutions with    | 45.125         |
|                                         | MOUNTING special exhibitions,         | 45.012         |
|                                         | M.S. candidates                       | 24.020         |
|                                         | MULTI-ETHNIC children's               | 13.530         |
| major multidisciplinary.                | MULTICATEGORICAL research             | 13.371         |
| efforts in aging on a                   | MULTIDISCIPLINARY basis. The          | 13.638         |
|                                         | MULTIDISCIPLINARY Cancer              | 13.398         |
|                                         | MULTIDISCIPLINARY, multicatego        | 13.371         |
| addict or abuser via                    | MULTIDISCIPLINARY, short-term         | 13.280         |
|                                         | MULTIPLE auxiliary dental health      | 13.319         |
|                                         | MUSEUM.)                              | 60.005         |
|                                         | MUSEUM Act funds may be granted for   | 60.007         |
|                                         | MUSEUM and library acquisition, or    | 45.113         |
|                                         | MUSEUM, in Anadarko. Oklahoma         | 15.850         |
| conservation, training                  | MUSEUM professionals, and renovation  | 45.012         |
| increase the ability of                 | MUSEUM professionals and volunteers   | 45.125         |
| and earth sciences, and                 | MUSEUM programs. Projects may be      | 60.016         |
|                                         | MUSEUMS and historical organizations  | 45.125         |
|                                         | MUSEUMS, and other cultural           | 45.117         |
| colleges, libraries.                    | MUSEUMS, art centers, prisons,        | 45.004         |
| in support of American                  | MUSEUMS' essential activities         | 45.012         |
| is available for use at                 | MUSEUMS, fairs, shopping centers or   | 24.023         |
| exhibitions available to                | MUSEUMS of all sizes and character,   | 60.013         |
|                                         | MUSEUMS operated by the Board serve   | 15.850         |
| provided by major                       | MUSEUMS. Write or telephone           | 60.005         |
| which serve the field of                | MUSIC.                                | 45.005         |
| forms including dance                   | MUSIC, drama, vio i firste; must      | 13,566         |
| children's literature                   | MUSIC, geography, and partography,    | 42.006         |
| braitle form and 39 000                 | MUSIC scores in braille, large type   | 42 001         |
| more broadly informed                   | MUSICAL composition and performant    |                |
| more broadly informed                   | MUSICAL comport of officernar.        |                |
| costs Durchase of                       | MUSICAL instrum. eq ment. or          | د0ان: :        |
|                                         | MUL!CIANS and organions, and          | 45.00 <b>5</b> |
|                                         | MUT: AL understanding among the       | 19.101         |
|                                         | MUTUAL anderstanding among the        | 19.102         |
| ' communications.                       | MUTUAL understanding and to           | 49.002         |
| To increase                             | MUTUAL understanding between the      | 13.437         |
| , , , , , , , , , , , , , , , , , , , , |                                       |                |
| •                                       | * A1                                  |                |
| •                                       | N                                     |                |
| to the problems of                      | NARCOTIC addiction and drug abuse     | 13.277         |
| for the treatment of                    | NARCOTIC addiction and drug abuse     | 13.254         |
| development: energy:                    | NARCOTICS addiction and alcoholism    | 49.002         |
|                                         | NASA SP series. NASA sponsored        | 43.002         |
| of local industry and                   | NASA'S Computer Software Management   | 43.002         |
| ethnic groups of the                    | NATION                                | 13.549         |
| and libraries across the                | NATION.                               | 68.001         |
| providing service to the                | NATION, attending school full-time,   | 13.460         |
| problems confronting the                | NATION. Most of the research          | 47.049         |
| problems confronting the                | NATION. Most of the research          | 47.051         |
| problems confronting the                | NATION. The program includes          | 47.050         |
| deficiencies of the                     | NATION: to provide for the            | 13.533         |
| ,                                       |                                       |                |

62%



| /                        |                 |                            | `       |
|--------------------------|-----------------|----------------------------|---------|
|                          |                 | advisory committee, called | 17.201  |
|                          |                 | Advisory Council an annual | 13.500  |
|                          |                 | and international issues;  | 47.052  |
|                          |                 | and regional problems      | 13.557  |
| , is furnished by the    | NATIONAL        | Archives, six Presidential | 39.004  |
|                          |                 | audience development       | 45.005  |
|                          |                 | Audiovisual Center are for | 39.005  |
|                          |                 | Board of Consultants       | 45.123  |
|                          |                 | Center for Health          | 13.227  |
|                          |                 | Center for Research in     | 13.498  |
|                          |                 | Council for Educational    | 13.950  |
|                          |                 | Defense Education Act, as  | 13.570  |
|                          |                 | Defense Student Loan       | 13.470  |
|                          |                 | Diffusion Network,         | 13.553  |
| fund as part of the      | NATIONAL        | Direct Student Loan        | 13.469  |
| _                        | NATIONAL        | Environmental Study Areas  | 15.902  |
| specialists for the      | NATIONAL        | Health Service Corps and   | 13.288  |
| through service in the   | <b>NATIONAL</b> | Health Service Corps or    | 13.574  |
| to have a substantial    | NATIONAL        | impact in furthering the   | 13.565  |
| and the development of a | <b>NATIONAL</b> | institute for museum       | 60.007  |
| Salary support from the  | NATIONAL        | Institute of Mental Health | 13.281  |
|                          |                 | Institute on Drug Abuse is | 13.277  |
| for assistance to        | NATIONAL        | literary service           | 45.004  |
| efforts may enhance the  | NATIONAL        | marine sciences effort     | 20.002  |
|                          |                 | minority children who are  | 13.405  |
| studie's critical to     | <b>NATIONAL</b> | needs by supporting the    | 13.485  |
| libraries which serve as | NATIONAL        | or regional resource       | 13.464  |
| have potential           | NATIONAL        | or regional significance,  | 45.011  |
| and 3) is suitable for   | NATIONAL        | or regional television     | 45.104  |
| projects undertaken by   | NATIONAL        | organizations which bring  | 45.113  |
| regard to race, color,   | 'NATIONAL       | orgin, or the ability to   | 10.553  |
|                          |                 | origin                     | 16.100  |
|                          |                 | program of physical        | 13.289  |
|                          |                 | Referral Center by         | 42.007  |
|                          |                 | Research Service Award;    | 13.272  |
| who receives a           | NATIONAL        | Research Service Award is  | 13.880  |
| ` An Individual          | NATIONAL        | Research Service Award     | 13.278  |
|                          |                 | Research Service Award     | /13.282 |
| related to cancer.       | NATIONAL        | Research Service Awards    | 13.398  |
| To serve as the          | NATIONAL        | resource for information   | 10.700  |
| Federally appropriated   | NATIONAL        | school lunch program funds | 10.555  |
|                          |                 | School Lunch Program,      | 10.556  |
| and safety, and          | NATIONAL        | security. (3) Technical    | 24.023  |
| dance companies.         | NATIONAL        | services, regional         | 45.002  |
|                          |                 | significance. Federal      | 15.952  |
| the results often have   | NATIONAL        | significance. Federal      | 15.951  |
| available through the    | NATIONAL        | Student Volunteer Program  | 72.005  |
| Under the basic program  | NATIONAL        | teaching fellowships are   | 13.454  |
| for purchase from the    | NATIONAL        | Technical Information      | 15.953  |
| to conduct a             | NATIONAL        | training program; and to   | 16.518  |
| support regional and     | NATIONAL        | training programs,         | 16.513  |
| designed to organize     | NATIONAL        | LY significant library and | 45.124  |
| lo≱ns⊦to Cubán           | NATIONAL        | S who are continuing their | 13.409  |
| extent possible for the  | NATION'S        | benefit:                   | 43.002  |
| in meeting the           | NATION'S        | broad ranging domestic     | 47.052  |
| and skills of the        | NATION'S        | dental manpower by         | 13.320  |
| and interpret the        | NATION'S        | heritage and enrich public | 60.007  |
| T- 00-00-01 40           | NATIONIAL       | DE quallability of         | 12 206  |



| and the second second                       |                                                               | 40 550         |
|---------------------------------------------|---------------------------------------------------------------|----------------|
| informati on a                              | NATIONWIDE basis, developing,                                 | 13.553         |
| the development of                          | NATIVE American arts and crafts                               | 15.850         |
| them, while using their                     | NATIVE language, to achieve                                   | 13.403         |
|                                             | NATIVE-AMERICAN, or                                           | 47.048         |
| mathematical, physical,                     | NATURAL, and economic sciences, and                           | 13.453         |
| relationship with his                       | NATURAL and man-made surroundings,                            | 13.522         |
| they provide against                        | NATURAL and nuclear disaster                                  | 12.324         |
|                                             | NATURAL communities. General                                  | 60.004         |
|                                             | NATURAL disaster                                              | 13.477         |
|                                             | NATURAL features, including flora                             | 60.018         |
| in the fields of                            | NATURAL history, science and                                  | 60.002         |
| reources which exemplify                    | NATURAL, social, or cultural                                  | 15.902         |
| to qualify them for                         | NATURALIZATION.                                               | 16.400         |
| from the Immigration and                    | NATURALIZATION Service in                                     | 13.769         |
|                                             | NATURALIZED citizens of the United                            | 16.400         |
|                                             | NATURE.                                                       | 13.576         |
|                                             | NATURE.                                                       | 45,118         |
|                                             | NATURE.                                                       | 45.121         |
|                                             | NATURE, and studies whose content or                          | <i>4</i> 5.119 |
| of an educational                           | NATURE for educators is provided                              | 20.100         |
|                                             | NATURE, is available for use at                               | 24.023         |
|                                             | NATURE may be supported. The program                          | 47.049         |
| work of an applied                          | NATURE may be supported. The program                          | 47.051         |
|                                             | NATURE, may not be approved                                   | 64.120         |
|                                             |                                                               | 42.004         |
| Fees vary according to                      | NATURE of request (e.g., microfilm                            | 13.420         |
| and understanding of the                    | NATURE of the problem and developing                          | 13.549         |
|                                             | NATURE of their own cultural                                  |                |
|                                             | NATURE, or from his or her date of                            | 64.117         |
| Island must be of a                         | NATURE that preserves the natural                             | 60.018         |
| must be of a                                | NATURE that will continue to                                  | 60.004         |
| <ul> <li>of a supplementary</li> </ul>      | NATURE to the special clientele                               | 13.465         |
| the appropriateness of                      | NDN Program • s for their schools,                            | 13.553         |
| the institutional                           | NDSL fund whenever the participating                          | 13.469         |
| <ul> <li>personnel and services</li> </ul>  | NECESSAR to provide full                                      | 13.449         |
| that are especially                         | NEEDY. Federal funds are available                            | 10.554         |
| assistance on behalf of                     | NEEDY refugees are similar to that in                         | 13.769         |
| institution                                 | NEEDY undergraduate and graduate                              | 13.471         |
| origin. To investigate,                     | NEGOTIATE, and litigate                                       | 16.100         |
| scope of work and                           | NEGOTIATED budget                                             | 13.880         |
| items not covered in the                    | NEGOTIATED budget                                             | 17.200         |
| of parks containing                         | NESA sites. NEED: Materials must be                           | 15.902         |
| the National Diffusion                      | NETWORK, assisting in determining                             | 13.553         |
| <ul> <li>operation of systems or</li> </ul> | NETWORKS of libraries and                                     | 13.465         |
| biology, behavioral and                     | NEURAL sciences, environmental                                | 47.051         |
| names and addresses of                      | NEWLY arrived immigrants and other                            | 16.400         |
| program publications,                       | NEWSLETTERS and, annually, two                                | 13.289         |
| in some 26 weekly                           | NEWSLETTERS (Weekly Government                                | 11.650         |
| 💎 🔪 Salary support from                     | NIAAA is limited to \$25,000 per                              | 13.271         |
| are funded under other                      | NIH programs are not funded ander this                        | 13.371         |
| bf leadership in the                        | NON-ACADEMIC professions by                                   | 45.1 <b>09</b> |
| in both academic and                        | NON-ACADEMIC settings                                         | 13.274         |
| others. Accommodation of                    | NON-COAST Guard scientific projects                           | 20.002         |
| for educational and                         | NON-EDUCATIONAL personnel (3)                                 | 13.522         |
| or journals, nor for                        | NON-ESSENTIAL permanent,                                      | 45.111         |
| or inurnals, nor for                        | NON-ESSENTIAL permanent                                       | 45.127         |
| projects by Federal and                     | NON-FEDERAL agencies. FederalNON-FEDERAL construction loan to | 60.009         |
| of up to 90 percent of a                    | NON-FEDERAL construction loan to                              | 13.369         |
| institution from                            | NON-FEDERAL funds                                             | 13.271         |
| 1                                           | (                                                             |                |



| institution from           | NON-FEDERAL funds                    | 13.277 |
|----------------------------|--------------------------------------|--------|
|                            | NON-FEDERAL funds                    | 13.281 |
|                            | NON-FEDERAL funds.                   | 15.951 |
| on a matching basis with   | NON-FEDERAL funds. The Federal       | 72.009 |
| existing Federal and       | NON-FEDERAL programs to develop      | 13.579 |
| of Indian children.        | NQN-LOCAL educational agencies are   | 13.551 |
| by a State or private      | NON-PROFIT agency or the Federal     | 13.460 |
| which are governed by a    | NON-PROFIT institution or            | 13.551 |
| support to enable          | NON-PROFIT institutions to develop   | 13.272 |
| and other appropriate      | NON-PROFIT institutions to provide   | 13.562 |
| and public and private     | NON-PROFIT organizations, groups     | 13.561 |
| construction loan to       | NON-PROFIT private nursing           | 13.369 |
| and projects for           | NON-PUBLIC school children will be   | 13.571 |
| the cost of tuition and    | NON-REFUNDABLE fees. After           | 13.503 |
| the cost of tuition and    | NON-REFUNDABLE fees. After           | 13.578 |
| he of college level        | NON-SECTARIAN, not otherwise         | 13.491 |
| to all trainees at a       | NONAÇADEMIC institution. (b)         | 66.429 |
| to all trainees at a       | NONACADEMIC institution. (b)         | 66.428 |
| to all trainees at a       | NONACADEMIC institution. (c)         |        |
| for breadeast and/or       | NONBROADCAST uses to help            | 66.003 |
|                            |                                      | 13.541 |
|                            | NONCOAST Guard scientific projects   | 20.002 |
|                            | NONCOMMERCIAL educational            | 13.413 |
| nonprofit, and             | NONCOMMERCIAL screenings             | 24.002 |
| in nonpublic schools,      | NONESSENTIAL construction or         | 13.427 |
|                            | NQNFOOD assistance to the program    | 10.558 |
| opportunities, for         | NONLITERATE Indian adults and high   | 13.536 |
|                            | NONPROFESSIONAL personnel for        | 13.452 |
|                            | NONPROFIT agencies are subject to    | 13.451 |
| to public or private       | NONPROFIT agencies with expertise    | 13.530 |
| to any public or private   | NONPROFIT agency for a program       | 13.532 |
|                            | NONPROFIT, and noncommercial         | 24.002 |
| operate the program on a   | NONPROFIT basis for all children     | 10.553 |
|                            | NONPROFIT bodies                     | 64.003 |
|                            | NONPROFIT corporation of the         | 60.009 |
|                            | NONPROFIT educational agencies for   | 13.560 |
|                            | NONPROFIT Educational                | 24.011 |
|                            | NONPROFIT educational institutions   | 24.022 |
|                            | NONPROFIT food service programs for  | 10.558 |
|                            | NONPROFIT food service programs for  | 10.559 |
|                            | NONPROFIT institution interested in  | 11.105 |
|                            | NONPROFIT institutions in            | 13.371 |
|                            | NONPROFIT institutions interested    | 13.398 |
|                            | NONPROFIT institutions of higher     | 13.539 |
|                            | NONPROFIT institutions to develop    | 13.282 |
|                            | NONPROFIT institutions to develop    | 13.278 |
|                            |                                      | ,      |
|                            | NONPROFIT institutions to            | 13.320 |
|                            | NONPROFIT organization under an      | 13.463 |
|                            | NONPROFIT organizations. Affected    | 13.577 |
|                            | NONPROFIT organizations to conduct   | 13,529 |
|                            | NONPROFIT private schools, of high   | 10.555 |
|                            | NONPROGRAM staff activities, and     | 49.002 |
|                            | NONPUBLIC schools, nonessential      | 13.427 |
|                            | NORMAL course of operating the State | 13.572 |
|                            | NORMAL credit granting academic      | 72.004 |
| at feast one-half of       | NORMAL full-time academic workload   | 13.460 |
| maximum of \$250, and the  | NORMAL student holidays observed by  | 66.002 |
|                            | NORMAL student holidays observed by  | 66.430 |
| . shall be entitled to the | NORMAL student holidays observed by  | 66.428 |

| <u> </u>                 | the second of th |                  |
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|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| ~                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                          | SENIEDAL INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
|                          | GENERAL INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ·                |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                          | Alomata Lata da La Educa de La Lacida de La Carta de L | CC 400           |
| shall be entitled to the | NORMAL student holidays observed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 66.429<br>66.003 |
| shall be entitled to the | NORMAL student holldays observed by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.561           |
|                          | NOTIFY these persons of citizenship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.400           |
|                          | NOTWITHSTANDING the lack of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23.013           |
|                          | NOURISH the concept of excellence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45.105           |
|                          | NRS award is obligated upon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.398           |
|                          | NSVP does not award grants; neither                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 72.005           |
|                          | NTIS also is a central source for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11.650           |
|                          | NUCLEAR disaster effects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12.324           |
|                          | NUCLEAR energy, geothermal energy,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24.023           |
| centers of graduate      | NUCLEAR engineering and radiation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24.020 (         |
|                          | NUCLEAR materials to educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24.011           |
| learning for use in      | NUCLEAR-ORIENTED educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24.022           |
| universities equip their | NUCLEAR-SCIENCE and engineering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24.022           |
| Used                     | NUCLEAR-TYPE equipment is donated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24.022           |
| specialities, and as     | NURSE clinicians                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.299           |
|                          | NURSE education facilities. Nursing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.369           |
|                          | NURSE leaders as administrators,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.358           |
|                          | NURSE practitioners. Educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.298           |
|                          | NURSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| increase the number of   | NURSES and improve the quality of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
| _ physicians, dentists,  | NURSES, and other health-related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.288           |
|                          | NURSES who will be qualified to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.298           |
| the number of registered | NURSES with preparation for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.358           |
|                          | NURSING. Also, he must be enrolled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.539           |
|                          | NURSING, and as nurse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.358◀          |
| o neip schools of        | NURSING by providing scholarship                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.359           |
|                          | NURSING education by providing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.364           |
|                          | NURSING education facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |
|                          | NURSING educational program. Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.386           |
|                          | NURSING. Scholarships may not be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.288           |
| osteopathic schools      | NURSING schools, other institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 64.003           |
| capacities and in        | NURSING specialities, and as nurse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.299           |
| in ecosystem processes,  | NUTRIENT cycling, marsh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 60.004           |
| as well as health,       | NUTRITION, and other related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.433           |
| projects, health and     | NUTRITION programs and the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.571           |
|                          | NUTRITION, psychological services,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.429           |
| including promotion of   | NUTRITIONAL knowledge and food use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.494           |
| breakfasts, meeting the  | NUTRITIONAL requirements prescibed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10.553           |
| for lunches meeting the  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.555           |
| health educational:      | NUTRITIONAL, social and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.600           |
| states in providing      | NEXTRITIOUS breakfasts for school                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10.553           |
|                          | en e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <i>,</i> ~.      |
|                          | <b>O</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ٠.               |
| •                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 44.0043          |
| and for fairness and     | OBJECTIVITY in commerce. There are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11.601           |
| programs which require   | OBLIGATED service after graduation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.288           |
| receives an NHS award is | OBLIGATED upon termination of the OBLIGATED upon termination of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.398<br>13.880 |
| Service Award IS         | OBLIGATION I may be required to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 66.429           |
| the collection of any    | OBLIGATION to the fund and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.342           |
| nroper Scientific        | OBSERVATION and investigations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60.004           |
| tonical areas through    | OCCASIONAL published volumes in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42.007           |
|                          | OCCASIONAL supplementary lectures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60.013           |
| curriculum planning: and | OCCASIONALLY by supporting the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 45.120           |
|                          | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |



| of education problems                | OCCASIONED by: desegregation, and                       | 13.405              |
|--------------------------------------|---------------------------------------------------------|---------------------|
| enter and remain in an               | OCCUPATION involving the design,                        | 66.429              |
| certain professional of              | OCCUPATIONAL areas is limited to                        | 13.565              |
| professions and other                | OCCUPATIONAL pursuits, and                              | 13.577              |
| personnel in                         | OCCUPATIONAL safety and health                          | 13:263              |
| programs to develop                  | OCCUPATIONAL skills; combined                           | , 13.579            |
| To provide                           | *OCCUPATIONAL training                                  | 13.588              |
| skills; combined                     | OCCUPATIONAL-ADULT education                            | 13.579              |
| , ngw, and emerging                  | OCCUPATIONS                                             | 43.558              |
| by the economy in those              | OCCUPATIONS commonly known as the                       | 17.201              |
| for training persons in              | OCCUPATIONS involving the design,                       | 66.026              |
|                                      | OCEAN sciences, and in appropriate                      | 47.050              |
| insight into the                     | OCEANS, their composition,                              | 47.050              |
| of criminal and juvenile             | OFFENDERS.                                              | 16.601              |
| and control of juvenile              | OFFENDERS. The funds may be used                        | 16.518              |
| restructuring of science             | OFFERINGS, the use of                                   | 47.048              |
| will be awarded (only to             | OFFERORS whose programs have been                       | 13.553              |
| To train Merchant Marine             | OFFICERS in State Marine Schools                        | 11.507              |
| To train Merchant Marine             | OFFICERS in State Marine Schools                        | 11.506              |
| for law enforcement                  | OFFICERS, judges and judicial                           | 16.601              |
| local law enforcement                | OFFICERS, teachers, and other                           | 16.518              |
| use by State and local               | OFFICIALS and employees of health                       | 13,227              |
|                                      | OFFICIALS, and makes                                    | 17.201              |
| law enforcement                      | OFFICIALS, and other public                             | 13.420              |
| Office. Public school                | OFFICIALS are furnished the names                       | 16.400              |
| Museum, in Anadarko,                 | OKLAHOMA                                                | 15.850              |
| C, Section 421 of the                | OLDER Americans Act.                                    | 13.638              |
| must be used to benefit              | OLDER persons by insuring qualified                     | 13.63₹              |
| from industry with                   | ON-THE-JOB training and                                 | 24.030              |
| as, work experience,                 | ON-THE-JOB training of public                           | 49.015              |
| <ul> <li>of workshops and</li> </ul> | ONGOING correspondence courses,                         | <b>45</b> .125      |
| for information about                | ONGOING or recently terminated                          | 60.009              |
| , of that laboratory's               | ONGOING research in which area the                      | 24.004              |
|                                      |                                                         | 15.953              |
| of library materials                 | ONLY-BOOKS, periodicals,                                | 13.406              |
| symphony orchestras.                 | OPERA companies, national audience                      | 45.005              |
| To cover the                         | OPERATIONAL costs of programs for                       | 13.254 <sup>-</sup> |
| instructors, salaries,               | OPERATIONAL or construction costs:                      | 13.563              |
| used to provide general              | OPERATIONAL support for the                             | 13.554              |
| to improve their                     | OPERATIONS and professional                             | 13.227              |
| cost of food service                 | OPERATIONS, except that certain                         | 10.559              |
| care or other service                | OPERATIONS of hospitals, (3)                            | 13.305              |
| : and training of                    | OPERATORS and agents thereof, and                       | 15.352              |
| their educational                    | OPPORTUNITIES.                                          | 13.468              |
| unanticipated                        | OPPORTUNITIES and requirements:                         | 13.337              |
| the educational                      | OPPORTUNITIES available to                              | 13.489              |
| provide educational                  | OPPORTUNITIES beyond those of                           | 45.115              |
| will expand learning                 | OPPORTUNITIES for adults                                | 13.491              |
| 10 provide                           | OPPORTUNITIES for advanced                              | 13.441              |
| program. There are also              | OPPORTUNITIES for American                              | 13.437<br>60.018    |
| of the isthmus, provide              | OPPORTUNITIES for comparative                           | 15.110              |
| to provide educational               | OPPORTUNITIES for eligible Indian                       | 13.535              |
| of educational                       | OPPORTUNITIES for Indian                                | 15.130              |
| adequate educational                 | OPPORTUNITIES for Indian children                       |                     |
| occupational training                | OPPORTUNITIES for Indians                               | 15.108              |
| training and employment              | OPPORTUNITIES for Indians OPPORTUNITIES for individuals |                     |
| including increasing                 | OPPORTUNITIES for individuals                           | 13.282              |
| research training                    | OPPORTURITIES TOT THURSTON AIS                          | 10.202              |

625.



| research training        | OPPORTUNITIES for individuals                              | 13.272 |
|--------------------------|------------------------------------------------------------|--------|
|                          | OPPORTUNITIES for individuals                              | 13.398 |
| research training        | OPPORTUNITIES for individuals                              | 13.278 |
|                          | OPPORTUNITIES for low-income                               | 49.015 |
|                          | OPPORTUNITIES for nonliterate                              | 13.536 |
| research. To broaden the | OPPORTUNITIES for participation                            | 13.375 |
| capabilities as well as  | OPPORTUNITIES for participation                            | 49.002 |
| studies through selected | OPPORTUNITIES for research afid                            | 13,438 |
| must increase trainees   | OPPORTUNITIES for skilled                                  | 13.558 |
| To increase educational  | OPPORTUNITIES for students in                              | 13.342 |
|                          | OPPORTUNITIES for teachers at                              | 45.116 |
| concerning educational   | OPPORTUNITIES for the                                      | 13.452 |
|                          | OPPORTUNITIES for the                                      | 45.122 |
| research grants offer    | OPPORTUNITIES for U.S. citizens.                           | 19.102 |
| cost of transportation.  | OPPORTUNITIES of special                                   | 19.101 |
| is intended that these   | OPPORTUNITIES of special OPPORTUNITIES provide the student | 72.009 |
| career development       | OPPORTUNITIES, short-term                                  | 13.403 |
|                          | OPPORTUNITIES. The limitations                             | 13.289 |
| to afford to students    | OPPORTUNITIES to learn more about                          | 13.549 |
|                          | OPPORTUNITIES to such individuals                          | 13.578 |
|                          | OPPORTUNITIES to those whose                               | 64.111 |
| of their fields.         | OPPORTUNITIES to work with                                 | 45.119 |
| To expand educational    | OPPORTUNITIES to work with OPPORTUNITY and encourage the   | 13.400 |
| equality of educational  | ORPORTUNITY for all children in                            | 13.572 |
|                          | OPPORTUNITY. Funds appropriated                            | 13.528 |
| Basic éducational        | OPPORTUNITY grants are restricted                          | 13.539 |
| provide full educational | OPPORTUNITY to all handicapped                             | 13.449 |
|                          | OPPORTUNITY to become familiar                             | 24.030 |
|                          | OPPORTUNITY to conduct worthwhile                          | 16.508 |
|                          | OPPORTUNITY to do so                                       | 13.550 |
|                          | OPPORTUNITY to have practical work                         | 16.512 |
|                          | OPPORTUNITY to live and study in a                         | 19.101 |
|                          | OPPORTUNITY to receive an                                  | 13.950 |
|                          | OPTIMUM utilization of specialized                         | 20.002 |
|                          | OPTION of the Federal Government;                          | 13.574 |
|                          | OPTIONS and the environmental                              | 24.033 |
|                          | OPTIONS which may be applied                               | 24.002 |
|                          | OPTOMETRY, pharmacy and podiatry                           | 13.339 |
| osteonathy dentistry     | OPTOMETRY, pharmacy, podiatry and                          | 13.381 |
| professional symphony    | ORCHESTRAS, opera companies,                               | 45.005 |
| materially further the   | ORDERLY process of desegregation                           | 16,100 |
|                          | ORGANIZE and employ professionals                          | 13.420 |
|                          | ORGANIZE nationally significant                            | 45724  |
|                          | ORGANIZED programs of continuing                           | 13,320 |
|                          | ORGANIZED to serve a special                               | 13.464 |
|                          | ORGANIZERS in multiple auxiliary                           | 13.319 |
|                          | ORGANIZING this material for                               | 10.700 |
|                          | ORGIN, or the ability to pay.                              | 10.553 |
| and technology. African. | ORIENTAL, Slavic, Central European,                        | 42.006 |
|                          | ORIENTATION, and (3) effective                             | 13.445 |
| language or              | ORIENTATION course (where                                  | 19.101 |
| fringe benefits and      | ORIENTATION of program staff, such                         | 49.015 |
| arts, the production of  | ORIGINAL and promising works of                            | 45.010 |
| schools, dental schools  | OSTEOPATHIC schools, nursing                               | 64.003 |
| medicine for medical and | OSTEOPATHIC students);                                     | 13.383 |
| new schools of medicine. | OSTEOPATHY and dentistry to                                | 13.384 |
| schools of medicine      | OSTEOPATHY, dentistry, and                                 | 13.288 |
| schools of medicine.     | OSTEOPATHY dentistry, optometry                            | 13.381 |
|                          |                                                            |        |



|                           |                                      |                     | ,        |
|---------------------------|--------------------------------------|---------------------|----------|
| in schools of medicine,   | OSTEOPATHY, dentistry, veterinary    | 13.339              | •        |
| in schools of Medicine,   | OSTEOPATHY or Dentistry may          | 13.574              | ,        |
| for inschool and          | OUT-OF-SCHOOL youth and adults       | 13.533              | •        |
|                           | OUTPATIENT basis; (4) programs for   | 13.296              |          |
|                           | OUTREACH, recruitment, counseling    | 13.540              | ₹.       |
|                           | OUTREACH to the community, and to    | 13.489              |          |
|                           | OUTSTANDING graduate students in     | 24.020              | •        |
|                           | OVERCOME sex bias, and State         | 13.4 <b>95</b>      |          |
|                           | OVERCOMING the educational           | 13.525              |          |
|                           | OVERCOMING the educational           | 13.526              |          |
|                           | OVERCOMING the educational           | 13.528              |          |
|                           | OVERCOMING the educational           | 13.5 <b>29</b> ′    | `        |
|                           | OVERCOMING the educational           | 13.530              |          |
| school children in        | OVERCOMING the educational           | 13.532              |          |
| indirectly. Indirect or   | OVERHEAD costs are also supported    | 15.951              |          |
|                           | OVERHEAD expenses, and expenses      | 13.632              |          |
|                           | OVERSEAS area; clerical and          | 13.440              |          |
| postdoctoral research at  | OVERSEAS universities, colleges,     | 19.102              | a        |
|                           | OVERTONES, for promotional           | 43.001              | •        |
|                           | OWNED by grantee, amusements, etc    | 13.386              | a        |
| publicly or privately     | OWNED. (2) Through NEED: To develop  | 15.902              | -        |
|                           |                                      |                     |          |
|                           | <b>P</b>                             | -                   |          |
|                           |                                      |                     | •        |
| of both the eastern       | PACIFIC and the Caribbean Sea. A     | 60.018              |          |
| or "Project Information   | PACKAGE". Eligible organizations     | 13.553              | _        |
| provide grants to assist  | PAINTERS, sculptors, craftsmen       | 45.009              | _        |
| and performance.          | PAINTING, the writing of poetry and  | 45.118              |          |
| or performance.           | PAINTING, the writing of poetry or   | 45.121.             |          |
| Magnet Schools and the    | RAIRING of schools and programs with | 13.589              |          |
| in Egypt, India ai        | PAKISTAN for college teachers, in    | 13.437              |          |
| are listed in the         | PAMPHLET "Loan and Grant of          | 24.011              |          |
| educational booklets and  | PAMPHLETS for use by teachers,       | <del>-24</del> .Q23 |          |
| material includes         | PAMPHLETS, program publications,     | 13.289              |          |
| for research in           | PANAMA include laboratories on the   | 60.018              |          |
| of parabrofessional and   | PARAMEDICAL manpower in family       | 13.260              | •        |
| allied health, and        | PARAMEDICAL personnel                | 64,Ø21              |          |
| career development of     | PARAPROFESSIONAL and                 | <b>√13.260</b>      | 3        |
| of professional and       | PARAPBOFESSIONAL personnel in        | 13.274              | . 4      |
| of professional and       | PARAPROFESSIONAL personnel in        | 13.296              |          |
| - teacher aides and other | PARAPROFESSIONAL personnel, (2)      | 13.433              |          |
| and recreation, and       | PARAPROFESSIONALS                    | 13.451              | ;        |
| be for professionals,     | PARAPROFESSIONALS, and               | 13.280              |          |
| \ lay ex-offenders and    | PARAPROFESSIONALS, connected         | 16.601              |          |
| specialists and           | PARAPROFESSIONALS. (4)               | 13.380              | •        |
| or (2) any individual or  | PARENT of an individual who has been | 16.100              | •        |
| eight years of age.       | PARENT participation, dissemination  | 13.444              | <u> </u> |
| children residing with a  | PARENT who, at any time during the   | 13.478              |          |
| including teachers.       | PARENTS and other adults to use the  | 13.561              |          |
| - and train teachers,     | PARENTS, and others in media         | 13.446              |          |
| abuse, especially for     | PARENTS and others in the community: | 13,420              | ~        |
| link between individual   | PARENTS and school authorities and   | 13.529              |          |
| or children whose         | PARENTS are employed on Federal      |                     |          |
| families and involve      | PARENTS in activities with their     | 13.600              |          |
| Active participation of   | PARENTS is stressed                  | 13.433              | - 1      |
| services for their        | PARENTS, teachers, and others        | 13.445              |          |
| youth and training of     | PARENTS to offer educational help to | 13.489              | ,        |
| 1                         |                                      | •                   |          |
|                           |                                      |                     |          |



| any parent or group of   | PARENTS whose minor children are      | 16.100          |
|--------------------------|---------------------------------------|-----------------|
|                          |                                       | 13.289          |
| be conveyed for: public  | PARK or recreation use and public     | 39.002          |
| from managers of         | PARKS containing NESA sites. NEED:    | 15.902          |
|                          | PAROLE aspects of corrections         | 16.601          |
|                          | PART-TIME employment of students,     | 13.463          |
| student volunteer with   | PART-TIME experiences which relate    | 72:009          |
|                          | PART-TIME fellows may receive a       | 66.430          |
|                          |                                       |                 |
| exceed \$6,500 from EPA. | PART-TIME fellows may receive a       |                 |
| program is considered    | PARTICULARY suitable (eligible)       | 13.444          |
| to the receral - State   | PARTNERSHIP program. State            | 45.007          |
| biomedicar research and  | PATIENT care                          | 13.371          |
|                          | PATIENT care facilities: Costs of     | 64.021          |
|                          | PATIENT care or other service         | 13.305          |
| centers for hemophiliac  | PATIENTS. Grantee must provide: (1)   | 13.296          |
| agencies engaged in a    | PATTERN or practice of employment     | 16.100          |
|                          | PATTERNS and outreach to the          | 13.489          |
|                          | PATTERNS of use of resources inside   | 13.337          |
|                          | PAYBACK provisions. Clinical          | 13.398          |
| with certain service and | PAYBACK provisions. Responsibilities  | 13.880          |
|                          | PAYMENT for publication and for       | 45:105          |
| research assistance.     | PAYMENT for purchases of equipment    | 45.126          |
|                          | PAYMENT in the general operating      | 13.478          |
|                          | PAYMENT may be granted during any     | 13.460          |
| Deferment of principal   | PAYMENT may be granted during         | 13.574          |
| program may be used for  | PAYMENT of compensation of students   | 13.510          |
| are not available for    | PAYMENT of faculty salaries where     | <b>-72:00</b> 4 |
| funds may be used for    | PAYMENT of staff salaries, staff      | 72.009          |
|                          | PAYMENT of these allowable costs,     | 13.503          |
| fees. After              | PAYMENT of these allowable costs,     | 13.578          |
|                          | PAYMENT of up to 40 cents and 45      | ,10.553         |
| for tuition and fees and | PAYMENT to each trainee of a          | 24.020          |
| of payments, and for     | PAYMENT to the institution of an      | 13.418          |
|                          | PAYMENTS, and for payment to the      | 13.418          |
| district, except         | PAYMENTS attributable to children     | 13.478          |
| in the form of monthly   | PAYMENTS for a period up to 36        | 64.117          |
| travel, per diem         | PAYMENTS, supplies and appropriate    | 45.105          |
| travel, per diem         | PAYMENTS, supplies and appropriate    | 45.126          |
| search for international | PEACE and his imaginative new         | 60.020          |
| to the applicant.        | PEDAGOGICAL training, curriculum      | 45.119          |
| military science,        | PEDAGOGY, philosophy, psychology,     | 13.453          |
| and group leaders.       | PEER group and individual counseling, | 13.420          |
| and students. Adjacent   | PENINSULA on Gatun Lake of            | 60.018          |
| as well as cages and     | PENS for animals on Barro Colorado    | 60.018          |
| and loan associations.   | PENSION funds, insurance companies    | 13.574          |
| and loan associations.   | PENSION funds, insurance companies    | 13.460          |
| schools by local Indian  | PEOPLE.                               | 15.105          |
| accéptance of such       | PEOPLE by the general public,         | 13.568          |
| Restricted to Indian     | PEOPLE eligible for these services    | 15.108          |
| high school among young  | PEOPLE from low-income families and   | 13.492          |
| Tepersonnel; bring new   | PEOPLE into the environmental         | 66.003          |
| professiona artists and  | PEOPLE of all ages together in arts   | 45.003          |
| meeting the needs of the | PEOPLE of the States Funds may not    | 13.464          |
| between the              | PEOPLE of the United States and       | 13.437          |
| of low-income            | PEOPLE to facilitate entry into       | 13.543          |
| enables American Indian  | PEOPLE to study for careers in        | 13.569          |
| large groups of young    | PEOPLE under the direction of         | 45.115          |
| improve the quality of   | DECDI E working in the areas of       | 13 244          |





| ,                         |                                         |          |
|---------------------------|-----------------------------------------|----------|
| understanding among the I | PEOPLES of the world through            | 19.101   |
|                           | PEOPLES of the world through            | 19.102   |
|                           | PERFORM abortions. Funds may not be     | 13.260   |
|                           | PERFORM active military service in      | 13.470   |
|                           | PERFORM satisfactorily for 6 months     | 17.211   |
|                           | PERFORM this obligation I may be        | 66.429   |
|                           | PERFORM 1 year of obligated service     | 13.288   |
|                           | PERFORMANCE and creative work in        | 45.113   |
| is not offered for        | PERFORMANCE and creative work           | 45.104   |
| shall not require the     | PERFORMANCE of personal services        | 66.003   |
| equipment, construction,  | PERFORMANCE or creative work in         | 45.115   |
| Musical composition and   | PERFORMANCE, painting, the              | 45.118   |
| Musical composition or.   | PERFORMANCE, painting, the              | 45.121   |
| and other creative and    | PERFORMING activities in the arts       | 45.118   |
| and other creative or     | PERFORMING activities in the arts       | 45.121   |
| arts projects in the      | PERFORMING arts; and artists'           | 45.009   |
| Kennedy Center for the    | PERFORMING Arts) State and local:       | 13.566   |
| materials only-books,     | PERIODICALS, documents, magnetic        | 13.406   |
| or (2) the cost of        | PERMANENT buildings                     | 15.952   |
| or (2) the cost of        | PERMANENT buildings, either             | 15.951   |
| - interpretation of       | PERMANENT collections, temporary        | 45.125   |
| nor for non-essential     | PERMANENT equipment                     | 45.111   |
| nor for non-essential     | PERMANENT equipment                     | 45.127   |
| as salaries and wages,    | PERMANENT equipment, expendable         | 47.051   |
| as salaries and wages.    | PERMANENT equipment, expendable         | 47.049   |
| as salaries and wages.    | PERMANENT equipment, expendable         | 47.050   |
| for purchase of           | PERMANENT equipment or for training     | 45.104   |
| of purchase of            | PERMANENT équipment. Support is not     | 45.113   |
| interest rate on initial  | PERMANENT financing of a project        | 13.369   |
| total disability          | PERMANENT in nature, or from his or     | 64.117   |
| admitted to the US for    | PERMANENT residence. (c) Generally      | 66.428   |
| to the Linited States for | PERMANENT residence. (c) generally      | 66.429   |
| admitted to the U.S. for  | PERMANENT residence. (d) Generally      | 66.003   |
| and its territories for   | PERMANENT residence. The loan           | 13:364   |
| field shelters (but not   | PERMANENT structures), and              | 60.016   |
| in mines, (2) the use of  | PERMISSIBLE equipment, and (3),         | 15.352   |
| without special           | PERMISSION. Fees vary according to      | 42.004   |
| of public business        | PERMITS, reference service in           | 42.006   |
| purposes so conveyed in   | PERPETUITY and property conveyed        | 39.002   |
| to assembled groups and   | PERSONAL contact with classroom         | 43.001   |
| vocational, or            | PERSONAL development (or other          | 72.009   |
| scholar and pursue        | PERSONAL programs of study and          | 45.119   |
| ` Federal surplus         | PERSONAL properties and convey all      | 13.676   |
| To provide surplus        | PERSONAL property for education,        | 39.003   |
| the performance of        | PERSONAL services by individuals        | 66.003   |
| of allied health          | PERSONNEL.                              | 13.305   |
| the quality of trained    | PERSONNEL.                              | 13.383   |
| aducation leadership      | PERSONNEL                               | 13.503   |
| training of educational   | PERSONNEL                               | 13.520   |
| inspection and safety-    | PERSONNEL PERSONNEL PERSONNEL PERSONNEL | . 15.352 |
| local Criminal Justice    | PERSONNEL                               | 16.513   |
| health, and paramedical   | PERSONNEL                               | 64:021   |
| control and abatement     | PERSONNEL                               | 66.428   |
| response Trained          | PERSONNEL also conduct extensive        | 42.007   |
|                           | PERSONNEL and other costs of            | 45.104   |
|                           | PERSONNEL and other costs of            | 45.113   |
| personnel, community      | PERSONNEL and parents. The act is       | 13.420   |
| t- support Ctotoo         | DEDSONNEL and services necessar to      | 13.449   |



|                          | <b>*</b> ***                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| and efficiency of health | PERSONNEL and the health services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.380 |
| of educational           | PERSONNEL and to improve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.452 |
| if such educators and    | PERSONNEL are certified (or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.451 |
| environmental control    | PERSONNEL; bring new people into                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66.003 |
| probation and parole     | PERSONNEL, correctional personnel,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16,601 |
|                          | PERSONNEL development components of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.504 |
| are also available for   | PERSONNEL development projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| are also available for   | PERSONNEL development projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.125 |
|                          | PERSONNEL, domestic transportation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60.016 |
| and professional         | PERSONNEL employed in the urban                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20.503 |
| in programs for training | PERSONNEL engaged in or preparing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.562 |
| (3) the preparation of   | PERSONNEL for bilingual education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.403 |
| and to train and retrain | PERSONNEL for these processes and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.489 |
| secretarial and clerical | PERSONNEL, fringe benefits, travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 47.048 |
| Network to assist school | PERSONNEL in adopting approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.553 |
| and paraprofessional     | PERSONNEL in both academic and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.274 |
| training of scientific   | PERSONNEL. In general the funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15.951 |
| and paraprofessional     | PERSONNEL in hemoghilia diagnosis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.296 |
| specialized professional | PERSONNEL in occupational safety                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.263 |
| for up-grading their     | PERSONNEL in professional training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 66.430 |
| for and upgrading of     | PERSONNEL in the areas of pollution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 66.002 |
| education for technical  | PERSONNEL in the design, operation,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 66.429 |
| evetems and echool       | PERSONNEL in the design, operation,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| clerical and tinancial   | PERSONNEL III (ne solution of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.405 |
| for training skilled     | PERSONNEL, maintenance and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.632 |
| for training skilled     | PERSONNEL needed to administer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 17.219 |
| and service delivery     | PERSONNEL of provider agencies as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.772 |
| may be used to support   | PERSONNEL, provide equipment,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.319 |
| may also be used for     | PERSONNEL salaries, contractual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11.417 |
| or other student         | PERSONNEL services. Projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.482 |
| For salaries of          | PERSONNEL specifically employed for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| of the training program  | PERSONNEL, supplies, equipment,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.244 |
| of the training program  | PERSONNEL, supplies, equipment,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.280 |
| criminal justice         | PERSONNEL through higher education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.504 |
| training of the          | PERSONNEL through institutes and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.289 |
|                          | PERSONNEL, to assist research in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 60.007 |
|                          | PERSONNEL to eliminate sex bias;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.493 |
| To provide training for  | PERSONNEL to improve the delivery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.260 |
| programs to enable such  | PERSONNEL to improve their                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.586 |
|                          | PERSONNEL to teach in subject                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13,864 |
| professional and other   | PERSONNEL to work in the area of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | x3.275 |
| for specialists or other | PERSONNEL which are needed with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 49.002 |
| veterans or of service   | PERSONNEL who have been listed for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 64.117 |
| quidance and counseling  | PERSONNEL with special emphasis on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.577 |
|                          | PERSONNEL with the opportunity to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.508 |
|                          | PERSONNEL with (1) techniques in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16.004 |
| other parapidlessional   | PERSONNEL; (2) discretionary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.433 |
|                          | PERSONNEL (3) community education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.522 |
|                          | PERSONS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.560 |
| and other disadvantaged  | PERSONS and also to locate,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17.200 |
|                          | PERSONS awarded scholarships under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 66.429 |
| •                        | PERSONS by insuring qualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.637 |
|                          | PERSONS connected with the treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16.518 |
|                          | PERSONS employed in such pursuits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.577 |
|                          | PERSONS engaged in such preservice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.586 |
| assistance to            | PERSONS first entering the Armed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 64.120 |
|                          | PERSONS for fellowships on the basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20.503 |
| 210 are for training     | PERSONS in occupations involving the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 66.026 |
|                          | PERSONS in the planning,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.510 |
|                          | PERSONS in the principles and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.468 |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Υ      |
|                          | 63637                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
| 2                        | 0000 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | r      |
| <del>-</del>             | A Commence of the Commence of |        |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| •                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |

| for the benefit of                    | PERSONS in treatment programs and to                              | 13.254           |
|---------------------------------------|-------------------------------------------------------------------|------------------|
| professionals and other               | PERSONS, including former drug and                                | 13.420           |
|                                       | PERSONS interested in becoming                                    | 16.400           |
| programs for handicapped              | PERSONS. JOINT FUNDING: This                                      | 13.493           |
|                                       | PERSONS of all ages with the                                      | 13.564           |
| high concentrations of                | PERSONS of limited English-speaking                               | 13.464           |
| predominantly                         | PERSONS over 20 or beyond 12th                                    | 13.427           |
| √are declined; howeller,              | PERSONS over 20 or beyond 12thPERSONS requiring services which    | 42.006           |
| students and other young              | PERSONS. Special Youth Projects: To                               | 45.115           |
|                                       | PERSONS to carry on further research                              | 20.502           |
|                                       | PERSONS to plan and operate                                       | 13.563           |
| <ul> <li>basis so that all</li> </ul> | PERSONS who desire, and can benefit                               | 13.550           |
| special programs for                  | PERSONS who have academic, or                                     | 13.499           |
|                                       | PERSONS who have left or completed                                | 13.558           |
| to qualified young                    | PERSONS, who might not otherwise be                               | 64.111           |
|                                       | PERSONS with developmental                                        | 13.632           |
| treatment centers for                 | PERSONS with hemophilia,                                          | 13.296           |
|                                       | PERSPECTIVE, the bodies of                                        | 45.109           |
|                                       | PERVIOUS legislative authorities:                                 | 13,570           |
| chemicals, and bringing               | PETS to the area. Reasonable charges                              | 60.004           |
|                                       | PHARMACOLOGY, socio-psychological                                 | 16.004           |
|                                       | PHARMACY and podiatry                                             | 13.339           |
|                                       | PHARMACY, podiatry, and veterinary                                | 13.381           |
|                                       | PH.D. degrees                                                     | 47.049           |
|                                       | PHENOMENA; a better understanding                                 | 47.050           |
|                                       | PHILOSOPHICAL and historical                                      | 45.113           |
|                                       | PHILOSOPHICAL perspective, the                                    | 45.109           |
| editing of literary and               | PHILOSOPHICAL writings, and                                       | 45.126           |
|                                       | PHILOSOPHY, archeology; 2) is of                                  | 45.104           |
|                                       | PHILOSOPHY, language, linguistics,                                | 45.115           |
|                                       | PHILOSOPHY, psychology, and                                       | 13.453           |
|                                       | PHONQGRAPH records, audiovisual                                   | 13.406           |
|                                       | PHONORECORDS, prints,                                             | 42.006           |
|                                       | PHOTOCOPIES, but copyrighted or                                   | 42.004           |
|                                       | PHOTOGRAPHERS, and printmakers;                                   | 45.009           |
|                                       | PHOTOGRAPHS, and motion pictures                                  | 42.006           |
| of manuscripts, prints,               | PHOTOGRAPHS, maps, and book                                       | 42.004           |
| artists and craftsmen;                | PHOTOGRAPHY and crafts                                            |                  |
|                                       | PHOTOREPRODUCTION, and the                                        | 10.700           |
| prints, positive                      | PHOTOSTAT, or microfilm, for                                      | 42.004           |
|                                       | PHOTOSTATIC prints or limited                                     | 42.004           |
|                                       | PHYSICAL and chemical makeup of the                               | 47.050           |
|                                       | PHYSICAL, and environmental                                       | 24.022<br>13.337 |
|                                       | PHYSICAL and human research                                       |                  |
|                                       | PHYSICAL custody of library                                       | 42.008<br>13.451 |
|                                       | PHYSICAL education and recreation,                                | 13.443           |
|                                       | PHYSICAL education and recreation                                 | 13.427           |
|                                       | PHYSICAL education, mobility                                      | 13.427           |
|                                       | PHYSICAL measurement in the United                                | 11.601           |
|                                       | PHYSICAL measurement in the UnitedPHYSICAL, natural, and economic | 13.453           |
|                                       | PHYSICAL resources for cancer                                     | 13.392           |
|                                       | PHYSICAL resources for carrier                                    | 16.004           |
| (2) aspects of                        | PHYSICALLY handicapped residents                                  | 42.001           |
| service to the piling and             | PHYSICALLY handicapped residentsPHYSICALLY handicapped students   | 13.482           |
| library conjuge to the                | PHYSICALLY handicapped students                                   | 13.464           |
|                                       | PHYSICIAN assistants and dental                                   | 13.339           |
|                                       | PHYSICIANS, dentists, nurses, and                                 | 13.288           |
| SUDDIES OF HAITED                     | i iii ei einite; contata, nurata, anu                             | 10.200           |

| increase the number of   | PHYSICIANS practicing family        | 13.379          |
|--------------------------|-------------------------------------|-----------------|
| following disciplines:   | PHYSICS, chemistry, mathematical    | 47.049          |
|                          | PHYSIOLOGY, cellular and molecular  | 47.051          |
|                          | PICTURES free of charge except for  | 68.001          |
|                          | PICTURES, in general, guidance is   | 42.006          |
|                          | PICTURES on a variety of energy     | 24.002          |
|                          | PILOT and demonstration projects in | 13.587          |
| research development     | PILOT and demonstration projects    | 13.522          |
|                          | PILOT, and demonstration projects   | 13.535          |
|                          | PILOT and Development               | 45:110          |
| grants are un two kinds. | PILOT or demonstration consumers'   | 13.564          |
| expansion of existing    | PILOT projects designed to test the | 13.551          |
| children, including      | PILOT projects designed to test the | 13.534          |
|                          | PILOT projects designed to test the | 13.337          |
| Grants may support.      | PLACEMENT, and for general          | 15.108          |
| for assistance in job    | PLACEMENT, and for general          | 49.002          |
| job development.         | PLACEMENT, follow-up. and           |                 |
|                          | PLACEMENT of art works in public    | 45.009          |
|                          | PLACEMENT of professional artists   | 45.003          |
|                          | PLACEMENT services for students who | 13.493          |
|                          | PLAINS Indian Museum, in Anadarko,  | 15.850          |
| future source of skilled | PLANNERS, evaluators and            | 17.219          |
|                          | PLANNING activities, etc            | 13.337          |
| the community in program | PLANNING, administration, and       | 13.489          |
| agencies in the          | PLANNING and conduct of programs    | 13.566          |
| and students for         | PLANNING and conducting             | 13.420          |
| the expenses of          | PLANNING and coordinating regional  | 15. <b>9</b> 52 |
| and to strengthen the    | PLANNING and coordination of        | 49.002          |
| will be focused on       | PLANNING and design of and conduct  |                 |
| States to assist in      | PLANNING and developing local       | 13.439          |
| approaches to program    | PLANNING and development resources  | 13.260          |
| including comprehensive  | PLANNING and evaluation. (1) No     | 13.571          |
|                          | PLANNING and implementation support | 45.125          |
| States in improving      | PLANNING and in conducting          | 13.493          |
| study and curriculum     | PLANNING; and occasionally by       | 45.120          |
| policy planning, program | PLANNING, and program execution     | 47.036          |
| Grants may be used for   | PLANNING and taking other steps     | 13.534          |
| Grants may be used for   | PLANNING and taking other steps     | 13.551          |
| dissemination; and (5)   | PLANNING, and technical assistance  | 13.403          |
| support services: (11)   | PLANNING; and (12) minor            | 13.525          |
| support services: (11)   | PLANNING: and (12) minor            | 13.526          |
| Program                  | PLANNING assistance, such as the    | 15.850          |
| capability for           | PLANNING child development programs | 23.013          |
|                          | PLANNING curricula or the           | 45.118          |
| are not awarded for      | PLANNING curricula or the           | 45.121          |
| metric education         | PLANNING: curriculum and text,      | 13.561          |
| training, curriculum     | PLANNING, development of teaching   | 45.119          |
| to assist them in        | PLANNING, development, operation,   | 13.562          |
| administrative costs of  | PLANNING, establishing, expanding   | 13.563          |
| of persons in the        | PLANNING, establishment,            | 13.510          |
| the project with State   | PLANNING for handicapped children   | 13.568          |
| To provide comprehensive | PLANNING for postsecondary          | 13.550          |
| are awarded to assist in | PLANNING, implementing, and         | 66.003          |
| for institutional        | PLANNING, management, and           | 13.454          |
| and stations Joint       | PLANNING of Coast Guard scientific  | 20.002          |
| administrators in the    | PLANNING of improvements in         | 45.123          |
| may be used to support   | PLANNING, pilot. and demonstration  | 13.535          |
| and applied research     | PLANNING, surveys. evaluations      | 13.950          |
| and applied research     | DI ANNING to the total human        | 13 522          |



| trapping or marking of   | PLANTS and/or animals, the use of              | 60.004         |
|--------------------------|------------------------------------------------|----------------|
| theatre companies, new   | PLAY producing groups, playwright              | 45.008         |
| as art instructors and   | PLAYGROUND supervisors:                        | 49.015         |
| play producing groups,   | PLAYWRIGHT development programs                | 45.008         |
| optometry, pharmacy and  | PODIATRY.                                      | 13.339         |
|                          | PODIATRY, and veterinary medicine              | 13.381         |
| painting, the writing of | POETRY and fiction, and other                  | 45.118         |
|                          | POETRY or fiction, and other                   | 45.121         |
|                          | POLICE, courts, and corrections                | 16.504         |
| labor, anti-labor, or    | POLITICAL activities.                          | 72.009         |
| and environmental        | POLLUTION.                                     | 13.557         |
| as practitioners in      | PQLLUTION abatement, and control               | 66.002         |
|                          | POLLUTION abatement and control                | 66.003         |
|                          | POLLUTION Control Act will be                  | 66.429         |
|                          | POLLUTION control agencies through             | 66.430         |
| adequately trained water | POLLUTION control and abatement                | 66.428         |
| relation of population.  | POLLUTION, resources allocation                | 13.522         |
| technical colleges.      | POLYTECHNICS or colleges of art)               | 13.437         |
|                          | POOLS to coordinate resources and              | 13.543         |
|                          | POOR economic conditions exist, for            | 10.559         |
| from areas in which      | POOR economic conditions exist to              | 10.554         |
| for participation of the | POOR in the planning, conduct, and             | 49.002         |
| number of exhibits       | POPULAR level technical or                     | 24.023         |
|                          | POPULAR-LEVEL publications are                 | 24.023         |
| nersonnel the target     | POPULATION. community                          | 13.420         |
| practices for special    | POPULATION groups, e.g.,                       | 13.564         |
| may include a particular | POPULATION, laboratories, clinical             | 64.003         |
| serving the same         | POPULATION must be provided                    | 13.5 <b>68</b> |
|                          | POPULATION, pollution, resources               | 13.522         |
|                          | PORTION may not-exceed 70 percent of           | 72.009         |
| The fellowship           | PORTION must be paid to the graduate           | 13.407         |
| The Corpsmembers'        | PORTION of the allotment is paid out           | 17.211         |
|                          | PORTION of the grants may be applied           | 13.453         |
|                          | PORTIONS of programs authorized by             | 13.588         |
|                          | PORTIONS of their total allotment              | 13.493         |
|                          | POSITIONS as administrators,                   | 13.358         |
|                          | POSITIONS with any publicly                    | 16.512         |
|                          | POSITIVE cognitive and affective               | 13.530         |
|                          | POSITIVE force within the community            | 13.529         |
|                          | POSITIVE photostat, or microfilm.              | 42.004         |
|                          | POSTAGE and telephone, travel of               | 49.015         |
|                          | POSTDOCTORAL research at overseas              | 19.102         |
|                          | POSTDOCTORAL research                          | 13.278         |
|                          | POSTDOCTORAL research training inf.            | 13.272         |
|                          | POSTDOCTORAL research training in              | 13.282         |
|                          | POSTDOCTORAL scholars, as well as              | 60.002         |
|                          | POSTERS is available for use in                | 24.023         |
|                          | POSTGRADUATE levels; stimulating               | 47.048         |
|                          | POSTSECONDARY and adult                        | 13.493         |
|                          |                                                | 13.482         |
| at institutions of       | POSTSECONDARY educationPOSTSECONDARY education | 13.548         |
| innovative programs in   | POSTSECONDARY education.                       | 13.925         |
|                          | POSTSECONDARY education, and                   | 13.543         |
|                          | POSTSECONDARY education may have               | 13.550         |
|                          | POSTSECONDARY education, that                  | 13.488         |
|                          | POSTSECONDARY education to                     | 13.539         |
|                          | POSTSECONDARY; or adult                        | 13.560         |
|                          | POVERTY communities. It is intended."          | 72 009         |
|                          |                                                |                |



| solving projects in the       | POVERTY community                                                | 72.004           |
|-------------------------------|------------------------------------------------------------------|------------------|
| improve their service to      | POVERTY community                                                | 72.005           |
| income is below the           | POVERTY guidelines as established                                | 13.600           |
| to the solution of            | POVERTY problems: to strengthen                                  | 49.002           |
| the number of physicians      | PRACTICING family medicine                                       | 13.379           |
| continuing education for      | PRACTICING scientists and                                        | 47.048           |
| of nursing, and as nurse      | PRACTITIONERS.                                                   | 13.358           |
| for criminal justice          | PRACTITIONERS at all levels                                      | 16.513           |
| the training of nurse         | PRACTITIONERS. Educational                                       | 13.298           |
| will be available to          | PRACTITIONERS in other,                                          | 45.109           |
|                               | PRACTITIONERS in pollution                                       | 66,002           |
|                               | PRE-SCHOOL level, to meet the                                    | 13.403           |
|                               | PRE-SERVICE and in-service                                       | 72.009           |
|                               | PRE-SERVICE, and in-service                                      | 72.004           |
| who expect to become          | PRECOLLEGE science teachers;                                     | 47.048           |
| degree \$3,900 for            | PREDOCTORAL), and an                                             | 13.272           |
|                               | PREDOCTORAL) and an institutional                                | 13.278           |
|                               | PREDOCTORAL), and an                                             | 13.282           |
|                               | PREDOCTORAL and postdoctoral                                     | 60.002           |
|                               | PREDOMINANTLY black.                                             | 47.048<br>13.427 |
| schools, or projects          | PREDOMINANTLY for persons over 20                                |                  |
|                               | PREPARATION.                                                     | 13.492<br>13.275 |
|                               | PREPARATION and dissemination of                                 | 16.518           |
|                               | PREPARATION and dissemination of PREPARATION and distribution of | 13.564           |
| education; (d) the            | PREPARATION and to encourage                                     | .13.489          |
| programs of teacher           | PREPARATION are outside of program                               | 13.568           |
|                               | PREPARATION for positions as                                     | 13.358           |
|                               | PREPARATION of a grant proposal to                               | 45.123           |
| from assisting in the         | PREPARATION of personnel for                                     | 13.403           |
| may include programs for      | PREPARATION of physical educators                                | 13.451           |
| evaluation and                | PREPARATION of reports. JOINT                                    | 13.430           |
|                               | PREPARATION of youth and adults                                  | 13.494           |
|                               | PREPARATION or publication of                                    | 64.021           |
| To collect                    | PREPARE and disseminate drug abuse                               | 13.275           |
| and duidance which            | PREPARE and motivate low income                                  | 13.492           |
| distribute the results:       | PREPARE and/submit through the State                             | 13:500           |
| of all types, to              | PREPARE finding guides for important.                            | 45.124           |
| programs designed to          | PREPARE individuals for employment                               | 13.493           |
| and courses to                | PREPARE Instructors for teaching                                 | 13.453           |
| academic study to             | PREPARE nurse leaders as                                         | 13.358           |
| preservice training to        | PREPARE persons to participate in                                | 13.586           |
| To                            | PREPARE registered nurses to teach                               | 13.299           |
| · ability and                 | PREPARE them for gainful employment                              | 13.558           |
| and other analyses            | PREPARED by Federal agencies, their                              | 11.650           |
| Service has                   | PREPARED the Federal Textbook on                                 | 16.400           |
| as an <sup>r</sup> industrial | PREPAREDNESS measure                                             | 12.001           |
| educational, and civil        | PREPAREDNESS programs.                                           | 13.676           |
| and assistance in             | PREPARING admissions and financial                               | 13.543           |
| of higher education; (c)      | PREPARING educational and other                                  | 13.564           |
| persons employed or           | PREPARING for employment in aging                                | 13.637           |
| as well as students           | PREPARING for employment in the                                  | 13.772           |
| personnel engaged in or       | PREPARING to engage in educating                                 | 13.562           |
| equipment for storing.        | PREPARING, transporting, and                                     | 10.554           |
| To support experimental       | PRESCHOOL and early childhood                                    | 13.444           |
| reading programs for          | PRESCHOOL and elementary children;                               | 13.533<br>13.600 |
| services primarily to         | PRESCHOOL economically                                           | 13.562           |
| gifted and talented at        | PRESCHOOL, elementary, and                                       | 13.302           |

| and other quality        | PRESCHOOL programs. Follow Through    | 13.433 |
|--------------------------|---------------------------------------|--------|
| education programs and   | PRESCHOOL programs; (3) the           | 13.403 |
| nutritional requirements | PRESCIBED by the Secretary of         | 10.553 |
| in a particular area.    | PRESCRIBING methods for dealing       | 13.254 |
| diagnostic.              | PRESCRIPTIVE, education/training      | 13.568 |
| and techniques, data     | PRESENTATIONS and processing, and     | 13.227 |
| Assistant Director for   | PRESERVATION answer without           | 42.008 |
| that will continue to    | PRESERVE and conserve the natural     | 60.004 |
| recovery systems which   | PRESERVE and enhance the quality-of   | 66.026 |
| To more fully utilize.   | PRESERVE, and interpret the           | 60.007 |
| tropics. The biological  | PRESERVE on Barro, Colorado Island    | 60.018 |
| services provision of    | PRESERVICE and inservice training,    | 13.495 |
| nersons engaged in such  | PRESERVICE or inservice training      | 13.586 |
| and alcohol abuse: (d)   | PRESERVICE training programs on       | 13.420 |
| historical materials in  | PRESIDENTIAL libraries                | 39.004 |
| of small literary        | PRESSES throughout the country: or    | 45.004 |
| in meeting the           | PRESSING issues of his                | 60.020 |
| of crime and means of    | PREVENTING crime, and to evaluate     | 16,508 |
| reducing or              | PREVENTING minority group             | 13.525 |
| reducing or              | PREVENTING minority group.            | 13.526 |
| reducing, or             | PREVENTING minority group             | 13.528 |
| reducing, or             | PREVENTING minority group             | 13.529 |
| reducing, or             | PREVENTING minority group             | 13.530 |
| reducing, or             | PREVENTING minority group             | 13.532 |
| programs of drug abuse   | PREVENTION                            | 16.005 |
| instice and delinguency  | PREVENTION activities; to provide     | 16.518 |
| (c) creative primary     | PREVENTION and early intervention     | 13.420 |
| (c) creative primary     | PREVENTION of accidents or unsafe     | 15.352 |
| avoluance, and           | PREVENTION of drug abuse              | 13.275 |
| abuse of drugs and the   | PREVENTION of minority group          | 13.532 |
| Reduction or             | PREVENTION of Minority Group          | 13.589 |
| .* reduction; or         | PREVENTION of minority group          | 13.590 |
| projects dropout         | PREVENTION projects, and health       | 13.571 |
| support for research     | PREVENTION, treatment, and            | 13.271 |
| training counseling      | PREVOCATION and vocational            | 13.427 |
| development and          | PREVOCATIONAL training and            | 13.429 |
| for a reduced            | PRICE and a free breadfast. All       | 10.553 |
| made by doed with a sale | PRICE based on the fair market value  | 13.676 |
| restrictions at a        | PRICE equal to the estimated fair     | 39.002 |
| hama of the Consumer     | PRICE Index. For the period January 1 | 10.555 |
| home of the Consumer     | PRICE Index. Free milk must be served | 10.556 |
| 75 percent of the total  | PRICE of the equipment including      | 10.554 |
| ) scholars outside their | PRIMARY clientele, and to other       | 13.576 |
| resource which include   | PRIMARY equipment, professional       | 13.371 |
| sustain and augment in   | PRIMARY grades the gains that         | 13.433 |
| be qualified to provide  | PRIMARY health care                   | 13.298 |
| a "not to interfere with | PRIMARY mission" basis. Assignment    | 20.002 |
| parents: (c) Creative    | PRIMARY prevention and early          | 13.420 |
| Constitution and the     | PRIMARY purpose of which is to        | 13.572 |
| and indirect costs.      | PRIMARY responsibility for general    | 47.050 |
| activities               | PRIMARY responsibility for general    | 47.036 |
| and redirect costs       | PRIMARY responsibility for general    | 47.038 |
| and indirect costs       | PRIMARY responsibility for general    | 47.049 |
| and indirect costs       | PRIMARY responsibility for general    | 47.051 |
| detract from the site's  | PRIME educational use are encouraged  | 15.902 |
| Agency (CAA) is the      | PRIME mechanism for implementing      | 49.002 |
| the supporting agency    | PRINCIPAL and associate               | 60.009 |
| granton institution: the | PRINCIPAL investigator is             | 47.038 |

| grantee institution, the                 | PRINCIPAL INVESTIGATOR IS             | 47.030 |
|------------------------------------------|---------------------------------------|--------|
| awardee institution; the                 | PRINCIPAL investigator is             | 47.050 |
| grantee institution; the                 | PRINCIPAL investigator is             | 47.049 |
| grantee institution; the                 | PRINCIPAL investigator is             | 47.051 |
| program. Deferment of                    | PRINCIPAL payment may be granted      | 13.574 |
| are based on the                         | PRINCIPLE that the fellowship         | 60.020 |
| science practices and                    | PRINCIPLES.                           | 13.475 |
| training persons in the                  | PRINCIPLES and practices of           | 13.468 |
| 🥕 social, or cultural                    | PRINCIPLES of the environment, so     | 15.902 |
| many which are out of                    | PRINT, available for reference in     | 40.001 |
| <ul> <li>textbooks, and other</li> </ul> | PRINTED and published instructional   | 13.570 |
| materials, and other                     | PRINTED and published materials       | 13.406 |
| tapes, microforms,                       | PRINTED catalog cards, book           | 42.003 |
| include TV, radio and                    | PRINTED material                      | 13.289 |
| films, slides, or                        | PRINTED materials for interpreting a  | 45.125 |
| from the Government                      | PRINTING Office. Public school        | 16.400 |
| and/or the Government                    | PRINTING Office. The public service   | 13.289 |
| painters, sculptors,                     | PRINTMAKERS, art critics,             | 45.009 |
| versus photostatic                       | PRINTS or limited versus detailed     | 42.004 |
| maps, phonorecords,                      | PRINTS, photographs, and motion       | 42.006 |
| missing in action of a                   | PRISONER of war, education must be    | 64.117 |
| missing in action, or of                 | PRISONERS of war.                     | 64.117 |
| museums, art centers,                    | PRISONS, hospitals and other          | 45.00  |
| contract with public or                  | PRIVATE agencies or organizations     | 13.562 |
|                                          | PRIVATE agencies to develop, field    | 13.553 |
|                                          | PRIVATE and governmental. Scientific: | 60.018 |
| channel the cources of                   |                                       | 49.002 |
| for employees in                         | PRIVATE and public sectors; (2)       | 13.254 |
| at undergraduate                         | PRIVATE and State colleges and        | 45.116 |
| education agencies.                      | PRIVATE business or industry          | 13.504 |
| by universities,                         | PRIVATE donors, and foreign,,,,       | 9.101, |
| enrolled in public or                    | PRIVATE elementary and secondary      | 13.428 |
|                                          | PRIVATE elementary and secondary      | 13.570 |
|                                          | PRIVATE employer must obtain an       | 24.030 |
|                                          | PRIVATE employment-related to the     | 13.510 |
| utilized by public and                   | PRIVATE institutions and agencies     | 17.211 |
| to nonprofit (public or                  | PRIVATE) institutions established     | 11.105 |
|                                          | PRIVATE non-profit agency or the      | 13.460 |
|                                          | PRIVATE non-profit organizations,     | 13.561 |
|                                          | PRIVATE nonprofit agencies are        | 13.451 |
|                                          | PRIVATE nonprofit agencies with       | 13.530 |
|                                          | PRIVATE nonprofit agency for a        | 13.532 |
|                                          | PRIVATE nonprofit institutions of     | 13.539 |
|                                          | PRIVATE nonerofit organization under  | 13.463 |
| of higher education; and                 | PRIVATE nonprofit organizations       | 13.577 |
| loan to non-profit                       | PRIVATE nursing schools; and (2)      | 13.369 |
|                                          | PRIVATE or public organizations       | 20.502 |
|                                          | PRIVATE organizations for project     | 13.433 |
| consumer programs, and                   | PRIVATE organizations for the         | 13.678 |
| public and nonprofit                     | PRIVATE organizations including but   | 10.558 |
|                                          | PRIVATE organizations to improve and  | 13.533 |
|                                          | PRIVATE organizations. Tradesmen      | 17.200 |
|                                          | PRIVATE postsecondary educational     | 13.550 |
|                                          | PRIVATE practice in health manpower   | 13.574 |
|                                          | PRIVATE researchers who can be the    | 42.006 |
|                                          | PRIVATE schools                       | 15.130 |
|                                          | PRIVATE schools.                      | 15.137 |
| public and nonprofit                     | PRIVATE schools, of high school       | 10.553 |

| public and nonprofit     | PRIVATE schools, of high school                                                                | 10.555           |
|--------------------------|------------------------------------------------------------------------------------------------|------------------|
| arrangements with        | PRIVATE vocational training                                                                    | 13.493           |
| are publicly or          | PRIVATELY owned. (2) Through NEED:,,                                                           | 15.902           |
| mployment, and programs  | PRIVIDING educational support                                                                  | 13.579           |
| demoinstrate a resonable | PROBABILITY that such a grant will                                                             | 13.498           |
| and judicial personnel,  | PROBATION and parole personnel,                                                                | 16.601           |
| expenses of specific     | PROBLEM-ORIENTED water, research                                                               | 15.952           |
| júvenile programs and    | PROCEDURES.                                                                                    | 16.518           |
| through regular grant    | PROCEDURES. Contract restrictions                                                              | 13.880           |
| justice programs and     | PROCEDURES. Juvenile delinquency                                                               | 16.508           |
| the educational          | PROCESS as it relates to the various.                                                          | 13.305           |
| manufactured items, for  | PROCESS control for informational                                                              | 11.601           |
| of <b>educ</b> ational   | PROCESS dealing with man's                                                                     | 13.522           |
| Governor, The Planning   | PROCESS must include the development                                                           | 23.013           |
| further the orderly      | PROCESS of desegregation. The                                                                  | 16.100           |
| To assist the            | PROCESS of eliminating, reducing, or                                                           | 13.525           |
| \( \) To assist the      | PROCESS of eliminating, reducing, or                                                           | 13.526           |
| -To assist the           | PROCESS of eliminating, reducing, or                                                           | 13.528           |
| To assist the            | PROCESS of eliminating, reducing, or                                                           | 13.529           |
| , To assist the          | PROCESS of eliminating, reducing, or                                                           | 13.530           |
| To assist the            | PROCESS of eliminating, reducing, or                                                           | 13.532           |
| generated machine        | PROCESSABLE data files. Current                                                                | 11.650           |
|                          | PROCESSES and innovations; colleges                                                            | 13.489           |
|                          | PROCESSES applicable to specified                                                              | 24.030           |
| studies in ecosystem     | PROCESSES, nutrient cycling, marsh                                                             | 60.004           |
| data presentations and   | PROCESSING, and cause-of-death                                                                 | 13.227           |
| and equipment for        | PROCESSING, storing and                                                                        | 13.475           |
|                          | PROCUREMENTS made under such                                                                   | 13.561           |
|                          | PRODUCE, and distribute films and                                                              | 13,446           |
| strengths collaborate to | PRODUCE results of significance to                                                             | 45.105           |
| develop, field test, and | PRODUCE usuable format or "Project                                                             | 13.553           |
| audiovisual materials    | PRODUCED by or for Federal                                                                     | 39.005           |
| the humanities who have  | PRODUCED or demonstrated promise of                                                            | 45.11 <b>8</b>   |
| the humanities who have  | PRODUCED or demonstrated promise of                                                            | 45.1 <b>2</b> 1  |
| equity for women by      | PRODUCING exemplary results and/or                                                             | 13.565           |
| companies, new play      | PRODUCING groups, playwith the house                                                           | 45.008           |
|                          | PRODUCING significant contributions                                                            | 45.118           |
| demonstrated promise of  | PRODUCING significant contributions                                                            | 45.121           |
| and professional         | PRODUCT. Training and technical                                                                | 13.227           |
| be applied, through the  | PRODUCTION, acquisition, and                                                                   | 24.002           |
| environmental effects of | PRODUCTION and use of various                                                                  | 24.033           |
| in terms of technical    | PRODUCTION; and 3) is suitable for                                                             | 45.104           |
| library acquisitions,    | PRODUCTION costs of books or                                                                   | 45.111           |
| library acquisitions,    | PRODUCTION costs of books or                                                                   | 45.127           |
| out the development,     | PRODUCTION, evaluation,                                                                        | 13.541           |
| in the arts, the         | PRODUCTION of original and                                                                     | 45.010           |
| and other costs of       | PRODUCTION or presentation. Funds                                                              | 45.113           |
| innovative educational,  | PRODUCTION, promotion, and                                                                     | 15.850           |
|                          | PRODUCTIVE and responsible                                                                     |                  |
|                          | PRODUCTIVE citizens. Operated in a                                                             |                  |
|                          | PRODUCTIVE members of the American:                                                            | 13.579           |
| and/or experience in a   | PRODUCTIVE research environment                                                                | 13.27,1          |
| and/or experience in a   | PRODUCTIVE research environment                                                                | 13.277           |
| and/or experience in a   | PRODUCTIVE research environment                                                                | 13/281           |
|                          |                                                                                                | 60.004           |
|                          | PRODUCTIVITY, estuarine modeling,                                                              | 09.004           |
|                          | PRODUCTIVITY; 6) school capacity.                                                              | 13.950           |
|                          | PRODUCTIVITY; 6) school capacity PRODUCTS, and programs which we're                            | ,                |
|                          | PRODUCTIVITY; 6) school capacity.                                                              | 1/3.950          |
|                          | PRODUCTIVITY; 6) school capacity PRODUCTS, and programs which we're                            | 13.950<br>13.553 |
|                          | PRODUCTIVITY; 6) school capacity PRODUCTS, and programs which were PRODUCTS are described in a | 13.950<br>13.553 |
|                          | PRODUCTIVITY; 6) school capacity PRODUCTS, and programs which were PRODUCTS are described in a | 13.950<br>13.553 |
|                          | PRODUCTIVITY; 6) school capacity PRODUCTS, and programs which were PRODUCTS are described in a | 13.950<br>13.553 |
|                          | PRODUCTIVITY; 6) school capacity PRODUCTS, and programs which were PRODUCTS are described in a | 13.950<br>13.553 |
|                          | PRODUCTIVITY; 6) school capacity PRODUCTS, and programs which were PRODUCTS are described in a | 13.950<br>13.553 |
| file. Cost and specific  | PRODUCTIVITY; 6) school capacity PRODUCTS, and programs which were PRODUCTS are described in a | 13.950<br>13.553 |





| education strategies and | PRODUCTS in the interest of                                | 13.561  |
|--------------------------|------------------------------------------------------------|---------|
| exemplary results and/or | PRODUCTS to be used by                                     | 13.565  |
| ich advance the museum   | PROFESSION either through                                  | .60.007 |
|                          | PROFESSION; strengthening the                              | -13.950 |
|                          | PROFESSIONITS techniques,                                  | 60,007  |
| expand the training of   | PROFESSIONAL, allied health, and                           | 64.021  |
| To acquaint appropriate  | PROFESSIONAL and enforcement                               | 16.004  |
| recruitment of various   | PROFESSIONAL and nonprofessional                           | 13.452  |
|                          | PROFESSIONAL and other personnel                           | 13.275  |
| Tange of new types of    | PROFESSIONAL and paraprofessional                          | 13.274  |
| for the training of      | PROFESSIONAL and paraprofessional                          | 13.296  |
|                          | PROFESSIONAL and scientific water                          | 66.428  |
| and for workshops for    | PROFESSIONAL artists and                                   | 45.009  |
| for projects which bring | PROFESSIONAL artists and people                            | 45.003  |
| 2) is of the highest     | PROFESSIONAL caliber both in                               | 45.104  |
| of information to the    | PROFESSIONAL community and                                 | .13.444 |
|                          |                                                            | 20.100  |
| Assistance includes      | PROFESSIONAL consultation andPROFESSIONAL consultation and | 13.289  |
| improvement of           |                                                            | 45.002  |
| improvement or           | PROFESSIONAL dance companies,                              |         |
| Funds can be used for    | PROFESSIONAL development through                           | 16.513  |
|                          | PROFESSIONAL education and                                 | 45.001  |
|                          | PROFESSIONAL experimental theatre                          | 45.008  |
|                          | PROFESSIONAL filmmakers, video                             | 45.006  |
|                          | PROFESSIONAL goals                                         | 13.510  |
|                          | PROFESSIONAL instruction and                               | 45.010  |
|                          | PROFESSIONAL meetings. These deal                          | 24.023  |
|                          | PROFESSIONAL nursing education by                          | 13.364  |
|                          | PROFESSIONAL or graduate degree                            | 13.569  |
|                          | PROFESSIONAL or occupational                               | 13.565  |
|                          | PROFESSIONAL, or vocational                                |         |
|                          | PROFESSIONAL or vocational                                 | 64.120  |
|                          | PROFESSIONAL or volunteer who has                          | 45.125  |
| technical, and           | PROFESSIONAL personnel employed                            | 20.503  |
|                          | PROFESSIONAL personnel in                                  | 13,263  |
| their operations and     | PROFESSIONAL product. Training                             | 13.227  |
| o provide comprehensive  | PROFESSIONAL public health                                 | 13.370  |
| area; clerical and       | PROFESSIONAL services in the                               | 13.440  |
| primary equipment,       | PROFESSIONAL staff, and related                            | 13.371  |
| and libraries,           | PROFESSIONAL staff consultation,                           | 60.002  |
| administrative and       | PROFESSIONAL staff, secretarial                            | 47.048  |
| , areas, which meet      | PROFESSIONAL standards, have,                              | 45.011  |
| annually for graduate or | PROFESSIONAL study for college                             | 13.555  |
| be for graduate and      | PROFESSIONAL study leading to an                           | 13.567  |
|                          | PROFESSIONAL symphony orchestras,                          | 45.005  |
|                          | PROFESSIONAL training as part of                           |         |
| their personnel in       | PROFESSIONAL training at                                   | 66.430  |
| To upgrade the           | PROFESSIONALISM of criminal                                | 16.513  |
|                          | PROFESSIONALIZE criminal justice                           | 16.504  |
| To provide grants to     | PROFESSIONALLY directed,                                   | 45.010  |
| of organizations         | PROFESSIONALLY involved in                                 | 45.011  |
| organize and employ      | PROFESSIONALS and other persons,                           | 13.420  |
| by the general public.   | PROFESSION ALS, and possible                               | 13,568  |
| training museum          | PROFESSIONALS, and renovation                              | :45.012 |
| criminal justice         | PROFESSIONALS and research                                 | 16.508  |
| the ability of museum    | PROFESSIONALS and volunteers to                            | 45,125  |
| illness by training      | PROFESSIONALS for clinical                                 | 13.244  |
| direction of experienced | PROFESSIONALS in the humanities                            | 45.115  |
| which takes educational  | PROFESSIONALS into the work                                | 13.577  |



# GENÈRAL

| Programs may be for                | PROFESSIONALS, paraprofessionals     | <b>-1</b> 3.280       |
|------------------------------------|--------------------------------------|-----------------------|
| For graduates and                  | PROFESSIONALS the amount is          | 13.409                |
| an extended period for             | PROFESSIONALS to stand back from     | 45.109                |
| courts, and corrections            | PROFESSIONS).                        | <sup>)</sup> 16.504 🔾 |
| business, industry, the            | PROFESSIONS and other occupational   | 13.577                |
| in the non-academic                | PROFESSIONS by providing an          | 45.109                |
| in specified health                | PROFESSIONS by providing             | 13.342                |
| various allied health              | PROFESSIONS; e.g./ to improve the    | 13.305                |
| at an eligible health              | PROFESSIONS institution only         | 13.574                |
| them to enroll in health           | PROFESSIONS schools                  | 13.380                |
| of study in health                 | PROFESSIONS schools. Based on the    | 13.288                |
| To assist health                   | PROFESSIONS schools to increase      | 13.383                |
| developing institutions;           | PROFESSORS emeriti support is for    | 13.454                |
| or serve as visiting               | PROFESSORS in institutions of        | 19.102                |
| to increase the                    | PROFICIENCY of state and             | 13.582                |
| available. Guest Scholar           | PROGRAM-ACCOMMODATIONS, faci         | 60.020                |
| is responsible for the             | PROGRAMMATIC work                    | 47.038                |
| for public media arts              | RROGRAMMING and experimental arts    | 45:006                |
| of humanities                      | PAOGRAMMING for the adult public;    | 45.113                |
| regional, and National             | PROGRAMMING on television, radio     | 45.011                |
|                                    | PROGRAMMING which has positive       | 13.530                |
| (1) need for the                   | PROGRAMMING; (2) educational         | 13.541                |
| will evaluate proposed             | PROGRAMS-FROM an aviation            | 20.100                |
| with hemophilia in the             | PROJECT'S catchment area; (2)        | 13.296                |
| Federal surplus personal           | PROPERTIES and convey all            | 13.676                |
| certain Federal school             | PROPERTIES to local school           | 15.128                |
| dispose of surplus real            | PROPERTY                             | 39.002                |
| with any single school             | PROPERTY and that the property be    | 15.128                |
| provide surplus personal           | PROPERTY for education, public       | 39.003                |
| or purchase of real                | PROPERTY, JOINT FUNDING: This        | 13.543                |
| Amandain vessels Real              | PROPERTY must be used for eligible   | 13.676                |
| publications remain the            | .PROPERTY of the U.S. Government     | 40.001                |
| a residing on Federal              | PROPERTY of the U.S. Government      | 13.478                |
| schools with substantial           | PROPORTION or minority group         | 13.589                |
| eschools with substantial          | PROPORTIONS of minority group        | 13.590                |
| <sup>2</sup> 1976 and 1977 Budgets | PROPOSE limiting the funding of such | 13.278                |
| 100 percent based on the           | PROPOSED-USE program is granted      | 13.676                |
| year course study or a             | PROPRIETARY institution of higher    | 13.418                |
| (except in the case of             | PROPRIETARY institutions) or in      | 13.463                |
| than \$3,000 per year.             | PRORATED                             | 66.428                |
| restoration,                       | PROTECTION, and physical custody     | 42.008                |
| and environmental                  | PROTECTION education in selected     | 24.020                |
| citizenship and consumer           | PROTECTION. Generally, courses are   | 15.100                |
| a school board of equal            | PROTECTION of the laws; or (2) any   | 16.100>               |
| determine what degree of           | PROTECTION they provide against      | 12.324                |
| delivery personnel of              | PROVIDER agencies as well as         | 13.772                |
| for association with               | PROVIDERS of health care who are     | 13.296                |
| health, nutrition,                 | PSYCHOLOGICAL services, cultural     | 13.429                |
| pedagogy, philosophy,              | .PSYCHOLOGY, and research. JOINT     | 13.453                |
| available to the                   | PUBLIC.                              | 13.319                |
| to students and the                | PUBLIC.                              | 13.564                |
| for sale to the general            | PUBLIC.                              | 39.003                |
| for the use of the                 | PUBLIC.                              | 40.001                |
| and members of the                 | PUBLIC.                              | 42.004                |
| computer programs to the           | PUBLIC.                              | 43.002                |
| students, and the                  | PUBLIC. A series of posters is:      | 24.023                |
| the resources of school,           | PUBLIC, academic, and special        | 13:465                |
| available to the                   | PUBLIC. Additional services          | 60.001                |
|                                    | ·                                    | /                     |

| medicine, and school and PUBLIC administration and to           | 45.109         |
|-----------------------------------------------------------------|----------------|
| contract with such PUBLIC agency. Funds under this Act          | 13.570 .       |
| up to 100 perceft PUBLIC airport purposes, wildlife             | 39.002         |
| community and general PUBLIC, and evaluation of the             | 13.444         |
| of dentistry and other PUBLIC and nonprofit institutions to     | 13.320         |
| disbursement to eligible PUBLIC and nonprofit private           | 10.558         |
| reimburse participating PUBLIC and nonprofit private            | 10.5 <b>53</b> |
| reimburse participating PUBLIC and nonprofit private            | 10.555         |
| Awards are made to PUBLIC and private agencies to               | 13.553         |
| that can be utilized by PUBLIC and private institutions and     | 17.211         |
| of higher education and PUBLIC and private non-profit           | 13:561         |
| and contracts made with PUBLIC and private organizations for    | 13.433         |
| with respect to, all PUBLIC and private postsecondary           | 13.550         |
| services to the general PUBLIC and the Federal Government on    | 39.004         |
| education or other PUBLIC and/or private nonprofit              | 13.451         |
| through State and local PUBLIC assistance agencies,             | 13.769         |
| education, and PUBLIC awareness in architecture,                | 45.001         |
| and to increase PUBLIC awareness of the availability            | 39.009         |
| as the pressure of PUBLIC business permits, reference           | 42.006         |
| in attendance at a PUBLIC college because of race,              | 16:100         |
| involvement of the PUBLIC. Community groups will be a           | 13.529         |
| of contemporary PUBLIC concerns                                 | 45.113         |
|                                                                 | .15.951        |
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| the metropolitan PUBLIC libraries which serve as                | 13.464         |
| heritage and enrich PUBLIC life in individual                   | 60.007         |
| Grants may be used for PUBLIC media arts programming and        | 45.006         |
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| each of the 50 states.   | PUERTO Rico, the District of         | 15.951                  |
| Teacher and              | PUPIL workshops; furnishing          | 60.005                  |
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|                          | PURCHASE equipment needed to         | 10.554                  |
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| of up to \$500 to        | PURCHASE expendable materials and    | 13.441                  |
| many are available for   | PURCHASE from the National           | 15.953                  |
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| and improving the         | QUALIFICATIONS of guidance and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.577 |
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|                           | - ∴ ``g`                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| ·* *.                     | R *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •      |
| o                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| without regard to         | RACE, color, national orgin, or the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.553 |
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| of students of different  | RACIAL backgrounds". Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.589 |
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|                           | RADIO and printed material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.289 |
|                           | RADIO and television broadcast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.518 |
|                           | RADIO and television production that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 45.104 |
|                           | RADIO. Assistance is also available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.006 |
|                           | RADIO programs designed for broadcast                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.541 |
|                           | RADIO sound recordings, film, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45.011 |
|                           | RADIUS of the sponsor's jurisdiction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 49.015 |
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|                           | RCU'S for research programs,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.495 |
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|                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.533 |
| for local Hight to        | READ administrators and to exert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.451 |
|                           | READERS with final approval resting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.533 |
| activities related to     | READING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| basic education includes  | READING, English, and mathematics,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15.100 |
| a program of intensive    | READING. It may be directly related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.119 |
| Citizenship at various    | READING levels for use in acquiring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.400 |
| a second language, basic  | READING, mathematics, the promotion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.579 |
| skills and in speaking,   | READING, or writing the English                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.400 |
| of new works; for         | READINGS and residencies of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45.004 |
| of \$50 thereafter; and a | READJUSTMENT allowance of \$50 for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 17.211 |
| or the purchase of        | REAL estate are not eligible for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.440 |
| surplus Federal           | REAL properties, which are needed and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.676 |
| To dispose of surplus     | REAL property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 39.002 |
| buildings or purchase of  | REAL property. JOINT FUNDING: This                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.543 |
| Federal acquisition of    | REAL property; sudden and substantial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.478 |
|                           | RECEIVES a National Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.880 |
|                           | RECEIVES an NRS award is obligated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.398 |
|                           | RECIPIENT and thereby to have a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.565 |
|                           | RECIPIENT. Certain travel expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60,020 |
| -in which area_the        | RECIPIENT desires training.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 24.004 |
| to the institution. The   | RECIPIENT must remain a full-time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 47.009 |
| conditions: (a)           | RECIPIENT of assistance under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 66.429 |
| air fare for award        | RECIPIENT only; baggage allowance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.438 |
| air fare for award        | RECIPIENT only; baggage allowance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.441 |
| after graduation.         | RECIPIENTS are required to perform                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.288 |
|                           | RECIPIENTS of assistance under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 66.002 |
|                           | RECIPIENTS of assistance under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 66.430 |
| institution_(b)           | RECIPIENTS of assistance under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 66.429 |
| institution. (b)          | RECIPIENTS of assistance under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 66.428 |

| *                        | )<br>DENIEDAL INDEV                                                  |                                             |
|--------------------------|----------------------------------------------------------------------|---------------------------------------------|
| . 1                      | GENERAL INDEX                                                        | <i>i</i>                                    |
|                          | · /                                                                  | (                                           |
| institution. (c)         | RECIPIENTS of assistance under                                       | 66.003                                      |
| institutions which are   | RECIPIENTS of grants to initiate,                                    | 13.482                                      |
|                          | RECIPIENTS who become teachers or                                    | 13.470                                      |
|                          | RECOGNITION, avoidance, and                                          | 15.352                                      |
| for education, and to    | RECOGNIZE and make known via a                                       | 15.902                                      |
| officials, and makes     | RECOMMENDATIONS to the Secretary                                     | 17.201<br>17 <del>.</del> 201               |
|                          | RECOMMENDED and the Bureau of                                        | 13.477                                      |
|                          | RECORD includes the name of the                                      | 60.009                                      |
|                          | RECORDED and braille form and                                        | 42.001                                      |
| research, publication or | RECORDING costs, purchase of                                         | 45.005                                      |
|                          | RECORDINGS, film, and videotape;                                     | 45.011                                      |
| literary and folksong    | RECORDINGS. These publications                                       | 42.005                                      |
| literary brochures and   | RECORDS, a Quarterly Journal                                         | 42.005                                      |
|                          | RECORDS are answered by mail, but                                    | 39.004                                      |
|                          | RECORDS, audiovisual materials,                                      | 13.406                                      |
|                          | RECORDS, devote full-time to their                                   | 13.555                                      |
|                          | RECORDS of State and local                                           | 45.124                                      |
|                          | RECORDS related to a specific                                        | 60.009                                      |
| management and resource  | RECOVERY systems which preserve and  RECREATION activity; recreation | 66. <b>02</b> 6<br>4 <b>9</b> . <b>0</b> 15 |
| as an integral part of a | RECREATION activity, recreation                                      | 13.451                                      |
|                          | RECREATION and park departments                                      | 13.289                                      |
| settlement houses.       | RECREATION centers, family day                                       | 10.558                                      |
| development programs;    | RECREATION; economic development;                                    | 49.002                                      |
|                          | RECREATION. JOINT FUNDING: This                                      | 13.443                                      |
|                          | RECREATION use and public health                                     | 39.002                                      |
|                          | RECREATIONAL activities                                              | 47.048                                      |
| To provide educational,  | RECREATIONAL, cultural, and other                                    | 13.563                                      |
|                          | RECREATIONAL equipment Schools                                       | 13.518                                      |
|                          | RECREATIONAL in character. A                                         | 64.111 <sup>5</sup> 64.120.                 |
|                          | RECREATIONAL in nature, may not                                      | 49.015                                      |
|                          | RECRUIT individuals into the Health                                  |                                             |
| to encourage efforts to  | RECRUIT, train, and employ                                           | 13.254                                      |
| programs or projects to  | RECRUIT, train, organize and employ                                  | 13.420                                      |
| and staff efforts in     | RECRUITING and counseling for                                        | 13.543                                      |
| programs of outreach,    | RECRUITMENT, counseling and                                          | 13.540                                      |
| or contracts to improve  | RECRUITMENT of educational                                           | 13.452                                      |
| toward elimination,      | REDUCTION, or prevention of                                          | 13.532                                      |
| Voluntary Elimination,   | REDUCTION, or Prevention of                                          | 13.589<br>13.590                            |
| voluntary elimination.   | REFERENCE and bibliographic                                          |                                             |
| general and specialized  | REFERENCE and bibliographic                                          | 42.007                                      |
| To render                | REFERENCE and consultation services.                                 | 42.008                                      |
| of print, available for  | REFERENCE in local areas. There are                                  | 40.001                                      |
| for other libraries, and | REFERENCE material for the                                           | 42.005                                      |
| To provide               | REFERENCE services to the general                                    | 39 004                                      |
| grants to support basic  | REFERENCE works for humanistic                                       | 45.126                                      |
| through its National     | REFERRAL Center by directing those                                   | 42. <b>0</b> 07                             |
| genuine handcrafts are   | REFERRED to appropriate federal or                                   | 15.850<br>13.553                            |
| basis, developing,       | REFORM. Funds are not available for                                  | 45.111                                      |
| and evaluate curricular  | REFORM. Funds are not available for                                  |                                             |
| of the Migration and     | REFUGEE Assistance Act of 1962                                       | 13 478                                      |
| in possession of the     | REFUGEE. Federal policy governs                                      | 13.769 📆                                    |
| services for Indochina   | REFUGEES                                                             | 13.579                                      |
| on behalf of needy       | REFUGEES are similar to that in the                                  | 13.769                                      |

| ,                                          |                                                  |                |
|--------------------------------------------|--------------------------------------------------|----------------|
| areas throughout the                       | REGION.                                          | <b>2</b> 3.013 |
| by the appropriate EPA                     | REGIONAL Administration all other                | 66.026         |
| arts including local.                      | REGIONAL, and National programming               | 45.011         |
| develop and/or support                     | REGIONAL and national training                   | 16.513         |
| State local or other                       | REGIONAL arrangements among schools              | 13.380         |
| to achieve a reasonable                    | REGIONAL balance in the allocation               | 13.576         |
| To actablish                               | REGIONAL centers to provide all                  | 13.445         |
| To establish                               | REGIONAL development, and dance                  | 45.002         |
| national services,                         | REGIONAL Director or his designee                | 49.015         |
| approval of the CSA                        | REGIONAL film centers, and to                    | 45.006         |
| is also available for                      | REGIONAL laboratories for the                    | 13.433         |
| education or educational                   | REGIONAL laboratories for the                    | 42.001         |
| machines. There are 56                     | REGIONAL libraries and 98                        | 13.371         |
| defined institutional or                   | REGIONAL needs, resources should be              | 45.104         |
| or for national,                           | REGIONAL or local radio broadcast                |                |
| to national and                            | REGIONAL problems relating to                    | 13.557         |
| or operation of                            | REGIONAL resource centers for                    | 13.450         |
| serve as national or                       | REGIONAL resource centers; (5) and               | 13.464         |
| State, local, and                          | REGIONAL researces. Certain types                | 42.006         |
| who are employees of                       | REGIONAL State or local                          | 66.430         |
| who are employees of                       | REGIONAL State or local REGIONAL, State or local | 66.002         |
| funds are used to study                    | REGIONAL, State, or local water                  | 15.951         |
| funds are used to study                    | REGIONAL water problems, but the                 | 15.952         |
|                                            | REGIONALLY accredited institutions               | 16.504         |
| the corresponding areas.                   | REGIONS, or countries; to conduct                | 13.436         |
| and assist them, to enter                  | REGISTERED apprenticeship training               | 17.200         |
| films are limited to                       | REGISTERED deaf users by terms of                | 13.446         |
| the advanced training of                   | REGISTERED nurses                                | 13.299         |
| To educate                                 | REGISTERED nurses who will be                    | 13.298         |
| increase the number of                     | REGISTERED nurses with preparation               | 13.358         |
| draws on its current                       | ' REGISTRY of 12,000 information                 | 42.007         |
| students in pursuing                       | REGULAR accredited college courses               | 15.114         |
| " careers to enrich the                    | REGULAR curricula, and to assist:                | ,43.001        |
| similar to that in the                     | REGULAR domestic public assistance               | 13.769         |
| the major arts into the                    | REGULAR educational program and all              | 13.566         |
| he accomplished through                    | REGULAR grapt procedures. Contract               | 13.880         |
| successfully in                            | REGULAR schoolwork, qualify for                  | 17.211         |
| or study (short term or                    | REGULAR session institutes) for                  | 13.468         |
| purposés in                                | REGULARLY scheduled laboratory and               | 24.011         |
| which conduct a                            | REGULARLY scheduled program for                  | 10.559         |
| control of drug abuse of                   | REGULATION of the drug industry                  | 16.004         |
| of programs policies                       | REGULATIONS and legislation                      | 13.678         |
| Act and included in the                    | REGULATIONS issued for these                     | 12.298         |
| Le∂uidelined à\nc                          | REGULATIONS. Loans not to exceed                 | 16.504         |
| accordance with specia                     | REGULATIONS of the Commissioner,                 | 13.551         |
| . accordaticé with specia                  | REGULATIONS of the Commissioner,                 | 13.534         |
| the general rules and                      | REGULATIONS of the individual                    | 40.001         |
| for free meals under the                   | REGULATIONS prescribed by the                    | 10.556         |
| <ul> <li>criteria prescribed by</li> </ul> | REGULATIONS, the remainder of the                | 13.540         |
| Work-Study Program                         | REGULATIONS. Title 45 of CFH,                    | 13.46          |
| hallution control d                        | r REGULATORY agencies may receive a              | > 66.43€       |
| notifution control of                      | r REGULATORY agencies may receive a              | 66.002         |
| for two months following                   | REHABILITATION, a veteran Will                   | 64341          |
| provide forwestions                        | I REHARII ITATION counseling                     | 13.234         |
| health adjugation and                      | RFHABILITATION facilities                        | 13.67          |
| with the treatment and                     | + REHABILITATION of criminal anda                | 10.00          |
| for construction of                        | r RFHABII ITATION of facilities,                 | . 45.00        |
| for construction o                         | r DEHABII ITATION of facilities or               | 45.00          |
| . for construction o                       | REHABILITATION of facilities or                  | 45.00          |

|                                           | REHABILITATION of facilities,          | 45.005          |
|-------------------------------------------|----------------------------------------|-----------------|
|                                           | REHABILITATION or construction         | 45.006          |
| There are no funds for                    | REHABILITATION or construction         | 45.003          |
| treatment, and                            | REHABILITATION relating to the         | 13.271          |
| and include the                           | RELATION of population, pollution,     | 13.522          |
| States has no diplomatic                  | RELATIONS. Financial provisions        | 13.438          |
| strengthen international                  | RELATIONS of the United States by      | 19.1 <b>0</b> 1 |
| the international                         | RELATIONS of the United States by      | 19.1 <b>02</b>  |
|                                           | RELATIONSHIP with his natural and      | 13.522          |
|                                           | RELEASED time, the employment of       | 45.11 <b>0</b>  |
| to obtain appropriate                     | RELIEF against educational agencies    | 16.100          |
| regard to race, color,                    | RELIGION, sex, national origin, or     | 13.405          |
| of race, color,                           | RELIGION, sex, national origin or      | 13:950          |
| based on race, color,                     | RELIGION, sex or national origin       | 16.100          |
| not to be involved in                     | RELIGIOUS, labor, anti-labor, or       | 72.009          |
|                                           | RELIGIOUS nature                       | 13,576          |
| sectarian instruction or                  | RELIGIOUS worship, and must be used    | 13.369          |
| sectarian instruction or                  | RELIGIOUS worship. Fellowships are     | 13.555          |
| <ul> <li>include provision for</li> </ul> | RELIGIOUS worship or instruction       | 13.549          |
| and may not be used in                    | RELIGIOUS worship or instruction       | 13.570          |
| not bar benefits but the                  | REMARRIAGE of a surviving spouse       | 64.117          |
|                                           | REMEDIAL instruction, health,          | 13.429          |
|                                           | REMEDIAL services, (2) supplemental    | 13.525          |
| activities: (1)                           | REMEDIAL services; (2) supplemental    | 13.526          |
| and related minor                         | REMODELING.                            | 13.518          |
| planning; and (12) minor                  | REMODELING. Consistent with the        | 13.525          |
|                                           | REMODELING of buildings or             | 13.543          |
|                                           | REMODELING of classroom or other       | <b>13</b> .551  |
|                                           | REMODELING of classroom or other       | 13.534          |
|                                           | REMODELING of laboratory and other     | 13.570          |
|                                           | REMODELING. The objectives for         | 13.526          |
|                                           | REMODELING; use'for services to        | 13.427          |
|                                           | RENEWABLE one-year lump-sum)           | 24.020          |
|                                           | RENEWALS or extensions. Grants         | 19.1 <b>0</b> 1 |
|                                           | RENOVATE space, and other related      | 13.319          |
|                                           | RENOVATION, alteration, or             | 13.408          |
|                                           | RENOVATION (climate control,           | 45. <b>012</b>  |
|                                           | RENOVATION of museum buildings and     | 60.007          |
| and supplies; (3)                         | RENOVATION of research facilities;     | <b>13</b> .375  |
| (except for minor                         | RENOVATIONS and repairs). (2)          | 13.370          |
|                                           | RENT and utilities; postage and        | 49. <b>0</b> 15 |
| teaching materials;                       | RENT for instructional facilities in   | 13.440          |
| money cannot be used to                   | RENT, purchase, or construct ships or  | 11.417          |
|                                           | RENTAL charges for space owned by      | 13.386          |
|                                           | RENTAL of charter buses, taxis, cars   | 49. <b>0</b> 15 |
|                                           | RENTAL of stace and equipment. Funds   | 45.115          |
|                                           | RENTAL or loan to the public           | 39.005          |
|                                           | RENTAL or repair, construction, and    | 47.048          |
|                                           | RENTAL, pre-service and in-service     | 72.009          |
|                                           | REOURCES which exemplify natural       | 15.902          |
|                                           | REPAIR, construction, and              | 47.048          |
|                                           | REPAIR of structures to house such     | 13.413          |
|                                           | REPAIR of training vessels loaned by   | 11.506          |
|                                           | REPAIRING damaged or destroyed         | 13.478          |
|                                           | REPAIRS), (2) international travel     | 13.370          |
|                                           | REPAY the least through service in the | 13.574          |
| enter into a contract too                 | REPAY the loan through service in the  | 13.574          |
| msutution only.                           | REPAINENT DEGIT 9 to 12 months         | 13.374          |

 $65\overset{646}{3}$ 



|                                                 |                                                                       | •                     |
|-------------------------------------------------|-----------------------------------------------------------------------|-----------------------|
| 4                                               | OCHEDAL INDEV                                                         |                       |
|                                                 | GENERAL INDEX                                                         | 2.0                   |
| •                                               |                                                                       |                       |
| •                                               | REPAYMENTS begin 9 to 12 months                                       | 13.460<br>13.364      |
|                                                 | REPLACEMENT housing and for                                           | 39.002                |
| disaster assistance by                          | REPLACING, repairing damaged or                                       | 13.478                |
|                                                 | REPLICATED throughout the country                                     | 13.520<br>13.553      |
|                                                 | REPORT.                                                               | 13.500                |
| / <u>A</u> and engineering                      | REPORT\$ and other analyses prepared                                  | 11.650                |
|                                                 | REPORTS; and (2) referral services REPORTS are not distributed by the | <b>42</b> .007 15.953 |
| including submission of                         | REPORTS, collections of any kind,                                     | 60.004                |
|                                                 | REPORTS. JOINT FUNDING: This                                          | 13.430                |
| •                                               | REPRESENTATION. Financial                                             | 60.007<br>13.441      |
|                                                 | REPRESENTATIVE of those donated:                                      | 39.003                |
| ,                                               | REPRESENTATIVES, and parents;                                         | 13.420                |
|                                                 | REPRESENTATIVES of employers,                                         | 17.201<br>16.518      |
| То                                              | REPRODUCE materials from the                                          | 42.004                |
|                                                 | REPRODUCING materials about the                                       | 42.004<br>13.553      |
| rooms or by the sale of                         | REPRODUCTIONS. Restriction                                            | 39.004                |
| services available on                           | REQUEST                                                               | 60.001                |
|                                                 | REQUEST. Anyone may request                                           | <b>42.004 20.100</b>  |
|                                                 | REQUEST for sale or lease by him at                                   | 39.902                |
|                                                 | REQUEST from the Division of                                          | 13.880                |
|                                                 | REQUEST, in support of training                                       | 13.405<br>13.528      |
| counsel are furnished on                        | REQUEST to other institutions, both                                   | 60.018                |
|                                                 | REQUEST up to 25 percent of the                                       | 13.272                |
|                                                 | REQUEST up to 25 percent of the                                       | 13.278                |
|                                                 | REQUIREMENT. Materials purchased                                      | 13.570                |
|                                                 | REQUIRES that the applicant must  RESCUE methods. To develop programs | 13.589<br>15.352      |
| engaged in such                                 | RESEARCH.                                                             | 13.271                |
|                                                 | RESEARCH.                                                             | 15.952<br>15.953      |
|                                                 | RESEARCH.                                                             | 45.002                |
| public display and                              | RESEARCH                                                              | 60.001                |
| `terminated scientific                          | RESEARCH abroad in modern foreign                                     | 60.009<br>13.441      |
| To support the                                  | RESEARCH activities of American                                       | 60.016                |
| and technology policy                           | RESEARCH and assessment for                                           | 47.052<br>47.049      |
| engineering, materials<br>. children through    | RESEARCH and demonstration                                            | 13.443                |
| •                                               | RESEARCH and demonstration projects                                   | 13.475                |
| and public awareness,                           | RESEARCH and design projects                                          | 45.001<br>13.950      |
| aerospace                                       | RESEARCH and development are made                                     | 43.002                |
| Bethesda, MD 20014. The                         | RESEARCH and development contract                                     | 13.880                |
| Grants may be used for grants and contracts for | RESEARCH and development, education RESEARCH and development,         | 11:417<br>13:565      |
| √ ∞may be used to conduct                       | RESEARCH and development pertaining                                   | 16.518                |
| may be used to support                          | RESEARCH and development projects                                     | 16.508<br>13.554      |
| this part is to pramate                         | RESEARCH and education of higher                                      | 13.576                |
| $\mathcal{V}$                                   |                                                                       | •                     |
|                                                 | 647 . 🤲                                                               | , 4                   |
|                                                 | 654                                                                   |                       |
|                                                 | • .                                                                   |                       |



|     |                          | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                           |          |
|-----|--------------------------|---------------------------------------|---------------------------|----------|
|     |                          | RESEARCH and education purposes       |                           |          |
|     | competent and qualified  | RESEARCH and investigations into      | 20.502                    |          |
|     |                          | RESEARCH and patient care             |                           |          |
|     | through support of       | RESEARCH and studies,                 | 13,436                    |          |
|     | opportunities for        | RESEARCH and study abroad in          |                           |          |
| ,   |                          | RESEARCH and teacher preparation      | 13.568                    |          |
|     | encouraging training for | RESEARCH and teaching at all          | 47.009                    |          |
|     |                          | -RESEARCH and training in various     |                           | •        |
|     | ' disabilities, through  | RESEARCH and training of              | 13.520                    |          |
|     |                          | RESEARCH and training. This may       | 15.951                    |          |
| _   |                          | RESEARCH and writing                  | 16.505                    |          |
| •   |                          | RESEARCH area must be related to      | 17.218                    |          |
|     | supplies and appropriate | RESEARCH assistance. Payment for      | 45.105                    |          |
|     | supplies and appropriate | RESEARCH assistance. Payment for      | 45.1 <b>2</b> 6           | •        |
|     |                          | RESEARCH assistance where needed,     | 45.124                    | ,        |
| •   |                          | RESEARCH at a participating           | 24.004                    |          |
|     |                          | RESEARCH at overseas universities,    | 19.10 <b>2</b>            |          |
|     | "staff, conduct manpower | RESEARCH, attract high quality        | 17. <b>2</b> 19           |          |
| ~ ` | the breadth and depth of | RESEARCH capability. Enhance the      | <b>13</b> .337            |          |
|     | of higher education or   | RESEARCH center approved by the       | <b>13</b> .567            |          |
|     |                          | RESEARCH; Certain educational         | 64.021                    |          |
|     |                          | RESEARCH community information        | 42.005                    |          |
|     |                          | RESEARCH coordination units (RCU)     | <b>13</b> .495            | ή.       |
| *   | specialized training and | RESEARCH costs. Salary support from   | 13.281                    |          |
|     |                          | RESEARCH costs. Salary support from   | 13.277                    | Y Y      |
| ,   |                          | RESEARCH, curriculum development,     | 13.498                    |          |
| •   |                          |                                       | 43.001                    |          |
|     |                          | RESEARCH, development and             | 11.650                    | •        |
| B.  |                          | RESEARCH, development, pilot and      | 13.522                    | _        |
|     | suitable for mature      | RESEARCH during the summer of 1977    | 45.116                    | . 7      |
|     | materials, conduct       | RESEARCH, educate and train faculty   | 16.511<br>60 <u>%</u> 018 |          |
|     |                          |                                       | 45.115                    | 4        |
|     |                          | RESEARCH, education, film, and        | 13. <b>3</b> 92           | · ·      |
|     |                          | RESEARCH equipment and supplies;      | 13. <b>3</b> 92           |          |
|     |                          | RESEARCH (except for research         | 13.305)                   |          |
|     |                          | RESEARCH expenses. Fellowshipstare    | 13.569                    |          |
| -   |                          |                                       | 13.272                    |          |
|     |                          | RESEARCH Fellows may be made for up   | 13.278                    |          |
|     |                          | RESEARCH Fellows may be made for up   | 13.282                    |          |
| •   |                          | RESEARCH findings, and other          | 13.587                    |          |
|     |                          | RESEARCH for young scientists at      | 47.048                    | <b>'</b> |
|     |                          | RESEARCH in astronomical,             | •47.050                   |          |
|     |                          | RESEARCH in developing                | 13.454                    |          |
|     | personnel to assist      | RESEARCH in museum techniques, with   | 60.007                    |          |
|     | Earth Sciences, Direct   | RESEARCH in Smithsonian collections   | 60.002                    |          |
|     | for study and            | RESEARCH in the humanities to .s      | 45.122                    | -        |
|     | may be given to conduct  | RESEARCH in the use of educational    | 13.446                    |          |
|     | education, or for        | RESEARCH into methods of improving    |                           | •        |
|     | purposes including       |                                       | 13.676                    |          |
|     | psychology, and          | RESEARCH. JOINT FUNDING: This         | 13.453                    |          |
|     |                          | RESEARCH of their own choosing,       | 45.119                    |          |
| 1   | Use must be scientific   | RESEARCH or science related           | 11.105                    |          |
|     |                          | RESEARCH or studies, such as          | 47.038                    |          |
|     | necessary to conduct     | RESEARCH or studies such as           | 47.051                    |          |
|     | institutions and related | RESEARCH organizations in order to    | 19.006                    |          |
|     | and teacher training.    | RESEARCH programs and State           | 13.400                    |          |
|     | summer music camps,      | RESEARCH, publication or recording    | 45,005                    |          |
|     | •                        |                                       |                           |          |
|     | . ,                      | ~ <del>- 648</del>                    | ,                         |          |
|     | · ,                      | 655                                   | •                         |          |
|     |                          |                                       |                           |          |
|     |                          |                                       | 7                         |          |
|     | •                        | ,                                     |                           |          |



| materials and to use       | RESEARCH reactors in their nuclears                                 | 24.011                  |
|----------------------------|---------------------------------------------------------------------|-------------------------|
| the records available in   | RESEARCH rooms or by the sale of                                    | <b>3</b> 9.004          |
| ] groups, e.g., bilingual, | RESEARCH studies on determining the RESEARCH to scholars, teachers, | <b>13</b> .564          |
| uninterrupted study and    | RESEARCH to scholars, teachers,                                     | 45.118                  |
|                            | RESEARCH to scholars, teachers,                                     | 45.121                  |
|                            | RESEARCH, training, demonstration                                   | <b>13</b> .638          |
|                            | RESEARCHERS, and scholars outside                                   | <b>13</b> .576          |
| of scientists;             | RESEARCHERS and students on Coast                                   | 2 <b>0</b> .002         |
| administrators,            | RESEARCHERS, teacher educators,                                     | 13.451                  |
| the names of private       | RESEARCHERS who can do the work on                                  | 42.006                  |
| placement on or near the   | RESERVATION or in an urban area                                     | 15.1 <b>0</b> 8         |
| • are schools on or near a | RESERVATION which are governed by                                   | 1 <b>3</b> .551         |
| adjacent to their home     | RESERVATIONS.                                                       | 15.1 <b>0</b> 9         |
| the Defense Industrial     | RESERVE.                                                            | 12.001                  |
|                            | RESETTLED throughout the country,                                   | 1 <b>3</b> .769         |
| spaces; for short-term     | RESIDENCIES of artists, critics,                                    | 45 <b>0</b> 09          |
|                            | RESIDENCIES of creative writers in                                  | 45,004                  |
|                            | RESIDENCIES, workshops and                                          | 45.006                  |
| accredited internship or   | RESIDENCY program. Deferment of                                     | <b>13</b> .574          |
| participants in approved   | RESIDENCY programs in the field of                                  | 13.379                  |
|                            | RESIDENTIAL centers to serve                                        | 17.211                  |
|                            | RESIDENTIAL summer phase and                                        | 13.492                  |
| and operation of           | RESIDENTIAL vocational schools:                                     | 13.493                  |
| can demonstrate a          | RESONABLE robability that such a                                    | 13.498                  |
| teachers in energy         | RESOURCE alternatives,                                              | 24.007                  |
| or operation of regional   | RESOURCE centers for improving                                      | 13.450                  |
| as national or regional    | RESOURCE centers; (5) and to                                        | 13.464                  |
|                            | RESOURCE, conservation, and                                         | 24.002                  |
| To serve as the national   | RESOURCE for information on                                         | 1 <b>0</b> .700         |
| by locating rare           | RESOURCE materials and copying                                      | 45.124                  |
| To plan for                | RESOURCE materials that will expand                                 | 13.491                  |
| → and long-range energy    | RESOURCE options and the                                            | 24. <b>0</b> 33         |
| for each information       | RESOURCE provided. This kind of                                     | 42.007                  |
| waste management and       | RESOURCE recovery systems which                                     | 66. <b>0</b> 26         |
| operation of a research    | RESOURCE which include primary                                      | 13.371                  |
| , and financial            | RESOURCES.                                                          | 13.363                  |
| use of various enérgy      | RESOURCES.                                                          | 24. <b>0</b> 33         |
| some 12,000 information    | RESOURCES.                                                          | 42.007                  |
| structure, behavior, and   | RESOURCES.                                                          | 47. <b>0</b> 50         |
|                            | RESOURCES allocation and depletion,                                 | <b>13</b> .522          |
| central shared             | RESOURCES; and animal welfare                                       | <b>13</b> .337          |
| biomedical engineering     | RESOURCES and biomaterials                                          | 13.371                  |
| Projects must draw upon    | RESOURCES and scholars in the                                       | 45.11 <b>3</b>          |
| as pools to coordinate     | RESOURCES and staff efforts in                                      | 1 <b>3</b> .543         |
|                            | RESOURCES are publicly or privately                                 | 15.902                  |
| will make significant      | RESOURCES available for scholarly                                   | 45.124                  |
| Act (college library       | RESOURCES basic grants) is                                          | <b>13</b> .576          |
| local, and regional        | RESOURCES. Certain types of                                         | 42.006                  |
| in developing human        | HESOURCES educational programs                                      | -17:219:                |
| New physical               | RESQURCES for cancer research                                       | <b>1</b> 3. <b>3</b> 92 |
| 🔭 Administration provides  | RESOURCES for the clinical training                                 | 64.003                  |
| as supplementary           | RESOURCES in elementary and                                         | 0.005                   |
| and other university       | RESOURCES in problem selving                                        |                         |
| educational                | RESOURCES in the State JOINT                                        | 13,550                  |
| and sharing collection     | RESOURCES tinterpretive exhibits                                    | 45,125                  |
| inclusion in the library   | RESOURCES of institutions of higher                                 | 13.406                  |
| mobilize and channel the   | RESOURCES of private and public                                     | 49.002                  |
| coordination of the        | RESOURCES of school, public,                                        | <b>13</b> .465          |

**4**9



| systems to involve the RESOURCES of the community in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| Systems to involve the negotives of the comment,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| to focus their grant RESOURCES on basic instruction and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| various aspects of water RESOURCES research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15.952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| sponspred water RESOURCES research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15.953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| problem oriented water RESOURCES research and training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15.951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| of school library RESOURCES, textbooks, and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13,570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| and management of RESOURCES; the preparation of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.494                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| planning and development RESOURCES. The training project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.260-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| graduate students with RESOURCES to pursue their training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47/009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| services and RESOURCES to stimulate educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.533                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| of air water and land RESOURCES. Training grants awarded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | /66.026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| and payback provisions, AESPONSIBILITIES of grantees training in citizenship RESPONSIBILITIES of persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| and payback provisions. RESPONSIBILITIES of grantees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.880                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| training in citizenship RESPONSIBILITIES of persons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| with the authorized RESPONSIBILITIES of the State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.455                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Council to carry out its RESKONSIBILITIES specified in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Council to carry out its RESPONSIBILITIES specified in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.431                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| at all levels of RESPONSIBILITY. Accomplished                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.289                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| having major and direct RESPONSIBILITY for administerin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.577                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| indirect costs. Primary RESPONSIBILITY for general                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47.050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| activities. Primary RESPONSIBILITY for general                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 47.036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| indirect costs Primary RESPONSIBILITY for general                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 47.038                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| indirect costs. Primary RESPONSIBILITY for general                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47.049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| indirect costs. Primary RESPONSIBILITY for general                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47.051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| and Welfare, which has RESPONSIBILITY for related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17.201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| and basic citizenship RESPONSIBILITY. These textbooks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| fields of preservation, RESTORATION, and protection of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 42.008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| an education, and to RESTORE lost educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 64.111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| U.S. Armed Forces, and RESTORE to the fund the full amounts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.470                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| for the purpose of RESTORING employability, to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 64.116                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| sale of reproductions. RESTRICTION statements are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 39.004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| courses through local RESTRUCTURING of science                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 47,048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| insure that developments RESULTING from Government-sponsored                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 43.002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| is to professors RETIRED from colleges to teach and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40 454                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| programs to train or RETRAIN health personnel for said                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| new types of training, RETRAINING, Continuing education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.380<br>13.489<br>13.380<br>13.772                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| and to train and new types of training, RETRAINING, Continuing education. To provide training and RETRAINING/directly related to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.380<br>13.489<br>13.380<br>13.772<br>13.489                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| and to train and new types of training, RETRAINING, Continuing education. To provide training and regressions of training and programs of training and and indexed to assure RETRIEVAL of all records related to many perates a computerized RETRIEVAL program to supply basic.  **Training** RETRIEVAL program to supply basic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.380<br>13.489<br>13.380<br>13.772<br>13.489<br>60.009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| and to train and new types of training, RETRAINING, continuing education. To provide training and programs of training and and indexed to assure RETRIEVAL of all records related to made for the cost of RETRIEVING and providing.  RETRIEVING and providing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.380<br>13.489<br>13.380<br>13.772<br>13.489<br>60.009<br>15.953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| and to train and new types of training, RETRAINING, continuing education. To provide training and programs of training and and indexed to assure RETRIEVAL of all records related to made for the cost of RETRIEVAL program to supply basic RETRIEVING and providing agency applications are REVIEWED and screened by State state-of-the-art REVIEWS, and topical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.380<br>13.489<br>13.380<br>13.772<br>13.489<br>60.009<br>15.953<br>60.009<br>13.416<br>15.953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| and to train and new types of training, RETRAINING, continuing education. To provide training and programs of training and and indexed to assure RETRIEVAL of all records related to made for the cost of agency applications are REVIEWED and screened by State.  State-of-the-art REVIEWS these applications and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.380<br>13.489<br>13.380<br>13.772<br>13.489<br>60.009<br>15.953<br>60.009<br>13.416<br>15.953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| and to train and new types of training, and provide training and programs of training and and indexed to assure rerates a computerized radion agency applications are state-of-the-art applications. LEAA REVIEWS these applications and other adults to use the REVISED Metric System of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.380<br>13.489<br>13.380<br>13.772<br>13.489<br>60.009<br>15.953<br>60.009<br>13.416<br>15.953                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| and to train and new types of training. RETRAINING, continuing education. To provide training and programs of training and and indexed to assure RETRAINING for teachers and and indexed to assure RETRIEVAL of all records related to made for the cost of agency applications are state-of-the-art applications. LEAA REVIEWS, and topical other adults to use the of the 50 States Puerto RICO, the District of Columbia, Guam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.380<br>13.489<br>13.380<br>13.772<br>13.489<br>60.009<br>15.953<br>60.009<br>13.416<br>15.953<br>16.504<br>13.561<br>15.952                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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|---------------------------------------------------------------------------------------------------------------|-------------------|
| to be conducted; cost of ROUND-TRIP jet economy air fare                                                      | 13.441            |
| international travel. ROUND-TRIP jet economy                                                                  | 13.440            |
| grants generally include ROUND-TRIP transportation, for the                                                   | 19.102            |
| at seminars provide ROUND-TRIP transportation                                                                 | 13.437            |
| at seminars provide ROUND-TRIP transportations                                                                | 24.033            |
| other than the general RULES and regulations of the                                                           | 40.001            |
| will be furnished with RULES regarding general use of the                                                     | 60.004            |
| Endowment, and tenure RUNS for the full academic year                                                         | 45.119            |
| in urban and RURAL areas, and (4) strengthening                                                               | 13.464            |
| particularly in RURAL areas, through new or improved                                                          | 13.260            |
| urban, suburban, and RURAL communities                                                                        | 45.010            |
| impact, and urban and RURAL planning to the total human                                                       | 13.522            |
|                                                                                                               |                   |
| , a Š. J.                                                                                                     | . , \             |
|                                                                                                               |                   |
| of NDN Program S for their schools, arranging for DDs                                                         | 13.553            |
| conversion, health and SAFETY, and environmental sciences                                                     | 24.020            |
| in occupational SAFETY and health problems with                                                               |                   |
| environment and SAFETY, and national security. (3)                                                            |                   |
| provide for health and SAFETY education and training of                                                       | 15. <b>3</b> 52   |
| or private employment. SALARIES and administrative                                                            | 13.510            |
| Program may be used for SALARIES and fringe benefits, fees                                                    | 45:117            |
| library equipment, SALARIES, and other operating                                                              | 13.464            |
| Expenses may include SALARIES and wages, consultant and                                                       |                   |
| or studies, such as SALARIES and wages, expendable                                                            | 47.052            |
| paying costs, such as SALARIES and wages, expendable                                                          | 47.036            |
| or studies, such as SALARIES and wages, expendable                                                            | A 47.038          |
| or studies such as SALARIES and wages, permanent                                                              | 47.031            |
| or studies, such as SALARIES and wages, permanent                                                             | 47.049            |
| or studies, such as SALARIES and wages; permanentbe used for personnel SALARIES, contractual effort           | . 11.417          |
|                                                                                                               |                   |
| award for related costs SALARIES, equipment, etc.)award for related costs SALARIES, equipment, etc.) Research |                   |
| award for related costs SALARIES, equipment, etc.) research                                                   | 13.282            |
| award for related costs SALARIES, equipment, etc.)                                                            | 45.123            |
| such as faculty SALARIES, puipment, indirect                                                                  | 13.632            |
| to buildings, lands, SALARIES in unauthorized fields                                                          | 13.453            |
| Funds may be used for SALARIES of a small staff, stippends                                                    | 45.120            |
| For SALARIES of personnel specifically                                                                        | 13.359            |
| of expenditure include SALARIES of professional and                                                           | 64.021            |
| is being carried out. SALARIES of project personnel                                                           | 60.016            |
| for instructors: SALARIES, operational or                                                                     | . 13.563          |
| for payment of staff, SALARIES, staff travel, consultant                                                      | 72.009            |
| allowances, staff SALARIES, volunteer travel, staff                                                           | . 72.004          |
| including SALARIES, wages and fringe benefits                                                                 | . 49.015          |
| a stipend in lieu of SALARY; cost of round-trip jet                                                           | . 13.438          |
| cases the grantee's U.S. SALARY is continued. Grants for                                                      | . 13 <i>.</i> 437 |
| Fellows previous year's SALARY rate. These stipends are                                                       | . 60.020          |
| are considered as SALARY supplements in addition to                                                           | . 10.512          |
| Funds are available for SALARY support, and where                                                             | . 13.271          |
| Fund fare available for SALARY support and, where                                                             | . 13.277          |
| Funds are available for SALARY support, and where                                                             | . 13.281          |
| source for the public SALE of Government-sponsored                                                            | . 11.650          |
| research rooms or by the SALE of reproductions. Restriction                                                   | . 39.004          |
| at his request for SALE or lease by him at its fair                                                           | 39,002            |
| are made by deed with a SALE price based on the fair market                                                   | . +13.676         |
| Center are for SALE, rental or loan to the public                                                             | . 39.005          |
|                                                                                                               |                   |

651<del>\*</del> 658





|                                                                                                                                                            |                                                                                                                                                                                   | 00.000                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| are made available for                                                                                                                                     | SALE to the general public                                                                                                                                                        | 39.003                                         |
| serve as an information.                                                                                                                                   | SALES, loan, and technical service                                                                                                                                                | 39.005                                         |
| as a result of commodity                                                                                                                                   | SALES under Public Law 480                                                                                                                                                        | 60.016                                         |
| access is available to                                                                                                                                     | SALT marshes, beaches, bluffs, and                                                                                                                                                | 60.004                                         |
| consultation and                                                                                                                                           | SAMPLE/Programs for aviation and                                                                                                                                                  | 20.100                                         |
| as banks, credit unions.                                                                                                                                   | SAVINGS and loan associations,                                                                                                                                                    | 13.574                                         |
| as banks credit unions                                                                                                                                     | SAVINGS and loan associations,                                                                                                                                                    | 13.460                                         |
| hy a distinguished                                                                                                                                         | SCHOLAR and pursue personal programs                                                                                                                                              | 45,119                                         |
| by a distinguished.                                                                                                                                        | SCHOLAR Program Accommodations,                                                                                                                                                   | 60.020                                         |
| Will be available. Guest                                                                                                                                   | SCHOLAR Program Accommodations,                                                                                                                                                   | 45.115                                         |
| equicational, cultural,                                                                                                                                    | SCHOLARLY, civic, media or youth                                                                                                                                                  |                                                |
| resources available for                                                                                                                                    | SCHOLARLY research in the                                                                                                                                                         | 45.124                                         |
| wholly or partially,                                                                                                                                       | SCHOLARLY research projects                                                                                                                                                       | 45.126                                         |
| wholly or partially,                                                                                                                                       | SCHOLARLY research projects which                                                                                                                                                 | 45.105                                         |
| of inquiry in all                                                                                                                                          | SCHOLARLY work done at the Center                                                                                                                                                 | 60.020                                         |
| material for the                                                                                                                                           | SCHOLARLY world                                                                                                                                                                   | 42.005                                         |
| lecturers) and research                                                                                                                                    | SCHOLARS are usually for a full                                                                                                                                                   | 19,102                                         |
| and postdoctoral                                                                                                                                           | SCHOLARS, as well as graduate                                                                                                                                                     | 60.002                                         |
| of distinguished                                                                                                                                           | SCHOLARS at institutions with                                                                                                                                                     | 45.116                                         |
| work with distinguished                                                                                                                                    | SCHOLARS at universities with                                                                                                                                                     | 45.119                                         |
| draw upon resources and                                                                                                                                    | SCHOLARS in the fields of the                                                                                                                                                     | 45.113                                         |
|                                                                                                                                                            | SCHOLARS in using these resources                                                                                                                                                 |                                                |
| - Ludietinguished guest                                                                                                                                    | SCHOLARS on arrangement with the                                                                                                                                                  | 60.020                                         |
| by distinguished guest                                                                                                                                     | SCHOLARS outside their primary                                                                                                                                                    |                                                |
| researchers and                                                                                                                                            | SCHOLARS Outside trief primary                                                                                                                                                    | 60.016                                         |
| research by established                                                                                                                                    | SCHOLARS, Results will be                                                                                                                                                         | _                                              |
| study and research to                                                                                                                                      | SCHOLARS, teachers, writers, and                                                                                                                                                  | 45,118                                         |
| study and research to                                                                                                                                      | SCHOLARS, teachers, writers, and                                                                                                                                                  | 45.121                                         |
| in areas in which                                                                                                                                          | SCHOLARS with different strengths                                                                                                                                                 | 45 105                                         |
| in nursing by providing                                                                                                                                    | SCHOLARSHIP aid                                                                                                                                                                   | 13.363                                         |
| or uniforms, or for                                                                                                                                        | SCHOLARSHIP aid                                                                                                                                                                   | 45.005                                         |
| of facilities or                                                                                                                                           | SCHOLARSHIP aid.                                                                                                                                                                  | 45.006                                         |
| the Health Professions                                                                                                                                     | SCHOLARSHIP Fund Loans are made 4.                                                                                                                                                | 13.342                                         |
| caliber both in terms of                                                                                                                                   | SCHOLARSHIP in the humanities and                                                                                                                                                 | 45.104                                         |
| excellence customary to                                                                                                                                    | SCHOLARSHIP in the humanities                                                                                                                                                     | 45.105                                         |
| renay the amount of my                                                                                                                                     | SCHOLARSHIP. The grantee agrees                                                                                                                                                   | 66.429                                         |
| study abroad, or                                                                                                                                           | SCHOLARSHIPS.                                                                                                                                                                     | 45,003°                                        |
| Public Health Service                                                                                                                                      | SCHOLARSHIPS are only being                                                                                                                                                       | 13.288                                         |
| Support only through                                                                                                                                       | SCHOLARSHIPS. (d) training grants                                                                                                                                                 | 66 429                                         |
|                                                                                                                                                            | SCHOLARSHIPS granted to American                                                                                                                                                  | 19.101                                         |
| maintenance and tutton                                                                                                                                     | SCHOLARSHIPS in making the award                                                                                                                                                  | 19.102                                         |
| by the Board of Foreign                                                                                                                                    | SCHOLARSHIPS in Indiana of                                                                                                                                                        | 45.002                                         |
| support, study abroad,                                                                                                                                     | SCHOLARSHIPS, publications or                                                                                                                                                     | 66.003                                         |
| for student only through                                                                                                                                   | SCHOLARSHIPS. Stipends are                                                                                                                                                        |                                                |
| and maintenance of the                                                                                                                                     | SCHOOL SCHOOL                                                                                                                                                                     | 11.507                                         |
| and training beyond high                                                                                                                                   | SCHOOL                                                                                                                                                                            | 15.1114                                        |
| participation in local                                                                                                                                     | SCHOOL affairs and to provide for                                                                                                                                                 | 15/105                                         |
| employment; day care;                                                                                                                                      | SCHOOL age education; adult                                                                                                                                                       | 49,002                                         |
| in education beyond high                                                                                                                                   | SCHOOL among young people from                                                                                                                                                    | 13(492                                         |
| such as law, medical,                                                                                                                                      | SCHOOL, and academic libraries,                                                                                                                                                   | 13:464                                         |
| attendance at the                                                                                                                                          | SCHOOL and as determined by the                                                                                                                                                   | 13.342                                         |
| number of talented high                                                                                                                                    | SCHOOL and college students showing                                                                                                                                               | 47:009                                         |
| / of valid and effective.                                                                                                                                  | SCHOOL and community drug and                                                                                                                                                     | 13.420                                         |
|                                                                                                                                                            | SCHOOL and Community and and                                                                                                                                                      |                                                |
| completion of secondary                                                                                                                                    | SCHOOL and make available, the means                                                                                                                                              | 13.400                                         |
| completion of secondary                                                                                                                                    | SCHOOL and make available, the means                                                                                                                                              | 13.400<br>45.109                               |
| of law, medicine, and                                                                                                                                      | SCHOOL and make available, the means SCHOOL and public administration and                                                                                                         |                                                |
| of law, medicine, and                                                                                                                                      | SCHOOL and make available, the means SCHOOL and public administration and SCHOOL and undertake postsecondary                                                                      | 45.109<br>13.488                               |
| of law, medicine, and<br>to complete secondary<br>elementary or secondary                                                                                  | SCHOOL and make available, the means SCHOOL and public administration and SCHOOL and undertake postsecondary SCHOOL and who are unable to secure                                  | 45.109<br>13.488<br>13.558                     |
| of law, medicine, and<br>to complete secondary<br>elementary or secondary<br>implemented by groups of                                                      | SCHOOL and make available, the means SCHOOL and public administration and SCHOOL and undertake postsecondary SCHOOL and who are unable to secure SCHOOL and/or university faculty | 45.109<br>13.488<br>13.558<br>45.127           |
| of law, medicine, and<br>to complete secondary<br>elementary or secondary<br>implemented by groups of<br>substantial increase in                           | SCHOOL and make available, the means                                                                                                                                              | 45.109<br>13.488<br>13.558<br>45.127<br>13.478 |
| of law, medicine, and<br>to complete secondary<br>elementary or secondary<br>implemented by groups of<br>substantial increase in<br>individual parents and | SCHOOL and make available, the means SCHOOL and public administration and SCHOOL and undertake postsecondary SCHOOL and who are unable to secure SCHOOL and/or university faculty | 45.109<br>13.488<br>13.558<br>45.127<br>13.478 |



| Federally appropriated                   | SCHOOL breakfast program funds are      | 10.553  |
|------------------------------------------|-----------------------------------------|---------|
| School Lunch Program,                    | SCHOOL Breakfast Program or Special     | 10.556  |
|                                          | SCHOOL capacity for problem solving     | 13.950  |
| isolation and aiding                     | SCHOOL children in overcoming the       | 13.525  |
| isolation and aiding                     | SCHOOL children in overcoming the       | 13.526  |
| isolation and aiding                     | SCHOOL children in overcoming the       | 13.528  |
| isolation and aiding                     | SCHOOL children in overcoming the       | 13.530  |
| isolation and aiding                     | SCHOOL children in overcoming the       | 13.532  |
| program available to all                 | SCHOOL children, thereby promoting      | 10:555  |
|                                          | SCHOOL children. This program           | 13.571  |
| (Guided tours for                        | SCHOOL classes provided by major        | 60.005  |
| elementary and secondary                 | SCHOOL curricula.                       | 13.566  |
| designed to improve                      | SCHOOL curricula and foster the         | 13.416  |
| for the operation of                     | SCHOOL desegregation centers            | 13.405  |
| properties to local                      | SCHOOL districts or State or local.     | 15.128  |
|                                          | SCHOOL districts which have had         | 13.477  |
|                                          | SCHOOL dropouts. JOINT FUNDING: This::  | 13.499  |
|                                          | SCHOOL environment. There are no        | 45.003  |
|                                          | SCHOOL equivalency, and other adult     | 15.100  |
|                                          | SCHOOL equivalency opportunities in     | 13.536  |
| To provide                               | SCHOOL facilities for Indian            | 15.137  |
| vocational advection                     | SCHOOL facilities; support of           | 13.493  |
| to the Nation ettending                  | SCHOOL full-time, unemployed, or        | 13.460  |
| elementary and eccendary                 | SCHOOL levels; developing curricula     |         |
| elementary and secondary                 | SCHOOL levels. Grants may be made to    | 47.048  |
| for the personal of                      | SCHOOL library resources, textbooks,    | 13.562  |
|                                          |                                         | 13.570  |
|                                          | SCHOOL may determine based on the       | 13.363  |
|                                          | SCHOOL officials are furnished the      | 16.400  |
| part of a program of a                   | SCHOOL or department of divinity        | 13.406  |
|                                          | SCHOOL or education center that         | 13.589  |
|                                          |                                         | 13.553  |
|                                          | SCHOOL programs designed to meet the    | 13.534  |
|                                          | SCHOOL programs designed to meet the    | 13.551  |
|                                          | SCHOOL programs. Funds under this       | 15.130  |
|                                          | SCHOOL programs, jpcluding              | 13.403  |
|                                          | SCHOOL, public, academic, and           | 13.465  |
|                                          | SCHOOL science and social science       | 24.007  |
|                                          | SCHOOL systems and other inferested     | 15.902  |
|                                          | SCHOOL systems, government agencies,    | 13.289  |
|                                          | SCHOOL systems to develop and adopt     |         |
|                                          | SCHOOL training to qualify for          | 64.111  |
|                                          | SCHOOLS.                                | 11.506  |
| in health professions                    | SCHOOLS.                                | 13.380  |
| . Americans in homes and                 | SCHOOLS.                                | 13.413  |
| or State-supported                       | SCHOOLS SCHOOLS SCHOOLS                 | 13.427  |
| elementary and secondary                 | SCHOOLS.                                | 13.428  |
| to postsecondary                         | SCHOOLS?                                | 13.488  |
| elementary and secondary                 | SCHOOLS SCHOOLS                         | 13.570  |
| to attend public                         | SCHOOL933:                              | 15.109  |
| previously private                       | SCHOOLS.                                | 15.130  |
| previously/private                       | SCHOOLS,                                | 15.137  |
| in such pursuits into                    | SCHOOLS; and bringing students into     | 13.577. |
| elementary and secondary                 | SCHOOLS, and for projects which         | 45.003  |
| <ul> <li>vocational-technical</li> </ul> | SCHOOLS, and hospital schools of        |         |
| elementary and secondary                 | <b>SCHOOLS</b> and in some instances in | 13.437  |
| in elementary, secondary                 | SCHOOLS and institutions of higher      | 13.564  |
| to eligible                              | SCHOOLS and institutions which          | 10,556  |
| 🧦 is available for use in                | SCHOOLS and libraries. (2) A limited    | 24.023  |



| and the pairing of <b>SCHOOLS</b> and programs with leading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.589  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| (2) include both SCHOOLS and the communities with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.420  |
| private nursing SCHOOLS; and (2) interest subsidies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.369  |
| vocational training in SCHOOLS approved by the Bureau and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15.108  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -10.553 |
| children. Participating SCHOOLS are reimbursed at rates not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10.555  |
| NDN Program •s for their SCHOOLS, arranging for DDs to train                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.553  |
| technical; business SCHOOLS, at least one year course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.418  |
| in health professions SCHOOLS Based on the current needs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.288  |
| provide for operation of SCHOOLS by local Indian people                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15.105  |
| Funds are allocated to SCHOOLS by statutory formula for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13:342  |
| Annual material and the COHOOL C. and Sand and Historian                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 68.001  |
| transportation costs to SCHOOLS, colleges, and libraries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45.004  |
| cooperation with medical SCHOOLS, dental schools,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 64.003  |
| are available to assist SCHOOLS drawing attendance from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.554  |
| and junior high SCHOOLS environmental, grade-related                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15.902  |
| awarded to eligible SCHOOLS. Funds may be used to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.339  |
| collaboration among SCHOOLS, higher education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45.127  |
| programs of nursing SCHOOLS, in order to assure that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.386  |
| grants to schools. SCHOOLS make direct grants and loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 16.504  |
| and training SCHOOLS may be loaned idle equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12.001  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.320  |
| manpower by assisting SCHOOLS of dentistry and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| Education Programs in SCHOOLS of Medicine, Dentistry,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.398  |
| To assist new SCHOOLS of medicine, osteopathy and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.384  |
| To assist SCHOOLS of medicine, osteopathy,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.381  |
| in each class in SCHOOLS of Medicine, Osteopathy or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.574  |
| health agencies, and in SCHOOLS of nursing, and as nurse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13,358  |
| To help <b>SCHOOLS</b> of nursing and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.359  |
| Grants are made to SCHOOLS of nursing to capitalize                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.364  |
| To assist <b>SCHOOLS</b> of public health to provide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.370  |
| in attendance at the SCHOOLS of the local educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.572  |
| educational agencies are SCHOOLS on or near a reservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.551  |
| or completed. <b>SCHOOLS</b> or colleges of divinity are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.491  |
| recreational equipment. SCHOOLS or departments of divinity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.518  |
| elementary and secondary SCHOOLS. Programs must be designed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.566  |
| as well as to enable SCHOOLS to experiment with programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.383  |
| supervision of public SCHOOLS. Various public educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |
| residential vocational SCHOOLS; vocational training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.493  |
| elementary and secondary SCHOOLS with substantial proportions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.590  |
| to or within public SCHOOLS without regard to race,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.405  |
| successfully in regular SCHOOLWORK, qualify for other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17.211  |
| in their nuclear SCIENCE and engineering educational                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24.011  |
| the training of college, SCIENCE and engineering faculty and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24.007  |
| college and university SCIENCE and engineering faculty and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24.004  |
| of education as an art, SCIENCE, and profession;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.950  |
| showing early promise in SCIENCE; and stimulating more                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 47,009  |
| those interactions where SCIENCE and technology affect public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 47.038  |
| as American history. SCIENCE and technology, African,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 42.006  |
| of History of SCIENCE and Technology: American and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 60.002  |
| specialists of the SCIENCE and technology division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -42.007 |
| and utility of SCIENCE and technology in meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 47.052  |
| issues and in using SCIENCE and technology in their                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 47.048  |
| the integration of SCIENCE and technology into the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47.036  |
| in specialized areas of SCIENCE and technology. Technical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24.023  |
| promote the progress of SCIENCE and thereby insure the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 47.049  |
| promote the progress of SCIENCE and thereby insure the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 47.050  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 47.051  |
| promote the progress of SCIENCE and thereby insure the Figure 1. SCIENCE, economics, and specialized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.453  |
| The state of the s |         |



| and motivate them in             | SCIENCE education and careers, to                                | <sub>.#</sub> 43.001 |
|----------------------------------|------------------------------------------------------------------|----------------------|
| The Smithsonian                  | SCIENCE Information Exchange, Inc.                               | <b>60.009</b>        |
| library and information          | SCIENCE. Not less than 50 percent                                | 13.468               |
| ubrary and information           | SCIENCE practices and principles.                                | 13.475               |
| sentific research or             | SCIENCE related education                                        | 11 105               |
| social and environmental         | SCIENCES.                                                        | 47.051               |
|                                  | SCIENCES and engineering                                         |                      |
| and environmental                | SCIENCES and engineering                                         | - 24.022             |
| , to careers in the              | SCIENCES and engineering:                                        | 47.048               |
| natural, and economic            | SCIENCES; and for instructional                                  | ຸ 13.453             |
| earth and ocean                  | SCIENCES, and in appropriate                                     | `\.47.050            |
| astrophysics and earth           | SCIENCES, and museum programs                                    | 60.016               |
| of shortage in health            | SCIENCES and related fields                                      | 13.398               |
| Biology, and Earth               | SCIENCES. Direct research in                                     | 60.002               |
| the national marine              | SCIENCES effort, SCIENCES, engineering, materials                | √20.002              |
| chemistry. mathematical,         | , SCIENCES, engineering, materials                               | 47.049               |
| the humanistic social            | SCIENCES. Funds may be used to                                   | 45.115               |
| fields of the social             | SCIENCES to be held under the                                    | 45.116               |
| which is essential to            | SCIENTIFIC and industrial progress                               | 24.023               |
| strengthening the                | SCIENTIFIC and technological                                     | 13.950               |
| and direction in which           | SCIENTIFIC and technological                                     | 47 052               |
| <ul> <li>Provides the</li> </ul> | SCIENTIFIC base for measurements                                 | 11.601               |
| library or related               | SCIENTIFIC communication                                         | 13.40€               |
| interactions between the         | SCIENTIFIC enterprise and the                                    | 47.038               |
| and for the purchase of          | SCIENTIFIC equipment In addition,                                | 47.049               |
| and for the purchase of          | SCIENTIFIC equipment In addition,                                | 47.051               |
| the use of instructional         | SCIENTIFIC equipment, research                                   | 47.048               |
| and training in various          | SCIENTIFIC fields related to                                     | 13.398               |
| for research purposes.           | SCIENTIFIC information and counsel                               | 69.018               |
| to technical and                 | SCIENTIFIC information needs, and                                | 15.953               |
| structures), and                 | SCIENTIFIC instruments or                                        | 60.016               |
| to increase the store of         | SCIENTIFIC knowledge and enhance                                 | 47.050               |
| more effective supply of         | SCIENTIFIC manpower by providing a                               | 47.009               |
| and students to                  | SCIENTIFIC meetings; (5)                                         | $\sqrt{13.375}$      |
|                                  | SCIENTIFIC observation and                                       | 60.004               |
| is responsible for the           | SCIENTIFIC or technical work                                     | 47.036               |
| and training of                  | SCIENTIFIC personnel. In general                                 | 15.951               |
|                                  | SCIENTIFIC programs with the                                     | 20.002               |
| for educational or               | SCIENTIFIC purposes: and only if                                 | 11.105               |
| or recently terminated           | SCIENTIFIC research.                                             | 60.009               |
|                                  | SCIENTIFIC water environmental                                   | 66.428               |
|                                  | SCIENTISTS.                                                      | 15.951               |
|                                  | SCIENTISTS and engineers and to                                  | 47.048               |
|                                  | SCIENTISTS and students. Adjacent                                | 60.018               |
| Virgin Islands, to train         | SCIENTISTS and support work in                                   |                      |
| train greater numbers of         | SCIENTISTS and teachers in health                                | 13.880               |
| interactions between             | SCIENTISTS and the general public                                | 47.038               |
| engineering research by          | SCIENTISTS recently awarded their                                | 47.049               |
| accommodations of                | SCIENTISTS, researchers and                                      | 20.002               |
| for maximum use by               | SCIENTISTS, students, and otherSCORES in braille, large type and | 10.700               |
| form and 39,000 music            | SCORES in braille, large type and                                | 42.001               |
| are reviewed and                 | SCREENED by State educational                                    | 13.416               |
|                                  | SCREENINGS. Television stations                                  | 24,002               |
| to assist painters.              | SCULPTORS, craftsmen                                             | 45.009               |
| and the Caribbean                | SEA. A library of 15,000 volumes is                              |                      |
|                                  | SEARCH) and number of pages                                      | 42.004               |
| pernaps best known; his          | SEARCH for international peace and                               |                      |
| extensive literature             | SEARCHESON a one-time or                                         | 42.007               |
|                                  | J                                                                |                      |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECOND language basic reading                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.579                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| - 644 boo :- 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECOND language, basic reading,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                            |
| or \$14,300 in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SECOND year, whichever is smaller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 72.009                                                                                                                                                                                     |
| for use in elementary,                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SECONDARY, adult, and community                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.420                                                                                                                                                                                     |
| public elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SECONDARY education 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.478                                                                                                                                                                                     |
| in elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SECONDARY education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 60.005                                                                                                                                                                                     |
| - 6 the Florester, and                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SECONDARY Education det as asistes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •                                                                                                                                                                                          |
| of the Elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SECONDARY Education Act as relates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.570                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECONDARY Education Act is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.549                                                                                                                                                                                     |
| for elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SECONDARY education in the State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.512                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECONDARY education. JOINT FUNDING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.477                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECONDARY education projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.522                                                                                                                                                                                     |
| elementary, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECONDARY levels; development and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.562                                                                                                                                                                                     |
| level of completion of                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SECONDARY school and make available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.400                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECONDARY school and undertake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.488                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                            |
| completed elementary or                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.558                                                                                                                                                                                     |
| part of elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SECONDARY school curricula                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.566                                                                                                                                                                                     |
| at the elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SECONDARY school levels; developing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 47.048                                                                                                                                                                                     |
| and with inadequate                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SECONDARY school preparation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.492                                                                                                                                                                                     |
| beer determined and                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CECONDARY achieve propagation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .20.                                                                                                                                                                                       |
| implement elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SECONDARY school programs designed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.534                                                                                                                                                                                     |
| implement elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SECONDARY school programs designed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.551                                                                                                                                                                                     |
| carry out elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SECONDARY school programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.403                                                                                                                                                                                     |
| needs of elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SECONDARY school students by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.416                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                            |
| private elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SECONDARY schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.428                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECONDARY schools, and for projects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 45.003                                                                                                                                                                                     |
| teach in elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SECONDARY schools and in some                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.437                                                                                                                                                                                     |
| education in elementary                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .13.564                                                                                                                                                                                    |
| is also story                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CECONDARY schools colleges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                            |
| in elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SECONDARY schools, colleges,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.004                                                                                                                                                                                     |
| to elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SECONDARY schools sites or land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15,902                                                                                                                                                                                     |
| in elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SECONDARY schools with substantial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.589                                                                                                                                                                                     |
| in elementary and                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SECONDARY schools with substantial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.590                                                                                                                                                                                     |
| and professional staff                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SECRETARIAL and clerical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 47.048                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECRETARIAL and communication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45.123                                                                                                                                                                                     |
| <ul> <li>prescribed by the</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.298                                                                                                                                                                                     |
| days however the                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SECRETARY in particular cases may                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.260                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SECRETARY is authorized to make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                            |
| prescribed by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SECRETARY of Agriculture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.556                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                            |
| prescibed by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SECRETARY of Agriculture, served to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10.553                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                            |
| prescribed by the                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SECRETARY of Agriculture, served to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10.555                                                                                                                                                                                     |
| prescribed by the and only if the                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SECRETARY of Agriculture, served to SECRETARY of Commerce or his                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.555<br>11.105                                                                                                                                                                           |
| prescribed by the<br>and only if the<br>be transferred to the                                                                                                                                                                                                                                                                                                                                                                                                                      | SECRETARY of Agriculture, served to SECRETARY of Commerce or his                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.555<br>11.105<br>39.002                                                                                                                                                                 |
| prescribed by the<br>and only if the<br>be transferred to the<br>recommendations to the                                                                                                                                                                                                                                                                                                                                                                                            | SECRETARY of Agriculture, served to SECRETARY of Commerce or his                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.555<br>11.105<br>39.002<br>17.201                                                                                                                                                       |
| prescribed by the<br>and only if the<br>be transferred to the<br>recommendations to the                                                                                                                                                                                                                                                                                                                                                                                            | SECRETARY of Agriculture, served to SECRETARY of Commerce or his                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.555<br>11.105<br>39.002                                                                                                                                                                 |
| prescribed by the<br>and only if the<br>be transferred to the<br>recommendations to the<br>areas designated by the                                                                                                                                                                                                                                                                                                                                                                 | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urban. SECRETARY of Labor on such training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10.555<br>11.105<br>39.002<br>17.201<br>13.380                                                                                                                                             |
| prescribed by the<br>and only if the<br>be transferred to the<br>recommendations to the<br>areas designated by the<br>for proposals which are                                                                                                                                                                                                                                                                                                                                      | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urban. SECRETARY of Labor on such training. SECRETARY or to otherwise improve. SECTARIAN in nature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10.555<br>11.105<br>39.002<br>17.201<br>13.380<br>48.118                                                                                                                                   |
| prescribed by the<br>and only if the<br>be transferred to the<br>recommendations to the<br>areas designated by the<br>for proposals which are<br>for proposals which are                                                                                                                                                                                                                                                                                                           | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urban SECRETARY of Labor on such training SECRETARY or to otherwise improve.  SECRETARIAN in nature.  SECTARIAN in nature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10.555<br>11.105<br>39.002<br>17.201<br>13.380<br>48.118<br>45.121                                                                                                                         |
| prescribed by the and only if the be transferred to the recommendations to the areas designated by the for proposals which are for proposals which are aid may not be used for                                                                                                                                                                                                                                                                                                     | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urban SECRETARY of Labor on such training.  SECRETARY or to otherwise improve                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10,555<br>11,105<br>39,002<br>17,201<br>13,380<br>48,118<br>45,121<br>13,369                                                                                                               |
| prescribed by the and only if the be transferred to the recommendations to the areas designated by the for proposals which are for proposals which are aid may not be used for any grant be made for                                                                                                                                                                                                                                                                               | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urban SECRETARY of Labor on such training.  SECRETARY or to otherwise improve.  SECTARIAN in nature.  SECTARIAN in struction or religious.  SECTARIAN instruction or religious.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10.555<br>11.105<br>39.002<br>17.201<br>13.380<br>48.118<br>45.121                                                                                                                         |
| prescribed by the and only if the be transferred to the recommendations to the areas designated by the for proposals which are for proposals which are aid may not be used for any grant be made for                                                                                                                                                                                                                                                                               | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urban SECRETARY of Labor on such training.  SECRETARY or to otherwise improve.  SECTARIAN in nature.  SECTARIAN in struction or religious.  SECTARIAN instruction or religious.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10.555<br>11.105<br>39.002<br>17.201<br>13.380<br>45.121<br>13.369<br>13.555                                                                                                               |
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| prescribed by the and only if the be transferred to the recommendations to the areas designated by the for proposals which are aid may not be used for any grant be made for materials to be used for creative arts, work of a used for materials of a in private and public share with Social 12 aspects of physical                                                                                                                                                              | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urbaning SECRETARY of Labor on such training.  SECRETARY or to otherwise improve  SECTARIAN in nature  SECTARIAN in nature  SECTARIAN instruction or religious  SECTARIAN instruction or religious  SECTARIAN instruction or worship.  SECTARIAN or religious nature  SECTARIAN or religious nature  SECTORS; (2) provide for vocational  SECURITY Act IV A (Aid to Families  SECURITY in Tegitimate drug                                                                                                                                                                                                                                                                                                                                     | 10.555<br>11.105<br>39.002<br>17.201<br>13.380<br>45.121<br>13.369<br>13.555<br>13.406<br>45.119<br>13.576<br>13.254<br>23.013<br>16.004                                                   |
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| prescribed by the and only if the be transferred to the recommendations to the areas designated by the for proposals which are aid may not be used for any grant be made for materials to be used for creative arts, work of a used for materials of a used for materials of a used for materials of a in private and public share with Social climate control, and safety, and national per quarter or \$400 per gainful employment as and colleagues in a Fellows participate in | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urban SECRETARY of Housing and Urban SECRETARY of Housing and Urban SECRETARY or to otherwise improve.  SECRETARY or to otherwise improve.  SECRETARIAN in nature.  SECTARIAN in instruction or religious.  SECTARIAN instruction or religious.  SECTARIAN instruction or vogship.  SECTARIAN nature, and studies whose.  SECTARIAN or religious nature.  SECTARIAN or religious nature.  SECTARIAN or religious nature.  SECURITY Act IV A (Aid to Families.  SECURITY in Tegitimate drug.  SECURITY, storage). There are no.  SECURITY, 3) Technical information.  SEMISTER not to exceed the actual.  SEMI-SKILLED or skilled workers.  SEMINAR atmosphere, college teachers.  SEMINAR directed by a distinguished.  SEMINARS.             | 10.555<br>11.105<br>39.002<br>17.201<br>13.380<br>45.121<br>13.369<br>13.555<br>13.406<br>45.119<br>13.576<br>23.013<br>16.004<br>45.012<br>24.023<br>16.504<br>13.554<br>13.554<br>45.119 |
| prescribed by the and only if the be transferred to the recommendations to the areas designated by the for proposals which are aid may not be used for any grant be made for materials to be used for creative arts, work of a used for materials of a used for materials of a used for materials of a in private and public share with Social climate control, and safety, and national per quarter or \$400 per gainful employment as and colleagues in a Fellows participate in | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urbaning SECRETARY of Labor on such training.  SECRETARY of Labor on such training.  SECRETARY or to otherwise improve  SECTARIAN in nature.  SECTARIAN instruction or religious  SECTARIAN instruction or religious  SECTARIAN instruction or wogship,  SECTARIAN nature, and studies whose  SECTARIAN or religious nature  SECTARIAN or religious nature  SECTORS; (2) provide for vocational  SECURITY Act IV A (Aid to Families  SECURITY in fegitimate drug  SECURITY, storage). There are no  SECURITY. (3) Technical information  SEMISTER not to exceed the actual  SEMI-SKILLED or skilled workers  SEMINAR atmosphere, college teachers  SEMINAR directed by a distinguished  SEMINARS                                              | 10.555<br>11.105<br>39.002<br>17.201<br>13.380<br>45.121<br>13.369<br>13.555<br>13.406<br>45.119<br>13.576<br>23.013<br>16.004<br>45.012<br>24.023<br>16.504<br>13.554<br>13.554<br>45.119 |
| prescribed by the and only if the be transferred to the recommendations to the areas designated by the for proposals which are aid may not be used for any grant be made for materials to be used for creative arts, work of a used for materials of a used for materials of a used for materials of a in private and public share with Social climate control, and safety, and national per quarter or \$400 per gainful employment as and colleagues in a Fellows participate in | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urban SECRETARY of Housing and Urban SECRETARY of Housing and Urban SECRETARY or to otherwise improve.  SECRETARY or to otherwise improve.  SECRETARIAN in nature.  SECTARIAN in instruction or religious.  SECTARIAN instruction or religious.  SECTARIAN instruction or vogship.  SECTARIAN nature, and studies whose.  SECTARIAN or religious nature.  SECTARIAN or religious nature.  SECTARIAN or religious nature.  SECURITY Act IV A (Aid to Families.  SECURITY in Tegitimate drug.  SECURITY, storage). There are no.  SECURITY, 3) Technical information.  SEMISTER not to exceed the actual.  SEMI-SKILLED or skilled workers.  SEMINAR atmosphere, college teachers.  SEMINAR directed by a distinguished.  SEMINARS.             | 10.555<br>11.105<br>39.002<br>17.201<br>13.380<br>45.121<br>13.369<br>13.555<br>13.406<br>45.119<br>13.576<br>23.013<br>16.004<br>45.012<br>24.023<br>16.504<br>13.554<br>13.554<br>45.119 |
| prescribed by the and only if the be transferred to the recommendations to the areas designated by the for proposals which are aid may not be used for any grant be made for materials to be used for creative arts, work of a used for materials of a used for materials of a used for materials of a in private and public share with Social climate control, and safety, and national per quarter or \$400 per gainful employment as and colleagues in a Fellows participate in | SECRETARY of Agriculture, served to SECRETARY of Commerce or his SECRETARY of Housing and Urbaning SECRETARY of Labor on such training.  SECRETARY of Labor on such training.  SECRETARY or to otherwise improve  SECTARIAN in nature.  SECTARIAN instruction or religious  SECTARIAN instruction or religious  SECTARIAN instruction or wogship,  SECTARIAN nature, and studies whose  SECTARIAN or religious nature  SECTARIAN or religious nature  SECTORS; (2) provide for vocational  SECURITY Act IV A (Aid to Families  SECURITY in fegitimate drug  SECURITY, storage). There are no  SECURITY. (3) Technical information  SEMISTER not to exceed the actual  SEMI-SKILLED or skilled workers  SEMINAR atmosphere, college teachers  SEMINAR directed by a distinguished  SEMINARS                                              | 10.555<br>11.105<br>39.002<br>17.201<br>13.380<br>45.121<br>13.369<br>13.555<br>13.406<br>45.119<br>13.576<br>23.013<br>16.004<br>45.012<br>24.023<br>16.504<br>13.554<br>13.554<br>45.119 |



| instruction, and related | SEMINARS and conferences create an                                | 60.002           |
|--------------------------|-------------------------------------------------------------------|------------------|
|                          | SEMINARS and institutes, limited                                  | 45.110           |
|                          | SEMINARS and workshops                                            | 45.125           |
|                          | SEMINARS, conferences, and                                        | 16.513           |
|                          | SEMINARS during the summer of 1977                                | 45.109           |
| grants are to provide    | SEMINARS for college teachers in                                  | 45.116           |
| support workshops        | SEMINARS, symposia and conferences                                | 13.522           |
| workshops and            | SEMINARS which involve professional                               | 45.006           |
|                          | SEMINARS, workshops, and training                                 | 16.601           |
|                          | SEMITECHNICAL in nature, is                                       | 24.023           |
| on youth, adult and      | SENIOR citizens' physical fitness                                 | 13.289<br>10.559 |
|                          | SEPTEMBER. Disbursement to service                                | 13.769           |
|                          |                                                                   | 42.007           |
|                          | SERIAL titles, plus 2,000,000                                     | 42.006           |
| uith the degree of       | SERVICE-CONNECTED disability                                      | 64.116           |
| first found to have a    | SERVICE-CONNECTED total                                           | 64.117           |
| To assist new student    | SERVICE-LEARNING programs begin                                   | 72.005           |
| in a residential group.  | SETTING.                                                          | 17.211           |
| or applied research      | SETTING up conferences to discuss                                 | 15 951           |
| and non-academic         | SETTING up conferences to discuss                                 | 13 274           |
| to day care centers.     | SETTLEMENT houses, recreation                                     | 10.558           |
|                          | SEVERE need, a payment of up to 40                                | 10.553           |
| the greatest number with | SEVERE or moderate cases of the                                   | 13.296           |
| services for             | SEVERELY handicapped children and                                 | 13.568           |
| grants to overcome       | SEX bias, and State administration                                | -13.495          |
| personnel to eliminate   | SEX bias, provision of stipends if                                | 13:493           |
| by desegregation and     | SEX discrimination, unequal access to                             | 13,405           |
|                          | SEX, national origin or social class                              | 13.950           |
| race, color, religion.   | SEX or national origin                                            | 16.100           |
| temporary exhibits, and  | SHARING collection resources                                      | 45.1 <b>2</b> 5" |
| college teachers will    | SHARPEN their understanding ánd                                   | 45.1 \$6         |
| (LEA's) and private      | SHCOOLS about exemplary programs in                               | 13.5 <b>53</b>   |
| ∠ Conduct of             | SHELTER Survey Technician courses                                 | 12,324           |
| lodging, temporary field | SHELTERS (but not permanent                                       | 9.016            |
| availability of suitable | SHIPS and aircraft and the pertinence                             | 20.002           |
| purchase, or construct   | SHIPS or facilities                                               | 11.417           |
| use at museums, fairs.   | SHOPPING centers or at professional                               | 24.023           |
| participation and        | SHORT courses for science faculty. To                             | 47.048           |
| at transportation        | SHORT courses. Not more than 12.5                                 | 20.503<br>13.468 |
| of training or study     | SHORT term or regular session                                     | 45.006           |
| similar institutions for | SHORT term residencies, workshops and SHORT-AND long-range metric | 13.561           |
| education activities.    | SHORT-TERM and specialized grant                                  | 13.280           |
| in public spaces: for    | SHORT-TERM residencies of artists                                 | 45.009           |
|                          | SHORT-TERM seminars abroad                                        | 13.437           |
|                          | SHORT-TERM training institutes,                                   | 13.403           |
| be made available for    | SHORT-TERM use by distinguished                                   | 60.020           |
| in health manpower       | SHORT-TERM use by distinguishedSHORTAGE areas                     | 13.574           |
| practice in designated   | SHORTAGE areas and to establish and                               | 13.380           |
| in specified biomedical  | SHORTAGE areas. Fellows may utilize                               | 13.272           |
| in specified biomedical  | SHORTAGE areas. Fellows may utilize                               | 13.278           |
| in specified biomedical  | SHORTAGE treas, Fellows may utilize                               | 13.282           |
| in specified biomedical  | , SHORTAGE areas. In addition grants                              | 13.3 <b>9</b> 8  |
| projects to meet the     | SHORTAGE of such instructional                                    | .33.587          |
| meet critical manpower   | SHORTAGES and are not eligible for                                | 632              |
| practice in areas with   | SHORTAGES of health personnel arid                                | 13.380           |
| enrollment, to aid and   | SHORTEN curriculum, to train                                      | 13.33 <b>9</b>   |
|                          |                                                                   |                  |





| `                         | •                                                                                                                                         |                |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                           | SHORTEN the time for the formal                                                                                                           | 13.305         |
| the "Energy-Environment   | SIMULATOR" which enables                                                                                                                  | 24.033         |
| the general public: The   | SIOUX Indian Museum, in Rapid City                                                                                                        | 15.850         |
|                           | SITE, and coordinating the provision                                                                                                      | 13.553         |
| describing each           | SITE are available from managers of                                                                                                       | 15.902         |
| individuals or groups as  | SITES for environmental studies                                                                                                           | 15.902         |
| obtaining a marketable    | SKILL and employment. Restricted to                                                                                                       | 15.108         |
| To generate the           | SKILL and motivation necessary for                                                                                                        | 13.492         |
| as all other types of     | SKILL-IMPROVEMENT programs in                                                                                                             | 17.201         |
|                           | SKILLED crafts or trades                                                                                                                  | 17.201         |
| opportunities for         | SKILLED employment                                                                                                                        | 13.558         |
|                           | SKILLED manpower as an industrial                                                                                                         | 12.001         |
|                           | SKILLED personnel needed to                                                                                                               | 17.219         |
|                           | SKILLS and experiences in vocational                                                                                                      | 13.578         |
| . in computational        | SKILLS and in speaking, resiling, or                                                                                                      | 13.400         |
| to build upon existing    | SKILLS and knowledge. Grants cannot                                                                                                       | 19.006         |
| to develop occupational   | SKILLS; combined occupational-adult                                                                                                       | 13.579         |
| programs should develop   | SKILLS in both educational personnel                                                                                                      | 13.420         |
|                           | SKILLS of the Nation's dental                                                                                                             | 13.320         |
|                           | SKILLS required by the economy in                                                                                                         | 17.201         |
|                           | SKILLS; 2) educational equity; 3)                                                                                                         | 13.950         |
|                           | SLAVIC, Central European, and                                                                                                             | 42.006         |
|                           | SLIDE lectures, film strips, and                                                                                                          | 68.001         |
| material including        | SLIDES, or printed materials for                                                                                                          | 45.125         |
|                           | SMALL grants to their home                                                                                                                | 45.120         |
|                           | SMALL groups of faculty, last one or                                                                                                      | 45.111         |
|                           |                                                                                                                                           | 19.102         |
|                           | SMALE incidental allowance for                                                                                                            | 45.004         |
|                           | SMALL literary presses throughout the                                                                                                     |                |
|                           | SMALL size of the professional staff                                                                                                      | 13.289         |
|                           | SMALL stipend when justified by                                                                                                           | 66.430         |
|                           | SMALL stipend when justified by needs                                                                                                     | 66.002         |
|                           | SMALL travel allowance                                                                                                                    | 24.004         |
|                           | SMITHSONIAN.                                                                                                                              | 60.002         |
|                           | SMITHSONIAN and the grantee                                                                                                               | 60.016         |
|                           | SMITHSONIAN available as                                                                                                                  | 60.005         |
|                           | SMITHSONIAN Institution Building                                                                                                          | 60.020         |
|                           | SMITHSONIAN Institution. It                                                                                                               | 60.009         |
| and facilities of the     |                                                                                                                                           | 60.001         |
| prior approval by the     | SMITHSONIAN Institution Traveling                                                                                                         | 60.013         |
| 🛁 suppers, breakfasts and | SNACKS served, using reimbursement                                                                                                        | 10.558         |
| cultural, and             | SOCIAL alternatives to drug and                                                                                                           | 13.420         |
| in behavioral,            | SOCIAL and environmental sciences                                                                                                         | 47.051         |
| Jutritoffer               | SOCIAL and other services primarily                                                                                                       | 13.600         |
| 🔪 in understan            | SOCIAL and technological issues and                                                                                                       | 47.048         |
|                           | SOCIAL and vocational companing,                                                                                                          | 13.296         |
|                           | SOCIAL changes and environmental                                                                                                          | 13.557         |
|                           | SOCIAL class through: helping to                                                                                                          | 13.950         |
| examine, in historical.   | SOCIAL, cultural, and philosephical                                                                                                       | 45.109         |
| long-range economic and   | SOCIAL developmental objectives in                                                                                                        | 19.006         |
| which exemplify natural.  | SOCIAL, or cultural principles of                                                                                                         | 15.902         |
| high school science and   | SOCIAL science teachers in energy                                                                                                         | 24.007         |
| and the humanistic        | SOCIAL sciences. Funds management of the social sciences to be held to social Security Act. IV A (Aid SOCIAL services for needy regions.) | 45.115         |
| several fields of the     | SOCIAL sciences to be held                                                                                                                | <b>45</b> .116 |
| matching share with       | SOCIAL Security Act. IV A (Aid                                                                                                            | 23.013         |
| medical assistance and    | SOCIAL services for needy repuls                                                                                                          | 13.769         |
| to the provision of       | SOCIAL services for staff of the                                                                                                          | 13.772         |
| or objectives or where    | SOCIAL values and objectives have                                                                                                         | 47.038         |
| effects, and              | SOCIAL/POLITICAL aspects of                                                                                                               | 24.007         |
|                           | •                                                                                                                                         | 4.7            |

658 665 z



| b at the Ainch                           | COCIETY, adult advantion argumen     | 13.579 |
|------------------------------------------|--------------------------------------|--------|
|                                          |                                      |        |
|                                          |                                      | 47.038 |
|                                          |                                      | 16.004 |
| individuals who are                      | SOCIOECONOMICALLY disadvantaged      | 13.380 |
| and NASA's Computer                      |                                      | 43.002 |
| as fossil fuels fusion:                  |                                      | 24.023 |
|                                          |                                      | 66.026 |
|                                          |                                      |        |
|                                          |                                      | 66.026 |
| and maintenance of                       | SOLID waste disposal systems         | 66.026 |
| to assist in the                         | SOLUTION of community problems by    | 13.491 |
|                                          | SOLUTION of education problems       | 13.405 |
|                                          |                                      | 49.002 |
|                                          |                                      | -      |
|                                          | SOLUTION techniques                  | 13.263 |
| in achieving a                           | SOLUTION to the literacy problem of  | 13.533 |
| are designed to seek                     | SOLUTIONS to national and regional   | 13.557 |
| through: helping to                      | SOLVE or to alleviate the problems   | 13.950 |
|                                          | SOLVING.                             | 13.950 |
|                                          |                                      | 72.004 |
| resources in problem.                    | SOLVING projects in the poverty      |        |
| widowers, widowers,                      |                                      | 64.117 |
| and sustaining                           | SOPHISTICATED technological          | 13.371 |
| on television, radio                     | SOUND recordings, film, and          | 45.011 |
| NTIS also is a central                   | SOURCE for federally generated       | 11.650 |
|                                          |                                      | 45.126 |
|                                          | SOURCE of skilled planners           | 17.219 |
| and assuming a future                    | Source of skilled plainters          |        |
| for support from other                   | SOURCES. Health-related faculty and  | 13.632 |
| the elimination of the                   | SOURCES of consumer problems through | 13.678 |
| not available from other                 | SOURCES. Services must supplement    | 13.428 |
| Museum in Rapid City                     | SOUTH Dakota: The Museum of the      | 15.850 |
| Montana: and The                         | SOUTHERN Plains Indian Museum, in    | 15.850 |
|                                          | SP series. NASA sponsored Industrial | 43.002 |
|                                          |                                      |        |
|                                          | SPACE and equipment. Funds are not   | 45:115 |
| equipment renovate                       | SPACE, and other related expenses    | 13.319 |
|                                          | SPACE available accommodations of    | 20.002 |
| both on earth and in                     | SPACE. General objectives are to     | 47.050 |
| rental charges for                       | SPACE owned by grantee, amusements,  | 13,386 |
| developed in the                         | SPACE program are brought to the     | 43.002 |
| neveloped in the                         | SPACE program are brought to the     | 43.001 |
| J_U.S. aeronautics and                   | SPACE research, development          |        |
| for laboratory and other-                | SPACE used for such equipment and    | 13.570 |
| ✓ of classroom or other                  | SPACE used for such programs. In     | 13.551 |
| or other                                 | SPACE used for such programs. JOINT  | 13.534 |
| of art works in public                   | SPACES; for short-term residencies   | 45.009 |
| Or art works in public                   | SPANISH.                             | 39.009 |
| and an annual catalog in                 | SPANISH ORCAVING Abanian             |        |
| native-American, or                      | SPANISH-SPEAKING; strengthening      | 47.048 |
|                                          | SPEAKING ability and to demonstrate  | 13.403 |
| skills and in                            | SPEAKING, reading, or writing the    | 13.400 |
| purposes only. No                        | SPECIAL admission may be charged by  | 60.013 |
| and avpansion of                         | SPECIAL and innovative programs      | 13.565 |
| benefits to terminate                    | SRECIAL assistance for the           | 64.117 |
| benefits to verninate:                   | SPECIAL clientele: or for            | 13.464 |
| are organized to serve a                 | SPECIAL CHEMICIE. OF TOT             |        |
| nāture to the                            | SPECIAL clientele served by each     | 13.405 |
| of Federal funding.                      | SPECIAL consideration will be given  | 13.504 |
| must establish a                         | SPECIAL Cuban Student Loan Fund for  | 13.409 |
| center that offers a                     | SPECIAL curriculum "capable of       | 13.589 |
| program evaluation                       | SPECIAL demonstration and            | 13.494 |
| program evaluation.                      | SPECIAL education Upon               | 13.540 |
| counseling and                           | SPECIAL educational mode of gifted   | 13.562 |
| designed to meet the                     | SPECIAL educational needs of gifted  |        |
| designed to meet the                     | SPECIAL educational needs of Indian  | 13.534 |
| <ul> <li>designed to meet the</li> </ul> | SPECIAL educational needs of Indian  | 13.551 |
|                                          |                                      |        |
| . ,                                      | •                                    |        |
| . #                                      | 650                                  |        |
| <b>₩</b> .                               | 659                                  |        |
| *                                        | $^{659}$ $^{\circ}$ $666$            |        |
| *                                        | 659 666                              |        |



| for programs to meet the                | SPECIAL educationally related needs  | 15.130           |
|-----------------------------------------|--------------------------------------|------------------|
|                                         | SPECIAL emphasis is given to         | 13.400           |
| personnel with                          | SPECIAL emphasis on inservice        | 13 577           |
| from such projects with                 | SPECIAL emphasis on services to      | 13.475           |
| Health services, and                    | SPECIAL employment training          | 13 769           |
| laboratory and other                    | SPECIAL equipment, including         | 13 570           |
| supplies, admission to                  | SPECIAL events; field trip expenses; | 49.015           |
| may be used for mounting                | SPECIAL exhibitions, utilization of  | 45 012           |
| of the fellowships.                     | SPECIAL fellows may not receive more | 66.002           |
| operation, or which have                | SPECIAL financial need to meet       | 13.381           |
| Breakfast Program or                    | SPECIAL Food Service Program for     | 10.556           |
| homemakers and other                    | SPECIAL groups; construction and     | 13.493           |
| youth, teachers, and                    | SPECIAL high risk groups; (3)The     | 13.275           |
| education and                           | SPECIAL Immigration and              | 16.400           |
| be eligible to receive a                | SPECIAL incentive grant in excess of | 13.512           |
| To provide grants for                   | SPECIAL innovative projects in arts  | 45.003           |
| within the applicant's                  | SPECIAL interest, or for study in    | 45,118           |
| within the applicant's                  | SPECIAL interest, or for study in    | 45,110           |
| Opportunities of                        | SPECIAL interest, primarily teaching | 19101            |
| in such research via                    | SPECIAL levels of National Institute | 13,281           |
| in such research via                    | SPECIAL levels of National Institute | 13.277           |
| series expansion                        | SPECIAL music education projects     |                  |
| programs to meet the                    | SPECIAL needs of children of         | 45.005<br>13.429 |
| programs to meet the                    | SPECIAL needs of institutionalized   | 13.429           |
| be reproduced without                   | SPECIAL permission. Fees vary        | 42.004           |
| and other                               | SPECIAL personnel such as            | 13.451           |
| teaching practices for                  | SPECIAL population groups, e.g.,     | 13.564           |
| implement a plan to meet                | SPECIAL problems incident to         | 13.529           |
| in carrying out                         | SPECIAL programs and projects which  | 13.557           |
| vocational education                    | SPECIAL programs for persons who     | 13.499           |
| Follow Through provides                 | SPECIAL programs of instruction as   | 13.433           |
| percent must be spent on                | SPECIAL programs or projects for the | 13.433           |
| grantees solicited for                  | SPECIAL projects designed to meet    | 66.026           |
| for a limited number of                 | SPECIAL projects which do not fit    | 45.011           |
| grants, and (3)                         | SPECIAL purpose grants. JOINT        | 13.406           |
| hardware *textiles                      | SPECIAL purpose motor vehicles,      | 39.003           |
| determined to be of                     | SPECIAL significance because they    | 13.254           |
| advances of                             | SPECIAL significance or complexity   | 43.002           |
| or grantees, or boly                    | SPECIAL technology groups, NTIS also | 11.660           |
| and contract services                   | SPECIAL volunteer travel, equipment  | 72/009           |
| and other yound persons                 | SPECIAL Youth Projects: To support   | 45.115           |
| effectiveness obreading                 | SPECIALISTS and classroom teachers   | 13.533           |
| and alcohol education                   | SPECIALISTS and group leaders,       | 13.420           |
| administrators.                         | SPECIALISTS and paraprofessionals    | 13.380           |
| supervisors, nursing                    | SPECIALISTS, and teachers in         | 13.358           |
| technical information                   | SPECIALISTS and those requiring      | 11.650           |
| organizations. Tradesmen                | SPECIALISTS are employed by the      | 17.200           |
| of collections, visiting                | SRECIALISTS, conservation,           | 45.012           |
| and other health-related                | SPECIALISTS for the National         | 3.288            |
| institutions bring                      | SPECIALISTS from other countries     | 13.439           |
| personnel such as                       | SPECIALISTS in physical education    | 13.451           |
| • • • • • • • • • • • • • • • • • • • • | SPECIALISTS of the Office of the     | 42.008           |
| this program, reference                 | SPECIALISTS of the science and       | 42.007           |
| Il and for training for                 | SPECIALISTS of the science and       | 49.002           |
| and in nursing                          | SPECIALITIES, and as nurse           | 13.299           |
| individuals for study in                | SPECIALITY areas which are           | 66.002           |
| and projects in the                     | SPECIALIZED areas of crime and       | 13.244           |
| evaluate information in                 | SPECIALIZED ereas of scrence and     | 24.023           |
|                                         |                                      |                  |



| . 7                                   |                                          |                     |
|---------------------------------------|------------------------------------------|---------------------|
| affiliated hospitals and              | SPECIALIZED Cancer Institutions          | 13.398              |
| _ optimum utilization of              | SPECIALIZED Coast Guard facilities       | 20.002              |
|                                       | SPECIALIZED consultative services        | <b>1</b> 3.370      |
| shart-term and                        | SPECIALIZED grant and contract           | 13.280              |
| reports and other                     | SPECIALIZED information in various       | 11.650              |
| and development of                    | SPECIALIZED instructional                | 13.436              |
|                                       | SPECIALIZED needs of communities;        | 13.420              |
|                                       | SPECIALIZED professional personnel       | 13.263              |
|                                       | SPECIALIZED reference and                | 42.006              |
|                                       | SPEÇIALIZED reference and                | 42.007              |
|                                       | SPECIALIZED services intended to         | 13.475              |
| needed to render                      | SPECIALIZED services to persons          | 13.632              |
|                                       | SPECIALIZED teacher training in          | 13.453              |
|                                       | SPECIALIZED technical information        | 43.002              |
|                                       | SPECIALIZED training and research        | 13.271              |
|                                       | SPECIALIZED training and research        | 13.281              |
|                                       | SPECIALIZED training and research        | 13.277              |
|                                       | SPECIALIZED training of                  | 66.002              |
|                                       | SPECIALIZED training of personnel        | 13.274              |
|                                       | SPECIALTIES; to facilitate the           | 13.438              |
| to keep current in their              | OPECIAL TO ACCURATE UNE                  | 13.430              |
|                                       |                                          |                     |
|                                       | SPECIFICATIONS for energy                | 24.023              |
|                                       | SPECTRUM of major art forms,             | 13.566              |
|                                       | SPECTRUM of physical phenomena; a        | 47.050              |
| teacher educators.                    | SPEECH correctionists, and other         | 13,451              |
|                                       | SPONSOR Innovative and                   | 13.398              |
|                                       | SPONSOR research studies and             | 20.502              |
| are employed by the                   | SPONSOR to assist in developing          | 17.200              |
|                                       | SPONSORED by educational, cultural       | 45.115              |
|                                       | SPONSORED by institutions and            | 13.925              |
|                                       | SPONSORED Industrial Application         | 43.002              |
| To make federally                     | SPONSORED technical information          | 11.650              |
| engaged in federally                  | SPONSORED water resources research       | 15.953              |
| provided by the                       | SPONSORING agency. Present               | 16.512              |
| be supplemented by the                | SPONSORING institution from              | 13.271              |
| be supplemented by the                | SPONSORING institution from              | 13.277              |
| be supplemented by the                | SPONSORING institution from              | 13.281              |
| a 100 mile radius of the              | SPONSOR'S jurisdiction unless the        | 49.015              |
|                                       | SPONSORSHIP JOINT FUNDING: This          | 13.530              |
| to expand exercise and                | SPORTS participation opportunities       | 13.289              |
| of a spouse or surviving              | SPOUSE, education must be completed      | 64.117              |
| period of service to the              | SPOUSE or dependent children of          | 17.211              |
| will cause a surviving                | SPOUSE'S benefits to terminate           | <sub>6</sub> 64.117 |
| A microfiche service                  | SRIM) automatically provides             | 11.650              |
| to September 30.1976.                 | SRS funds were available for             | 13.769              |
| Strengthen, balance, and              | STABILIZE Rublic Health Service          | 13.337              |
| of CAAs, nonprogram                   | STAFF activities, and locally            | 49.002              |
| qualified persons to                  | STAFF aging programs. For example,       | 1 <b>3</b> .637     |
| employment and training               | STAFF, and assuring a future source      | 17.219              |
| and supplies, additional              | STAFF, and communications. (2) An        | 13.576              |
| volunteer travel.                     | STAFF and faculty travel, consultant     | 72,004              |
| library facilities and                | STAFF; and for staff travel, JOINT       | 13.435              |
| to develop their                      | STAFF and program capacity in            | 13.227              |
| equipment professional                | STAFF, and related operating             | 13.371              |
| be performed by Library               | STAFF can be supplied with the names     | 42.006              |
| of personnel who will                 | STAFF community projects by grants       | 13.274              |
| libraries, professional               | STAFF consultation, direction, and       | 60.002              |
| (but not program                      | STAFF); consumable office supplies;      | 49.015              |
| ;                                     | <u> </u>                                 |                     |
| •                                     | 661 668°                                 |                     |
| · · · · · · · · · · · · · · · · · · · | $^{\circ}$ 661 $^{\circ}$ 6 $^{\circ}$ 8 | 95                  |
|                                       | · · · · · ·                              | • "                 |
|                                       |                                          | •                   |
|                                       | •                                        | -                   |
|                                       |                                          |                     |



|                          | . \                                                                   |          |
|--------------------------|-----------------------------------------------------------------------|----------|
| service training of      | STAFF, dissemination of materials                                     | 13.568   |
| coordinate resources and | STAFF efforts in recruiting and                                       | 13.543   |
| of faculty, supporting   | STAFF equipment, and other costs of                                   | 370      |
| and supporting           | STAFF, Minge benefits, supplies and                                   | - 64:021 |
| Additionally this        | STAFF is available to consult with                                    | - 13.677 |
| for DDs to train         | STAFF members in these schools                                        | 13.553   |
| size of the professional | STAFF of the Council; in addition                                     | 13.289   |
| of social services for   | STAFF of the Title XX agency,                                         | 13.772   |
| The used for payment of  | STAFF, salaries, staff travel.                                        | 72.009   |
| and professional         | STAFF, secretarial and clerical                                       |          |
| for salaries of a small  | STAFF, stipends for faculty fellows,                                  | 45.120   |
|                          | STAFF will be made available for                                      | 60.020   |
|                          | STAFF; (3) teacher aids; (4) teacher                                  | 13.525   |
|                          | STAFF; (3) teacher aids; (4) teacher                                  | 13.526   |
|                          | STAFFING patterns and outreach to,                                    | 13.489   |
|                          | STAFFS for a total evaluation of                                      | 13.677   |
|                          |                                                                       | 13.260   |
|                          | STAFFS; to improve utilization and                                    |          |
| reliowship stipends and  | STANDARD allowances.                                                  |          |
| the dissemination of     | STANDARD AM/FM or TV electronic                                       | # 19;413 |
| children Federal/State   | STANDARDS and codes apply                                             | 16,137   |
| Training                 | STANDARDS are recommended and the STANDARDS for the administration of | 17.201   |
| and to establish         | STANDARDS for the administration of                                   | . 16.518 |
| which meet professional  | STANDARDS, have potential national                                    | 45.011   |
| which is consistent with | STANDARDS which may be required by                                    | 13-572   |
| in, or be in good        | STANDING at, an eligible                                              | 13.539   |
|                          | STANFORD University and the                                           |          |
| dentistry to accelerate  | START of instruction or increase size                                 | 43.384   |
| for employees of Head    | START programs                                                        | 13.600   |
| and expenses required to | START up new programs; faculty for                                    | 13.632   |
| education in the         | STATE.                                                                | 13.512   |
| for all whildren of the  | "STATE.                                                               | 13.572   |
| of equipment, and        | STATE administration and leadership                                   | 13.494   |
| overcome sex bias, and   | STATE administration costs. State                                     | 13,495   |
| institutions; and        | STATE administration costs. State                                     | 13.493   |
|                          | STATE administrative expenses in the                                  | 10.559   |
| Funds allocated to a     | STATE Advisory Council to carry out                                   |          |
| Besearch programs and    | STATE Advisory Councils may be                                        | 13.400   |
| being awarded only to    | STATE agencies and grantees solicited                                 | 66.026   |
| programs to familiarize  | STATE agencies and training                                           |          |
| Partnership program      | STATE agencies are also eligible for                                  | 45.007   |
| is by designated         | STATE agencies established in each                                    | 13.676   |
| agencies are those       | STATE agencies having major and                                       | 13.577   |
| agencies are mose        | STATE agencies provide technical                                      | 13.416   |
| assistance Designated    | STATE agencies responsible for                                        | 13.582   |
| limited to 3 years. The  | STATE agency must have a commitment                                   |          |
| training for staff of    | STATE and area agencies on Aging;                                     | 13.637   |
| on Office of Education   | STATE and discretionary grant                                         | 13.553   |
|                          | STATE and local Criminal Justice                                      | 16.513   |
| and seminars to instruct | STATE and local criminal justice                                      | 13.254   |
| programs with            | STATE and local education agencies in                                 |          |
| and services to          | STATE and local educational agencies                                  | 13.571   |
| and the strengthening of | STATE and local educational agencies                                  | 13.430   |
| assistance to            | STATE and local educational agencies                                  | 13.430   |
| to provide assistance to | STATE and local educational agencies,                                 |          |
| normally provided by     | STATE and local educational agencies                                  | 13.428   |
| technical assistance to  | STATE and local educational agencies                                  | 13.563   |
| level of training among  | STATE and local environmental control                                 | 66.003   |
| together with all        | STATE and local funds available for                                   | 13.478   |
| execution activities in  | STATE and local governments                                           | 47 036   |

|             | , t                        |                                       | <u> </u> |
|-------------|----------------------------|---------------------------------------|----------|
| •           | organiże the records of    | STATE and local governments are not   | 45.124   |
|             | · a e available to         | STATE and local governments on the    | 13.678   |
|             | _ technical lassistance to | STATE and local health and            | 13.227   |
| •           | . interpretive research in | STATE de local history.               | 45.105   |
| <i>ii</i>   | of Federal,                | STATE and local law enforcement       | 16.518   |
| 1.          | technical abilities of     | STATE and local level employment and  | 17,219   |
| <b>1</b>    |                            | STATE and local levels. Present       | 16.604   |
| · • /       | to industry and to         | STATE and local organizations from    | 24.023   |
| ,           | To support                 | STATE and local planning)             | 13.562   |
| •           |                            | STATE and local public assistance     | 13.769   |
|             |                            | STATE and local water pollution       |          |
|             |                            |                                       | 13.370   |
|             |                            | STATE apprenticeship agencies and the |          |
|             |                            | STATE colleges and junior and         | 45.116   |
|             |                            | •                                     | 13.455   |
|             |                            | STATE commission in administering     | 13.455   |
|             |                            |                                       |          |
| ,           |                            | STATE educational agencies for        | 13.405   |
|             |                            | STATE educational agencies, for the   | 13:498   |
|             |                            | STATE educational agencies that       | 13.477   |
|             |                            | STATE has an educational              | 13.431   |
| <b>35</b> 2 |                            | STATE institutes with funds to        | 15.951   |
|             |                            | STATE institutional library services  | 13.464   |
|             |                            | STATE Interagency Committee           | 23.013   |
| 1           |                            | STATE, JOINT FUNDING: This program    |          |
|             |                            | STATE, local, and regional            | 42.006   |
|             |                            | STATE, local body, or agency          | 20.503   |
|             | services. (5) Assist       | STATE, local, or other regional       | 13.380   |
|             |                            | STATE Marine Schools                  | 11.506   |
|             |                            | STATE of knowledge in the criminal    | 16:508   |
|             | by other Federal.          | STATE, or local agencies              | 15.100   |
|             | employees of regional,     | STATE or local environmental          | 66.002   |
|             | not be commingled with     | STATE or local funds. This program    | 13.570   |
|             | school districts or        | STATE or local governmental agencies  | 15.128   |
|             |                            | STATE or private non-profit agency or | 13.460   |
| 2           |                            | STATE Plan for Vocational Education.  | 13.504   |
| ٠.          |                            | STATE planning for handicapped        | 13.568   |
|             | literacy problem of the    | STATE through a coordinated and       | 13.533   |
| ,           |                            | STATE to areas of high concentrations | 13.499   |
|             |                            | STATE university in each of the 50    | 15.952   |
|             | To create a                | STATE-LEVEL capability for            | 23.013   |
|             | research projects          |                                       | 15.953   |
|             |                            | STATE-OPERATED or                     |          |
|             |                            | STATE-SUPPORTED schools               |          |
|             | the lack of                | STATE-WIDE coverage of the ARC        | 23.013   |
|             | be used for nurnoses       | STATED in the approved grant          | 13.392   |
| •           |                            | STATEMENT is not applicable.          | 13.548   |
|             |                            | STATEMENT of conditions, see Vol.     | 66.003   |
|             |                            | STATEMENT of conditions, see vol      |          |
|             | Restriction                | STATEMENTS are provided when there    |          |
|             | consultant is the Hested   | STATES                                | 13.439   |
|             | Posources in the United    | STATES."                              | 42.007   |
|             | throughout the United      | STATES and Canada                     | 360 013  |
|             | inroughout the United      | STATES and Carlada.                   | 42.001   |
| ,           | residents of the United    | STATES and its remitories for         | 13.364   |
|             | admitted to the United     | STATES and local communities          | 17 210   |
|             | and training programs in   | STATES and local communities          | 17.219   |
|             | and counseling in the 50   | STATES and other State level          | 13.577   |
|             | the people of the United   | STATES and those in other countries   | 15.43/   |
|             | citizeris of the United    | STATES and to initiate and further    | 16.400   |
|             |                            | · ·                                   |          |
| •           | •                          | 663                                   |          |
|             |                            | ± 670                                 | -        |
| Ì           | 7                          | * 0 1 U                               |          |
|             | •                          | ·                                     |          |
|             |                            |                                       |          |



| available in the United          | STATES, and to make use of           | 45:124   |
|----------------------------------|--------------------------------------|----------|
| - throughout the United          | STATES and to support outstanding    | 24.020   |
| e apportioned among the          | STATES but will be used to fund      | 13.532   |
| program of the United            | STATES by attracting qualified       | 64.120   |
|                                  | STATES by promoting better mutual    | 19.101   |
|                                  | STATES by promoting mutual           | 19.102   |
| throughout the United            | STATES by providing financial        | 13.576   |
| ~admitted to the United          | STATES for permanent residence. (c)  | 66.429   |
| meeting the need of all          | STATES for qualified vocational      | 13.503   |
| are used to reimburse            | STATES for the costs incurred in the | 13.572   |
|                                  | STATES for the purpose of providing  | 10.558   |
|                                  | STATES Funds may not be used for     | 13.464   |
|                                  | STATES has no diplomatic relations   | 13.438   |
| where the United                 | STATES has no diplomatic             | 13.441   |
| that the United                  | STATES holds currencies in excess to | 60.016   |
|                                  | STATE\$ in conducting training       | 13,494   |
| To aid                           | STATES in construction of public     | 13.408   |
|                                  | STATES in improving planning and in  | 13.493   |
|                                  | STATES in improving their programs   | 13.498   |
|                                  | STATES in providing nutritious       | 10.553 - |
|                                  | STATES known as depository libraries | 40.001   |
|                                  | STATES of America.                   | 11.601   |
|                                  | STATES personnel and services        | 13.449   |
|                                  | STATES, Puerto Rico, the District of | 15.952   |
|                                  | STATES, Puerto Rico, the District of | 15.951   |
|                                  | STATES, through cash grants and food | 10.555   |
|                                  | STATES, through grants in aid and    | 10,559   |
| training in the United           | STATES through support of research   | 13.436   |
|                                  | STATES to design and developprograms | 13.582   |
| incentive grants to the          | STATES to develop and expand         | 13.548   |
| are apportioned among            | STATES to pay needy schools up to 75 | 10.554   |
| in the United                    | STATES. Use must be scientific       | 11 105   |
| of making grants to              | STATES (1) for the acquisition of    | 13.570   |
| must be used for                 | STATEWIDE activities, planning and   | 13.566   |
| charges averaged on a            | STATEWIDE basis                      | 10.5 54  |
| in consultation with             | STATEWIDE financial, aid             | 13.582   |
| or for broadcast                 | STATION operation. JOINT FUNDING:    | 13.443   |
| vessels, aircraft and            | STATIONS. Joint planning of Coast    | 20.0029  |
| screenings. Television           | STATIONS may borrow films (except    | 24.002   |
| The marine research              | STATIONS, on each coast of the       | 60.018   |
| educational broadcasting         | STATIONS to serve the educational,   | 13.413   |
| and local health and             | STATISTICAL agencies through         | 13.227   |
| in public health                 | STATISTICS                           | 13.227   |
| . criminal justice               | STATISTICS and methodology           | 16:508   |
| have been granted NESA           | STATUS, whether the sites or         | 15.902   |
| teachers after their             | STAY at the institute through small  | 45.120   |
| This program                     | STIMULATES and assists industry in   | 17.201   |
| promise in science; and          | STIMULATING more participation in    | 47.009   |
| and postgraduate levels:         | STIMULATING the incorporation of     | 47,048   |
| agencies may receive a           | STIPEND allowance in an amount not;  | 66.430   |
| are provided a                   | STIPEND and a small travel           | 24.004   |
| included başic                   | STIPEND computed on the cost of      | 13.441   |
| to each train <del>ee</del> of a | STIPEND. Detailed provisions are     | 24.020   |
| and equipment. The               | STIPEND for fellows under            | 13.272   |
| and equipment. The               | STIPEND for fellows under            | 13.278,7 |
| ` and equipmentThe               | STIPEND for fellows under            | 13.282   |
| agencies may receive a           | STIPEND in an amount not to exceed   | 66.002   |
| provisions include a             | STIREND in lieu of salary; cost of   | 13.438.  |



| further provided that no     | STIPEND may be-less than \$1,000 or                                          | 66 003           |
|------------------------------|------------------------------------------------------------------------------|------------------|
| qualified students. No       | STIPEND may be less than \$1.000 or                                          | 66.428           |
| include tuition, basic       | STIPEND. No travel or dependency                                             | 13.434           |
| administrative costs and     | STIPE NDS.                                                                   | 24.00            |
| to cover participants        | STIPENDS, adviser honoraria, 🖽 🕾                                             | ,45.115          |
| supplies, and student        | STIPENDS. All of these factors are                                           | 64.003           |
| (institutions) beyond        | STIPENDS and allowances for each                                             | 13.503.          |
| (institutions) beyond        | STIPENDS and allowances for each                                             | <b>1</b> 3 578   |
| grants provide for           | STIPENDS and allowances to be paid                                           | 47.009           |
| (2) to provide trainee       | STIPENDS and other allowances                                                | 13 244           |
|                              | STIPENDS and other allowances.                                               | 13.274           |
| (2) to provide trainee       | STIPENDS and other allowances                                                | 13.280           |
| ౌ programs, Amounts of       | STIPENDS and other details are in                                            | 13.263           |
|                              | STIPENDS and standard allowances                                             | .45 122          |
|                              | STIPENDS and furtion and fees                                                | 16.505           |
| samy rate. These             | STIPENDS are based on the principle                                          | 60.020           |
| ុ throមិច្ចិត្តិcholarships. |                                                                              | 66 003           |
| and fees ply: However        | STIPENDS are permitted when, in the                                          | 66.428           |
|                              | STIPENDS, dependency allowances, or                                          | 13.451           |
|                              | STIPENDS, dependency allowances.                                             | 13.569           |
| of a small staff.            | STIPENDS for faculty fellows.                                                | <b>45</b> .120   |
| sex bias, provision of       | STIPENDS if necessary due to                                                 | 13 493<br>13 398 |
| will be no individual        | STIPENDS in the Clinical Education                                           | 60.002           |
| number of appropriate        |                                                                              | 13 492           |
| program, and to pay          | STIPENDS to students, not to exceed. STIPENDS to support trainees.           |                  |
| funds for tuition, or        | STIPENDS to support trainees                                                 | 45.109           |
| University of Michigan.      | STIPENDS were available to                                                   | 13.370           |
| travel. (3)                  | STIPENDS, (4) tuition, (5) fees or STORAGE). There are no funds for STORAGE. | 45.012           |
| control, security,           | STORE of scientific knowledge and                                            |                  |
| Nation to increase the       | STORE of scientific knowledge and                                            | 47.051           |
| Nation, to increase the      | STORE of scientific knowledge and                                            |                  |
| Nation, to increase the      | STORING and distributing                                                     | 13 475           |
| for processing.              | STORING, preparing, transporting                                             |                  |
| areas with equipment for     | STRAITS to meet costs of operation.                                          | 13.381           |
| materials has edition the    | STRANDS conceptual approach                                                  | 15 902           |
|                              | CTDATECIES aimed at attacking the                                            | 13.420           |
| of the education             | STRATEGIES and products in the                                               | 13:561           |
| mstructional                 | STRATEGIES into college and                                                  | 47.048           |
| the continued scientific     | STRENGTH of the Nation, to increase.                                         | 47.049           |
| the continued scientific     | STRENGTH of the Nation, to increase                                          | 47.050           |
| the continued scientific     | STRENGTH of the Nation, to increase                                          | 47.051           |
| árrangements                 | STRENGTHENING admininistration.                                              | 13 555           |
| t community lems by          | STRENGTHENING community service                                              | 13 491           |
| programs and the             | STRENGTHENING of State and local                                             | 13.571           |
| or Spanish-speaking          | STRENGTHENING programs of                                                    | 47.048           |
| of State plans, and for      | STRENGTHENING the capacity of                                                | 13.464           |
| science; and protession      | , STRENGTHENING the scientific and                                           | 13 950           |
| programs aimed a             | STRENGTHENING the technical                                                  | 17 219           |
| of the act, in               | STRENGTHENING their academic.                                                | 13 454           |
| scholars with different      | STRENGTHS collaborate to produce                                             | 45.105           |
| slide lectures, film         | STRIPS, and motion pictures free of                                          | 68.001           |
| - and (4) needed             | STRUCTURAL change No                                                         | 13.925           |
| 2 , their composition        |                                                                              | <b>▶</b> 47.050  |
| students. The forma          | STRUCTURE of the program allows                                              | 60 002           |
| centers, biologica           | STRUCTURE resources, biomedical                                              | 13 371           |
| (but not permanen)           | e structures), and scientific                                                | 60 016           |
| 6                            | CTOUCTURES to house such                                                     | 13 413           |



| 9 to 12 months after      | STUDEN cease to carry a full-time     | 13.574 |
|---------------------------|---------------------------------------|--------|
| is given to requests for  | STUDENT aid and construction costs    | 13.925 |
| for new construction;     | STUDENT aid; and depreciation,        | 13.381 |
| existing forms of         | STUDENT aid. No instruction           | 13.488 |
| indirect costs.           | STUDENT assistance, and so forth,     | 45 123 |
| publication and           | STUDENT assistance are not covered,   | 45.120 |
|                           | STUDENT assistance are not covered,   | 45.110 |
|                           | STUDENT enrollment, to aid and        | 13.339 |
|                           |                                       |        |
| in all aspects of         | STUDENT financial assistance          | 13.582 |
| used for construction.    | STUDENT financial assistance, or      | 13.384 |
| must remain a full-time   | STUDENT for the duration of the       | 47.009 |
| of \$250, and the normal  | STUDENT holidays observed by an       | 66.002 |
| and fees, and the normal  | STUDENT holidays observed by an       | 66.430 |
| entitled to the normal    | STUDENT holidays observed by an       | 66.428 |
| entitled to the normal    | STUDENT holidays observed by an       | 66,429 |
| entitled to the normal    | STUDENT holidays observed by an       | 66.003 |
| counseling and            | STUDENT involvement in intellectual   | 13.420 |
| a special Cuban           | STUDENT Loan Fund for making loans    | 13.409 |
| of capitalizing a         | STUDENT loan fund. Funds on deposit   | 13.342 |
| of the National Direct    | STUDENT loan fund. Funds on deposit   |        |
| or the National Direct    | STUDENT Loan Program                  | 13,469 |
| for National Defense      | STUDENT Loan recipients who become    | 13.470 |
| The                       | STUDENT must have been accepted for   | 13.539 |
| accept him or her as a    | STUDENT or trainee. The               | 64.111 |
| career guidance or other  | STUDENT personnel services. Projects: | 13.482 |
| To assist new             | STUDENT service-learning programs     | 72.005 |
| administrative, and       | STUDENT services programs so that     | 13.454 |
| equipment, supplies, and  | STUDENT stipends. All of these        | 64,003 |
| be paid to the graduate   | STUDENT. The cost-of-education        | 13.407 |
| education including       | STUDENT traineeships; developing      | 13.637 |
| frovide the               | STUDENT volunteer, with part-time     | 72.009 |
|                           | STUDENT volunteers, faculty           | 72.004 |
|                           | STUDENTS.                             | 13.339 |
|                           |                                       |        |
| (b) travel expenses of    | STUDENTS.                             |        |
| education to qualified    | STUDENTS.                             | 13.539 |
| or minority group         | STUDENTS.                             | 13.589 |
|                           | STUDENTS.                             | 13.590 |
|                           | STUDENT'S academic program or         | 13.510 |
|                           | STUDENTS accepted as advanced         | 13.567 |
|                           | STUDENTS. Adjacent peninsula on       | 60.018 |
| ethnic minority faculty.  | STUDENTS, and investigators by        | 13.375 |
| related meeds of Indian   | STUDENTS, and may also be used, in    | 15,130 |
| use by scientists.        | STUDENTS, and other individuals       | 10.700 |
|                           | STUDENTS and other young persons      | 45.115 |
| enrolled postsecondary    | STUDENTS, and serve as pools to       | 13.543 |
| nhance the knowledge of   | STUDENTS and teachers and motivate    | 43.001 |
| for use in training       | STUDENTS and teachers of these        | 13.436 |
|                           |                                       |        |
| consumers education to    | STUDENTS and the public.              | 13.564 |
| for use by teachers.      | STUDENTS, and the public. A series    | 24.023 |
| quaimed graduate          | STUDENTS and to junior faculty        | 13.454 |
| tor eligible Indian       | STUDENTS, and where necessary,        | 15.110 |
| physically handicapped    | STUDENTS and/or students with         | 13.482 |
|                           |                                       | 16.505 |
|                           | STUDENTS as a means of increasing     | 13.407 |
| designed to involve all   | STUDENTS at all grade levels in the   | 13.566 |
| Financial assistance to   | STUDENTS at any level; Construction   | 64.021 |
| guidance services for     | STUDENTS at the appropriate levels    | 13.570 |
|                           | STUDENT'S attendance at the school    | 13.342 |
| . Case in a secondary for | CTIOFIEC by and the dead              | 10.446 |





| granted to American      | STUDENTS by universities, private   | 19.101 |
|--------------------------|-------------------------------------|--------|
|                          | STUDENTS cease to carry at least    | 13.460 |
| medical and osteopathic  | STUDENTS); contruction; and any     | 13.383 |
| loans to eligible Cuban  | STUDENTS designated as aliens       | 13:409 |
| for any year to cover a  | STUDENT'S educational costs and     | 13,363 |
|                          | STUDENTS enrolled at eligible       | 13.574 |
| the clinical training of | STUDENTS enrolled in académic       | 64.003 |
| an award year eligible   | STUDENTS for meeting educational    | 13.471 |
| make lease to eligible   | STUDENTS for meeting educational    | 13.470 |
|                          | STUDENTS for planning and           | 13.420 |
|                          | STUDENTS how to function            | 13.319 |
|                          | STUDENTS in accordance with         | 16.504 |
| accietance to eligible   | STUDENTS in attendance at           | 13.548 |
|                          | STUDENTS in eligible jobs, which    | 13.463 |
| the earnings of engine   | STUDENTS in lieu of reimbursement   | 13.418 |
| percent of the grants to | STUDENTS in need of financial       |        |
|                          | STUDENTS in paying for uniforms,    | 11.506 |
|                          | STUDENTS in pursuing regular        | 15.114 |
|                          |                                     | 24.020 |
|                          | STUDENTS in study toward advanced   |        |
|                          | STUDENTS in the study of film as an | 45.006 |
| that will assist         | STUDENTS in understanding social    | 47.048 |
| only being offered to    | STUDENTS in U.S. schools of         | 13.288 |
|                          | STUDENTS, including teachers,       | 13.561 |
| schools, and bringing    | STUDENTS into work places of such   | 13.577 |
| health professions (1)   | STUDENTS likely to practice in      | 13.380 |
| The training of graduate | STUDENTS may be included            | 60.016 |
| to attract qualified     | STUDENTS. No stipend may be less    | 66.428 |
| and to pay stiperds to   | STUDENTS, not to exceed \$30.a      | 13.492 |
| Technician courses for   | STUDENTS of architecture or         | 12.324 |
|                          | STUDENTS on Coast Guard vessels,    | 20.002 |
| designed to afford to    | STUDENTS opportunities to learn     | 13.549 |
| of 15,000 mir\ority      | STUDENTS or a minority enrollment   | 13.526 |
| enrollment of nursing    | STUDENTS or carry out projects in   | 13,386 |
| financial assistance to  | STUDENTS or through in-service      | 13.772 |
| will accept them as      | STUDENTS or trainees. Enrollments   | 64.120 |
| to attract qualified     | STUDENTS provided that not more     | 66.003 |
| To provide to            | STUDENTS pursuing careers in the    | 16.512 |
| high school and college  | STUDENTS showing early promise in   | 47.009 |
| Funds may be used for    | STUDENT'S stipends, dependency      | 13.451 |
| as well as graduate      | STUDENTS, The formal structure of   | 60.002 |
| to allow eligible Indian | STUDENTS to attend public schools   | 15.109 |
| for advanced graduate    | STUDENTS to engage in full time     | 13.441 |
| with the assignment of   | STUDENTS to or within public        | 13.405 |
| enable American Indian   | STUDENTS to pursue courses of study | 13.569 |
| attract high quality     | STUDENTS to the manpower field and  | 17.219 |
| children of vocational   | STUDENTS; vocational education for  | 13.493 |
| research of graduate     | STUDENTS who have completed all     | 17.218 |
| engineering faculty and  | STUDENTS with research training and | 24.004 |
| program travel to its    | STUDENTS without cost               | 11.507 |
| financial assistance to  | STUDENTS, (2) patient care or other | 13.305 |
| or related area          | STUDIES.                            | 13.436 |
| language and area        | STUDIES.                            | 13.439 |
| relevant to their        | STUDIES.                            | 16.512 |
| units and broaram        | STUDIES and evaluations. The        | 13.553 |
| To enoneor research      | STUDIES and investigations in the   | 20.502 |
| full-time to their       | STUDIES, and not engage in          | 13.555 |
| foreign languages area   | STUDIES, and world affairs by       | 13.434 |
| European and Hisnanic    | STUDIES, children's literature,     | 42.006 |
| t unument, and inspance  |                                     |        |



| area and international   | STUDIES critical to national needs     | 13.435           |
|--------------------------|----------------------------------------|------------------|
|                          | STUDIES in ecosystem processes,        | 60.004           |
|                          | STUDIES of the flora and fauna of      | 60.018           |
|                          | STUDIES on determining the level of    | 13.564           |
|                          | STUDIES or demonstration activities    | 47.036           |
|                          | STUDIES. Other uses which do not       | 15.902           |
|                          | STUDIES related to energy              | 24.020           |
|                          | STUDIES, such as salaries and          | 47.052           |
|                          | STUDIES, such as salaries and          | 47.038           |
| to conduct research or   | STUDIES, such as salaries and          | 47.049           |
| to conduct research or   | STUDIES, such as salaries and          | 47.050           |
| to conduct research or   | STUDIES such as salaries and wages,    | 47.051           |
|                          | STUDIES. The program is designed to    | 13.441           |
| of international         | STUDIES through selected               | 13.438           |
|                          | STUDIES under this program. I          | 66.429           |
| a sectarian nature and   | STUDIES whose content or methods are   | 45.119           |
| inventories of and       | STUDIES with respect to, all public    | 13.550           |
| language and area        | STUDIES world affairs                  | 13.440           |
| nursue their course of   | STUDY                                  | 13.440           |
| euitable for advanced    | STUDY.                                 |                  |
| for receased and         | STUDY abroad in foreign language and   | 45.119<br>13.438 |
|                          | STUDY abroad, or scholarships          | 45.003           |
|                          | STUDY abroad, or scholarships          | 45.003           |
|                          | STUDY and curriculum planning; and     |                  |
|                          | STUDY, and range from \$200 to \$1,500 | 45.120           |
|                          |                                        | 13.418           |
|                          | STUDY and research in the humanities   | 45.122           |
|                          | STUDY and research to scholars         | 45.118           |
|                          | STUDY and research to scholars,        | 45.121           |
|                          | STUDY are awarded only to personnel    | 66.002           |
|                          | STUDY area sites which are exemplary   | 15.902           |
| may be awarded for       | STUDY at any institution of higher     |                  |
|                          | STUDY at higher education              | 13.434           |
|                          | STUDY at institutions of higher        | 13.463           |
|                          | STUDY at Stanford University and the   | 45.109           |
|                          | STUDY for careers in medicine, law,    | 13.569           |
| graduate or professional | STUDY for college graduates intending  | 13.555           |
| a full-time course of    | STUDY for costs arising from           | 13.342           |
| undergraduate course of  | STUDY. Graduate students are not       | 13.539           |
|                          | STUDY in a foreign country for one     | 19.101           |
|                          | STUDY in health professions schools    | 13.288           |
|                          | STUDY in nursing by providing          | 13.363           |
|                          | STUDY in professional nursing          | 13.364           |
| and fellowship for       | STÚDY in the field of-training         | 13.403           |
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|                          | STUDY of film as an art form. There    | 45.006           |
|                          | STUDY of museum problems, to           | 60.007           |
|                          | STUDY of the operation and             | 66.429           |
|                          | STUDY; project-related travel in the   | 13.440           |
|                          | STUDY regional, State, or local water  | 15.951           |
| the funds are used to    | STUDY regional water problems, but     | 15.952           |
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|                          | STUDY the contributions of the         | 13.549           |
|                          | STUDY to prepare nurse leaders as      | 13.358           |
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| workers, technicians or  | SUB-PROFESSIONALS in                   | 13.558           |
| LENTER IS INCOTED OF 9   | SUBESTUART OF THE UNESANEAKE PAV       | DILLE            |

| * * * * * * * * * * * * * * * * * * * * |                                                                | <b>L</b>         |
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| personnel to teach in                   | SUBJECT matter areas associated with                           | 13.564           |
|                                         | SUBJECT matter to television or                                | 13.541           |
| as a broader range of                   | SUBJECT matters such as citizenship                            | 15.1 <b>00</b>   |
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|                                         | SUBJECT to the following conditions:                           | 66.428           |
|                                         | SUBJECT to the following conditions:                           | 66.003           |
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| for general                             | SUPERVISION of all grant                                       | 47.036           |
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|                                         | SUPERVISION of all grant                                       | 47.049           |
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| used to supplement not                      | SLIPPI ANT those permally provided                               | 12 451           |
| funds will be used to                       | SUPPLEMENT and in no case supplant                               | 13.5C-4          |
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| Title will be used to                       | SUPPLEMENT, not to supplant,                                     | 13.433           |
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| remedial services; (2)                      | SUPPLEMENTAL staff; (3) teacher                                  | 13.526           |
| (2) auxiliary and                           | SUPPLEMENTARY community and                                      | 13.403           |
| agencies to support                         | SUPPLEMENTARY educational centers                                | 13.571           |
| 3D materials. Occasional                    | SUPPLEMENTARY lectures and films                                 | 60.013           |
|                                             | SUPPLEMENTARY nature to the                                      | 13.465           |
| Smithsonian available as                    | SUPPLEMENTARY resources in                                       | 60.005           |
| in the authorizing Act,                     | SUPPLEMENTED by appropriate                                      | 13.769           |
| per annum, which may be                     | SUPPLEMENTED by the sponsoring                                   | 13.271           |
| per annum, which may be                     | SUPPLEMENTED by the sponsoring                                   | 13.277           |
| per annum, which may be                     | SUPPLEMENTED by the sponsoring                                   | 13.281           |
| are considered as salary                    | SUPPLEMENTS in addition to                                       | 16.512           |
| <ul> <li>by Library staff can be</li> </ul> | SUPPLIED with the names of private                               | 42.006           |
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| recreation equipment and                    | SUPPLIES, admission to special                                   | 49.015           |
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| per diem payments,                          | SUPPLIES and appropriate research                                | 45.126           |
|                                             | SUPPLIES and certain equipment,                                  | 64.021           |
|                                             | SUPPLIES and equipment necessary to                              | 13.359           |
|                                             | SUPPLIES and equipment. The stipend                              | .13.272          |
|                                             | SUPPLIES and equipment. The stippend                             | 13.278           |
|                                             | SUPPLIES and equipment. The stipend                              | 13.282           |
|                                             | SUPPLIES and limited equipment                                   | 45.124           |
|                                             | SUPPLIES; and local travel                                       | 13.438           |
|                                             | SUPPLIES and materials, and rental                               | 45.115           |
|                                             | SUPPLIES and services, travel, and                               | 45.117           |
|                                             | SUPPLIES, and student stipends. All                              | 64.003           |
|                                             | SUPPLIES. During training and for                                | 64.116           |
|                                             | SUPPLIES, equipment or facilities                                | 13.478           |
|                                             | SUPPLIES, equipment, travel, and                                 | 13.244<br>13.274 |
|                                             | SUPPLIES, equipment, travel, andSUPPLIES, equipment, travel, and | 13.274           |
|                                             | SUPPLIES, furniture, hardware,                                   | 39.003           |
|                                             | SUPPLIES, laboratory and                                         | 47.048           |
|                                             | SUPPLIES; local travel allowance                                 | 13.441           |
|                                             | SUPPLIES of fuel resources; and                                  | 24.033           |
|                                             | SUPPLIES of trained physicians,                                  | 13.288           |
|                                             | SUPPLIES, radio and telezision                                   | 13.518           |
|                                             | SUPPLIES, travel, consultants and                                | 45.120           |

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| expendable equipment and SUPPLIES, trave                                             | I, publication                         | 47.052           |
| expendable equipment and SUPPLIES, travel                                            | l publication                          | 47.051           |
| expendable equipment and SUPPLIES, trave                                             | I. publication                         | 47.049           |
| expendable equipment and SUPPLIES, travel                                            | l. publication                         | 47.036           |
| expendable equipment and SUPPLIES, travel                                            | l. publication                         | 47.038           |
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| allowance for books and SUPPLIES up to                                               | a maximum of \$250                     | 66.002           |
| research equipment and SUPPLIES; (3) re                                              | novation of                            | 13.375           |
| retrieval program to SUPPLY basic re                                                 | search information in                  | 15.953           |
| schools must agree to SUPPLY free and                                                | t reduced price meets                  | 10.555           |
| schools must agree to SUPPLY free and                                                | reduced price meals                    | 10.553           |
| Create a more effective SUPPLY of scien                                              | tific mannower by                      | 47.009           |
| quality and increase the SUPPLY of teach<br>means of increasing the SUPPLY of well t | ers, supervisors,                      | 13.451           |
| <ul> <li>means of increasing the SUPPLY of well to</li> </ul>                        | trained college                        | 13.407           |
| the distribution, SUPPLY, quality,                                                   | utilization and                        | 13.380           |
| with cash grants to SUPPLY schools                                                   | in low-income areas                    | 10.554           |
| areas which are SUPPORTIVE of                                                        | pollution abatement                    | 66.002           |
| counseling and other SUPPORTIVE ser                                                  | rvices for enrolled                    | 13.543           |
| and in providing SUPPORTIVE ser                                                      | rvices for such                        | 13.495           |
| <ul> <li>and convey all available SURPLUS Federa</li> </ul>                          | al real properties,                    | 13.676           |
| SURPLUS itends:                                                                      | are used to improve                    | 39.003           |
| T. To dispose of, SURPLUS real pr                                                    | roperty                                | 39.002           |
| his natural and man-made SURROUNDINGS                                                | and include the                        | 13.522           |
| engineering students to SURVEY building                                              | s to determine what                    | 12.324           |
| of programs for (1) SURVEYS and fig                                                  | eld trials to evaluate                 | 13.254           |
| research, planning, SURVEYS, evalua                                                  | ations,                                | 13.950           |
| To make studies and SURVEYS to dete                                                  | ermine the need for                    | 13.4 <b>3</b> 6  |
| the base of a spouse or SURVIVING spou                                               | use, education must be                 | 64.117           |
| To SUSTAIN and au                                                                    | gment in primary                       | 13.433           |
| in developing and SUSTAINING sor                                                     | phisticated                            | 13.371           |
| public service or SUSTAINING tele                                                    | ecasts                                 | 24.002           |
| To assist professional SYMPHONY orch                                                 | estras, opera                          | 45.005           |
| for research workshops, SYMPOSIA and of for research workshops, SYMPOSIA and of      | conferences, and for                   | 47.049           |
| workshops, seminars, SYMPOSIA and c                                                  | conferences, and for                   | 47.051           |
| programs - public SYMPOSIA, lectu                                                    | conferences designed                   | 13.522           |
| than merely treating its SYMPTOMS                                                    | ires, seminars or                      | 45.125<br>13.420 |
| than merely treating its SYMPTOMSto the criminal justice SYSTEM                      | ·····f.                                | 16.505           |
| in the criminal justice SYSTEM an oppo                                               | etunity to have                        | 16.512           |
| " health services delivery SYSTEM and to r                                           |                                        | 13.380           |
| use the revised Metric SYSTEM of Meas                                                | surement ?                             | 13.561           |
| To provide a consistent SYSTEM of physi                                              |                                        | 11.601           |
| research and development SYSTEM. The Na                                              | tional Council for                     | 13,950           |
| To provide for the SYSTEMATIC and                                                    |                                        | 18.465           |
| and related disciplines, SYSTEMATIC and                                              | d environmental                        | 60.016           |
| Evolutionary and SYSTEMATIC Bid                                                      | ology, Environmental                   | 60.002           |
| and accelerate the SYSTEMATIC, ra                                                    | pid dissemination                      | 13.553           |
| of solid waste disposal SYSTEMS                                                      | `````````````````````````````````````` | 66.026           |
| of new techniques, SYSTEMS, and e                                                    | quipment for                           | 13.475           |
| Areas are used by school SYSTEMS and of                                              | her interested                         | 15.902           |
| To assist school SYSTEMS and so                                                      | hool personnel in the                  | 13.405           |
| techniques and SYSTEMS, and to                                                       |                                        | 16. <b>50</b> 8  |
| Only broadcast SYSTEMS are elig                                                      |                                        | 13.413           |
| approaches, techniques, SYSTEMS equipm                                               |                                        | 16.518           |
| development to school SYSTEMS, govern                                                | nment agencies,                        | 13.289           |
| and operation of SYSTEMS or netv                                                     | works of libraries and                 | 13.465           |
| education; school SYSTEMS to deve                                                    |                                        | 13.489           |
| urban transportation SYSTEMS, Total                                                  | value of grants                        | 20.502           |
| 1                                                                                    |                                        |                  |
| 67                                                                                   |                                        |                  |
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|     | local criminal justice                       | SYSTEMS; (4) determine courses of                                        | 13.254                           |
|     |                                              |                                                                          |                                  |
| ·   |                                              | $G > \mathbf{T}$                                                         |                                  |
| į   | information services                         | TAILORED to meet the needs of local                                      | 43.002                           |
| 1   | of exceptional working with gifted and       | TALENT; for commissioning and                                            | 45.009<br>13.562                 |
|     | to a number of                               | TALENTED high school and college                                         | 47.009                           |
| 1.4 |                                              | TALKING book machines. There are 56                                      | 42.001<br>24.023                 |
| •   | book catalogs, magnetic                      | TAPES, and other technical                                               | 42.003                           |
|     |                                              | TAPES, phonograph records,                                               | 13. <b>406</b><br>13. <b>296</b> |
| •   | students from the,                           | TARGET, community                                                        | 13.543                           |
| S 8 |                                              | TARGET population, community                                             | 13.420<br>13.478                 |
| •   | aid for students,                            | TAXES, rental charges for space                                          | 13.386                           |
| •   | rental of charter buses,                     | TAXIS, cars and vans. Restrictions                                       | 49.015                           |
|     | retired from colleges to                     | TEACH abroad provide round trip TEACH and to conduct research in         |                                  |
|     | To                                           | TEACH dental students how to function                                    | 13319                            |
|     | and other personnel to                       | TEACH in subject matter areas                                            | 13.564                           |
| •   | in their efforts to                          | TEACH stubents, including teachers,                                      | 13.561                           |
|     | education, teacher and                       | TEACHER aides                                                            | 13. <b>427</b><br>13. <b>489</b> |
|     | career development for                       | TEACHER aides and other                                                  | 13.433                           |
| t   | supplemental staff: (3)                      | TEACHER 'aids; (4) teacher training; TEACHER aids; (4) teacher training; | 13.525<br>13.526                 |
| •   | . •                                          | TEACHER and pupil workshops;                                             | 60.005                           |
|     | education in operating                       | TEACHER centers designed to improve                                      | 13.416<br>13.451                 |
| • • | researchers,<br>academic vear. College       | TEACHER educators, speechTEACHER Fellows participate in a                | 45.119                           |
|     | Research and                                 | TEACHER preparation are outside of                                       | 13.568                           |
|     | / assist with in-service                     | TEACHER training, and increased                                          | 43.001<br>45.127                 |
|     | . programs, such as                          | TEACHER training and supervision,                                        | 13.494                           |
| •   | and specialized                              | TEACHER training in agriculture, TEACHER training including career       | 13. <b>453</b><br>13. <b>403</b> |
| 1   | and in some instances in                     | TEACHER training institutions,                                           | 13.437                           |
|     | tor special interests and                    | TEACHER training. Research programs                                      | 13. <b>400</b><br>13.416         |
| •   | abilit s seeda vaduate                       | TEACHERS,                                                                | 45.116                           |
|     | p <del>ercocores</del> , ಗರು <b>ukling</b>   | TEACHERS, administrators,                                                | 13.380<br>45.120                 |
| •   | of new alternation and secondary alternation | TEACHERS after their stay at the TEACHERS and administrators in          |                                  |
|     | college                                      | TEACHERS and encouraging the                                             | 13.407                           |
|     | :::::::::::::::::::::::::::::::::::::        | TEACHERS and motivate them in TEACHERS, and nurse practitioners          | 43.001<br>13.358                 |
|     | भागमान्यसम्भानमः ficers,                     | TEACHERS, and other persons                                              | 16.518                           |
|     | there carents.                               | TEACHERS, and others involved in TEACHERS and related classroom          | 13.445<br>-13.578                |
|     | nublic aymer youth.                          | TEACHERS, and special high risk                                          | 13.275                           |
| *   | aided artists,                               | TEACHERS, and students in the study TEACHERS and teacher aides           | 45.006<br>13.489                 |
|     | rra emplorees or                             | TEACHERS contracted by the Bureau                                        | 15.100                           |
|     | ibuse prevent for                            | TEACHERS, counselors, and other                                          | 13.420                           |
|     | · · · · · · · · · · · · · · · · · · ·        | ( £72 •                                                                  |                                  |
| ,   | •                                            | 679                                                                      |                                  |
|     |                                              |                                                                          |                                  |
|     |                                              |                                                                          |                                  |



| laboratories, clinical            | TEACHERS, equipment, supplies, and    | 64.003 |
|-----------------------------------|---------------------------------------|--------|
| in the field of training          | TEACHERS for bilingual education;     | 13.403 |
| of American schools.              | TEACHERS from other countries may     | 13.437 |
|                                   | TEACHERS in elementary and            | 13.570 |
|                                   | TEACHERS in energy resource           | 24.007 |
|                                   | TEACHERS in health related fields     |        |
|                                   | TEACHERS of these languages or        | 13.436 |
|                                   | TEACHERS or who perform active        | 13.470 |
| recipients who become             | TEACHERS of who perform active        | 13.561 |
| Students, including               | TEACHERS, parents and other adults    |        |
|                                   | TEACHERS, parents, and others in      | 13.446 |
|                                   | TEACHERS providing reading            | 13.533 |
|                                   | TEACHERS; providing support for       | 47.048 |
|                                   | TEACHERS, students, and the public    | 24.023 |
|                                   | TEACHERS, supervisors,                | 13.451 |
| and two-year college              | TEACHERS who are concerned            | 45.119 |
| designed to familiarize           | TEACHERS with new curricular          | 13.504 |
|                                   | TEACHERS, writers, and other          | 45.118 |
| research to scholars,             | TEACHERS, writers, and other          | 45.121 |
|                                   | TEACHING agriculture and mechanic     | 13.453 |
|                                   | TEACHING; and by continuing           | 10 24  |
| encourage excellence in           | TEACHING and to promote serious       | 4. 12C |
| interest primarily                | TEACHING assistantships in Englis     | 19.101 |
| for research and                  | TEACHING at all levels; providing     | 47:009 |
|                                   | TEACHING capabilities of              | 47.048 |
|                                   | TEACHING facilities (with certain     | 64.C21 |
|                                   |                                       | 13.45  |
|                                   | TEACHING fellowships are awarded b    | 1.364  |
| or operation of                   | TEACHING hospitals                    |        |
|                                   | TEACHING hospitals not specifical     | 36     |
|                                   | TEACHING materials, nor for           | 1      |
|                                   | TEACHING materials, nor for           |        |
|                                   | TEACHING materials, promot∈           | +c.    |
|                                   | TEACHING materials; rent fo.          | 13.44  |
| wanning, development of           | TEACHING materials, work in ***       | 45.1   |
| and a help improve                | TEACHING methods and materialis       | 13.438 |
| r evaluation or                   | TEACHING methods for development of   | 13.280 |
| new curricula.                    | TEACHING methods, staffing patterns   | 13.48  |
| mittered pes to improve           | TEACHING of the humanities, and       | 45.12. |
| materials and                     | TEACHING practices for special        | 13.5€⊷ |
| naintaining a                     | TEACHING program in public health,    | 13.370 |
| cancelled for                     | TEACHING service and for military     | 13.470 |
| and the state of develop new      | TEACHING techniques, and to develop   | 13.305 |
| menult in improved                | TEACHING techniques or curriculum     | 13.498 |
| - manua mathode of                | TEACHING these languages, and to      | 13.436 |
| mmont organic                     | TEAM) and to supporting development   | 13.319 |
| # : _ sillent programs            | TEAM" approach. Such programs should  | 13.420 |
| School                            | TEAM approach to delivery of health   | 13.380 |
| Tine use of the                   | TEAM approach to delivery of moduling | 13.31  |
| ream care delivery                | TEAMS to significantly increase       | 43.0C2 |
| several ways. NASA                | TECH Briefs is a free, indexed        | 17.219 |
| strengthening the                 | TECHNICAL abilities of State and      | 24.023 |
| range of energy-related           | TECHNICAL and popular-level           | 20.503 |
| training of managerial.           | TECHNICAL, and professional           |        |
| To be responsive to               | TECHNICAL and scientific              | 15.953 |
| training programs or for          | TECHNICAL assistance advisory         | 13.405 |
| State agencies provide            | TECHNICAL assistance and              | 13.416 |
| product. Training and             | TECHNICAL assistance are restricted   | 13.227 |
| <ul> <li>projects, and</li> </ul> | TECHNICAL assistance efforts in       | 13.638 |
| developmental and                 | TECHNICAL accietance for arts         | 13.566 |
| developmental and                 | TECHNICAL assistance for arts         |        |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 23.013              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| services and TECHNICAL assistance in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.370 •            |
| consultation and TECHNICAL assistance in the design,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.289              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 49.002              |
| arts projects. TECHNICAL assistance is limited by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45.007 -            |
| envices training and TECHNICAL assistance materials are                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 72.005              |
| advisory services and TECHNICAL assistance to communities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16.005              |
| for the provision of <b>TECHNICAL</b> assistance to Follow                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.433              |
| developmental and TECHNICAL assistance to one or roore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13:563              |
| providing training and TECHNICAL assistance. (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.553              |
| of baccataureate study: TECHNICAL: business schools, at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.418              |
| training institutions, TECHNICAL colleges, (polytechnics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.437              |
| discussions between TECHNICAL experts and participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 24.033              |
| make federally sponsored TECHNICAL information readily                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11.650              |
| offer specialized TECHNICA ormation services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | √ 002               |
| without charge brief TECHNICA - entailing a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |
| without charge brief TECHNICAL matters matters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 42.00               |
| colleges, vocational and TECHNICAL satisfacts and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10. <del>56</del> 6 |
| and education for TECHNICAL PESSOTE THE design,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 55                  |
| and in terms of TECHNIC and and 3) is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 45                  |
| tapes, and other TECHNICAdirectly directly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | - Land              |
| sales, loan, and TECHNICAL service agreet for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | £ 005               |
| TECHNICAL services are provided to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ::.577              |
| which provide advice and TECHNICAL service. aducators for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 450                 |
| for the scientific or TECHNICA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .336                |
| of Shelter Survey TECHNICIAM courses that students of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 324                 |
| or skilled workers, TECHNICIAMS or sub-professionals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <del>25</del> )     |
| training in solution TECHNIQUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 72.                 |
| TECHNIOUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5ir*#.              |
| or improved approaches, TECHNIQUES and systems, and to an approaches, and systems and to an approache and approaches and appro | i di di ila         |
| or improved approaches, rechniques and states is, and to methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.205               |
| to develop new teaching techniques and to develop methods and techniques tatistics, methods and techniques tatistics.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5.2.                |
| and dissemination of TECHNIQUES or assisting the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| previously untested TECHMQUE involving the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ⊒ē 10 Î             |
| effective methods and TECHNICLES in career education and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| effective methods and TECHNICATED TO Career education and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3051                |
| museum professionits in improved teaching  TECHNOLESS, methods, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -19                 |
| drug maintenance TECHNIQUES or programs; and (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tid.                |
| drug maintenance TECHNICUES C: programs, and (0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |
| the development of new TECHNATQUIES, systems, and equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. 3                |
| or improved approaches, TECHNERUES, systems equipment and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 42.002              |
| such innovations. TECHNIL GICAL advances of special                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1371                |
| problems relating to TECHNOLOGICAL and social changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13                  |
| sustaining sophisticated TECHNOLOGICAL camabilities, such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.950              |
| the scientific and TECHNOLOGICAL foundations of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 47.048              |
| understanding social and TECHNOLOGICAL issues and in using                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 47.052              |
| in which scientific and TECHNOLOGICAL research is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |
| where science and TECHNOLOGY affect public issues,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47.038<br>42.006    |
| history, science and TECHNOLOGY, Airteam, Oriental,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60.002              |
| History of Science and TECHNOLOGY, American and Cultural                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.677              |
| based on the latest TECHNOLOGY and on new and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |
| of the science and TECHNOLOGY division answer without                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 42.007              |
| transportation, TECHNOLOGY, economic impact, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.522              |
| grantees, or by special TECHNOLOGY groups. NTIS-also is a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11.650              |
| utility of science and TECHNOLOGY in meeting the Nation S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47.052              |
| and in using science and TECHNOLOGY in their everyday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 47.048              |
| of science and TECHNOLOGY into the policy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47.036              |
| in the field of library TECHNOLOGY. It also issues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 42.005              |
| conservation, and TECHNOLOGY options which may be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24.002              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |



| * ·                                       | · . · · · · · · · · · · · · · · · · · ·                           |                  |
|-------------------------------------------|-------------------------------------------------------------------|------------------|
| areas of science and                      | TECHNOLOGY. Technical briefings                                   | 24.023           |
| <ul> <li>service or sustaining</li> </ul> | TELECASTS                                                         | 24.002           |
| in film, videctape,                       | TELEVISION, and radio. Assistance                                 | 45,006           |
| innovative educational                    | TELEVISION and/or radio programs                                  | 13.541           |
| for national or regional                  | TELEVISION broadcast and                                          | 45.104           |
| supplies, radio and                       | TELEVISION broadcast apparatus,                                   | 13.518           |
| marked "Not Cleared for                   | TELEVISION") for unsponsored                                      | 24.002           |
| in the development of                     | TELEVISION programming which has                                  | 13.530           |
| National programming on                   | TELEVISION, radio sound                                           | 45.011<br>45.125 |
| permanent collections.                    | TEMPORARY exhibits, and sharing                                   | 60.016           |
| food, lodging,                            | TEMPORARY field shelters (but not                                 | 19.102           |
| year, and generally                       | TENABLE in one country. The                                       | 45.1102          |
| by the Endowment, and                     | TENURE runs for the full academic                                 | 60.009           |
|                                           | TERMINATED scientific research                                    | 60.020           |
|                                           | TERMS.                                                            | 19.101           |
| Grants specify                            | TERMS and conditions to meet the TERMS and conditions to meet the | 19.102           |
| Grants specify                            | TERMS of licensing agreements                                     | 13.446           |
| registered dear users by                  | TERMS of manpower, methods, and                                   | 19.006           |
| response capability in                    | TERMS of scholarship in the                                       | 45.104           |
| United States and its                     | TERRITORIES.                                                      | 42.001           |
| United States and its                     | TERRITORIES for permanent                                         | 13.364           |
| of the IIS ite                            | TERRITORIES, or possessions of                                    | 66.003           |
| the United States its                     | TERRITORIES, or possessions, or                                   | 66.429           |
| of the IIS its                            | TERRITORIES, or possessions; or                                   | 66.428           |
| designed to plan for                      | TEST, and demonstrate the                                         | 13.535           |
| to develop field                          | TEST, and produce usuable format or                               | 13.553           |
| student financial aid                     | TEST fees or other student support                                | 13.488           |
| projects designed to                      | TEST the effectiveness of plans so                                | 13.551           |
| projects designed to                      | TEST the effectiveness of plans so                                | 13.534           |
| and projects designed to                  | TEST the effectiveness of research                                | 13.587           |
| encourading the design.                   | TESTING and evaluation of curricular                              | 47.048           |
| expenses involved in the                  | TESTING and implementation of major                               | 45.110           |
| Act as relates to                         | TESTING, counseling, and guidance                                 | 13.570           |
| for the development.                      | TESTING, evaluation, and                                          | 13,420           |
| the development and                       | TESTING of imaginative approaches to                              | 45.111           |
| the development and                       | TESTING of imaginative approaches to                              | 45.127           |
| planning curriculum and                   | TEXT, equipment and apparatus                                     | 13.561           |
| has prepared the Federal                  | TEXTBOOK on Citizenship at various                                | 16.400           |
| tuition, required fees.                   | TEXTBOOKS, and miscellaneous                                      | 15.114           |
| library resources.                        | TEXTBOOKS, and other printed and                                  | 13.570           |
| hroadcast annaratus                       | ' TEXTBOOKS, and recreational'                                    | 13.518           |
| responsibility These                      | TEXTBOOKS are furnished free of                                   | 16.400           |
| furniture, hardware.                      | TEXTILES, special purpose motor,                                  | 39.003           |
| with the full                             | TEXTS of research reports specially                               | 11.650           |
| source guides.                            | TEXTUAL editing of literary and                                   | 45.126           |
| to aid professional                       | THEATRE companies and organizations                               | 45.008           |
| or discussions, and                       | THEMATIC programs using existing                                  | 45.125           |
| investigations into the                   | THEORETICAL and practical problems                                | 20.502           |
| and health statistics                     | THEORY and practice is provided for                               | 13.227           |
| assistants and denta                      | THERAPISTS, and otherwise support                                 | 49.015           |
| the ages of eight and                     | THIRTEEN during the summer months                                 | 13.431           |
|                                           | TITLE I funds may be used for                                     | 13.431           |
| the overall purposes of                   | TITLE I HEA 1965. JOINT FUNDING: This                             | 49.002           |
| programs under                            | TITLE II and for training for                                     |                  |
| authorized under                          | TITLE II of the Elementary and                                    | 13.638           |
| gerontology set forth in                  | TITLE IV. Part C, Section 421 of the                              | 13.455           |
| minma approved Hades                      | Z IIII P VI-A ANG TINE VII A UL UE                                |                  |

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| available under this                         | TITLE will be used to supplement, not | 13.400  |
|----------------------------------------------|---------------------------------------|---------|
| available under this                         | TITLE will be used to supplement, not | 13.433  |
| in service training to                       | TITLE X project staffs: to improve    | 13.260  |
| for employment in the                        | TITLE XX agency                       | 13.77   |
| may be found in                              | TITLE 45 CFR, paragraph 185.62)       | 13.529  |
| Program Regulations                          | TITLE 45 of CFR. Part 175             | 13.463  |
| of approximately 22 000                      | TITLES in recorded and braille form   | 42.001  |
| books 36 000 serial                          | TITLES, plus 2.000.000 technical      |         |
| sentices including hus                       | TOKENS and matel of shade because     | 42.007  |
| services, including bus                      | TOKENS, and rental of charter buses   | 49.015  |
| within broad                                 | TOPICAL areas, through occasional     |         |
| reviews, and                                 | TOPICAL bibliographies. Abstracts of  | 15.953  |
| creation of new works,                       | TOURING, concert series expansion,    | 45.005  |
| new dance works, dance                       | TOURING, dance workshops              | 45.002  |
| new methods. (Guided                         | TOURS for school classes provided by, | 60.005  |
| <ul> <li>use of fires, firearms,</li> </ul>  | TOXIC chemicals, and bringing pets to | 60.004  |
| <ul> <li>as the skilled crafts or</li> </ul> | TRADES.                               | 17.201  |
| in the construction                          | TRADES. To promote the employment of  | 17.200  |
| private organizations.                       | TRADESMEN specialists are employed    | 17.200  |
| available the diverse                        | TRADITIONAL American folk arts        | 45.011  |
| activities beyond the                        | TRADITIONAL school environment.       | 45.003  |
| in jobs which have been                      | TRADITIONALLY limited to men; day     |         |
| 'prevention and drug                         | TRAFFICKING deterrence programs       | 13,493  |
| the supply of well                           | TRAINED college teachers and          | 16.005  |
| increase the quality of                      | TRAINED comesses                      | 13.407  |
| histiana a bis a constant                    | TRAINED personnel.                    | 13.383  |
| Dibitographic response.                      | TRAINED personnel also conduct        |         |
| adequate supplies of                         | TRAINED physicians, dentists,         | 13.28   |
| the number of adequately                     | TRAINED pollution control and         | 66.003  |
| the number of adequately                     | TRAINED water pollution control and   | 66.428  |
| lees and payament to each                    | TRAINEE of a stipend. Detailed,1      | 24.020  |
| and (2) to provide                           | TRAINEE stipends and other            | 13.244  |
| and (2) to provide                           | TRAINEE stipends and other            | 13.274  |
| and (2) to provide                           | TRAINEE stipends and other            | 13.280  |
| or her as a student or                       | TRAINEE. The Administrator will not   | 64.111  |
| or stipends to support                       | TRAINEES.                             | 13.320  |
| applicable to all                            | TRAINERS at a nonacademic             | 66.428  |
| applicable to all                            | TRAINEES at a nonacademic             | 66.429  |
| applicable to all                            | TRAINEES at a nonacademic             | 66.003  |
|                                              | TRAINEES. Enrollments in certain      | 64.120  |
| used and must increase                       | TRAINEES' opportunities for skilled   |         |
| not be used to subsidize                     | TRAINEES while they are in the        | 13,558  |
| Followskin and                               | TRAINEES Willie they are in the       | 17.200  |
| . renowship and                              | TRAINEESHIP grants provide for        | 47.009  |
| raculty and                                  | TRAINEESHIP support are not           | 13.632  |
|                                              | TRAINEESHIPS; developing              | 13.637  |
| and fellowships or                           | TRAINEESHIPS for persons engaged      | 13.586  |
| of fellowships and                           | TRAINEESHIPS. JOINT FUNDING: This     | 13.468  |
| graduate, and summer                         | TRAINEESHIPS, special study           | 13.451  |
| research, information                        | TRANSFER, and education. These        | 60.004  |
| that property for                            | TRANSFER must have been used for      | 15.128  |
| property may also be                         | TRANSFERRED to the Secretary of       | 39.002  |
|                                              | TRANSFERRED with any single school    | 15.128  |
| interest; and for making                     | TRANSFERS to the Health Professions   | 13.342  |
| reasonably available for                     | TRANSMISSION, free of charge, and     | 13.530  |
| problems of urban                            | TRANSPORTATION, and to provide        | 20.502  |
|                                              | TRANSPORTATION; cost of health        | 13.441  |
| of charge except for                         | TRANSPORTATION costs to schools,      | 68.001  |
| in the urban made                            | TRANSPORTATION field:                 | 20.503  |
| nlavaround eupenieure                        | TRANSPORTATION for participants       | 49.015  |
| provide sound tain                           | TRANSPORTATION for participants       | 13 437  |
| DIOAIGO LOUIS ILID                           | INAMOFUNIA HUN IUI SUME               | 1.34.1/ |

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| include round-trip i        | HARPSONIATION, for the grantee        | 15.102           |
|-----------------------------|---------------------------------------|------------------|
| Full grants: Round trip a   | TRANSPORTATION, language or           | 19.101           |
| depletion, conservation, 1  | TRANSPORTATION, technology,           | 13.522           |
| personnel, domestic         | TRANSPORTATION within the             | 60.016           |
| for storing, preparing.     | TRANSPORTING, and serving food to     | 10.554           |
|                             | TRAPPING or marking of plants         | 60.004           |
|                             | TRAVEL allowance                      | 24.004           |
| and supplies; and local     | TRAVEL allowance for necessary        | 13.438           |
| and supplies: local         | TRAVEL allowance for necessary        | 13.441           |
| contractual effort          | TRAVEL, and instrumentation. Grant    | 11.417           |
|                             | TRAVEL, and other expenses involved   | 45.117           |
|                             | TRAVEL, and other necessary           | 13.244           |
| ' supplies equipment '      | TRAVEL, and other necessary           | 13.274 4         |
| supplies, equipment         | TRAVEL, and other necessary           | 13.280           |
| Supplies, equipment,        | TRAVEL and per diem. Direct           | 45.124           |
| assistance where noqued,    | TRAVEL and purchase of office         | 13.319           |
| inside the allowance for    | TRAVEL books and services essential   | 19.102           |
| Incidental anomance for     | TRAVEL, consultant and contract       | 72.004           |
| Staff and faculty           | TRAVEL, consultant and contract       | 72.009           |
| " Of Stall, Salaries, Staff | TRAVEL consultants and indirect       | 45.120           |
| materials, supplies.        | TRAVEL, consultants and indirect      | 47.048           |
| fringe benefits,            | TRAVEL costs, office supplies,        | 13.439           |
| expenses (local             | TRAVEL, etc.) for the consultant in   | 60.020           |
| the recipient. Certain      | TRAVEL expenses also will be          |                  |
| tuition. (5) fees or (6)    | TRAVEL expenses of students           | 13.370           |
| the project, essential      | TRAVEL expenses; operating expenses   | 13.359           |
| is limited by the total     | TRAVEL funds available to the         | 45.007           |
| and accident insurance.     | TRAVEL grants: The grants supplement, | 19.101           |
| study; project-related      | TRAVEL in the overseas area:          | 13.440           |
| and staff; and for staff    | TRAVEL JOINT FUNDING: This program    | 13.435           |
| research facilities; (4)    | TRAVEL of investigators and students  | 13.375           |
| postage and telephone,      | TRAVEL of program administrators and  | 49.015           |
| things as: international    | TRAVEL of project personnel,          | 60.016           |
| - basic stipend. No         | TRAVEL or dependency allowances may   | 13.434           |
| collaborative, including    | TRAVEL, per diem payments, supplies   | 45.105           |
| projects, including         | TRAVEL, per diem payments, supplies   | 45.126           |
| equipment and supplies,     | TRAVEL, publication costs, and other  | 47.052           |
| equipment and supplies.     | TRAVEL, publication costs, and other  | 47.051           |
| equipment and supplies,     | TRAVEL, publication costs, other      | 47.049           |
| equipment and supplies,     | TRAVEL, publication costs, other      | 47.036           |
| Social ment and sugnies     | TRAVEL publication costs, other       | 47.038           |
| equipment and surfolies     | TRAVEL publication costs, other       | 47.050           |
| Thonoraria, per diem, and   | TRAVEL, related secretarial and       | 45.123           |
| clerical support            | TRAVEL, supplies and materials, and,  | 45.115           |
| care, and program           | TRAVEL to its students without cost   | 11.507           |
| Smithsonian Institution     | TRAVELING Exhibition Service          | 60.013           |
| countries where the U.S.:   | TREASURY has determined that the      | 60.01 <b>6</b> # |
| to work in drug             | TREATMENT. Also programs are          | 1,3.200          |
| connected with the          | TREATMENT and control of juvenile     | 16.518           |
| connected with the          | TREATMENT and rehabilitation of       | 16.601           |
| such programs and (2)       | TREATMENT and rehabilitation of       | 13.254           |
| research prevention         | TREATMENT, and rehabilitation         | 13.271           |
| diagnostic and              | TREATMENT centers for hemophiliac     | 13.296           |
| in obtaining duty-Free      | TREATMENT of certain instruments      | 11.105           |
| and maintenance of waste.   | TREATMENT works                       | 00.429           |
| (1) surveys and field       | TRIALS to evaluate the adequacy of    | 13.254,          |
| contracts with Indian       | TRIBAL organizations to plan          | 13.588           |
| public schools and          | TRIBALLY operated previously          | 15.130           |
| for Indian children in      | TRIBALLY operated previously          | 15.137           |

| of an Indian                               | TRIBE.                                                     | 13, <b>5</b> 51 |
|--------------------------------------------|------------------------------------------------------------|-----------------|
| of 300 pounds round                        | TRIP; cost of health and accident                          | 13.439          |
| to enecial events: field                   | TRIP expenses; salaries; wages,                            | .49.015         |
| abroad provide round                       | TRIP transportation for some                               | 13.437          |
| Full grants: Round                         | TRIP transportation, language or                           | 19.101          |
| Full grants, nound                         | TRIPS, and allowance for indirect                          | 47.048          |
| materials, neighbors                       | TRIPS outside a 100 mile radius of                         |                 |
| activities of to imance                    | TROPICAL Biology, and Earth                                | 60.002          |
| Environmental Sciences,                    | TROPICAL biology and the tropical                          | 60.002          |
| suitable for research on                   | TROPICS                                                    | 60.018          |
| and conservation in the                    | TUITION and fees, an allowance for                         | 66.002          |
| shall be entitled to                       | TUITION and fees and payment to each                       | 24.020          |
| cover an allowance for                     | THITION and fees and the normal                            | 66.430          |
| snall be entitled to                       | TUITION and fees, and the normal                           |                 |
| dependency allowances.                     | TUITION and fees, book allowances,                         | 13.244          |
| (dependency allowances,                    | TUITION, and fees, etc.) for                               | 13.274          |
| (gependency allowances,                    | TUITION, and fees, etc.) for                               |                 |
| for student support for                    | TUITION and fees only. However,                            | 66.428          |
| fellowship stipends and                    | TUITION and fees reimbursement                             | 16.505          |
| will be the same; actual                   | TUITION and fees will be funded for                        | 13.282          |
| will be the same; actual                   | TUITION and fees will be funded for                        | 13.278          |
| , will be the same; actual                 | TUITION and fees will be funded for                        | 13.272          |
| <ul> <li>must cover the cost of</li> </ul> | TUITION and non-refundable fees                            | 13.503          |
| must cover the cost of                     | TUITION and non-refundable fees                            | 13.578          |
| award recipient only;                      | TUITION at a foreign institution                           | 13.441          |
| fellowships/include                        | TUITION, basic stipend. No travel                          | 13.434          |
| for the entire cost of                     | TUITION, books, lees, and training                         | 64.116          |
| (where appropriate),                       | TUITION, books, maintenance for one                        | 19.101          |
| 36 months to be used for                   | TUITION, books, subsistence, etc                           | 64.117          |
| the actual cost of                         | TUITION, fees, and books                                   | 16.504          |
| to students to cover                       | TUITION, fees, books, equipment,                           | 13.342          |
| and other allowances                       | TUITION, feeş,,etc.,) for                                  | 13.280          |
| charge the student                         | TUITION or equired fees. These                             | 13.407          |
| not provide funds for                      | TUITION for stipends to support                            | 13.320          |
| funds may be used for                      | TUITION required fees, textbooks,                          | 15.114          |
| (3) Stipends (4)                           | TUITION. (5) fees or (6) travel                            | 13.37 <b>0</b>  |
| will also provide                          | TUTORING and counseling for                                | 13.543          |
| (except to support                         | TUTORING and counseling forTUTORING in family medicine for | 13.383          |
| to provide counseling.                     | TITORING. or other educational                             | 13.482          |
| aid No instruction.                        | TUTORING, student financial aid,                           | 13.488          |
| education such as youth                    | TUTORING youth and training of                             | 13.489          |
| of standard AM/FM or                       | TV electronic energy through the                           | 13.413          |
| II: Closed Circuit                         | TV equipment, materials and related                        | 13.518          |
| campaigns include                          | TV, radio and printed material                             | 13.289          |
| ,                                          |                                                            |                 |
|                                            | , 11                                                       |                 |
|                                            | · ^                                                        | . 1.5           |
| for the consultant only;                   | UNACCOMPANIED baggage allowance                            | 13.439          |
| new to the investigator:                   | UNANTICIPATED opportunities and                            | 13.337          |
| and any other                              | UNAUTHORIZED cost prohibited in                            | 13.383          |
| lands salaries in                          | UNAUTHORIZED fields- ancient                               | 13.453          |
| of full-time university                    | UNDERGRADUATE and graduate                                 | 72.004 ,        |
| to vocational                              | INDERGRADUATE and graduate                                 | 13.460          |
| to përmit needy                            | UNDERGRADUATE and graduate                                 | 13.471          |
| To provide to                              | UNDERGRADUATE and two-year                                 | 45.119          |
| a half-time basis in an                    | UNDERGRADUATE course of study                              | 13.539          |
| Grants_may be fised for                    | UNDERGRADUATE, graduate, and                               | 13. <b>45</b> 1 |
| for the improvement of                     | UNDERGRADUATE instruction. All                             | 13.518          |
|                                            | · · · · · · · · · · · · · · · · · · ·                      |                 |



| • ' .                     | a a                                  |        |
|---------------------------|--------------------------------------|--------|
| for teachers at           | UNDERGRADUATE private and State      | 45.116 |
| teaching capabilities of  | UNDERGRADUATE students who expect    | 47.048 |
| alf-time) attendance to   | UNDERGRADUATE students with          | 13.548 |
| of study. Grants are for  | UNDERGRADUATE study, and range       | 13.418 |
| under Section III for     | UNDERGRADUATE study of the           | 66.429 |
| nd maximum \$5,000 for    | UNDERGRADUATES. For graduates        | 13.409 |
|                           | UNDERGRADUTE components of           | 47.048 |
| two-years.oneges, and     | UNEMPLOYED, or participating in an   | 13.460 |
| scrioor full-time,        | UNEMPLOYMENT                         |        |
|                           |                                      | 13,494 |
| concentrations of youth   | UNEMPLOYMENT and school dropouts     | 13.499 |
|                           | UNEQUAL access to education of those | 13.405 |
|                           | UNHEALTHFUL working conditions in    | 15.352 |
|                           | UNIFORMED Service. To provide major  | 13.478 |
|                           | UNIFORMITY of manufactured items,    | 11.601 |
|                           | UNIFORMS, books and subsistence      | 11.506 |
| books, quarters,          | UNIFORMS, medical care, and program  | 11.507 |
| equipment, or             | UNIFORMS, or for scholarship aid     | 45.005 |
| opportunities for the     | UNINTERRUPTED and extended \         | 45.122 |
| To provide time for       | UNINTERRUPTED study and research     | 45.118 |
| To provide time for       | UNINTERRUPTED study and research     | 45.121 |
| with employers.           | UNIONS, joint apprenticeship         | 17.200 |
|                           | UNIONS, savings and loan             | 13.574 |
|                           | UNIONS, sayings and loan             | 13.460 |
| and participants. The     | UNIQUE feature of the workshops is   | 24.033 |
| the consultant in the     | UNITED States.                       | 13.439 |
| Resources in the          | UNITED States."                      | 42.007 |
| nesources in the          | UNITED States and Canada             | 60.013 |
|                           | UNITED States and its Territories    | 42.001 |
|                           | UNITED States and its territories    | 13.364 |
|                           | UNITED States and those in other     | 13.437 |
|                           | UNITED States and to initiate and    | 16.400 |
|                           | UNITED States, and to make use of    | 45.124 |
|                           | UNITED States and to support         | 24.020 |
|                           | UNITED States by attracting          | 64.120 |
|                           | UNITED States by promoting better    | 19.101 |
|                           | UNITED States by promoting mutual    | 19.102 |
| quality throughout the    | UNITED States by providing financial | 13.576 |
| duality throughout the    | UNITED States for permanent          | 66.429 |
| in countries where the    | UNITED States has no diplomatic      | 13.438 |
|                           | UNITED States has no diplomatic      | 13.441 |
|                           | UNITED States holds currencies in    | 60.016 |
| nas determined that the   | UNITED States known as depository    | 40.001 |
|                           | UNITED States of America             | 11.601 |
| measurement in the        | UNITED States through support of     | 13.436 |
| manufactured in the       | UNITED States. Use must be           | 11.105 |
| for tooknied support      | UNITS and program studies and        | 13.553 |
| International System of   | UNITS; i.e., the revised Metric      | 13.561 |
| Come and other            | UNITS of the Public Health Service   | 13.288 |
| Service Corps and other   | UNITS, or to universities for the    | 13.405 |
| TOF LECTIFICAL ASSISTANCE | UNITS (RCU) and for contracts by     | 13.495 |
| research coordination     | UNIVERSITIES.                        | 13.435 |
| fugrams at colleges and   | UNIVERSITIES.                        | 16.511 |
| Ji selected colleges and  | UNIVERSITIES and colleges            | 13.438 |
| dien or chose             | UNIVERSITIES and cultural            | 45. 23 |
| rogram enable colleges,   | UNIVERSITIES, colleges, and          | 19.102 |
| research at overseas      | LINIVEDCITIES, contagos, and,        | 45.119 |
| be neld in residence at   | UNIVERSITIES designated by the       | 24.022 |
| assist U.S. colleges and  | UNIVERSITIES for the operation of    | 13 405 |
| SECRETARIA LIBITE OF TO   | UNIVERSITES OF the ODERATION Of      | 10.403 |

| at designated State                   | UNIVERSITIES in each of the 50        | 15.951 |
|---------------------------------------|---------------------------------------|--------|
| colleges and                          | UNIVERSITIES, industry, and on        | 10.700 |
| Colleges or                           | UNIVERSITIES must offer at least      | 13.418 |
| to American students by               | UNIVERSITIES, private donors, and     | 19.101 |
| education in selected                 | UNIVERSITIES throughout the           |        |
|                                       | UNIVERSITIES to acquire various       | 24.011 |
| encourage colleges and                | UNIVERSITIES to assist in the         | 13.491 |
| encourage colleges and                | UNIVERSITIES to broaden their         | 13.489 |
| encourage colleges and                | UNIVERSITIES to serve the special     | 13.540 |
| lang/-grant colleges and              | UNIVERSITIES to support               | 13.453 |
| mentibers of colleges and             | UNIVERSITIES to teach at              | 13.454 |
| which includes colleges,              | UNIVERSITIES, vocational-technica     | 13.539 |
| components of                         | UNIVERSITIESINCLUDING inst            | 47.048 |
|                                       | UNIVERSITY and the University of      | 45.109 |
| establishment of major                | UNIVERSITY centers for marine         | 11.417 |
| <ul> <li>into college and,</li> </ul> | UNIVERSITY courses through local      | 47.048 |
| contract with each                    | UNIVERSITY. Emphasis will be M.S      | 24.020 |
| groups of school and/or               | UNIVERSITY faculty, last 1-3          | 45.127 |
| or other members of his               | UNIVERSITY faculty. The work to be    | 45.119 |
| at a designated State                 | UNIVERSITY in each of the 50          | 15.952 |
|                                       | UNIVERSITY lecturers) and research    | 19.102 |
| the kindergarten through              | UNIVERSITY levels                     | 20.100 |
| assistance and other                  | UNIVERSITY resources in problem       | 72.004 |
| To provide college and                | UNIVERSITY science and engineering    | 24.004 |
| opportunities and                     | UNPREDICTABLE requirements            | 13.337 |
|                                       | UNSAFE or unhealthful working         | 15.352 |
| for Television") for                  | UNSPONSORED public service or         | 24.002 |
| using previously                      | UNTESTED techniques for involving     | 45.113 |
|                                       | UP-GRADING their personnel in         | 66.430 |
| To                                    | UPDATE and maintain the knowledge     | 13.320 |
| To train or to                        | UPDATE the training of college        | 24.007 |
| to facilitate the                     | UPDATING of curriculums; and to       | 13.438 |
| and abatement personnel;              | UPGRADE the level of training among   | 66.003 |
| demonstrate how it will               | UPGRADE the museum professionits      | 60.007 |
| To                                    | UPGRADE the professionalism of        | 16.513 |
| provide training for and              | UPGRADING of personnel in the areas   | 66.002 |
| Provides assistance for               | UPGRADING the operation of            | 16.601 |
|                                       | URBAN and rural areas, and (4)        | 13.464 |
|                                       | URBAN and rural planning to the total | 13.522 |
| . the reservation or in an.           | URBAN area                            | 15.108 |
|                                       | URBAN areas.                          | 20.502 |
| Secretary of Housing and              | URBAN Development at his request for  | 39.002 |
|                                       | URBAN, interior, industrial, and      | 45.001 |
|                                       | TIRBAN mass transportation field      | 20.503 |
| involved with                         | URBAN, suburban, and rural            | 45.010 |
|                                       | URGENTLY needed minimum school        | 13.477 |
|                                       | U.S. aeronautics and space research,  | 43.001 |
|                                       | U.S. Armed Forces, and restore to the | 13.470 |
|                                       | U.S. assignment via Washington, DC,   | 13.439 |
|                                       | U.S. citizens to undertake            | 19.102 |
|                                       | U.S. colleges and universities equip  | 24.022 |
|                                       | U.S. for permanent residence. (d)     | 66.003 |
|                                       | U.S. Government                       | 40.001 |
|                                       | U.S. higher educational institutions: | 19.006 |
|                                       | U.S. history and government needed to | 16.400 |
|                                       | U.S., its territories, or             | 66.428 |
|                                       | U.S. salary is continued. Grants for  | 13.437 |
| offered to students in                | U.S. schools of medicine, osteopathy, | 13.288 |



are designed to give U.S. students the opportunity to live.....

|                          | U.S. students the opportunity to live        | 19.101              |
|--------------------------|----------------------------------------------|---------------------|
| in countries where the   | <b>U.S.</b> Treasury has determined that the | 60.016              |
|                          | U:SOWNED foreign agencies will               | 13.441              |
|                          | USERS by terms of ligensing                  | 13.446              |
|                          | USERS have need for research                 | 13.576              |
| maximum service to all   | USERS. Neither library materials nor         | <b>_13.465</b>      |
| field test, and produce  | USUABLE format or "Project                   | 13.553              |
| and janitorial services, | UTILITIES, and other expenses                | 13.359              |
| supplies; rent and       | UTILITIES; postage and telephone,            | 49.015              |
| and the implications and | UTILITY of science and technology in         | 47.052              |
| and others in media      | UTILIZATION./                                | 13.446              |
|                          | UTILIZATION and career development           | 13.260              |
| supply, quality,         | UTILIZATION and efficiency of                | 13.380              |
| and the dissemination,   | UTILIZATION, and evaluation of               | 13.950              |
| special exhibitions;     | UTILIZATION of collections,                  | 45.012              |
| dissemination, and       | UTILIZATION of innovative                    | 13.541              |
| To provide optimum       | UTILIZATION of specialized Coast             | 20.002              |
|                          | UTILIZING an interdisciplinary               | 13.420              |
|                          |                                              |                     |
|                          | V                                            |                     |
|                          | <b>V</b>                                     |                     |
| exclusively to the       | VA facility involved in the program          | 64.003              |
|                          | VACATION schedule applicable to all          | 66.428              |
|                          | VACATION schedule applicable to all          | 66.429              |
|                          | VACATION schedule applicable to all          | 66.003              |
| higher education, their  | VALIDATION and dissemination                 | 13.420              |
|                          | VALUE. A discount of up to 100               | 13.676              |
|                          | VALUE and presents multi-ethnic              | 13.530              |
|                          | VALUE for the purposes for which the         | 11.105              |
|                          | VALUE for use in the provision of            | 39.002              |
|                          | VALUE of grants under this program           | 20.502              |
| the feasibility or       | VALUE of innovative methods of               | 13.510              |
|                          | VALUES and objectives have important         | 47,038              |
| equipment such as cars,  | VANS, or buses; to finance any other         | 49.015              |
| communities. General     | VEGETATION types found at the                | 60.004              |
| in the case of motor     | VEHICLES, aircraft and certain               | 13.676              |
| special purpose motor    | VEHICLES, boats, airplanes, and              | 39.003              |
| purchase transportation  | VEHICLES or equipment such as cars,          | 49.015              |
| primary mission of that  | VESSEL or aircraft. The only                 | 20.002              |
|                          | VESSELS, aircraft and stations               | 20.002              |
| and repair of training   | VESSELS loaned by Federal                    | 11.506              |
|                          | VESSELS. Real property must be used          | 13.676              |
|                          | VETERAN may select a program of              | 64.111              |
|                          | VETERAN was first found to have a            | <sup>-</sup> 64.117 |
|                          | VETERAN will be paid a substance             | 64.116              |
|                          | VETERANS.                                    | 13.540              |
|                          | VETERANS Administration provides             | 64.003              |
|                          | VETERANS for the purpose of                  |                     |
| of deceased or disabled  | VETERANS, or of service personnel            | 64.117              |
|                          | VETERINARY medicine, optometry,              | 13.339              |
|                          | VETERINARY medicine which are in             |                     |
|                          | VIDEO artists, teachers, and students        | 45.006              |
| recordings, film, and    | VIDEOTAPE; and for the development           | 45.011              |
| arts projects in film,   | VIDEOTAPE, television, and radio             | 45.006              |
| erugees from Cambodia,   | VIETNAM, and Laos who have been              | 13.769              |
| , the special needs of   | VIETNAM-ERA veterans                         | 13.540<br>20.100    |
| an aviation education    | VIEW-PRIOR to submission to some             | 20.100              |



|                           | A Company of the Comp |                  |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| or designs; (5) cost per- | VIEWER; (6) project Scope                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.541           |
| Columbia, Guam and the    | VIRGIN Islands, to train scientists                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15.952           |
| Columbia: Guam, and the   | VIRGIN Islands, to work on one or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15.951           |
| to lecture or serve as    | VISITING/professors in institutions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 19.102           |
| of collections,           | VISITING specialists, conservation,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.012           |
| arranging for site        | VISITS to the developer site, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.553           |
| the development of the    | VISUAL arts in America                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 45.009           |
|                           | VISUAL arts; must integrate all of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.566           |
| in administration.        | YITAL and health statistics, methods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.227           |
| resources which are       | VITAL to modern biomedical research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.371           |
| and community colleges.   | VOCATIONAL and technical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.560           |
| programs of social and    | VOCATIONAL counseling, including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.29€           |
| and demonstration in      | VOCATIONAL education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.49            |
| and consistent with the   | VOCATIONAL Education Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.58            |
|                           | VOCATIONAL Education Amendments of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>13</b> .5     |
|                           | VOCATIONAL education and in order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.5             |
|                           | VOCATIONAL education; and 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.41            |
| all States for qualified  | VOCATIONAL education leadership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13. <del>f</del> |
| the State board for       | VOCATIONAL education on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13               |
| them to succeed in        | VOCATIONAL education programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13               |
|                           | VOCATIONAL education, public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17               |
| /prevocation and          | VOCATIONAL education, teacher and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13 -             |
| /their programs of        | VOCATIONAL educational and in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
| cultural, and             | VO TIONAL enrichment of the deaf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -13              |
| nrotessional or           | IONAL objective at any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 64.              |
| professional or           | VERTIONAL objective at any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 64.              |
| rolate to his classroom   | VOCATIONAL, or personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>72</b> .009   |
| sectors: (2) provide for  | VOCATIONAL rehabilitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.25            |
| To provide                | VOCATIONAL training and employment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>15</b> .10    |
| follow-up, and            | VOCATIONAL training; direct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 49.001           |
| projects in hilingual     | VOCATIONAL training; experimental,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.58            |
| projects in binigual      | VOCATIONAL training program in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17.2%            |
| instructors of hilingual  | VOCATIONAL training programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>13</b> .586   |
| oligible institutions to  | VOCATIONAL, undergraduate and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.460           |
| engine institutions to    | VOCATIONAL-TECHNICAL schools,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.539           |
| , of conditions see       | VOL. 38, Federal Register, June 20,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 66.003           |
| cummarios in a single     | VOLUME. A microfiche service (SRIM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11.650           |
| ocoscional published      | VOLUMES in the series "A Directory                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 42.007           |
| Soa A library of 15 000   | VOLUMES is among the best of its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60.018           |
| To encourage the          | VOLUNTARY Elimination, Reduction,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.589           |
| To encourage the          | VOLUNTARY elimination, reduction,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.590           |
| oroblems through          | VOLUNTARY industry action;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.678           |
| to encourage              | VOLUNTARY integration, or to aid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.529           |
| may not be used for       | VOLUNTEER allowances, equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 72.009           |
| he used for navment of    | VOLUNTEER allowances, staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 72.004           |
| and assist the all        | VOLUNTEER military program of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 64.120           |
|                           | VOLUNTEER Program The NSVP does not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>72.00</b> 5   |
| at the professional or    | VOLUNTEER who has a role in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.125           |
| develop community-based   | VOLUNTEER-ASSISTED programs of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.489           |
| academic supervision of   | VOLUNTEERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 72.004           |
| does the program support  | VOLUNTEERS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 72.005           |
| services of volunteers    | VOLUNTEERS are not to be involved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 72.009           |
| of the Title VV agency    | VOLUNTEERS attached to the agency,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.772           |
| museum professionals and  | VOLUNTEERS to integrate the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45.125           |
| massam broressionais and  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | į.               |





### W

|                          | WAGE earner: and ancillary services, | -194    |
|--------------------------|--------------------------------------|---------|
| including salaries,      | WAGES and fringe benefits of program | 49.015  |
| may include salaries and | WAGES, consultant and other contract | 45.124  |
| such as salaries and     | WAGES, expendable equipment and      | 47.052  |
| such as salaries and     | WAGES, expendable equipment and      | 47.036  |
| such as salaries and     | WAGES, expendable equipment and      | 47.038  |
| such as salaries and     | WAGES, permanent equipment           | 47.051  |
| such as salaries and     | WAGES, permanent equipment,          | 47.049  |
| such as salaries and     | WAGES, permanent equipment.          | 47.050  |
| or of prisoners of       | WAR.                                 | 64.117  |
| based at LEAA offices in | WASHINGTON, DC                       | 16.508  |
| from U.S. assignment via | WASHINGTON, DC, for the consultant   | 13.439  |
| Management Programs in   | WASHINGTON, D.C. (Normally such      | 66.026  |
| and maintenance of solid | WASTE disposal systems               | 66.026  |
| and maintenance of       | WASTE treatment works                | 66.429  |
| the quality of air,      | WATER and land resources. Training   | 66.026  |
| and scientific           | WATER //ironmental programs and to   | 66.428  |
| ill of the Federal       | WATE: ion Control Act will be        | 66.429  |
| of State and local       |                                      | 66.430  |
| used to study regional   |                                      | 15.952  |
| State or local           |                                      | 15.951  |
| in federally sponsored   | WATER re the rose research           | 15.953  |
|                          | WEEKLY Government Abstracts) and     | 11.650  |
| others involved in their | WELFARE.                             | 13,445  |
|                          | WELFARE and health agencies for      |         |
| resources; and animal.   | WELFARE improvement. Funds may not   | 13.337  |
| Children) and B (Child   | WELFARE Services) funds,             | 23.013  |
|                          | WELFARE, which has responsibility    | 17.201  |
| correctional personnel.  | WELFARE workers and other personnel, | 16.601  |
| their health and         | WELL-8EING.                          | 10.555  |
|                          | WESTERN Europe nor in countries      | 13.438  |
|                          | WESTERN Europe nor in countries      |         |
| for countries except     | WESTERN Europe usually receive a     | 19.102  |
|                          | WIDOWERS, sons and daughters of      | 64.117  |
|                          | WIDOWS, widowers, sons and daughters | 64.117  |
|                          | WILDLIFE conservation, replacement   | 39.002  |
| to acceptuate aspects of | WILSON'S ideals and concerns for     | 60.020  |
|                          | WITHIN a budget period and further   | 66.003  |
|                          | WITHIN a specified period of time    | 45.127  |
|                          | WITHIN a specified period of time    | 45.111  |
|                          | WITHIN broad topical areas, through  | 42.007  |
|                          | WITHIN five year after the           | 13.498  |
| of students to or        | WITHIN public schools without regard | 13.405  |
| for the seminar may lie  | WITHIN the applicant's field, or it  | 45.119  |
| of study or research     | WITHIN the applicant's special       | 45.118  |
| of study or research     | WITHIN the applicant's special       | 45.121  |
| will be a positive force | WITHIN the community to support the  | 13.529  |
| domestic transportation  | WITHIN the country where the         | 60.016  |
| ' colleges qualifying    | WITHIN the definition of the act, in | -13.454 |
| Indian children residing | WITHIN the district served           | 15.105  |
| the centers themselves   | WITHIN the framework of their own    | 45.122  |
| All projects should be   | WITHIN the parameters of the funding | 13.504  |
| centers of competence    | WITHIN U.S. higher educational       | 19.006  |
| and the larger society   | WITHIN which it exists, particularly | 47.038  |
| must be completed        | WITHIN 10 years from the date the    | 64.117  |
| what are qualifying      | WIVES, husbands, widows, widowers,   | 64.117  |
|                          |                                      | J 1 17  |

| low-income young men and | WOMEN, ages 16 through 21, who                            | 17.211             |
|--------------------------|-----------------------------------------------------------|--------------------|
| in science by            | WOMEN and by minorities,                                  | 47.009             |
| educational equity for   | WOMEN and does not extend to the                          | 13.565             |
| support services for     | WOMEN who enter programs designed to                      | 13.493             |
| for the programmatic     | WORK                                                      | 47.038             |
| and dates of active      | WORK. A 200-word description also is                      | 60.009             |
| completed all course     | WORK and examinations required for a                      | 13.567             |
| to stand back from their | WORK and examine, in historical,                          | 45.109             |
| objectives, scope of     | WORK and negotiated budget                                | 13.880             |
| medical and dental care; | WORK clothing; a nominal allowance                        | 17.211             |
| inquiry in all scholarly | WORK done at the Center                                   | 60.020             |
| community colleges to    | WORK during the summer in their areas                     | 45.116             |
| collaborative research   | WORK. Expenses may include salaries                       | 45.124             |
| the program such as,     | WORK experience, on-the-job training                      | 49.015             |
| to have practical        | WORK experiences relevant to their                        | 16.512 ·<br>45.119 |
| over and beyond the      | WORK for the seminar, in consultation                     | 47.050             |
| for the scientific       | WORK. Funds may not be used for                           | 47.036             |
| scientific or technical  | WORK. Funds may not be used for                           |                    |
| for the scientific       | WORK. Funds may not be used for                           | 47.051             |
| for the scientific       | WORK, history of education, logic,                        | 13.453             |
| etnics, extension        | WORK in drug treatment. Also programs                     | 13.280             |
| and ex-addicts to        | WORK in pollution abatement and                           | 66.003             |
| personnel qualified to   | WORK in the area of drug abuse                            | 13.275             |
| and other personnel to   | WORK in the arts                                          | 45,113             |
| performance and creative | WORK in the arts, or for the general                      | 45.115             |
| performance or creative  | WORK in the field of aging                                | 13.637             |
| preparing persons for    | WORK in the public interest for any                       | 13.463             |
| financial assistance to  | WORK in the Title XX program.                             | 13.772             |
| eciantists and support   | WORK in various aspects of water                          | 15.952             |
| clinical duties if such  | WORK is closely related to their                          | 13.272             |
| clinical duties if such  | WORK is closely related to their                          | 13.278             |
| clinical duties if such  | WORK is closely related to their                          | 13.282             |
| laboratory               | WORK must be in an area of that                           | 24.004             |
| who can do the           | WORK on a fee basis                                       | 42.006             |
| the Virgin Islandš/ to   | WORK on one or more aspects of                            | 15.951             |
| professionals into the   | WORK places of business, industry,                        | 13.577             |
| performance and creative | WORK predominately in the arts                            | 45.104             |
| personnel for            | WORK with handicapped children                            | 13.452             |
| groups which desire to   | WORK with law enforcement agencies on                     | 16.005             |
| parents and others who   | WORK with the handicapped in the use                      | 13.446             |
| equity; 3) education and | WORK; 4) dissemination and resources;                     | 13.950             |
| see the College          | WORK-STUDY Program Regulations,                           | 13.463             |
| personnel, welfare       | WORKERS and other personnel,                              | 16.601             |
| kinds of mental health   | WORKERS; and projects in the                              | 13.244             |
| not to displace employed | WORKERS nor shall an agency                               | 72.009 :<br>13.429 |
| migratory agricultural   | WORKERS or of migratory fisherman                         | 13.558             |
| semi-skilled or skilled  | WORKERS, technicians or                                   | 15.352             |
| or unsafe or unhealthful | WORKING conditions in mines, (2) the                      | 13.244             |
| the quality of people    | WORKING in the areas of mental WORKING relationships with | 17.200             |
| and to develop effective | WORKING together to achieve maximum                       | 13.465             |
| and information centers  | WORKING tools for other libraries,                        | 42.005             |
| Library's collections,   | WORKING with gifted and talented and                      | 13.562             |
| or educational personnel | WORKLOAD. Deferment of payment may                        | 13.460             |
| Tull-time academic       | WORKLOAD or cease to be a                                 | 13.574             |
| a jun-time acquerinc     | WORKS.                                                    | 45.004             |
| · of waste treatment     | WORKS.                                                    | 66.429             |
| OF MOSIG REGULIETIE      |                                                           |                    |



| creation of new dance    | WORKS, dance                                | e touring, dance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.002    |
|--------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| support basic reference  | WORKS for hu                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.126    |
| and placement of art     | WORKS in put                                | olic spaces; for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.009    |
|                          | WORKS of art,                               | the promotion of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.01Q    |
| used for creation of new | WORKS, touris                               | ng, concert series                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.005 1  |
| - A citizan              | WORKSHAD!                                   | one and lie-half to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24,033    |
| projects. Minicirani     | ACMINES NO. 1511                            | Timect support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.522    |
| courses, seminars and    | <b>WOPM(没搬がつか</b> 、                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.125    |
| through semina           | MORNOWERS,                                  | and confere ces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.513    |
| short term residencies   | W/MCSHY/PS                                  | 6 → seminars which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.006    |
| locations, seminar       | HORKSHOPS.                                  | aining programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.601    |
| institutions; and fc     | , ₽ <b>∵RKSH</b> ⇔S                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.009    |
| Teacher and pur          | ~mKSHC@9                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60.005    |
| (3)The development       | THRKSHOPS                                   | and other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.275    |
| unique feature of the    | - KSHOP                                     | so the common of | 24.033° 4 |
| dance touring, dan-      | -⊬CHMXSHOPS                                 | mai jement improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 45.002    |
| projects suppo           | CENTICSHOPS                                 | ars, symposia and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.522    |
| provided for research    | <b>ਾ¢ੋਅ</b> ⊀SHOP€                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 47.049°   |
| provided for research    | <b>₩</b> ≧™KSHOP                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 47.05i    |
| for the scholarly        | ar im _D.                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42.005    |
| and area studies.        | ボドLD affa                                   | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.440    |
| area studies, and        | TORLD affa                                  | :upporting.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.434    |
| and capability in        | WORLD area                                  | widely included in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.441    |
|                          | WORLD thre                                  | educational exchanges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19.101    |
| among the peoples the    | WORLD thre                                  | aducational exchanges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19.102    |
| which covers much the    | WORLD'S e                                   | ·_ •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24.023    |
| instruction or relicious | WORSHIP.                                    | t be used for 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.369    |
| instruction or religious | WORSHIE                                     | are allocated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.555    |
| provision for religiou   | WORSHIT                                     | Ton. Financial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.549    |
| not be used in religious | WORSHIP .                                   | on. Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.570    |
| sectarian instruction o  | WORSHI₽.                                    | connection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.406    |
| / to scholars, teachers. | WRITERS, a                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.118    |
| 'to scholars, teachers,  |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.121    |
| fellowships for creative | WRITERS.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.004    |
|                          | WRITING                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.505    |
| following agreement in   | WRITING from                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 66,429    |
| painting, the            | WRITING of p                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.118    |
| nainting the             | WRITING of p.                               | cate or fiction, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45.121    |
| in speaking, reading, or | WRITING the                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.400    |
| and philosophical        | WRITINGS, an                                | : historical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 45.126    |
| grade-related            | WRITTEN and                                 | audio-visual materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15.902    |
|                          |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 49.015    |
|                          |                                             | aint from (1) any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16.100    |
| genetic counseling: (6)  | WRITTEN com                                 | mehensive care programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.296    |
| service in answer to     | TITTEN inc.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 42.006    |
|                          |                                             | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| v                        | · Y                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|                          | T                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| for any one academic     | YEAR.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.342    |
| to students in an award  | YEAR.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.470    |
| to any one State per     | YEAR.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20.503    |
|                          |                                             | rant funds may not be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.576    |
|                          |                                             | termination date of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.498    |
|                          |                                             | nerally tenable in one                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19.102    |
|                          |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.409    |
|                          |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 72.009    |
| residence for up to a    | YEAR at a time                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.120    |
|                          | i Dania a a a a a a a a a a a a a a a a a a |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , •       |
| • '                      | **                                          | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
|                          | 685                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •         |
| ·                        | · · · · · · · · · · · · · · · · · · ·       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •         |
|                          | j, <b>F</b>                                 | 392 '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ٠,        |
| •                        | , ,                                         | , U &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , e       |
|                          |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|                          |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|                          |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |

| (\$10, .00                           | YEAR beyond the doctoral degree        | 13.272           |
|--------------------------------------|----------------------------------------|------------------|
| (\$10.000 i st                       | YEAR beyond the doctoral degree;       | 13.278           |
|                                      | YEAR beyond the doctoral degree;       | 13.282           |
| for the all some mic                 | YEAR. College Teacher Fellows          | 45.119           |
| schurot∟ leas one                    | YEAR course study, or a proprietary    | 19.418           |
| to stubnt   a-vard                   | YEAR. eligible students for meeting    | 13.471           |
| tne fiscal                           | YEAR ending June 30, 1974, and for     | 10.556           |
| the increase first                   | YEAR enrollment of nursing students    | 13.386           |
|                                      | YEAR follow-up program, and to pay     | 13.492           |
| per academic                         | YEAR. Grants up to \$250 per quarter   | 16.504.          |
|                                      | YEAR in one country, and health and    | 19.101           |
| r an academic                        | YEAR in the United States under the    | 13.437           |
| ding the fiscal                      | YEAR of application, was a refugee     | 13.478           |
|                                      | YEAR of obligated service for each     | 13.288           |
| ∅ for the fourth                     | YEAR of operation (academic year       | 13.539           |
| than \$3,000 ber                     | YEAR, prorated                         | 66.428           |
| ್ಯ ಆತ್ರಥ \$2,000 for any             | YEAR to cover a student's educational  | 13:363           |
|                                      | YEAR 1973 for these purposes; may be   | 13.571           |
| Fiscal                               | YEAR 1977 grants are to provide        | 45.116           |
| and to provide for a                 | YEARLY evaluation of these programs    | 13.533           |
| pay not exceed four                  | YEARS,                                 | 64.116           |
| in period of two                     | YEARS after the satisfactory           | 66.429           |
| 500 m <b>1-</b> 9                    | YEARS, and are concerned with the      | 45.127           |
| 5f <b>'w</b> o                       | YEARS, and are concerned with the      | 45.111           |
| f 3                                  | YEARŞ and may include a basic stipend, | 13.278           |
| ·3                                   | YEARS and may include a basic stipend  | 13.282           |
|                                      | YEARS and may include a basic stipend  | 13.272           |
| -0                                   | YEARS and provide a professional or    | 13.569           |
| ?                                    | YEARS. Costs per Corpsmembers          | 17.211           |
|                                      | YEARS duration of payments, and for    | 13.418           |
| •                                    | YEARS fellowship support for graduate  | 13.407           |
| i) <del>(c</del>                     | YEARS from the date the service        | 64.117           |
| pro leas: .                          | **EARS. Funds must be used for         | 13.392           |
| n <b>d</b> y (c                      | 'EARS in some cases). Amounts of       | 13.539           |
| the mum oc.                          | 'EARS obligated service. Except for    | 13.288           |
| from: bugh eight                     |                                        | 13.444           |
| and mused for 20                     |                                        | 13.369           |
| period of 30                         |                                        | 39.002           |
| the Fellows' previous                | EAR'S salary rate. These stipends      | 60.020           |
|                                      | YEARS, the minimum rate of             | 10.556<br>13.772 |
| are limited to                       |                                        | 13.772           |
| for a period of 4                    | YEARS to health or educational uses,   | 13.567           |
| not to ∈xceed three                  | YEARS to students accepted as          | 13.454           |
| funds over severa                    |                                        | 17.211           |
| to serve low-income                  |                                        | 13.492           |
| eyond high school among              |                                        | 45.115           |
| for large groups o                   | YOUNG persons in obtaining an.         | 64.120           |
|                                      |                                        | 64.111           |
| education to qualified               |                                        | 47.048           |
| and research fo                      |                                        | 13.289           |
| publications or                      |                                        | 13.494           |
| the preparation of and out-of-school |                                        | 13.533           |
|                                      |                                        | 13.562           |
| talented children and                |                                        | 13.568           |
| handicapped children and             | YOUTH and training of parents to       | 13:489           |
| theatre for children and             | YOUTH, Assistance is also available    | 45.008           |
| drug abusé crisis among              | YOUTH by promoting awareness and       | 13.420           |
| arad apase crisis among              | taning and an area and area            |                  |



| . 1                      | · ·                                   |                   |
|--------------------------|---------------------------------------|-------------------|
| financial assistance;    | YOUTH development programs;           | 49.00.            |
| ' which will give        | YOUTH in the 14 to 21 age category    | 72.009            |
| civic, media or          | YOUTH organizations                   | 45 11             |
| Contractor associations, | YOUTH organizations, the Departmet    | 17.5c             |
| Summer                   | YOUTH Recreation Program funds may be | e . 49.01         |
| general public, laymen,  | YOUTH, teachers, and special high     | 13.27             |
| high concentrations of   | YOUTH unemployment and school         | 13 4G             |
|                          | YOUTHGRANTS: To support !             | 45.1              |
| * employability of such  | YOUTHS and adults in the dual roll    | .49-              |
| that identic qualified   | YOUTHS of financial or cultural need  | <b>49</b> -<br>경임 |
| uses to be children      | YOUTHS, or adults to learn *          | 7,0.50            |
|                          |                                       |                   |

687...

| - 4 | AMERICAN INDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                       |                |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|
|     | BILINGUAL EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 3.403          |
|     | BILINGUAL EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | AND EQUIPPING.                          | 5.137          |
|     | INDIAN ARTS AND CRAFTS DEVICE NAME OF THE PROPERTY OF THE PROP |                                         | 15.850         |
|     | INDIAN EDUCATION ACCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4 0                                     | 13.536         |
| -   | INDIAN EDUCATION-ADULTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ٧ ـ ـ                                   | 15.100         |
|     | INDIAN EDUCATION-ASSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 15,130         |
|     | INDIAN EDUCATION-COL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | - TEC                                   | 15,114         |
|     | INDIAN EDUCATION OCCUPANT AND THE PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | **************************************  | 15.114         |
|     | INDIAN EDUCATION-CONTINUE OF THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         |                |
|     | ,TIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | 15.105         |
|     | INDIAN EDUCATION-DORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         | 15.109         |
|     | INDIAN EDUCATION-FEDER CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 15.110         |
| ,   | INDIAN EDUCATION-FELLOWS-HIPS TOS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | M STUDENTS                              | 13.569         |
|     | INDIAN EDUCATION-GRANTS TO LOCAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JATIONAL AGENCIE                        | 3.534          |
| •   | INDIAN EDUCATION-GRANTE TO NON-LL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EDUCATIONAL A                           |                |
| •   | CIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | 13.551         |
|     | INDIAN EDUCATION-SPECIAL PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PROJECTS                                | 13.535         |
|     | INDIAN EMPLOYMENT ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7 FNOCO 15                              | 15.108         |
|     | INDIAN EMPLOTMENT ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 05 100141 60                            | - 1            |
|     | INDIAN PROPERTY ACQUISITION-TRANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | , , , , , ,    |
|     | PROPERTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         | 15.128         |
| ٠   | MINORITY BIOMEDICAL SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$ %                                    | 13.3 <b>75</b> |
|     | VOCATIONAL EDUCATION - CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PROGRAM FOR IT                          | •              |
|     | VOCATIONAL EDUCATION - CONTRACTORISMENT TRIBES AND INDIAN ORGANIZATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         | 13.588         |
|     | ANYONE .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                         |                |
| ,   | · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                       |                |
|     | AVIATION EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | Jul 200        |
|     | CANCER-CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 3 <b>9</b> 2   |
| ,   | CITIZENS' WORKSHOPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | <b>⊸.03</b> 3  |
|     | CONSTRUCTION OF PUBLICALIBRACIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | 3.408          |
|     | CANCER-CONSTRUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         | 39.009         |
|     | DEPOSITORY LIBRARIES FOR GOVERNMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BLICATIONS                              | 40.001         |
|     | DISPOSAL OF FEDERAL SURPLUS REAL HAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DPETTY                                  | 39.002         |
|     | DISTRIBUTION OF LIBRARY OF CONGRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 'AT OGING                               | -,2.003        |
|     | DRUG ABUSE EDUCATION PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                         | 3.275          |
|     | EDUCATIONAL BROADCASTING FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DIRE IC BROADCASTING                    | 3.413          |
|     | EDUCATIONAL TELEVISION, AND RADIO-PRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CE MANING                               | 3.541          |
|     | EDUCATIONAL TELEVISION, AND NADIO-FRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GEA-MINING                              | 3.522          |
|     | ENVIRONMENTAL EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ^DOC                                    |                |
|     | HEALTH MANPOWER EDUCATION INITIATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ~ · · · AHUS                            | 13.380         |
|     | HEALTH PROFESSIONS-CAPITATION GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         | 13.339         |
|     | INFORMATION SERVICES-EXHIBITS, PUBLI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ( PEAKERS, PUBLICA-                     |                |
|     | TIONS, REFERENCE, AND ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ,                                       | 2 <b>4.023</b> |
|     | INTERNATIONAL EXCHANGE OF SCIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NEED AND LITERA-                        |                |
|     | RYOPUBLICATIONS AND GOVERNMENTAL D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OCCUMENTS                               | 60.006         |
|     | LIBRARY OF CONGRESS PHOTOD UPLICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N SERVICE                               | 42.004         |
|     | LIBRARY OF CONGRESS PUBLICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                         | 42.005         |
|     | LIBRARY OF CONGRESS REFERENCE AN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ID BIBLIOGRAPHIC SER-                   |                |
|     | VICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 42.006         |
|     | LIBRARY SERVICES-GRANTS FOR PUBLIC LI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PDADIEC                                 | 13.464         |
|     | LIDRARY SERVICES GRAINIS FOR PUBLIC LI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TRAINIC                                 | 15.352         |
|     | MINE HEALTH AND SAFETY EDUCATION AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | F ITAINING                              |                |
|     | NATIONAL AGRICULTURAL LIBRARY SERVIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | E                                       | 10.700         |
|     | NATIONAL ARCHIVES REFERENCE SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | S                                       | 39.004         |
|     | NATIONAL AUDIOVISUAL CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | 39.005         |
|     | NATIONAL ENVIRONMENTAL STUDY AREAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AND NATIONAL ENVIRON-                   |                |
|     | MENTAL EDUCATION DEVELOPMENT PROG<br>NATIONAL TECHNICAL INFORMATION SERVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RAMS                                    | 15.902         |
|     | NATIONAL TECHNICAL INFORMATION SERVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CE                                      | 11.650         |
|     | PRESIDENT'S COUNCIL ON PHYSICAL FITNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SS AND SPORTS                           | 13.289         |
|     | PROMOTION OF THE HUMANITIES-MEDIA GF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | RANTS                                   | 45.104         |
|     | The state of the s |                                         |                |

|                                                                                                 | . لي               |
|-------------------------------------------------------------------------------------------------|--------------------|
| DENICIONADY INDEX                                                                               |                    |
| BENEFICIARY INDEX                                                                               |                    |
|                                                                                                 | et 1               |
| REFERENCE AND CONSULTATION' SERVICES IN PRESERVAT                                               | ION, ,             |
| RESTORATION, OAND PROTECTION OF LÎBRARY MATERIALS                                               | 42.008<br>47.038   |
| SCIENCE EDUCATION IMPROVEMENT                                                                   | 47.048             |
| - SMITHSONIAN INSTITUTION PROGRAMS IN BASIC RESEARCH                                            | AND                |
| PUBLIC ÉDUCATION                                                                                | 60.001.            |
| SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE                                            | , 60.013           |
| SMITHSONIAN SCIENCE INFORMATION BXCHANGE, INC.                                                  | 60.009             |
| SPACE SCIENCE EDUCATION PROJECT                                                                 | 43.001<br>43.002   |
| TECHNOLOGY UTILIZATION                                                                          | 15.953             |
| ARTIST/HUMANIST                                                                                 |                    |
| ARTIST/HUMANIST EDUCATIONAL SERVICES ELEMENTARY AND SECONDARY EDU                               | JCA-               |
| TION s                                                                                          | 60.005             |
| <u>"International Exchange of Scientífic and Lite</u>                                           | ERA-               |
| RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS                                                      |                    |
| MUSEUMS-ASSISTANCE AND ADVICE                                                                   | 60,007             |
| PROMOTION OF THE ARTS-DANCEPROMOTION,OF THE ARTS-EDUCATION                                      | 45.002             |
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| PROMOTION OF THE ARTS-FEDERAL-STATE PARTNERSHIP                                                 | 45.007             |
| PROMOTION OF THE ARTS-LITERATURE                                                                |                    |
| PROMOTION OF THE ARTS-MUSEUMS                                                                   | 45.012             |
| PROMOTION OF THE ARTS-MUSIC                                                                     | 45.005             |
| PROMOTION OF THE ARTS-SPECIAL PROJECTS                                                          | 45.011             |
| PROMOTION OF THE ARTS-THEATREPROMOTION OF THE ARTS-VISUAL ARTS                                  | 45.008             |
| PROMOTION OF THE AHTS-VISUAL AHTSPROMOTION OF THE HUMANITIES-EDUCATION PILOT AND DEVEL          | 45.009             |
| MENT GRANTS                                                                                     |                    |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AND STIPENDS                                            | FOR                |
| THE PROFESSIONS                                                                                 | 45.109             |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS FOR INDEPEND                                            |                    |
| STUDY AND RESEARCH                                                                              | 45.118             |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS IN RESIDENCE COLLEGE TEACHERS                           | FOH 45 110         |
| PROMOTION OF THE HUMANITIES-GENERAL RESEARCH PROGRA                                             | 45,119<br>M 45.105 |
| PROMOTION OF THE HUMANITIES-HIGHER EDUCATION: PROJECT                                           | S 45.111           |
| PROMOTION OF THE HUMANITIES-HUMANITIES INSTITUTES                                               | 45.120             |
| PROMOTION OF THE HUMANITIES-MEDIA GRANTS                                                        | 45.104             |
| PROMOTION OF THE HUMANITIES-PUBLIC PROGRAM DEVELOPM                                             | ENT 45.113         |
| PROMOTION OF THE HUMANITIES-RESEARCH MATERIALS                                                  |                    |
| PROMOTION OF THE HUMANITIES-SUMMER STIPENDS SMITHSONIAN SPECIAL FOREIGN CURRENCY GRANTS FOR MUS | 45.121<br>FUM      |
| PROGRAMS, SCIENTIFIC AND CULTURAL RESEARCH AND RELA                                             | ATED               |
| EDUCATIONAL ACTIVITIES                                                                          | 60.016             |
| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS-                                               | FEL-               |
| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                                                             | 60.020             |
| BLACK                                                                                           |                    |
| MINORITY BIOMEDICAL SUPPORT                                                                     | 13.375             |
| CHILD (6-15)  BILINGUAL EDUCATION                                                               | m                  |
| BILINGUAL EDUCATION BOOKS FOR THE BLIND AND PHYSICALLY HANDICAPPED                              | 13.403             |
| CAREER EDUCATION                                                                                | 42.001<br>13.554   |
| CIVIL PIGHTS TECHNICAL ASSISTANCE AND TRAINING                                                  | 13.405             |
| DEPENDENTS EDUCATIONAL ASSISTANCE                                                               | 64.117             |
| EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH.                                           | 13.562             |



|     | MENT                                                                    | 10.501                            |
|-----|-------------------------------------------------------------------------|-----------------------------------|
|     | EDUCATIONAL INNOVATION AND SUPPORT                                      | 13.561                            |
| ,   | EDUCATIONAL TELEVISION AND RADIO-PROGRAMMING                            | 13.571                            |
|     | EDUCATIONAL TELEVISION AND RADIO-PROGRAMMING                            | 13. <b>54</b> 1<br>13. <b>427</b> |
|     | LEDUCATIONALLY DEPRIVED CHILDREN IN STATE AD-                           | 13.427                            |
|     | PEDUCATIONALLY DEPRIVED CHILDREN IN STATE AD-                           | char h                            |
|     | MINISTEREDOINSTITUTIONS SERVING NEGLECTED OR DELINQUENT                 | Y Y                               |
| •   | CHILDREN EDUCATIONALLY DEPRIVED CHILDREN-MIGRANTS                       | 13.431                            |
| •   | EDUCATIONALLY DEPRIVED CHILDREN-MIGRANTS                                | 13.429                            |
|     | ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS                   | 13.568                            |
| ı   | FACILITY SCHOOL CONSTRUCTION PLANNING AND EQUIPPING                     | 15.137                            |
| 1   | FOLLOW THROUGH.                                                         | 13.433                            |
|     | HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS                      |                                   |
|     | HANDICAPPED INNOVATIVE PROGRAMS PROGRAMS FOR SEVERELY                   | •'                                |
|     | HANDICAPPED CHILDREN                                                    | 13.568                            |
|     | HANDICAPPED PRESCHOOL AND SCHOOL PROGRAMS                               | 13:449                            |
|     | HANDICAPPED REGIONAL RESOURCE CENTERS.                                  | 13.450                            |
|     | HANDICAPPED-RESEARCH AND DEMONSTRATION                                  | 13.443                            |
|     | INDIAN EDUCATION-ASSISTANCE TO SCHOOLS                                  |                                   |
|     | INDIAN EDUCATION-COLLEGES AND UNIVERSITIES                              | 15.114                            |
|     | INDIAN EDUCATION-CONTRACTS WITH INDIAN TRIBAL ORGANIZA-                 |                                   |
|     | TIONSINDIAN EQUCATION-DORMITORY OPERATIONS                              | 15.105                            |
|     | INDIAN EDUCATION-DORMITORY OPERATIONS                                   | 15.109                            |
|     | INDIAN EDUCATION, FEDERAL SCHOOLS                                       | 15.110                            |
|     | INDIAN EDUCATION-GRANTS TO NON-LOCAL EDUCATIONAL AGEN-                  |                                   |
|     | CIES                                                                    | 13.551                            |
|     | INDIAN EDUCATION-SPECIAL PROGRAMS AND PROJECTS                          | 13/535                            |
|     | INDIAN PROPERTY ACQUISITION-TRANSFER OF INDIAN SCHOOL                   | •                                 |
|     | PROPERTIES                                                              | 15.128                            |
|     | LIBRARIES AND LEARNING RESOURCES                                        | 13.570                            |
|     | NATIONAL SCHOOL LUNCH PROGRAM                                           | 10.555                            |
|     | NONFOOD ASSISTANCE FOR SCHOOL FOOD SERVICE PROGRAMS                     | 10.554                            |
| J   | SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-CONSTRUC-                 |                                   |
| ,V  | TION                                                                    | 13.477                            |
| )   | SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS MAIN-                     |                                   |
|     | TENANCE AND OPERATION                                                   | 13.478                            |
|     | SCHOOL BREAKFAST PROGRAM                                                | 10.553                            |
|     | SPACE SCIENCE EDUCATION PROJECT                                         | 43.001                            |
|     | SPECIAL MILK PROGRAM FOR CHILDREN                                       | 10.556                            |
|     | SUMMER YOUTH RECREATION PROGRAM                                         | 49.015                            |
|     | TALENT SEARCH                                                           | 13.488                            |
| ; C | CITY/TOWN/MUNICIPALITY                                                  |                                   |
|     | ALLIED HEALTH PROFESSIONS-SPECIAL PROJECT GRANTS                        | 13.305                            |
|     | ASSISTANCE TO STATES FOR STATE EQUALIZATION PLANS                       | 13.572                            |
|     | AVIATION EDUCATION                                                      |                                   |
|     | BIOMEDICAL RESEARCH SUPPORT                                             | 13.337                            |
| ٠.  | CALIBRATION AND TESTING SERVICES                                        |                                   |
|     | CITIZENS' WORKSHOPS                                                     |                                   |
|     | COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM                         | 20.002                            |
|     | CONSUMER AFFAIRSCORRECTIONS-TRAINING AND STAFF DEVELOPMENT              | 13.678                            |
|     | CONNECTIONS-THAINING AND STAFF DEVELOPMENT                              | 16.601                            |
|     | DONATION OF FEDERAL SURPLUS PERSONAL PROPERTY                           | 39.003                            |
|     | EDUCATIONAL INNOVATION AND SUPPORT EDUCATIONAL RESEARCH AND DEVELOPMENT | 13.571                            |
|     | EDUCATIONALLY DEPRIVED CHILDREN-LOCAL EDUCATIONAL AGEN-                 | 13.950                            |
|     | CICC CICC                                                               | 13.428                            |
| s   | CIES  FDUCATIONALLY DEPRIVED CHILDREN-SPECIAL INCENTIVE GRANTS          | 13.426                            |
|     | - EDUDATIONALLI DEFRIVED CHIEDREN OF LUIAL MOCKITIC GRANIG.             |                                   |

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<sup>691</sup>**697** 



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A                    |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|
| FAMILY PLANNING SERVICES-TRAINING GRANTS AN HANDICAPPED EARLY CHILDHOOD ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D CONTRACTS 13       | .260             |
| HANDICAPPED EARLY CHILDHOOD ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      | .444             |
| HEAT TH STATISTICS TRAINING AND TECHNICAL ASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SISTANCE 13          | 3.227            |
| LICHER SOLICATION INSTRUCTIONAL FOLIRMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | 3.518            |
| IMPORTATION OF DUTY-FREE EDUCATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AND - SCIENTIFIC 🕟   |                  |
| IMPORTATION OF DUTY-FREE EDUCATIONAL MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | .105             |
| INDIAN ARTS'AND CRAFTS DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 5.850            |
| A TO THE POST OF THE PROPERTY OF THE POST | . 4                  | 7.036            |
| LAW ENFORCEMENT ASSISTANCE-NARCOTICS A DRUGS-TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ND DANGEROUS         |                  |
| DDI ICS TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | 5.004            |
| LAW ENCORPEMENT ASSISTANCE-TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | 5.513            |
| LIDRARY RECEARCH AND DEMONSTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 3.475            |
| MOTION PICTURE FILM LIBRARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . 24                 |                  |
| MUSEUMS-ASSISTANCE AND ADVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . 60                 | 0.007            |
| MUSEUMS-ASSISTANCE AND ADVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11                   | 1.650            |
| NATIONAL TECHNICAL INFORMATION SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | · 1                  | 3.298            |
| PROMOTION OF THE ARTS-ARCHITECTURE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ENVIRONMENTAL        | ۵.2.٥٥           |
| PROMOTION OF THE ARTS-ARCHITECTURE AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ZITVII TOTTIVIZITURE | 5.001            |
| PROMOTION OF THE HUMANITIES-CENTERS OF RES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SEADCH 4             | 5.124            |
| PROMOTION OF THE HUMANITIES CELEMENTARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AND SECONDARY        | J. 124           |
| PROMOTION OF THE HUMANITIES-ELEMENTARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | AND SECONDARY        | 5.127            |
| EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 44 CENTERS FOR       | 3.127            |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AL CENTERS FOR       | 5.122            |
| ADVANCED STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4:                   | 3.122            |
| PROMOTION OF THE HUMANITIES-INTERPRETIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MOSEOM EVUIDI-       | - 10-            |
| TIONS AND INTERPRETIVE PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4:                   | 5.125            |
| PROMOTION OF THE HUMANITIES-RESEARCH MATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HIALS 4              | 5.126            |
| PUBLIC EDUCATION ON DRUG ABUSE-TECHNICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ASSISTANCE 1         | 6.005            |
| RIGHT TO READ-ELIMINATION OF ILLITERACY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 3.533            |
| SCIENCE EDUCATION IMPROVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | 7.048            |
| SMITHSONIAN TROPICAL RESEARCH INSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6                    | 0.018            |
| SOLID WASTE DISPOSAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6                    | 6.026            |
| SPECIAL PROGRAMS FOR CHILDREN WITH SPECIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IC LEARNING DIS-     | ۶                |
| ARII ITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | <b>3.520</b>     |
| SLIPPLUS PROPERTY UTILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                    | 3.676            |
| LIDRAN MASS TRANSPORTATION MANAGERIAL TRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INING GRANTS 2       | 0.503            |
| VOCATIONAL FOLICATION-IMPROVEMENT SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TIVE SERVICE 1       | 3.495            |
| MOMEN'S EDUCATIONAL FOLITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                    | 3.565            |
| THE YOUTH CHALLENGE PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                    | 2.009            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                  |
| CONSUMER AFFAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                    | 3.678            |
| CONSUMER INFORMATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                    | 9.009            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                    |                  |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2                    | 0.100            |
| AVIATION EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 1.601            |
| CALIBRATION AND TESTING SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | 0.002            |
| - AMART GHARD CIKIDERATIVE MARINE SCIENCES I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TOURNING TO          | 3.678            |
| CONSUMER AFFAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | 3.076            |
| DONATION OF FEDERAL SURPLUS PERSONAL PRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PEHIY                |                  |
| HANDICAPPED EARLY CHILDHOOD ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      | 3.444<br> 3.227  |
| HEALTH STATISTICS TRAINING AND TECHNICAL AS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 515 I ANCE           | 13.227<br>17.036 |
| INTERGOVERNMENTAL PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DANOS DOMO           | 17.030           |
| LAW ENFORCEMENT ASSISTANCE-NARCOTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AND DANGEROUS        |                  |
| DDLIGS-TRÂINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | 6.004            |
| MOTION PICTURE FILM LIBRARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                    | 4.002            |
| ADSTICATAL TECHNICAL INFORMATION SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 11.650           |
| DROWNTION OF THE HIMANITIES-FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | AT CENTERS FOR       |                  |
| ADVANCED STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                    | 15.122           |
| ADVICATION INDOONS MENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | 17 NAR           |

6,58



| SOLID WASTE DISPOSAL TRAINING GRANTS                              | 66.026   |
|-------------------------------------------------------------------|----------|
| SOLID WASTE DISPOSAL TRAINING GRANTS                              | 00.020   |
| SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DIS-         |          |
| ABILITIES                                                         | 13.520   |
| SURPLUS PROPERTY UTILIZATION                                      | 13.676   |
| THE YOUTH CHALLENGE PROGRAM                                       | 72.009   |
| DUO ÉDDICT                                                        |          |
| DRUG ABUSE DEMONSTRATION PROGRAMS                                 | 13.254   |
| DRUG ABUSE EDUCATION PROGRAMS                                     | 13.275   |
|                                                                   | 10.275   |
| DUCATION PROFESSIONAL                                             | 22.20    |
| ACADEMIC APPOINTMENTS                                             |          |
| ALCOHOL AND DRUG ABUSE PREVENTION                                 | 13.420   |
| ALCOHOL NATIONAL RESEARCH SERVICE AWARDS                          | 13.272   |
| AVIATION EDUCATION                                                | 20.100   |
| BILINGUAL VOCATIONAL INSTRUCTIONAL MATERIALS, METHODS,            |          |
| AND TECHNIQUE                                                     | 13,587   |
| BILINGUAL VOCATIONAL INSTRUCTOR TRAINING                          | 13.586   |
| CONSUMERS' EDUCATION                                              | 13 564   |
| DRUG ABUSE TRAINING PROGRAMS                                      | 13.280   |
| DRUG ABUSE TRAINING PROGRAMS                                      | 10.200   |
| EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH              | 13.562   |
| EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE-            | ,        |
| MENT                                                              | 13.561   |
| EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)            |          |
| AND RESEARCH SCHOLARS                                             | - 19.102 |
| EDUCATIONAL INNOVATION AND SUPPORT                                | 13.571   |
| EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCA-              |          |
| TION                                                              | 60,005   |
| FACULTY AND STUDENT PARTICIPATION-LABORATORY COOPERA-             |          |
| TIVE PROGRAM                                                      | 24.004   |
| FACULTY TRAINING INSTITUTES, SHORT COURSES, AND                   | 24.004   |
| WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS                    | 24.007   |
| WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS                    | 42.007   |
| FAMILY PLANNING SERVICES-TRAINING GRANTS AND CONTRACTS            | 13.260   |
| FOREIGN LANGUAGE AND AREA STUDIES-FELLOWSHIPS                     | 13.434   |
| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTATION              |          |
| RESEARCH ABROAD                                                   | 13.441   |
| FULBRIGHT-HAYS TRAINING GRANTS-GROUP PROJECTS ABROAD              | 13.440   |
| HANDICAPPED PERSONNEL PREPARATIONHEALTH PROFESSIONS-STUDENT LOANS | 13.451   |
| HEALTH PROFESSIONS-STUDENT LOANS                                  | 13.342   |
| MIGHED EDUCATION STRENGTHENING DEVELOPING INSTITUTIONS            | 13.454   |
| HIGHER EDUCATION WORK-STUDY                                       | 13.463   |
| INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-                  |          |
| RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS                        | 60.006   |
| LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL           | 00.000   |
| TAM ENFORCEMENT ASSISTANCE ADMINISTRATION-SOF NATIONAL            | 16.518   |
| INSTITUTE                                                         |          |
| LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT                | 10.511   |
| LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS                | 40.004   |
| DRÚGS-TRAINING                                                    | 16.004   |
| LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FEL-            |          |
| LOWSHIPS                                                          | 16.508   |
| LIBRARIES AND LEARNING RESOURCES                                  | 13.570   |
| LIBRARY TRAINING GRANTS                                           | 13.468   |
| MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS                    | 13.282   |
| NATIONAL DIRECT STUDENT LOAN CANCELLATIONS                        | 13.470   |
| PROMOTION OF THE ARTS-DANCE                                       | 45.002   |
| PROMOTION OF THE ARTS-EDUCATION                                   | 45.003   |
| PROMOTION OF THE ARTS-LITERATURE                                  | 45.004   |
| PROMOTION OF THE ARTS-LITERATURE                                  | 45.005   |
| PHUMUTION OF THE ARTS-MUSIC                                       | ₩.000    |
|                                                                   |          |
| . 693                                                             |          |
|                                                                   |          |
| 699.                                                              | ٠,       |
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| PROMOTION OF THE HUMANITIES-FELLOWSHIPS FOR                                             | INDEPENDENT     |
|-----------------------------------------------------------------------------------------|-----------------|
| STUDY AND RESEARCHPROMOTION OF THE HUMANITIES-FELLOWSHIPS IN RE                         | 45.118          |
| <b>PROMOTION OF THE HUMANITIES-FELLOWSHIPS IN RE</b>                                    | SIDENCE FOR .   |
| COLLEGE TEACHERS                                                                        | 45 119          |
| PROMOTION OF THE HUMANITIES-HUMANITIES INSTITU                                          | TES 45.120      |
| PROMOTION OF THE HUMANITIES-MEDIA GRANTS                                                | 45.104          |
| PROMOTION OF THE HUMANITIES-SUMMER SEMINAL                                              | RS FOR COL-     |
| LEGE TEACHERS                                                                           | 45 116          |
| PROMOTION OF THE HUMANITIES-SUMMER STIPENDS.                                            | 45.121          |
| PUBLIC SERVICE EDUCATION-INSTITUTIONAL GRANTS                                           |                 |
| SHIPS                                                                                   |                 |
| SPACE SCIENCE EDUCATION PROJECT                                                         |                 |
| TEACHER CORPS-OPERATIONS AND TRAINING                                                   | 13.489          |
| TEACHER EXCHANGE                                                                        |                 |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATI                                              | IONAL EDUCA-    |
| TION PERSONNEL - LEADERSHIP DEVELOPMENT AWA                                             |                 |
| UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS                                           |                 |
| VOCATIONAL EDUCATION DEDOCNINEL DEVELO                                                  | DMENT STATE     |
| VOCATIONAL EDUCATION PERSONNEL DEVELO SYSTEMS PROGRAM                                   | 12 EOA          |
| WATER POLLUTION CONTROL FELLOWSHIPS                                                     | 66.430          |
|                                                                                         |                 |
| WATER POLLUTION CONTROL-PROFESSIONAL TRAININ                                            |                 |
| WATER POLLUTION CONTROL-TECHNICAL TRAINING GI                                           |                 |
| WOODROW WILSON INTERNATIONAL CENTER FOR SO                                              |                 |
| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                                                     | 60.020          |
| EDUCATION (0-8)                                                                         |                 |
| ADULT EDUCATION-GRANTS TO STATES                                                        |                 |
| APPRENTICESHIP TRAINING                                                                 | 17.201          |
| CAREER EDUCATION                                                                        | 13.554          |
| - CIVIL RIGHTS TECHNICAL ASSISTANCE AND TRAINING                                        | 13.405          |
| CONSUMERS' EDUCATION                                                                    | 13.564          |
| <b>EDUCATION FOR GIFTED AND TALENTED CHILDREN AN</b>                                    |                 |
| EDUCATION FOR THE USE OF THE METRIC SYSTEM                                              |                 |
| MENT                                                                                    |                 |
| EDUCATIONAL INNOVATION AND SUPPORT                                                      |                 |
| EDUCATIONAL SERVICES-ELEMENTARY AND SECON                                               |                 |
| TION                                                                                    | 60.005          |
| EDUCATIONAL TELEVISION AND RADIO-PROGRAMMING                                            | 3 13.541        |
| EDUCATIONALLY DEPRIVED CHILDREN-HANDICAPPED                                             |                 |
| EDUCATIONALLY DEPRIVED CHILDREN-LOCAL EDUCA                                             |                 |
| CIES:                                                                                   |                 |
| EDUCATIONALLY DEPRIVED CHILDREN-SPECIAL INCEN                                           |                 |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION I                                             |                 |
| FACILITY SCHOOL CONSTRUCTION PLANNING AND EQU                                           |                 |
| FOLLOW THROUGH                                                                          |                 |
| HANDICAPPED INNOVATIVE PROGRAMS-PROGRAMS F                                              |                 |
| HANDICAPPED CHILDREN                                                                    | 13.568          |
| INDIAN EDUCATION-GRANTS TO LOCAL EDUCATIONAL                                            | AGENCIES 13.534 |
| INDIAN EDUCATION-GRANTS TO LOCAL EDUCATIONAL INDIAN EDUCATION-GRANTS TO NON-LOCAL EDUCA |                 |
|                                                                                         |                 |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREA                                            |                 |
|                                                                                         |                 |
| TION,                                                                                   |                 |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED                                                 |                 |
| TENANCE AND OPERATION                                                                   | 13.478          |
| TALENT SEARCH                                                                           | 13.488          |
| EDUCATION (9-12)                                                                        | •               |
| ADULT EDUCATION-GRANTS TO STATES                                                        | 13.400          |



| BILINGUAL VOCATIONAL INSTRUCTIONAL MATERIALS, METHODS.    | 13.587                                  |
|-----------------------------------------------------------|-----------------------------------------|
| AND TECHNIQUEBILINGUAL VOCATIONAL INSTRUCTOR TRAINING     | 13.586                                  |
| CAREER EDUCATION                                          | 13.554                                  |
| CIVIL RIGHTS TECHNICAL ASSISTANCE AND TRAINING            | 13.405                                  |
| CONSUMERS' EDUCATION                                      | 13.564                                  |
| EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH      | 13.562                                  |
| EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE-    | 13.561                                  |
| EDUCATIONAL INNOVATION AND SUPPORT                        | 13.571                                  |
| EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCA-      |                                         |
| TION                                                      | 60.005                                  |
| EDUCATIONALLY DEPRIVED CHILDREN-HANDICAPPED               | 13.427                                  |
| EDUCATIONALLY DEPRIVED CHILDREN-LOCAL EDUCATIONAL AGEN-   |                                         |
|                                                           | 13.428                                  |
| EDUCATIONALLY DEPRIVED CHILDREN-SPECIAL INCENTIVE GRANTS. | 13.512                                  |
| EDUCATIONALLY DEPRIVED CHILDREN-STATE ADMINISTRATION      | 13.430                                  |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS     | 13.566                                  |
| FACILITY SCHOOL CONSTRUCTION PLANNING AND EQUIPPING       | 15.137                                  |
| FOLLOW THROUGH                                            | 13.438                                  |
| HANDICAPPED INNOVATIVE PROGRAMS-PROGRAMS FOR SEVERELY     |                                         |
| HANDICAPPED CHILDREN                                      | 13.568                                  |
| INDIAN EDUCATION-GRANTS TO LOCAL EDUCATIONAL AGENCIES     | 13.534                                  |
| INDIAN EDUCATION-GRANTS TO NON-LOCAL EDUCATIONAL AGEN-    |                                         |
| CIES                                                      | 13.551                                  |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-CONSTRUC-   |                                         |
| TION                                                      | 13.477                                  |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-MAIN-       |                                         |
| TENANCE AND OPERATION                                     | 13.478                                  |
| TALENT SEARCH                                             | 13.488                                  |
| VOCATIONAL EDUCATION - CONTRACT PROGRAM FOR INDIAN        |                                         |
| TRIBES AND INDIAN ORGANIZATIONS                           | 13.588                                  |
| EDUCATION (13 PLUS)                                       |                                         |
| BASIC EDUCATIONAL OPPORTUNITY GRANT PROGRAM               | 13.539                                  |
| BIOMEDICAL RESEARCH SUPPORT                               | 13.337                                  |
| COLLEGE LIBRARY RESOURCES                                 | 13.406                                  |
| COLLEGE TEACHER GRADUATE FELLOWSHIPS                      | 13.407                                  |
| CONTINUING DENTAL EDUCATION GRANT PROGRAM                 | 13.320                                  |
| EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE-    |                                         |
| MENT                                                      | 13.561                                  |
| EDUCATIONAL EXCHANGE-GRADUATE STUDENTS                    | 19.101                                  |
| EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCA-      |                                         |
| TION                                                      | 60.005                                  |
| FOREIGN LANGUAGE AND AREA STUDIES-CENTERS AND INTERNA-    |                                         |
| TIONAL, STUDIES PROGRAMS                                  | 13.435                                  |
| FOREIGN LANGUAGE AND AREA STUDIES-FELLOWSHIPS             | 13.434                                  |
| FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCATION       | 13.925                                  |
| HEALTH PROFESSIONS-CAPITATION GRANTS                      | 13.339                                  |
| HEALTH PROFESSIONS-STUDENT LOANS                          |                                         |
| HIGHER EDUCATION-COOPERATIVE EDUCATION                    | 13.510                                  |
| HIGHER EDUCATION-LAND-GRANT COLLEGES AND UNIVERSITIES     | 13.453                                  |
| HIGHER EDUCATION WORK-STUDY                               |                                         |
| IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| MATERIALS                                                 | 11.105                                  |
| INDIAN EDUCATION-FELLOWSHIPS FOR INDIAN STUDENTS          | 13.569                                  |
| LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS                    | 16.512                                  |



| MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS                                                                                                                                                                                         | 13.282                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| NATIONAL DIRECT STUDENT LOANS                                                                                                                                                                                                          | 13.471                                                                                                     |
|                                                                                                                                                                                                                                        | 13.386                                                                                                     |
| NURSING SCHOLARSHIPS                                                                                                                                                                                                                   | 13.363                                                                                                     |
|                                                                                                                                                                                                                                        | 13.358                                                                                                     |
| PROMOTION OF THE HUMANITIES-SUMMER SEMINARS FOR COL-                                                                                                                                                                                   | AE 116                                                                                                     |
|                                                                                                                                                                                                                                        | 13.772                                                                                                     |
| SPECIAL PROGRAMS FOR THE AGING-MULTIDISCIPLINARY CENTERS                                                                                                                                                                               | 13.772                                                                                                     |
| OF CERCATOLOGY                                                                                                                                                                                                                         | 12 620                                                                                                     |
| OF GERONTOLOGYSPECIAL SERVICES FOR DISADVANTAGED STUDENTS                                                                                                                                                                              | 12.493                                                                                                     |
| SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS                                                                                                                                                                                            | 13.418                                                                                                     |
| TALENT SEADOL                                                                                                                                                                                                                          | 13.488                                                                                                     |
| 2···                                                                                                                                                                                                                                   | 13.489                                                                                                     |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCA-                                                                                                                                                                                  |                                                                                                            |
|                                                                                                                                                                                                                                        | 13,503                                                                                                     |
|                                                                                                                                                                                                                                        | 13.319                                                                                                     |
| UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS                                                                                                                                                                                          | 13.557                                                                                                     |
| UPWARD BOUND                                                                                                                                                                                                                           | 13.492                                                                                                     |
|                                                                                                                                                                                                                                        | 11.507                                                                                                     |
|                                                                                                                                                                                                                                        | 66.430                                                                                                     |
| WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANTS                                                                                                                                                                                      | 66.429                                                                                                     |
| ENGINEER/ARCHITECT                                                                                                                                                                                                                     |                                                                                                            |
| FACULTY AND STUDENT PARTICIPATION-LABORATORY COOPERA-                                                                                                                                                                                  |                                                                                                            |
| TIVE PROGRAM                                                                                                                                                                                                                           | 24.004                                                                                                     |
| FACULTY TRAINING INSTITUTES, SHORT COURSES, AND                                                                                                                                                                                        | 24.004                                                                                                     |
| WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS                                                                                                                                                                                         | 24.007                                                                                                     |
| PROMOTION OF THE ARTS-ARCHITECTURE AND ENVIRONMENTAL                                                                                                                                                                                   | 24.007                                                                                                     |
| ARTS                                                                                                                                                                                                                                   | 45.001                                                                                                     |
| SEA GRANT SUPPORT                                                                                                                                                                                                                      | 11.417                                                                                                     |
| UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS                                                                                                                                                                                          | 13.557                                                                                                     |
| URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY                                                                                                                                                                                        |                                                                                                            |
| RESEARCH AND TRAINING                                                                                                                                                                                                                  | 20.502                                                                                                     |
| FEDERAL                                                                                                                                                                                                                                |                                                                                                            |
| AVIATION EDUCATION                                                                                                                                                                                                                     | 20.100                                                                                                     |
| COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM.                                                                                                                                                                                       | 20,002                                                                                                     |
| PUBLIC HEALTH/NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP                                                                                                                                                                                |                                                                                                            |
| PUBLIC HEALTH/NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP PROGRAM                                                                                                                                                                        |                                                                                                            |
| GRADUATE STUDENT                                                                                                                                                                                                                       | 13.288                                                                                                     |
|                                                                                                                                                                                                                                        |                                                                                                            |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002                                                                                                     |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002                                                                                                     |
| COLLEGE LIBRARY RESOURCES                                                                                                                                                                                                              | 60.002                                                                                                     |
| ACADEMIC APPOINTMENTS  CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STUDIES  COLLEGE LIBRARY RESOURCES  COLLEGE TEACHER GRADUATE FELLOWSHIPS                                                                                                | 60.002<br>60.004                                                                                           |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406                                                                                 |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407                                                                       |
| ACADEMIC APPOINTMENTS CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STUDIES COLLEGE LIBRARY RESOURCES COLLEGE TEACHER GRADUATE FELLOWSHIPS CONSUMERS' EDUCATION DOMESTIC MINING AND MINERAL AND MINERAL FUEL CONSERVATION FELLOWSHIP PROGRAM | 60.002<br>60.004<br>13.406<br>13.407<br>13.564                                                             |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407<br>13.564<br>13.567                                                   |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407<br>13.564<br>13.567                                                   |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407<br>13.564<br>13.567<br>13.278<br>19.101                               |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407<br>13.564<br>13.567<br>13.278<br>19.101                               |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407<br>13.564<br>13.567<br>13.278<br>19.101                               |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407<br>13.564<br>13.567<br>19.101<br>19.102<br>13.950                     |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407<br>13.564<br>13.278<br>19.101<br>19.102<br>13.950<br>17.218           |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407<br>13.564<br>13.567<br>19.101<br>19.102<br>13.950                     |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407<br>13.564<br>13.567<br>19.101<br>19.102<br>13.950<br>17.218<br>13.549 |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                  | 60.002<br>60.004<br>13.406<br>13.407<br>13.564<br>13.567<br>19.101<br>19.102<br>13.950<br>17.218<br>13.549 |



| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTATION                                    | 13.441 |
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| RESEARCH ABROADFULBRIGHT-HAYS TRAINING GRANTS-GROUP PROJECTS ABROAD                     | 13.440 |
| GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE TO                                      | 10.410 |
| HEALTH MANPOWER TRAINING INSTITUTIONS                                                   | 64.021 |
| HANDICAPPED PERSONNEL PREPARATION                                                       | 13.451 |
| HEALTH PROFESSIONS-CAPITATION GRANTS                                                    | 13.339 |
|                                                                                         |        |
| HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS                                            | 13.381 |
| HEALTH PROFESSIONS-STUDENT LOANSHIGHER, EDUCATION-STRENGTHENING DEVELOPING INSTITUTIONS | 13.342 |
| HIGHER, EDUCATION-STRENGTHENING DEVELOPING INSTITUTIONS                                 | 13.454 |
| HIGHER EDUCATION WORK-STUDY                                                             | 13.463 |
| INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-                                        |        |
| RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS                                              | 60.006 |
| LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JUDP NATIONAL                                 |        |
| INSTITUTELAW ENFORCEMENT ASSISTANCE-INTERNSHIPS                                         | 16.518 |
| LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS                                                  | 16.512 |
| LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE                                       |        |
| RESEARCH FELLOWSHIPS                                                                    | 16.505 |
| LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FEL-                                  |        |
| LOWSHIPS                                                                                | 16.508 |
| LIBRARY TRAINING GRANTS                                                                 | 13.468 |
| MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS                                          | 13.282 |
| MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS                                               | 13.281 |
| MINORITY BIOMEDICAL SUPPORT                                                             | 13.375 |
| NATIONAL DIRECT STUDENT LOANS                                                           | 13.471 |
| OCCUPATIONAL SAFETY AND HEALTH TRAINING GRANTS                                          | 13.263 |
| PROFESSIONAL NURSE TRAINEESHIPS                                                         | 13.358 |
| PROMOTION OF THE HUMANITIES-CULTURAL INSTITUTIONS                                       | 45.117 |
| PROMOTION OF THE HUMANITIES-EDUCATION PILOT AND DEVELOP-                                |        |
| MENT-GRANTS                                                                             | 45.110 |
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| THE PROFESSIONS                                                                         | 45.109 |
| PROMOTION OF THE HUMÁNITIES-FELLOWSHIPS FOR INDEPENDENT                                 |        |
| STUDY AND RESEARCH                                                                      | 45.118 |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS IN RESIDENCE FOR                                |        |
| COLLEGE TEACHERS                                                                        | 45.119 |
| PROMOTION OF THE HUMANITIES-HUMANITIES INSTITUTES                                       | 45.120 |
| PROMOTION OF THE HUMANITIES NATIONAL BOARD OF CON-                                      |        |
| SULTANTS                                                                                | 45.123 |
| PROMOTION OF THE HUMANITIES-SUMMER STIPENDS                                             | 45.121 |
| PUBLIC ASSISTANCE TRAINING GRANTS-TITLE XX                                              | 13.772 |
| PUBLIC SERVICE EDUCATION-INSTITUTIONAL GRANTS AND FELLOW-                               |        |
| SHIPS                                                                                   | 13.555 |
| RESEARCH AND REFERRAL SERVICES IN SCIENCE AND TECHNOLO-                                 | 10.000 |
| GY                                                                                      | 42.007 |
| SMITHSONIAN TROPICAL RESEARCH INSTITUTE                                                 | 60.018 |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS                                             | 13.482 |
| TEACHER CORPS-OPERATIONS AND TRAINING                                                   | 13,489 |
| TRAINEESHIPS FOR GRADUATE STUDENTS IN ENGINEERING, STU-                                 | 10,400 |
| DIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFETY,                                   |        |
| AND ENVIRONMENTAL SCIENCES AND ENGINEERING                                              | 24.020 |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCA-                                   | 27.020 |
| TION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS                                          | 13.503 |
| UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES                                           | 13.491 |
| UNIVERSITY COMMUNITY SERVICE CRECIAL DROJECTS >                                         | 13.491 |
| UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS                                           | 13.55/ |
| URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY                                         | 20.502 |
| RESEARCH AND TRAINING                                                                   | 20.502 |
| URBAN MASS TRANSPORTATION MANAGERIAL TRAINING GRANTS                                    | 20.503 |





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| VETERANS EDUCATIONAL ASSISTANCE                           | 64.111  |
| WATER POLLUTION CONTROL FELLOWSHIPS                       | 66.430  |
| WATER POLLUTION CONTROL-PROFESSIONAL TRAINING GRANTS      | 66.428  |
| WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANTS         | 66.429  |
| WATER RESOURCES SCIENTIFIC INFORMATION CENTER             | 15.953  |
|                                                           | 7       |
| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                       | 60.020  |
| HANDICAPPED (DEAF, BLIND, CRIPPLED)                       | ,       |
| HANDICAPPED (DEAP, BLIND, CRIPPLED)                       | 40.004  |
| BOOKS FOR THE BLIND AND PHYSICALLY HANDICAPPED            | 42.001  |
| CAREER EDUCATION                                          | 13.554  |
| CHILD DEVELOPMENT-HEAD START                              | 13.600  |
| EDUCATIONALLY DEPRIVED CHILDREN-HANDICAPPED               | 13.427  |
| HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS        | 13.445  |
| HANDICAPPED INNOVATIVE PROGRAMS-PROGRAMS FOR SEVERELY     | /       |
| HANDICAPPED CHILDREN                                      | 13.568  |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS            | 13.446  |
| HANDICAPPED PRESCHOOL AND SCHOOL PROGRAMS                 | 13.449  |
| HANDICARPED REGIONAL RESOURCE CENTERS                     | 13.450  |
| HANDIC PED-RESEARCH AND DEMONSTRATION                     | 13.443  |
| LIBRARIES AND LEARNING RESOURCES                          | 13.570  |
| REGIONAL EDUCATION PROGRAMS FOR DEAF AND OTHER HAN-       |         |
| DICAPRED PERSONS                                          | 13.560  |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS               | 13.482  |
| VOCATIONAL EDUCATION-BASIC GRANTS TO STATES               | 13.493  |
| VOCATIONAL EDUCATION-SPECIAL NEEDS                        | 13.499  |
| VOCATIONAL EDUCATION-SPECIAL NEEDS                        | 3       |
| HEALTH PROFESSIONAL                                       | 10 400  |
| ALCOHOL AND DRUG ABUSE PREVENTION                         | 13.420  |
| ALCOHOL NATIONAL RESEARCH SERVICE AWARDS                  |         |
| CONSUMERS' EDUCATION                                      | 13,304  |
| DRUG ABUSE TRAINING PROGRAMS                              | 13.278  |
| DRUG ABUSE TRAINING PROGRAMS                              |         |
| FAMILY MEDICINE-TRAINING GRANTS                           | 13.379  |
| FAMILY PLANNING SERVICES-TRAINING GRANTS AND CONTRACTS    | 13.260  |
| "GRANTS TO AFFILIATED. MEDICAL SCHOOLS-ASSISTANCE TO      | 04.004  |
| HEALTH MANPOWER TRAINING INSTITUTIONS                     | 64.021  |
| HANDICAPPED PERSONNEL PREPARATION                         | 13,451  |
| HEALTH PROFESSIONS-CAPITATION GRANTS                      | 13.339  |
| HEALTH PROFESSIONS-STUDENT LOANS                          | 13.342  |
| HEALTH STATISTICS TRAINING AND TECHNICAL ASSISTANCE       | 13.227  |
| LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS        |         |
| DRUGS-TRAINING                                            | 16.004  |
| MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS            | 13.282  |
| MENTAL HEALTH TRAINING GRANTS                             | 13.244  |
| NURSING STUDENT LOANS                                     | 13.364  |
| OCCUPATIONAL SAFETY AND HEALTH TRAINING GRANTS            | 13.263  |
| PROFESSIONAL NURSE TRAINEESHIPS                           | 13.358  |
| PUBLIC ASSISTANCE TRAINING GRANTS-TITLE XX                | 13.772. |
| PUBLIC SERVICE EDUCATION-INSTITUTIONAL GRANTS AND FELLOW- |         |
| SHIPS                                                     | 13.555  |
| SPECIAL PROGRAMS FOR THE AGING-TRAINING                   | 13.637  |
| UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS             | 13:557  |
| WATER POLLUTION CONTROL FELLOWSHIPS                       | 66.430  |
| WATER POLLUTION CONTROL-PROFESSIONAL TRAINING GRANTS      | 66.428. |
| WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANTS         | 66.429  |
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| INDIVIDUAL/FAMILY ACADEMIC APPOINTMENTS                   | 60 002  |
| AIR POLLUTION CONTROL FELLOWSHIPS                         |         |
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|            | BENEFICIARY INDEX                                                                   |                               |
|            | DENEFICIANT INDEX                                                                   |                               |
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|            | AIR POLLUTION CONTROL MANPOWER TRAINING GRANTS                                      | 66.003                        |
|            | ALCOHOL AND DRUG ABUSE PREVENTION                                                   | 13.420                        |
|            | ALCOHOL RESEARCH DEVELOPMENT AWARDS                                                 | 13.271                        |
|            | ALCOHOL TRAINING PROGRAMS                                                           | 13.274                        |
|            | APPRENTICESHIP OUTREACH///                                                          | 17.200                        |
|            | APPRENTICESHIP TRAINING                                                             | 17.201                        |
|            | POOKS FOR THE RI IND AND PHYSICANLY HANDICAPPED                                     | 42,001                        |
|            | CALIBRATION AND TESTING SERVICES                                                    | 11.601                        |
|            | CANCER RESEARCH MANPOWER                                                            | 13.398                        |
|            | CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STUDIES                                     | 60.004                        |
|            | CITIZENSHIP EDUCATION AND TRAINING                                                  | 16.400                        |
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|            | COMMUNITY ACTION                                                                    | 49.002                        |
|            | CONSUMER AFFAIRS                                                                    | 13.678                        |
|            | CORRECTIONS-TRAINING AND STAFF DEVELOPMENT                                          | 16.601                        |
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|            | DISPOSAL OF FEDERAL SURPLUS REAL PROPERTY                                           | 39.002                        |
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|            | DRUG ABUSE DEMONSTRATICATION PROGRAMS                                               | 13.254                        |
|            | DRUG ABUSE NATIONAL RESEARCH SERVICE AWARD\$                                        | 13.278                        |
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|            | DRUG ABUSE TRAINING PROGRAMS                                                        | 13.280                        |
|            | EDUCATIONAL RESEARCH AND DEVELOPMENT                                                | 13.950                        |
|            | EDUCATIONAL TELEVISION AND RADIO-PROGRAMMING                                        | 13.541                        |
|            | EDUCATIONALLY DEPRIVED CHILDREN-MIGRANTS                                            | 13.429                        |
|            | EMPLOYMENT, AND TRAINING RESEARCH-DOCTORAL DISSERTATION                             |                               |
|            | GRANTS                                                                              | 17.218                        |
|            | FAGULTY AND STUDENT PARTICIPATION-LABORATORY, COOPERA-                              |                               |
|            | TIVE PROGRAM                                                                        | 24.004                        |
|            | FACULTY TRAINING INSTITUTES, SHORT COURSES, AND                                     | 0 4 007                       |
|            | WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS                                      | 24.007                        |
|            | FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTATION                                | 12 441                        |
|            | RESEARCH ABROADFULBRIGHT-HAYS TRAINING GRANTS-GROUP PROJECTS ABROAD                 | 13.441<br>13.440              |
|            | HANDICAPPED PERSONNEL PREPARATION                                                   |                               |
|            | HIGHER EDUCATION ACT INSURED LOANS                                                  | 13.460                        |
|            | HIGHER EDUCATION WORK-STUDY                                                         | 13.463                        |
|            | INDIAN ARTS AND CRAFTS DEVELOPMENT                                                  | 15.850                        |
| •          | INDIAN ARTS AND CRAFTS DEVELOPMENT                                                  | 13.536                        |
| ~          | INDIAN FOUCĂTION-ADULTS                                                             | 15.100                        |
|            | INDIAN EDUCATION-ASSISTANCE TO SCHOOLS                                              | 15.130                        |
|            | INDIAN FOUCATION-COLLEGES AND UNIVERSITIES.                                         | -15.114                       |
|            | -INDIAN EDUCATION-CONTRACTS WITH INDIAN TRIBAL ORGANIZA-                            | ~ -9                          |
| (          | TIONS                                                                               | 15.105                        |
|            | INDIAN EDUCATION-DORMITORY OPERATIONS                                               | 15.109                        |
|            | INDIAN EDUCATION-FEDERAL SCHOOLS                                                    | 15.110                        |
|            | INDIAN EMPLOYMENT ASSISTANCE                                                        | 15.108                        |
|            | INDIAN PROPERTY ACQUISITION-TRANSFER OF INDIAN SCHOOL                               | 15 100                        |
|            | PROPERTIES                                                                          | 15.128                        |
|            | INFORMATION SERVICES-EXHIBITS, PUBLIC SPEAKERS, PUBLICA-                            | 24 000                        |
|            | TIONS, REFERENCE, AND ANALYSIS                                                      | 24.023 <sub>,</sub><br>17.211 |
|            | JOB CORPS LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL                   | 17.211                        |
|            | INSTITUTE                                                                           | 16.518                        |
|            | LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL                                 |                               |
| • .        | AID                                                                                 | 16.504                        |



| LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPSLAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS | .16. <b>505</b>  |
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| LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FEL-<br>LOWSHIPS                                                                  | 16.508           |
| LUWSRIPS                                                                                                                            | 42.004           |
| LIBRARY OF CONGRESS PHOTODUPLICATION SERVICE                                                                                        | 42.005           |
| LIBRARY OF CONGRESS REFERENCE AND BIBLIOGRAPHIC SER-                                                                                | 42.006           |
| WENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS                                                                                      | 13.282           |
| MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS                                                                                           | 13.281           |
| MENTAL HEALTH TRAINING GRANTS                                                                                                       | 13.244           |
| MINE HEALTH AND SAFETY EDUCATION AND TRAINING                                                                                       | 15.352           |
| MOTION PICTURE FILM LIBRARIES                                                                                                       | 24.002           |
| MOTION PICTURE FILM LIBRARIES                                                                                                       | 60.007           |
| NATIONAL ARCHIVES REFERENCE SERVICES                                                                                                | 39.004           |
| NATIONAL AUDIOVISUAL CENTER                                                                                                         | 39.005           |
| NATIONAL DIRECT STUDENT LOANS                                                                                                       | 13.471           |
| NATIONAL GALLERY OF ART EXTENSION SERVICE                                                                                           | 68.001           |
| NATIONAL TECHNICAL INFORMATION SERVICE                                                                                              | 11.650           |
| OCCUPATIONAL SAFETY AND HEALTH TRAINING GRANTS                                                                                      | 13.263           |
| PRESIDENT'S COUNCIL OF PHYSICAL FITNESS AND SPORTSPROMOTION OF THE ARCHITECTURE AND ENVIRONMENTAL                                   | 13.289           |
| PROMOTION OF THE ARTS-ARCHITECTURE AND ENVIRONMENTAL                                                                                | 45.001           |
| PROMOTION OF THE ARTS-DANCE                                                                                                         | 45.002           |
| PROMOTION OF THE ARTS-EDUCATION                                                                                                     | 45.003           |
| PROMOTION OF THE ARTS-EXPANSION ARTS                                                                                                | 45.010           |
| PROMOTION OF THE ARTS-FEDERAL-STATE PARTNERSHIP                                                                                     |                  |
| PROMOTION OF THE ARTS-LITERATURE                                                                                                    |                  |
| PROMOTION OF THE ARTS-MUSIC                                                                                                         |                  |
| PROMOTION OF THE ARTS-PUBLIC MEDIA                                                                                                  | 45.006.          |
| PROMOTION OF THE ARTS-THEATRE                                                                                                       | 45.008           |
| PROMOTION OF THE ARTS-VISUAL ARTS,                                                                                                  | 45.009           |
| PROMOTION OF THE HUMANITIES-CULTURAL INSTITUTIONS                                                                                   | 45.117           |
| PROMOTION OF THE HUMANITIES, GENERAL RESEARCH PROGRAM                                                                               | 45.105           |
| PROMOTION OF THE HUMANITIES NATIONAL BOARD OF CON-                                                                                  |                  |
| SULTANTS                                                                                                                            | 45:123           |
| PROMOTION OF THE HUMANITIES-SUMMER SEMINARS FOR COL-                                                                                | ·                |
| LEGE TEACHERS                                                                                                                       | 45.116           |
| REFERENCE AND CONSULTATION SERVICES IN PRESERVATION,                                                                                |                  |
| RESTORATION, OAND PROTECTION OF LIBRARY MATERIALS                                                                                   | 42.008           |
| RESEARCH AND REFERRAL SERVICES IN SCIENCE AND TECHNOLO-                                                                             | 40.007           |
| GY LOSS COLLON MODOLENENT                                                                                                           | 42.007           |
| SCIENCE EDUCATION IMPROVEMENTSCIENCE MANPOWER IMPROVEMENT                                                                           | 47.048<br>47.009 |
| SEA GRANT SUPPORT                                                                                                                   | 11.417           |
| SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE                                                                                | 60.013           |
| SMITHSONIAN SCIENCE INFORMATION EXCHANGE, INC                                                                                       | 60.009           |
| SMITHSONIAN TROPICAL RESEARCH INSTITUTE                                                                                             | 60.018           |
| SOLID WASTE DISPOSAL TRAINING GRANTS                                                                                                | 66.026           |
| SPECIAL PROGRAMS FOR THE AGING-TRAINING                                                                                             | 13.637           |
| SURPLUS PROPERTY UTILIZATION                                                                                                        | 13.676           |
| TEACHER EXCHANGE                                                                                                                    | 13.437           |
| VETERANS EDUCATIONAL ASSISTANCE                                                                                                     | 64.111           |
| WATER POLITION CONTROL FELLOWSHIPS                                                                                                  | 66.430           |
| WATER POLLUTION CONTROL PROFESSIONAL TRAINING GRANTS                                                                                | 66.428           |
| WATER RESOURCES SCIENTIFIC INFORMATION CENTER                                                                                       | 15.953           |
| WOMEN'S EDUCATIONAL EQUITY                                                                                                          | 13.565           |





| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS-FEL-   |                |
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| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                     | 60.020         |
| INDUSTRIALIST/BUSINESSMAN                               |                |
| CALIBRATION AND TESTING SERVICES                        | 11.601         |
| WORK EXPERIENCE                                         | 24.030         |
|                                                         | 24.030         |
| INFANT (0-5)                                            |                |
| EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH    | 13. <b>562</b> |
| * EDUCATIONALLY DEPRIVED CHILDREN-HANDICAPPED           | 13.427         |
| HANDICAPPED INNOVATIVE PROGRAMS-PROGRAMS FOR SEVERELY   |                |
| HANDICAPPED CHILDREN                                    |                |
| HANDICAPPED PRESCHOOL AND SCHOOL PROGRAMS               | 13.449         |
| HANDICAPPED REGIONAL RESOURCE CENTERS                   | 13.450         |
| HANDICAPPED-RESEARCH AND DEMONSTRATION                  | 13.443         |
| JUVENILE DELINQUENT                                     |                |
| EDUCATIONALLY DEPRIVED CHILDREN IN STATE AD-            |                |
| MINISTEREDOINSTITUTIONS SERVING NEGLECTED OR DELINQUENT |                |
| CHILDREN                                                | 13,431         |
| LOW INCOME                                              | 13.401         |
|                                                         |                |
| BILINGUAL EDUCATION                                     | 13.403         |
| CHILD DEVELOPMENTHEAD START                             | 13. <b>600</b> |
| CONSUMERS' EDUCATION                                    | 13. <b>564</b> |
| EDUCATIONAL OPPORTUNITY CENTERS                         |                |
| FOLLOW THROUGH                                          | 13. <b>433</b> |
| INDIAN EDUCATION-COLLEGES AND UNIVERSITIES              | 15.114         |
| NONFOOD ASSISTANCE FOR SCHOOL FOOD SERVICE PROGRAMS.\   | 10.554         |
| NURSING SCHOLARSHIPS                                    | 13.363         |
| SCHOOL BREAKFAST PROGRAM                                | 10.553         |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS             | 13.482         |
| SUMMER YOUTH RECREATION PROGRAM                         | 49.015         |
| SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS             | 13.418         |
| TALENT SEARCH                                           | 13.488         |
| UPWARD BOUND                                            | 13.492         |
| VOCATIONAL EDUCATION-BASIC GRANTS TO STATES             | 13.493         |
| VOCATIONAL EDUCATION-CONSUMER AND HOMEMAKING            | 13.494         |
| VOCATIONAL EDUCATION-PROGRAM IMPROVEMENT PROJECTS       | 13.498         |
| VOCATIONAL EDUCATION-SPECIAL NEEDS                      | 13.499         |
| MAJOR METROPOLIS (OVER 250,000)                         |                |
| COMMUNITY ACTION                                        | 40.000         |
| PROMOTION OF THE ARTS-EXPANSION ARTS                    | 49.002         |
| , , , , , , , , , , , , , , , , , , , ,                 | 45.010         |
| MENTALLY DISABLED                                       |                |
| DEVELOPMENTAL DISABILITIES-DEMONSTRATION FACILITIES AND |                |
| TRAINING                                                | 13.632         |
| EDUCATIONALLY DEPRIVED CHILDREN-HANDICAPPED             | 13.427         |
| HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS      | 13.445         |
| HANDICAPPED PRESCHOOL AND SCHOOL PROGRAMS               | 13.449         |
| HANDICAPPED REGIONAL RESOURCE CENTERS                   | 13.450         |
| HANDICAPPED-RESEARCH AND DEMONSTRATION                  | 13.443         |
| REGIONAL EDUCATION PROGRAMS FOR DEAF AND OTHER HAN-     |                |
| DICAPPED PERSONS                                        | 13.560         |
| MIGRANT                                                 | _              |
| BILINGUAL EDUCATION                                     | 13,403         |
| BILINGUAL VOCATIONAL INSTRUCTIONAL MATERIALS. METHODS,  | 10.400         |
| AND TECHNIQUE                                           | 13.587         |
| BILINGUAL VOCATIONAL INSTRUCTOR TRAINING                | 13.586         |
| DILINGUAL VUCATIONAL INSTRUCTOR TRAINING                | 13.300         |



| MINORITY GROUP                                              |        |
|-------------------------------------------------------------|--------|
|                                                             | 17.200 |
| RILINGUAL VOCATIONAL INSTRUCTIONAL MATERIALS, METHODS,      |        |
| AND TECHNIQUE                                               | 13.587 |
| BILINGUAL VOCATIONAL INSTRUCTOR TRAINING                    | 13.586 |
| CHILD DEVELOPMENT-HEAD START                                | 13.600 |
| CÍVIL RIGHTS TECHNICAL ASSISTANCE AND TRAINING              | 13.405 |
| DESEGREGATION OF PUBLIC EDUCATION                           | 16.100 |
| FOLLOW THROUGH                                              | 13.433 |
| FOLLOW THROUGH                                              | 13.380 |
| MINORITY BIOMEDICAL SUPPORT                                 | 13.375 |
| PROMOTION OF THE ARTS-EXPANSION ARTS                        | 45.010 |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS                 | 13.482 |
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| ADVANCED NURSE TRAINING PROGRAMS  ALCOHOL RESEARCH DEVELOPMENT AWARDS  ALTOONOMICAL, ATMOSPHERIC EARTH AND OCEAN SCIENCES  BILINGUAL VOCATIONAL TRAINING  BILINGUAL VOCATIONAL TRAINING  BIOLOGICAL, BEHAVIOHAL, AND SOCIAL SCIENCES  COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM  10.583  COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM  20.002  CONSUMER AFFAIRS  10.601  CONSUMER AFFAIRS  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10.601  10. |                                                        | . , 13.375    |
| ALCOHOL RESEARCH DEVELOPMENT AWARDS.  ASTRONOMICAL ATMOSPHERIC. EARTH AND OCEAN SCIENCES.  BIOLOGICAL BEHAVIORAL TRAINING.  BIOLOGICAL BEHAVIORAL AND SOCIAL SCIENCES.  CAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM.  CONSUMER AFFAIRS.  CORRECTIONS-TRAINING AND STAFF DEVELOPMENT.  BIOLOGICAL SURPLUS PERSONAL PROPERTY.  BOLOGATIONAL RESEARCH DEVELOPMENT AWARDS.  BOLOGATIONAL RESEARCH AND DEVELOPMENT.  BOLOCATIONAL RESEARCH AND SCIENCILLUM CONSULTANTS.  BOLOCATIONAL RESEARCH BEDICAL SCHOOLS-ASSISTANCE TO A FFILLIATED MEDICAL SCHOOLS-ASSISTANCE TO A FFILLIATED MEDICAL SCHOOLS-ASSISTANCE TO A FILLIATED MEDICAL SCHOOLS ASSISTANCE AND A FILLIATED MEDICAL SCHOOLS AND A FILLIATED MEDICAL SCHOOLS AND A  |                                                        | 40 000        |
| ASTRONOMICAL, ATMOSPHERIC, EARTH AND OCEAN SCIENCES.  BILINGUAL VOCATIONAL TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                        |               |
| BILINGUAL VOCATIONAL TRAINING BIOLOGICAL BEHAVIOPAL AND SOCIAL SCIENCES BIOLOGICAL BEHAVIOPAL AND SOCIAL SCIENCES BIOTECHNOLOGY RESEARCH CALIBRATION AND TESTING SERVICES 11.601 CHILD CARE FOOD PROGRAM. 10.558 COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM. 20.002 CONSUMER AFFAIRS CORRECTIONS-TRAINING AND STAFF DEVELOPMENT 13.678 CORRECTIONS-TRAINING AND STAFF DEVELOPMENT 13.678 CORRECTIONS-TRAINING AND STAFF DEVELOPMENT 13.970 DONATION OF FEDERAL SURPLUS PERSONAL PROPERTY 13.900 30 RUG ABUSE RESEARCH DEVELOPMENT AWARDS 13.277 EDUCATIONAL RESEARCH AND DEVELOPMENT 13.950 FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH ABROAD 13.438 FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD 13.439 FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CONSULTANTS GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE TO HEALTH MANPOWER TRAINING INSTITUTIONS 13.445 HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS 13.445 HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS 13.445 HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS 13.445 HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS 13.381 HEALTH PROFESSIONS-SIANT-UP ASSISTANCE 13.384 HIGHER EDUCATION-COOPERATIVE EDUCATION 13.510 IMPORTATION OF DUTY-FREE EDUCATION 13.510 INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS 14.05 INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT 15.05 INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT 16.518 LIBRARY SERVICES-INTERLIBRARY COOPERATION 11.105 INSTITUTE LIBRARY RESEARCH AND DEMONSTRATION 13.475 LIBRARY SERVICES-INTERLIBRARY COOPERATION 13.465 MATTHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING 47.049 MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS 13.281 MOTION PICTURE FILM LIBRARIES 13.469 NATIONAL DEFENSE EDUCATION ACT-LOANS TO INSTITUTIONS 13.469 NATIONAL GALLERY OF ART EXTENSION SERVICE.                                                                                                                                                                                                                                          | ASTRONOMICAL ATMOSPHERIC FARTH AND OCEAN SCIENCES      | . 47.050      |
| BIOLOGICAL BEHAVIOFAL AND SOCIAL SCIENCES. 47.051 BIOTECHNOLOGY RESEARCH. 13.371 CALIBRATION AND TESTING SERVICES. 11.601 CHILD CARE FOOD PROGRAM. 10.558 COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM. 20.002 CONSUMER AFFAIRS. 13.678 CORRECTIONS-TRAINING AND STAFF DEVELOPMENT 16.601 DONATION OF FEDERAL SURPLUS PERSONAL PROPERTY 39.003 DRUG ABUSE RESEARCH DEVELOPMENT AWARDS. 13.277 EDUCATIONAL RESEARCH AND DEVELOPMENT 13.950 FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH ABROAD 15.438 FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD 15.438 FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CONSULTANTS. 13.439 GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE TO HEALTH MANPOWER TRAINING INSTITUTIONS. 13.445 HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS 13.445 HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS 13.445 HANDICAPPED TEACHER RECRUITMENT AND INFORMATION 13.452 HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS 13.381 HEALTH PROFESSIONS-START-UP ASSISTANCE 13.384 HIGHER EDUCATION-COOPERATIVE EDUCATION 13.510 IMPORTATIONAL CENTERS TO AID FOREIGN DEVELOPMENT 19.006 INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS 60.006 INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS 60.006 INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS 60.006 LAW ENFORCEMENT ASSISTANCE ADMINISTRATION JUP NATIONAL INSTITUTE 11.105 LIBRARY SERVICES-INTERLIBRARY COOPERATION 13.465 MATTHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING 47.049 MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS 13.281 MOTION PICTURE FILM LIBRARIES .24.002 NATIONAL GERLERY OF ART EXTENSION SERVICE. 68.001                                                                                                                                                                                                                                                                                                                                                                   | BILINGUAL VOCATIONAL TRAINING                          | , 13:558 -    |
| CALIBRATION AND TESTING SERVICES CHILD CARE FOOD PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES            | . 47.051      |
| CHILD CARE FOOD PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BIOTECHNOLOGY RESEARCH                                 | . 13.371      |
| COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |               |
| CONSUMER AFFAIRS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM        | 20.002        |
| DONATION OF FEDERAL SURPLUS PERSONAL PROPERTY DRUG ABUSE RESEARCH DEVELOPMENT AWARDS DRUG ABUSE RESEARCH DEVELOPMENT EDUCATIONAL RESEARCH AND DEVELOPMENT FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CONSULTANTS GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE FULBRIGHT-HAYS TRAINING INSTITUTIONS GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE FULBRIGHT-HAYS TRAINING INSTITUTIONS GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE FULBRIGHT-HAYS TRAINING INSTITUTIONS GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE FULBRIGHT MANPOWER TRAINING INSTITUTIONS FULBRIGHT MANPOWER TRAINING INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT FULBRIGHT MANPOWER TRAINING INSTITUTIONAL FOREIGN DEVELOPMENT FULBRIGHT MANPOWER TRAINING INSTITUTION FULBRIGHT MANPOWER FULBRIGH MANPOWER TRAINING INSTITUTION FULBRIGHT MANPOWER TRAINING INSTITUTION FULBRIGHT MANPOWER TRAINING INSTITUTION FULBRIGHT MANPOWER TRAINING INSTITUTION INSTITUTION FULBRIGHT MANPOWER TRAINING INSTITUTIONS F | CONSUMER AFFAIRS                                       | 13.678        |
| DRUG ABUSE RESEARCH DEVELOPMENT AWARDS EDUCATIONAL RESEARCH AND DEVELOPMENT 13.950 FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD 13.438 FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CONSULTANTS GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS HANDICAPPED TEACHER RECRUITMENT AND INFORMATION 13.452 HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS HEALTH PROFESSIONS-SPECIAL PROJECT 13.384 HIGHER EDUCATION-COOPERATIVE EDUCATION IMPORTATION OF DUTY-FREE EDUCATION INTERROVERNMENTAL PROGRAM INTERROVERNMENTAL PROGRAM INTERROVERNMENTAL PROGRAM INTERROVERNMENTAL PROGRAM INTERROPUBLICATIONS AND GOVERNMENTAL DOCUMENTS LIBRARY RESEARCH AND DEMONSTRATION LIMPORTATIONAL INSTITUTE LIBRARY RESEARCH AND DEMONSTRATION LIBRARY SERVICES-INTERLIBRARY COOPERATION 13.465 MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING 47.049 MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS 13.281 MOTION PICTURE FILM LIBRARIES NATIONAL GALLERY OF ART EXTENSION SERVICE 13.346 NATIONAL GALLERY OF ART EXTENSION SERVICE 13.469 NATIONAL GALLERY OF ART EXTENSION SERVICE 13.466 0.001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CORRECTIONS-TRAINING AND STAFF DEVELOPMENT             | 16.601        |
| EDUCATIONAL RESEARCH AND DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DONATION OF FEDERAL SURPLUS PERSONAL PROPERTY          | . 39.003      |
| FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DRUG ABUSE RESEARCH DEVELOPMENT AWARDS                 | . 13.2//      |
| FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD 13.438 FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CONSULTANTS 13.439 GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE TO HEALTH MANPOWER TRAINING INSTITUTIONS 64.021 HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS 13.445 HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS 13.445 HANDICAPPED TEACHER RECRUITMENT AND INFORMATION 13.452 HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS 13.381 HEALTH PROFESSIONS-SPECIAL PROJECT 13.383 HEALTH PROFESSIONS-START-UP ASSISTANCE 13.384 HIGHER EDUCATION-COOPERATIVE EDUCATION 13.510 IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC MATERIALS 13.510 INTERROVERNMENTAL PROGRAM 17.036 INTERNATIONAL CENTERS TO AID FOREIGN DEVELOPMENT 19.006 INTERQOVERNMENTAL PROGRAM 17.036 INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERARYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS 60.006 LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE 11.105 LIBRARY SERVICES-INTERLIBRARY COOPERATION 13.475 LIBRARY SERVICES-INTERLIBRARY COOPERATION 13.465 MATTHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING 47.049 MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS 13.281 MOTION PICTURE FILM LIBRARIES 24.002 NATIONAL GALLERY OF ART EXTENSION SERVICE 68.001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH             | 13.436        |
| FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CONSULTANTS.  GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE TO HEALTH MANPOWER TRAINING INSTITUTIONS.  HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS.  HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS.  HANDICAPPED TEACHER RECRUITMENT AND INFORMATION.  13.452  HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS.  HEALTH PROFESSIONS-SPECIAL PROJECT.  MEALTH PROFESSIONS-START-UP ASSISTANCE.  HIGHER EDUCATION-COOPERATIVE EDUCATION.  IMPORTATION OF DUTY-FREE EDUCATION.  INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT.  INSTITUTIONAL EXCHANGE OF SCIENTIFIC AND LITERA- RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS.  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JUDP NATIONAL  INSTITUTE.  LIBRARY RESEARCH AND DEMONSTRATION.  LIBRARY SERVICES-INTERLIBRARY COOPERATION.  13.475  LIBRARY SERVICES-INTERLIBRARY COOPERATION.  13.475  LIBRARY SERVICES-INTERLIBRARY COOPERATION.  13.475  LIBRARY RESEARCH AND PHYSICAL SCIENCES AND ENGINEERING.  MATTHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING.  MATTHEMATICAL RESEARCH DEVELOPMENT AWARDS.  MOTION PICTURE FILM LIBRARIES.  NATIONAL DEFENSE EDUCATION ACT-LOANS TO INSTITUTIONS.  13.469  NATIONAL GALLERY OF ART EXTENSION SERVICE.  68.001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD | 13.438        |
| GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE TO HEALTH MANPOWER TRAINING INSTITUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CON  | -             |
| HEALTH MANPOWER TRAINING INSTITUTIONS 64.021 HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS 13.445 HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS 13.446 HANDICAPPED TEACHER RECRUITMENT AND INFORMATION 13.452 HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS 13.381 HEALTH PROFESSIONS-SPECIAL PROJECT 13.383 HEALTH PROFESSIONS-START-UP ASSISTANCE 13.384 HIGHER EDUCATION-COOPERATIVE EDUCATION 13.510 IMPORTATION OF DUTY-FREE EDUCATION 13.510 IMPORTATION OF DUTY-FREE EDUCATION 14.05 INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT 19.006 INTERGOVERNMENTAL PROGRAM 17.036 INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS 60.006 LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JUP NATIONAL INSTITUTE 15.12 LIBRARY RESEARCH AND DEMONSTRATION 13.465 METHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING 47.049 MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS 13.281 MOTION PICTURE FILM LIBRARIES 24.002 NATIONAL GALLERY OF ART EXTENSION SERVICE 68.001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SULTANTS                                               | ີ 13.439<br>າ |
| HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS HANDICAPPED TEACHER RECRUITMENT AND INFORMATION 13.452 HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS HEALTH PROFESSIONS-SPECIAL PROJECT 13.383 HEALTH PROFESSIONS-START-UP ASSISTANCE HIGHER EDUCATION-COOPERATIVE EDUCATION IMPORTATION OF DUTY-FREE EDUCATION IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC MATERIALS INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JUP NATIONAL INSTITUTE LIBRARY RESEARCH AND DEMONSTRATION LIBRARY SERVICES-INTERLIBRARY COOPERATION 13.465 MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING MOTION PICTURE FILM LIBRARIES 24.002 NATIONAL GALLERY OF ART EXTENSION SERVICE  NATIONAL GALLERY OF ART EXTENSION SERVICE  68.001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | HEALTH MANPOWER TRAINING INSTITUTIONS                  | . 64.021 s    |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS     | 13.445        |
| HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS         | 13.446        |
| HEALTH PROFESSIONS-SPECIAL PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HANDICAPPED TEACHER RECRUITMENT AND INFORMATION        | 13.452        |
| HEALTH PROFESSIONS-START-UP ASSISTANCE HIGHER EDUCATION-COOPERATIVE EDUCATION IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC MATERIALS INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT INTERGOVERNMENTAL PROGRAM INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JUDP NATIONAL INSTITUTE LIBRARY RESEARCH AND DEMONSTRATION LIBRARY SERVICES-INTERLIBRARY COOPERATION LIBRARY SERVICES-INTERLIBRARY COOPERATION MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING MOTION PICTURE FILM LIBRARIES NATIONAL DEFENSE EDUCATION ACT-LOANS TO INSTITUTIONS 13.469 NATIONAL GALLERY OF ART EXTENSION SERVICE 68.001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS           | 13.381        |
| HIGHER EDUCATION-COOPERATIVE EDUCATION IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HEALTH PROFESSIONS-START-UP ASSISTANCE                 | 13.384        |
| IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HIGHER EDUCATION-COOPERATIVE EDUCATION                 | 13.510        |
| INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC    | C             |
| INTERGOVERNMENTAL PROGRAM—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MATERIALS                                              | 19,000        |
| INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INSTITUTIONAL CENTERS TO ALD POREIGN DEVELOPMENT       | 47.036        |
| RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA        | ٠-            |
| INSTITUTE 16.518 LIBRARY RESEARCH AND DEMONSTRATION 13.475 LIBRARY SERVICES-INTERLIBRARY COOPERATION 13.465 MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING 47.049 MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS 13.281 MOTION PICTURE FILM LIBRARIES 24.002 NATIONAL DEFENSE EDUCATION ACT-LOANS TO INSTITUTIONS 13.469 NATIONAL GALLERY OF ART EXTENSION SERVICE 68.001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS             | . 60.006      |
| LIBRARY RESEARCH AND DEMONSTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LAW ENFORCEMENT ASSISTANCE AUMINISTRATION-JUDP NATIONA | 16.518        |
| MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LIRRARY RESEARCH AND DEMONSTRATION                     | 13.475        |
| MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LIBRARY SERVICES-INTERLIBRARY COOPERATION              | 13.465        |
| MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS 13.281 MOTION PICTURE FILM LIBRARIES 24.002 NATIONAL DEFENSE EDUCATION ACT-LOANS TO INSTITUTIONS 13.469 NATIONAL GALLERY OF ART EXTENSION SERVICE 68.001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING     | 47.049        |
| NATIONAL DEFENSE EDUCATION ACT-LOANS TO INSTITUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS              | 13.281        |
| NATIONAL GALLERY OF ART EXTENSION SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MOTION PICTURE FILM LIBHARIES                          | 24.002        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NATIONAL GALLERY OF ART EXTENSION SERVICE.             | 68.001        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        | ^             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                        |               |



| NATIONAL TECHNICAL INFORMATION SERVICE                    | 11.650  |
|-----------------------------------------------------------|---------|
| NURSE PRACTITIONER TRAINING PROGRAMS                      | 13,298  |
| NURSE TRAINING IMPROVEMENT-SPECIAL PROJECTS               | 13.359  |
| NURSE TRAINING IMPROVEMENT-SPECIAL PROJECTS               | 45.003  |
| PROMOTION OF THE ARTS-EDUCATION                           | 45.004  |
| PROMOTION OF THE ARTS-LITERATURE                          |         |
| PROMOTION OF THE ARTS-MUSIC                               | 45.005  |
| PROMOTION OF THE ARTS-PUBLIC MEDIA                        | 45.006  |
| PROMOTION OF THE ARTS-THEATRE                             | 45,008  |
| PROMOTION OF THE ARTS-VISUAL ARTS                         | 45 009  |
| PROMOTION OF THE HUMANITIES-CENTERS OF RESEARCH           | 45.124  |
| PROMOTION OF THE HUMANITIES-RESEARCH MATERIALS            | 45.126  |
| REFERENCE AND CONSULTATION SERVICES IN PRESERVATION.      |         |
| RESTORATION.OAND PROTECTION OF LIBRARY MATERIALS          | 42.008  |
| RESEARCH REACTOR AND MATERIALS ASSISTANCE                 | 24.011  |
| RIGHT TO READ-ELIMINATION OF ILLITERACY                   | 13.533  |
| SCIENCE AND SOCIETY PROGRAM                               | 47.038  |
| SCIENCE AND TECHNOLOGY POLICY RESEARCH AND ANALYSIS       | 47.052  |
| SEA GRANT SUPPORT                                         | 11.417  |
| SMITHSONIAN SPECIAL FOREIGN CURRENCY GRANTS FOR MUSEUM    |         |
| , PROGRAMS, SCIENTIFIC AND CULTURAL RESEARCH AND RELATED  |         |
| EDUCATIONAL ACTIVITIES                                    | 60.016  |
| EDUCATIONAL ACTIVITIES                                    | 60.018  |
| SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DIS- | 00.010  |
| ABILITIES                                                 | 13.520  |
| SURPLUS PROPERTY UTILIZATION                              | 13.676  |
| SURPLUS PROPERTY UTILIZATION                              | 13.319  |
| TRAINING IN EXPANDED AUXILIARY MANAGEMENT                 | 13.557  |
| UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS             | 13.557  |
| URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY           | 00.500  |
| RESEARCH AND TRAINING                                     | 20.502  |
| URBAN MASS TRANSPORTATION MANAGERIAL TRAINING GRANTS      | 20.503  |
| USED NUCLEAR-TYPE EQUIPMENT GRANTS                        | 24.02/2 |
| WATER POLLUTION CONTROL-PROFESSIONAL TRAINING GRANTS      | 66.428  |
| WATER POLITION CONTROL-TECHNICAL TRAINING GRANTS          | 66.429  |
| WATER RESOURCES SCIENTIFIC INFORMATION.CENTER             | 15.953  |
| WORK EXPERIENCE                                           | 24.030  |
| THE OUD IN MICTIFICAL                                     |         |
| ALCOHOL RESEARCH DEVELOPMENT AWARDS                       | 13.271  |
| ALLIED HEALTH PROFESSIONS-SPECIAL PROJECT GRANTS          | 13.305  |
| ASTRONOMICAL ATMOSPHERIC, EARTH AND OCEAN SCIENCES        | 47.050  |
| BILINGUAL VOCATIONAL TRAINING                             | 13.558  |
| BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES               | 47.051  |
| BIOTECHNOLOGY RESEARCH                                    | 13.371  |
| CANCER-CONSTRUCTION                                       | 13.392  |
| CANCER RESEARCH MANPOWER                                  | 13.398  |
| CHILD CARE FOOD PROGRAM                                   |         |
| COMMUNITY EDUCATION                                       | 13.563  |
| COMMUNITY EDUCATION CRANT PROGRAM                         | 13.320  |
| CONTINUING DENTAL EDUCATION GRANT PROGRAM                 | 16.601  |
| CORRECTIONS-TRAINING AND STAFF DEVELOPMENT                | 39.003  |
| DONATION OF FEDERAL SURPLUS PERSONAL PROPERTY             | 13.277  |
| ODIG ARTISE RESEARCH DEVELOPMENT AWARDS                   | 13.277  |
| EDUCATIONAL RESEARCH AND DEVELOPMENT                      |         |
| FAMILY MEDICINE-TRAINING GRANTS                           | 13.379  |
| FAMILY PLANNING SERVICES-TRAINING GRANTS AND CONTRACTS    | 13.260  |
| FOREIGN LANGUAGE AND AREA STUDIES RESEARCH                | 13.436  |
| FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD    | 13.438  |
| FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CON-    |         |
| 7                                                         | 13 439  |

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|   | DEVESION BY INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
|   | BENEFICIARY INDEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
|   | TO THE TOTAL PROPERTY OF THE TOTAL PROPERTY  | · • ·            |
|   | GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE TO HEALTH MANPOWER TRAINING INSTITUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,64.021          |
|   | HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.445           |
|   | HANDICAPPED TEACHER RECRUITMENT AND INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.4 <b>5</b> 2  |
|   | HEALTH MANPOWER EDUCATION INITIATIVE AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.380           |
|   | HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.301 / 1       |
|   | HEALTH PROFESSIONS-START-UP ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.384           |
|   | HIGHER FOLICATION-COOPERATIVE FOUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.510           |
|   | HIGHER EDUCATION-LAND-GRANT COLLEGES AND UNIVERSITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.453           |
|   | IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1/105            |
| J | INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11,105           |
| 7 | INTERGOVERNMENTAL PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47.036           |
|   | JINTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
|   | RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 60.006           |
|   | I AW ENERGEMENT ASSISTANCE ADMINISTRATION-LIDP NATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | `                |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.518           |
|   | LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10.511           |
|   | LIBRARY SERVICES-INTERLIBRARY COOPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.465           |
|   | MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47.049           |
|   | MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.281 " 🤏       |
|   | MOTION PICTURE FILM LIBRARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24.002           |
|   | MUSEUMS-ASSISTANCE AND ADVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 60.007<br>12.460 |
|   | NATIONAL DEFENSE EDUCATION ACT-LUANS TO INSTITUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11.650           |
|   | NURSE PRACTITIONER TRAINING PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.298           |
|   | NURSE TRAINING IMPROVEMENT-SPECIAL PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.359           |
|   | PROMOTION OF THE HUMANITIES-ELEMENTARY AND SECONDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
|   | EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45.127           |
|   | PROMOTION OF THE HUMANITIES-HIGHER EDUCATION PROJECTS PROMOTION OF THE HUMANITIES-INTERPRETIVE MUSEUM EXHIBI-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45.111           |
|   | TIONS AND INTERPRETIVE PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.125           |
|   | REFERENCE AND CONSULTATION SERVICES IN PRESERVATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | . >              |
|   | RESTORATION CAND PROTECTION OF LIBRARY MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 42.008           |
|   | RESEARCH REACTOR AND MATERIALS ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24.011           |
|   | RIGHT TO READ-ELIMINATION OF ILLITERACYSCHOOLS OF PUBLIC HEALTH-GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.555           |
|   | SCIENCE AND SOCIETY PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 47.038           |
|   | SCIENCE AND TECHNOLOGY POLICY RESEARCH AND ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 47.052           |
|   | SMITHSONIAN SPECIAL FOREIGN CURRENCY GRANTS FOR MUSEUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
|   | PROGRAMS, SCIENTIFIC AND CULTURAL RESEARCH AND RELATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 60.016           |
|   | SMITHSONIAN TROPICAL RESEARCH INSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
|   | SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DIS-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 23.0.0           |
|   | ARII ITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.520           |
|   | SPECIAL PROGRAMS FOR THE AGING-MULTIDISCIPLINARY CENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                |
|   | OF GERONTOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.638<br>10.559 |
|   | SUMMER FOOD SERVICE PROGRAM FOR CHILDRENSURPLUS PROPERTY UTILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.676           |
|   | UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.557           |
|   | LIBRAN MASS TRANSPORTATION MANAGERIAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20.503           |
|   | USED NICLEAR-TYPE FOLIPMENT GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24.022           |
|   | VOCATIONAL EDUCATION - CONTRACT PROGRAM FOR INDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12 500           |
|   | TRIBES AND INDIAN ORGANIZATIONSVOCATIONAL EDUCATION-IMPROVEMENT SUPPORTIVE SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.588<br>13.495 |
|   | WATER POLLUTION CONTROL-PROFESSIONAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 66.428           |
|   | WATER FOLLOTION CONTINUES THOSE ESSENCE TO MINISTER STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
|   | 706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
|   | <b>:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |
|   | 712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
|   | <b>~</b> ¹                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |



| WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANTS                                                      | 66.429    |
|--------------------------------------------------------------------------------------------------------|-----------|
| WATER RESOURCES SCIENTIFIC INFORMATION CENTER                                                          | 15,953    |
| WOMEN'S EDUCATIONAL EQUITY                                                                             | 13.565    |
| WORK EXPERIENCE                                                                                        | 24.030    |
| OTHER URBAN COMMUNITY ACTION                                                                           |           |
| COMMUNITY ACTION                                                                                       | 49.002    |
| CONSTRUCTION OF PUBLIC LIBRARIES                                                                       | 13.408    |
| LIBRARY SERVICES-GRANTS FOR PUBLIC LIBRARIES                                                           | 13.464    |
| PHYSICALLY AFFLICTED (TB, ARTHRITIS, HEART DISEASE)                                                    |           |
| COMPREHENSIVE HEMOPHILIA DIAGNOSTIC AND TREATMENT CEN-                                                 |           |
| TERS                                                                                                   | 13.296    |
| EDUCATIONALLY DEPRIVED CHILDREN-HANDICAPPED                                                            | 13,427    |
| HANDICAPPED PRESCHOOL AND SCHOOL PROGRAMS                                                              | 13.449    |
| HANDICAPPED REGIONAL RESOURCE CENTERS.                                                                 | 13.450    |
| HANDICAPPED-RESEARCH AND DEMONSTRATION                                                                 | 13,443    |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS                                                            |           |
| VOCATIONAL EDUCATION-BASIC GRANTS TO STATES                                                            | 13.493    |
| VOCATIONAL EDUCATION-SPECIAL NEEDS                                                                     | 13.499    |
| PRESCHOOL                                                                                              |           |
| PRESCHOOL CHILD DEVELOPMENT-HEAD START EDUCATIONAL TELEVISION AND RADIO-PROGRAMMING                    | 12 600    |
| CONDATIONAL TELEVICION AND BADIO BROCESAMMING                                                          | 12.541    |
| MOTION PICTURE FILM LIBRARIES                                                                          | 24.002    |
| MOTION PICTURE FILM LIDRARIES                                                                          |           |
| PROFIT ORGANIZATION ADVANCED NURSE TRAINING PROGRAMS                                                   | 40 000    |
| ADVANCED NURSE TRAINING PROGRAMS                                                                       | 13.299    |
| ASTRONOMICAL, ATMOSPHERIC, EARTH AND OCEAN SCIENCES                                                    | 47.050    |
| BILINGUAL VOCATIONAL TRAINING                                                                          | 13.558    |
| BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES                                                            | 47.051    |
| CALIBRATION AND TESTING SERVICES                                                                       | 11.601    |
|                                                                                                        | 13.678    |
| CONSUMER AFFAIRS                                                                                       |           |
| DRUG ABUSE RESEARCH DEVELOPMENT AWARDS                                                                 | 13.277    |
| EDUCATIONAL RESEARCH AND DEVELOPMENT                                                                   | 13.930    |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS                                                         | 19.006    |
| INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT                                                       |           |
| MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING                                                     | 11.650    |
| PROMOTION OF THE HUMANITIES CENTERS OF RESEARCH                                                        | 45.124    |
| PROMOTION OF THE HUMANITIES CENTERS OF RESEARCH                                                        | 45 126    |
| SCIENCE AND TECHNOLOGY POLICY RESEARCH AND ANALYSIS                                                    | 47.052    |
| SEA GRANT SUPPORT                                                                                      | 11:417    |
| TRAINING IN EXPANDED AUXILIARY MANAGEMENT                                                              | 13.319    |
| HAINING IN EXPANDED AUXILIARY MANAGEMENT                                                               | 24.030    |
| WORK EXPERIENCE                                                                                        | 24.000    |
| QUASI-PUBLIC NON-PUBLIC ORGANIZATION                                                                   | 10 074    |
| ALCOHOL RESEARCH DEVELOPMENT AWARDS                                                                    | 13.271    |
| BIOMEDICAL RESEARCH SUPPORT                                                                            | 10.558    |
| CHILD CARE-FOOD PROGRAM                                                                                | 13.678    |
| CONSUMER AFFAIRS                                                                                       | 13.076    |
| DRUG ABUSE RESEARCH DEVELOPMENT AWARDS                                                                 | 13.446    |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMSHANDICAPPED TEACHER RECRUITMENT AND INFORMATION          | 13.452    |
| HANDICAPPED TEACHER RECRUITMENT AND INFORMATION                                                        | 13.432    |
| HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS                                                           | 13.361    |
| LIBRARY SERVICES-INTERLIBRARY COOPERATION MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS                    | 12 201    |
| MENTAL HEALTH HESEARCH DEVELOPMENT AVAILUS                                                             | 45.124    |
| PROMOTION OF THE HUMANITIES-CENTERS OF RESEARCHPROMOTION OF THE HUMANITIES-INTERPRETIVE MUSEUM EXHIBI- | 75.124    |
| PROMOTION OF THE HUMANITIES-INTERPRETIVE MUSEUM EXHIBIT                                                | 45.125    |
|                                                                                                        | -, -, , , |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45 400 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.126 |
| SPECIAL PROGRAMS FOR THE AGING-MULTIDISCIPLINARY CENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| OF GERONTOLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.638 |
| SUMMER FOOD SERVICE PROGRAM FOR CHILDREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10.559 |
| SUMMER FOOD SERVICE PROGRAM FOR CHIEDREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |
| WORK EXPERIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24.030 |
| REFUGEE/ALIEN  BILINGUAL EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5      |
| DI MOLAL COLOATON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.403 |
| BILINGUAL EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.403 |
| BILINGUAL VOCATIONAL INSTRUCTIONAL MATERIALS, METHODS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
| AND TECHNIQUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.587 |
| BILINGUAL VOCATIONAL INSTRUCTOR TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.586 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.400 |
| CITIZENSHIP EDUCATION AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |
| CUBAN EDUCATION-STUDENT LOANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.409 |
| FOREIGN LANGUAGE AND AREA STUDIES-FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.434 |
| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10 444 |
| RESEARCH ABROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.441 |
| SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA, VIETNAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| AND LAOS IN THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.769 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| RURAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| COMMUNITY ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 49.002 |
| CONSTRUCTION OF PUBLIC LIBRARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.408 |
| LIBRARY SERVICES-GRANTS FOR PUBLIC LIBRARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.464 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| PROMOTION OF THE ARTS-EXPANSION ARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45.010 |
| SUMMER YOUTH RECREATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 49.015 |
| SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7.     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40.007 |
| BIOMEDICAL RESEARCH SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.337 |
| CANCER RESEARCH MANPOWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.398 |
| CONTINUING DENTAL EDUCATION GRANT PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.320 |
| DONATION OF FEDERAL SURPLUS PERSONAL PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 39.003 |
| DONATION OF PEDENAL SURFICION ENGINEER PROPERTY OF THE PEDENAL SURFICION OF THE PEDENAL SURFICIO |        |
| EDUCATIONAL BROADCASTING FACILITIES (PUBLIC BROADCASTING).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.413 |
| EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| TION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 60.005 |
| EDUCATIONALLY DEPRIVED CHILDREN-LOCAL EDUCATIONAL AGEN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| EDUCATIONALLY DEPRIVED CHIEDREN-LOCAL EDUCATIONAL AGEN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| CIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.428 |
| EDUCATIONALLY DEPRIVED CHILDREN-STATE ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.430 |
| FACULTY TRAINING INSTITUTES, SHORT COURSES, AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24.007 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |
| FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.438 |
| FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CON-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
| SULTANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.439 |
| FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.925 |
| FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.446 |
| HEALTH MANPOWER EDUCATION INITIATIVE AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.380 |
| HEALTH PROFESSIONS-CAPITATION GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.339 |
| HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.381 |
| HEALTH PHOPESSIONS-FINANCIAL DISTRESS GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.383 |
| HEALTH PROFESSIONS-START-UP ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.384 |
| HEALTH PROFESSIONS-STUDENT LOANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.342 |
| HIGHER EDUCATION-COOPERATIVE EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.510 |
| HIGHER EDUCATION-COOPERATIVE EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
| HIGHER EDUCATION-LAND-GRANT COLLEGES AND UNIVERSITIES.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.453 |
| INDIAN EDUCATION-ASSISTANCE TO SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15.130 |
| INDIAN EDUCATION-COLLEGES AND UNIVERSITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15.114 |
| INDIAN EDUCATION-CONTRACTS WITH INDIAN TRIBAL ORGANIZA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |
| INDIAN EDUCATION-CONTRACTS WITH INDIAN TRIBAL ORGANIZA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 45 405 |
| TIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.105 |
| INDIAN FOLICATION-DORMITORY OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15.109 |
| INDIAN EDUCATION-FEDERAL SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15,110 |
| INDIAN PROPERTY ACQUISITION-TRANSFER OF INDIAN SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| INDIAN - PROPERTY ACQUISITION - TRANSPER OF INDIAN SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |
| · PROPERTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15.128 |



| INDUSTRIAL EQUIPMENT LOANS TO EDUCATIONAL INSTITUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12.001 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| LIBRARY SERVICES-INTERLIBRARY COOPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.465 |
| MINORITY BIOMEDICAL SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13 375 |
| MOTION PICTURE FILM LIBRARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24.002 |
| NATIONAL GALLERY OF ART EXTENSION SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 68.001 |
| NATIONAL SCHOOL LUNCH PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10.555 |
| NONFOOD ASSISTANCE FOR SCHOOL FOOD SERVICE PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.554 |
| NURSE TRAINING IMPROVEMENT-SPECIAL PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.359 |
| NURSING SCHOOL CONSTRUCTION-ASSISTANCE-DIRECT GRANTS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10.005 |
| LOAN GUARANTEES AND INTEREST SUBSIDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.369 |
| LUAN GUARANTEES AND INTEREST SUBSIDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.364 |
| NURSING STUDENT LOANSPROMOTION OF THE HUMANITIES-ELEMENTARY AND SECONDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.304 |
| EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.533 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.553 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.370 |
| SCHOOLS OF PUBLIC HEALTH-GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 43.001 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.556 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.676 |
| SURPLUS PROPERTY UTILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.319 |
| UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.491 |
| URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY RESEARCH AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| RESEARCH AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20.502 |
| URBAN MASS TRANSPORTATION MANAGERIAL TRAINING GARATS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 20.503 |
| U.S. MERCHANT MARINE ACADEMY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11.507 |
| VOCATIONAL EDUCATION TIOVENERS CONTINUE | 13.495 |
| SCIENTIST/RESEARCHER ACADEMIC APPOINTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
| ACADEMIC APPOINTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 60.002 |
| AIR POLLUTION CONTROL FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66.002 |
| ALCOHOL NATIONAL RESEARCH SERVICE AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.272 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.271 |
| ASTRONOMICAL ATMOSPHERIC EARTH AND OCEAN SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 47.050 |
| AVIATION EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20.100 |
| BIOLOGICAL BEHAVIORAL AND SOCIAL SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47.051 |
| BIOMEDICAL RESEARCH SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.337 |
| CHESAPEAKE RAY CENTER FOR ENVIRONMENTAL STUDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60.004 |
| COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20.002 |
| DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.278 |
| EDUCATIONAL EXCHANGE LINIVERSITY LECTURERS (PROFESSORS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •      |
| AND RESEARCH SCHOLARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19.102 |
| FOLICATIONAL RESEARCH AND DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.950 |
| EMOLOVMENT AND TRAINING RESEARCH-DOCIUHAL DISSERTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |
| GRANTS FACULTY AND STUDENT PARTICIPATION-LABORATORY COOPERA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 17.218 |
| FACULTY AND STUDENT PARTICIPATION-LABORATORY COOPERA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
| TIVE PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24.004 |
| FAMILY MEDICINE-TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.379 |
| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
| RESEARCH ABROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.441 |
| INTERNATIONAL FYCHANGE? OF SCIENTIFIC AND LITERAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 60.006 |
| I AW ÉNFORCEMENT ASSISTANCE ADMINISTRATION-JEQP NATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 46 =   |
| INICTITITE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 16.518 |
| LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 16.511 |
| LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40.00  |
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| DRUG ABUSE DEMONSTRATION PROGRAMS                         | 13,254  |
| DRUG ABUSE EDUCATION PROGRAMS                             | 13.275  |
| DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS               | 13.278  |
| DRUG ABUSE RESEARCH DEVELOPMENT AWARDS                    |         |
| DRUG ABUSE TRAINING PROGRAMS                              | 13.280  |
| PUBLIC EDUCATION ON DRUG ABUSE-TECHNICAL ASSISTANCE       | 16.005  |
|                                                           | 10.000  |
| ACADEMIC                                                  |         |
| ACADEMIC APPOINTMENTS                                     | 60.002  |
| HIGHER EDUCATION ACADEMIC FACILITIES-STATE ADMINISTRATION | 13.455  |
| ACADEMY                                                   |         |
| U.S. MERCHANT MARINE ACADEMY                              | 11.507  |
| ACCESS                                                    |         |
| MINORITY ACCESS TO RESEARCH CAREERS                       | 12 000  |
|                                                           | 13.000  |
| ACQUISITION                                               |         |
| INDIAN PROPERTY ACQUISITION-TRANSFER OF INDIAN SCHOOL     |         |
| PROPERTIES                                                | 15.128  |
| ACT                                                       |         |
| EMERGENCY SCHOOL AID ACT-BASIC GRANTS TO LOCAL EDUCA-     |         |
|                                                           | 13.52   |
| TIONAL AGENCIES                                           |         |
| EMERGENCY SCHOOL AID ACT-BILINGUAL EDUCATION PROJECTS     | 13.528  |
| EMERGENCY SCHOOL AID ACT-EDUCATIONAL TELEVISION           | 13.530  |
| EMERGENCY SCHOOL AID ACT-PILOT PROGRAMS (SPECIAL PRO-     |         |
| GRAMS AND PROJECTS)                                       | 13.526  |
| EMERGENCY SCHOOL AID ACT-SPECIAL PROGRAMS                 | 13.532  |
| FEMERGENCY SCHOOL AID ACT-SPECIAL PROGRAMS AND PROJECTS   |         |
| (NON-PROFIT ORGANIZATIONS)                                | 13.529  |
| HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT INSURED     |         |
| LOANS                                                     | 13.574  |
| HIGHER EDUCATION ACT INSURED LOANS                        | 13.460  |
| NATIONAL DEFENSE EDUCATION ACT-LOANS TO INSTITUTIONS      | 13.469  |
| m .                                                       |         |
| ACTION                                                    | 40.000  |
| COMMUNITY ACTION                                          | 49.002  |
| UNIVERSITY YEAR FOR ACTION                                | 72.004  |
| ACTIVITIES                                                |         |
| SMITHSONIAN SPECIAL FOREIGN CURRENCY GRANTS FOR MUSEUM    |         |
| PROGRAMS, SCIENTIFIC AND CULTURAL RESEARCH AND RELATED    |         |
| EDUCATIONAL ACTIVITIES                                    | 60.016  |
|                                                           |         |
| ADMINISTERED STATE AD                                     | 1       |
| EDUCATIONALLY DEPRIVED CHILDREN IN STATE AD-              | / /     |
| MINISTERED INSTITUTIONS SERVING NEGLECTED OR DELINQUENT   | :/      |
| CHILDREN                                                  | 1\$.431 |
| ADMINISTRATION                                            |         |
| EDUCATIONALLY DEPRIVED CHILDREN-STATE ADMINISTRATION      | 13.430  |
| HIGHER EDUCATION ACADEMIC FACILITIES-STATE ADMINISTRATION | 13.455  |
| LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL   |         |
| INSTITUTE                                                 | 16.518  |
|                                                           | 10.010  |
| ADULT                                                     | T's     |
| ADULT EDUCATION-GRANTS TO STATES                          | 1,3.400 |

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| * EMERGENCY ADULT EDUCATION PROGRAM FOR INDOCHINA REFU-                                               | 13.579           |
| INDIAN EDUCATION-ADULT INDIAN EDUCATION                                                               | 13.536           |
| 10.000                                                                                                | 15 100           |
| INDIAN EDUCATION-ADULTS                                                                               | 15.100           |
|                                                                                                       | 13.299           |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AT CENTERS FOR                                                | 45 400           |
| ADVANCED STUDY                                                                                        | 45.122           |
|                                                                                                       | 60.007           |
| ADVISORY                                                                                              |                  |
| VOCATIONAL EDUCATION-STATE ADVISORY COUNCILS                                                          | 13.500           |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-CONSTRUC-                                               |                  |
| TION                                                                                                  | 13.47?           |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-MAIN-<br>TENANCE AND OPERATION                          | 13,478           |
| AGING                                                                                                 |                  |
| SPECIAL PROGRAMS FOR THE AC NG-MULTIDISCIPLINARY CENTERS                                              | 10.000           |
| OF GÉRONTOLOGYSPECIAL PROGRAMS FOR THE AGING-TRAINING                                                 | 13.638<br>13.637 |
| ACRICHI TIIRAI                                                                                        |                  |
| NATIONAL AGRICULTURAL LIBRARY SERVICE                                                                 | 10.700           |
| AID                                                                                                   |                  |
| EMERGENCY SCHOOL AID - MAGENT SCHOOLS. UNIVERSITY/BUSINESS COOPERATION                                | 13,589           |
| EMERGENCY SCHOOL AID - NEUTRAL SITE PLANNING                                                          | 13.590           |
| EMERGENCY SCHOOL AID ACT-BASIC GRANTS TO LOCAL EDUCA-                                                 | 10 505           |
| TIONAL AGENCIES                                                                                       | 13.525<br>13.528 |
| EMERGENCY SCHOOL AID ACT-BILING 17/1 FOUCATION PROJECTS EMERGENCY SCHOOL AID ACT-EDUCATION TELEVISION | 13.530           |
| EMERGENCY SCHOOL AID ACT-PILOT PROGRAMS (SPECIAL PRO-                                                 | 19.000           |
| GRAMS AND PROJECTS) EMERGENCY SCHOOL AID ACT-SPEC                                                     | 3 5 <b>2</b> 6   |
| EMERGENCY SCHOOL AID ACT-SPECE AND MAMS                                                               | 1.740            |
| FMERGENCY SCHOOL AID ACT-SPECIED FROM SAND AND A 1878 S                                               | 13,529           |
| (NON-PROFIT ORGANIZE TONS)                                                                            | 19.006           |
| LAW ENFORCEMENT FOUL TION PROGRAM-STUDENT FINANCIAL                                                   | 10.000           |
| AID                                                                                                   | 16.504           |
| AID                                                                                                   |                  |
| AIR POLLUTION CONTROL FELLOWSHIPS                                                                     | 66.002           |
| AIR POLLUTION CONTROL MANPOWER TRAINING GRANTS                                                        | ٠٠,٠٠٠           |
| ALCOHOL AND DAILS ABUSE PREVENTION                                                                    |                  |
| ALCOHOL MATION PRESEARCH SERVICE AWARDS                                                               | 13.272           |
| ALCOHOL RESEARCH DEVELOPMENT AWARDS                                                                   | 13.271           |
| ALCOHOL TRAINING PROGRAMS                                                                             | 13.274           |
| ALLIED ALLIED HEALTH PROFESSIONS-SPECIAL PROJECT GRANTS                                               | 13.305           |
| ANALYSIS                                                                                              |                  |
| INFORMATION SERVICES-EXHIBITS, RUBLIC SPEAKERS, PUBLICA-                                              |                  |
| TIONS REFERENCE AND ANALYSIS                                                                          | 24.023           |
| SCIENCE AND TECHNOLOGY POLICY RESEARCH AND ANALYSIS                                                   | 47.052           |
| 718                                                                                                   | . :              |
| /10                                                                                                   |                  |
|                                                                                                       |                  |
| 723                                                                                                   |                  |
|                                                                                                       |                  |

| 'APPALACHIAN                                           | ,      |
|--------------------------------------------------------|--------|
| APPALACHIAN CHILD DEVELOPMENT                          | 23.013 |
| APPOINTMENTS ACADEMIC APPOINTMENTS                     | 60.002 |
|                                                        | •      |
| APPRENTICESHIP OUTREACH                                | 17.200 |
| APPRENTICESHIP TRAINING.                               | 17.201 |
|                                                        | 17.201 |
| ARCHITECT/ENGINEER                                     |        |
| CIVIL DEFENSE-ARCHITECT/ENGINEER STUDENT DEVELOPMENT   | 12.324 |
| ARCHITECTURE                                           |        |
| PROMOTION OF THE ARTS-ARCHITECTURE AND ENVIRONMENTAL   |        |
| ARTS                                                   | 45.001 |
| ARCHIVES                                               |        |
| NATIONAL ARCHIVES REFERENCE SERVICES                   | 39.004 |
| ·                                                      | 33.33  |
| AREA                                                   |        |
| FOREIGN LANGUAGE AND AREA STUDIES-CENTERS AND INTERNA- | 40.405 |
| TIONAL STUDIES PROGRAMS                                | 13.435 |
| FOREIGN LANGUAGE AND AREA STUDIES-FELLOWSHIPS          | 13.434 |
| FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH             | 13.436 |
| ART                                                    |        |
| NATIONAL GALLERY OF ART EXTENSION SERVICE              | 68.001 |
| ARTS                                                   | ,      |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS  | 13.566 |
| INDIAN ARTS AND CRAFTS DEVELOPMENT                     | 15.850 |
| PROMOTION OF THE ARTS-ARCHITECTURE AND ENVIRONMENTAL   | 13.000 |
| ARTS                                                   | 45.001 |
| PROMOTION OF THE ARTS-DANCE                            | 45.002 |
| PROMOTION OF THE ARTS-DANCE                            | 45.003 |
| PROMOTION OF THE ARTS-EDUCATION                        |        |
| PROMOTION OF THE ARTS-EXPANSION ARTS                   | 45.007 |
| PROMOTION OF THE ARTS-FEDERAL-STATE PARTNERSHIP        | 45.007 |
| PROMOTION OF THE ARTS-LITERATURE                       |        |
| PROMOTION OF THE ARTS-MUSEUMS                          | 45.012 |
| PROMOTION OF THE ARTS-MUSIC                            | 45.005 |
| PROMOTION OF THE ARTS-PUBLIC MEDIA                     | 45.006 |
| PROMOTION OF THE ARTS-SPECIAL PROJECTS                 | 45.011 |
| PROMOTION OF THE ARTS-THEATRE                          | 45.008 |
| PROMOTION OF THE ARTS-VISUAL ARTS                      | 45.009 |
| ASTRONOMICAL                                           |        |
| ASTRONOMICAL, ATMOSPHERIC, EARTH AND OCEAN SCIENCES    | 47.050 |
|                                                        |        |
| ATMOSPHERIC, ATMOSPHERIC, EARTH AND OCEAN SCIENCES     | 47.050 |
|                                                        | ٧٧.٥٥٥ |
| AUDIOVISUAL                                            | 00 005 |
| NATIONAL AUDIOVISUAL CENTER                            | 39.005 |
| AUXILIARY                                              |        |
| TRAINING IN EXPANDED AUXILIARY MANAGEMENT              | 13.319 |
| AVIATION                                               |        |
| AVIATION AVIATION EDUCATION                            | 20.100 |
| ,                                                      |        |
| AWARDS ALCOHOL NATIONAL RESEARCH SERVICE AWARDS        | 13.272 |
| ALCOHOL NATIONAL HESEARCH SENVICE AWARDS               | 13.272 |
| AUCOHOL RESEARCH DEVELOPMENT AWARDS                    |        |
| DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS            | 13.276 |
| DRUG ABUSE RESEARCH DEVELOFMENT AWARDS                 |        |
| HEALTH MANPOWER EDUCATION INITIATIVE AWARDS            | 12.300 |
| MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS         | 13.282 |
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| 719                                                    |        |
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| MENTAL HEALTH RESEARCH DEVELOPMENT AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.281   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| TRAINING AND DEVELOPMENT AWARDS FOR YOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.503   |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCA- TION PERSONNEL VOCATIONAL EDUCATION CERTIFICATION FEL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.503   |
| LOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.578   |
| BASIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| BASIC EDUCATIONAL OPPORTUNITY GRANT PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.539   |
| EMERGENCY SCHOOL AID ACT-BASIC GRANTS TO LOCAL EDUCA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| TIONAL AGENCIESSMITHSONIAN INSTITUTION PROGRAMS IN BASIC RESEARCH AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.525   |
| PUBLIC EDUCATIONPHOGRAMS IN BASIC RESEARCH AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60.001   |
| VOCATIONAL EDUCATION-BASIC GRANTS TO STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.493   |
| BAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10.400   |
| CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STUDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 60 004   |
| BEHAVIORAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 00.00    |
| BIOLOGICAL. BEHAVIORAL, AND SOCIAL SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 47.051   |
| BIBLIOGRAPHIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5.       |
| LIBRARY OF CONGRESS REFERENCE AND BIBLIOGRAPHIC SER-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
| VICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 42.006   |
| BILINGUAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| BILINGUAL EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.403   |
| BILINGUAL VOCATIONAL INSTRUCTIONAL MATERIALS, METHODS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| AND TECHNIQUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.587   |
| BILINGUAL VOCATIONAL INSTRUCTOR TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.586   |
| BILINGUAL VOCATIONAL TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.558   |
| EMÉRGENCY SCHOOL AID ACT-BILINGUAL EDUCATION PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.528   |
| BIOLOGICAL, BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . 47.054 |
| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 47.051   |
| BIOMEDICAL RESEARCH SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 40.007   |
| MINORITY BIOMEDICAL SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.373   |
| BIOTECHNOLOGY BIOTECHNOLOGY RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.371   |
| BLIND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10.571   |
| BOOKS FOR THE BLIND AND PHYSICALLY HANDICAPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 42 001   |
| HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.445   |
| BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| PROMOTION OF THE HUMANITIES NATIONAL BOARD OF CON-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| SULTANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45.123   |
| BOOKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| BOOKS BOOKS FOR THE BLIND AND PHYSICALLY HANDICAPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42.001   |
| mountum.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| UPWARD BOUND.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.492   |
| BREAKFAST , 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| SCHOOL BREAKFAST PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10.553   |
| BROADCASTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| EDUCATIONAL BROADCASTING FACILITIES (PUBLIC BROADCASTING).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.413   |
| CALIBRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
| CALIBRATION AND TESTING SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11.601   |
| CAMBODIA,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | •        |
| SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA, VIETNAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |
| AND LAOS IN THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.769   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| 720725                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
| 140 / h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
| e de la companya della companya della companya de la companya della companya dell |          |
| , 1/2 <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |



| CANCELLATIONS                                                  | 40 470 |
|----------------------------------------------------------------|--------|
| NATIONAL DIRECT STUDENT LOAN CANCELLATIONS                     | 13.470 |
| CANCER :                                                       |        |
| CANCER CONSTRUCTION                                            | 13.392 |
| CANCER RESEARCH MANPOWER                                       | 13.398 |
| CAPITATION                                                     |        |
| HEALTH FILOI COOLONG OALTMANON GIVILLIA                        | 13.339 |
| NURSING CAPITATION GRANTS                                      | 13.386 |
| CAPTIONED                                                      |        |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS                 | 13.446 |
| CARE                                                           |        |
| CHILD CARE FOOD PROGRAM                                        | 10.558 |
| CAREER                                                         |        |
| CAREER EDUCATION                                               | 13.554 |
| CAREERS                                                        |        |
| MINORITY ACCESS TO RESEARCH CAREERS                            | 13.880 |
| CATALOGING                                                     |        |
| DISTRIBUTION OF LIBRARY OF CONGRESS CATALOGING                 | 42.003 |
|                                                                |        |
| CENTER CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STUDIES         | 60.004 |
| CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STODIES                | 39.009 |
| CONSUMER INFORMATION CENTER                                    | 39.005 |
| WATER RESOURCES SCIENTIFIC INFORMATION CENTER                  | 15.953 |
| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS-FEL-          |        |
| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                            | 60.020 |
| ·                                                              |        |
| CENTERS COMPREHENSIVE HEMOPHILIA DIAGNOSTIC AND TREATMENT CEN- |        |
| TERS                                                           | 13.296 |
| EDUCATIONAL OPPORTUNITY CENTERS                                | 13.543 |
| FOREIGN LANGUAGE AND AREA STUDIES-CENTERS AND INTERNA-         |        |
| TIONAL STUDIES PROGRAMS                                        | 13.435 |
| HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS             | 13.445 |
| HANDICAPPED REGIONAL RESOURCE CENTERS                          | 13.450 |
| INSTITUTIONAL CENTERS TO AID FORFIGN DEVELOPMENT               | 19.006 |
| PROMOTION OF THE HUMANITIES-CENTERS OF RESEARCH                | 45.124 |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AT CENTERS FOR         |        |
| ADVANCED STUDY                                                 | 45.122 |
| SDECIAL PROGRAMS FOR THE AGING-MUI TIDISCIPLINARY CENTERS      |        |
| OF GERONTOLOGY                                                 | 13.638 |
| OF GERONTOLOGY TEACHER CENTERS                                 | 13.416 |
| CERTIFICATION                                                  |        |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCA-          |        |
| TION PERSONNEL VOCATIONAL EDUCATION CERTIFICATION FEL-         | •      |
| LOWSHIPS                                                       | 13.578 |
|                                                                |        |
| THE YOUTH CHALLENGE PROGRAM                                    | 72.009 |
| CHECADEANE                                                     |        |
| CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STUDIES                | 60.004 |
| •                                                              |        |
| APPALACHIAN CHILD DEVELOPMENT                                  | 23.013 |
| CHILD CARE FOOD PROGRAM                                        | 10.558 |
| CHILD DEVELOPMENT-HEAD START                                   | 13.600 |
|                                                                |        |
| CHILDHOOD HANDICAPPED EARLY CHILDHOOD ASSISTANCE               | 13.444 |



| CHILDREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ,        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.562   |
| EDUCATIONALLY DEPRIVED CHILDREN-HANDICAPPED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.427   |
| EDUCATIONALLY DEPRIVED CHILDREN IN STATE AD-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| MINISTERED INSTITUTIONS SERVING NEGLECTED OR DELINQUENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •        |
| CHILDREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.431   |
| EDUCATIONALLY DEPRIVED CHILDREN LOCAL EDUCATIONAL AGEN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| /CIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.428   |
| EDUCATIONALLY DEPRIVED CHILDREN-MIGRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.429   |
| EDUCATIONALLY DEPRIVED CHILDREN-SPECIAL INCENTIVE GRANTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.512   |
| EDUCATIONALLY DEPRIVED CHILDREN-STATE ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.430   |
| HANDICAPPE NNOVATIVE PROGRAMS-PROGRAMS FOR SEVERELY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40.500   |
| HANDICAPPED CHILDREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.568   |
| SPECIAL MILK PROGRAM FOR CHILDRENSPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DIS-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10.556   |
| ABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.520   |
| SUMMER FOOD SERVICE PROGRAM FOR CHILDREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10.559   |
| CITIZENS'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .0.000   |
| CITIZENS' WORKSHOPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24.033   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,4.000  |
| CITIZENSHIP CITIZENSHIP EDUCATION AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16.400   |
| The state of the s | 10.400   |
| CIVIL DEFENSE-ARCHITECT/ENGINEER STUDENT DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12.324   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 13.405 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.403   |
| COAST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20.002   |
| COAST GUARD COOPERATIVE, MARINE SCIENCES PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20.002   |
| COLLEGE LIBRARY RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.406   |
| COLLEGE TEACHER GRADUATE FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.407   |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS IN RESIDENCE FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.407   |
| COLLEGE TEACHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.119   |
| PROMOTION OF THE HUMANITIES-SUMMER SEMINARS FOR COL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
| LEGE TEACHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45.116   |
| COLLEGES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| HIGHER EDUCATION-LAND-GRANT COLLEGES AND UNIVERSITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.453   |
| INDIAN EDUCATION-COLLEGES AND UNIVERSITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15.114   |
| COMMISSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |
| STATE PLANNING COMMISSIONS PROGRAM-INTRASTATE PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.550   |
| COMMUNITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
| COMMUNITY ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 49.002   |
| COMMUNITY COMMUNITY ACTION COMMUNITY EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.563   |
| HINIVERSITY COMMUNITY SERVICE-GRANTS TO STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | .13.491  |
| UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.557   |
| COMPREHENSIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
| COMPREHENSIVE HEMOPHILIA DIAGNOSTIC AND TREATMENT CEN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •        |
| TERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.296   |
| CONGRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| DISTRIBUTION OF LIBRARY OF CONGRESS CATALOGING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 42.003   |
| LIBRARY OF CONGRESS PHOTODUPLICATION SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 42.004   |
| LIBRARY OF CONGRESS PUBLICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ·42:005  |
| LIBRARY OF CONGRESS REFERENCE AND BIBLIOGRAPHIC SER-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 40.00    |
| VICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 42,006   |
| *CONSERVATION*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
| DOMESTIC MINING AND MINERAL AND MINERAL FUEL CONSERVA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40 50~   |
| TION EELLOWSHIP PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.567   |



| ,  | CONSTRUCTION                                                                                                | •       |
|----|-------------------------------------------------------------------------------------------------------------|---------|
|    | CANCER-CONSTRUCTION                                                                                         | 13.392  |
|    | COASTRUCTION OF PUBLIC LIBRARIES                                                                            | 13.400  |
|    | FACILITY SCHOOL CONSTRUCTION PLANNING AND EQUIPPING                                                         | 15.137  |
|    | NURSING SCHOOL CONSTRUCTION-ASSISTANCE-DIRECT GRANTS,                                                       |         |
|    | LOAN GUARANTEES AND INTEREST SUBSIDIES                                                                      | 13.369  |
|    | SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-CONSTRUC-                                                     | 40 977  |
| .i | TION                                                                                                        | 13.477  |
| ٠, | CONSULTANTS                                                                                                 |         |
|    | FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CON-                                                      | 40.400  |
|    | SULTANTS                                                                                                    | 13.439  |
|    | SULTANTS                                                                                                    | 45.123  |
|    | CONSULTATION                                                                                                | 45.125  |
|    | REFERENCE AND CONSULTATION SERVICES IN PRESERVATION.                                                        |         |
|    | RESTORATION, AND PROTECTION OF LIBRARY MATERIALS                                                            | 42.008  |
|    | CONCLINED                                                                                                   | 32.000  |
|    | CONSUMER AFFAIRS                                                                                            | 13.678  |
|    | CONSUMER INFORMATION OENTER                                                                                 | 39.009  |
|    | VOCATIONAL EDUCATION-CONSUMER AND HOMEMAKING                                                                | 13.494  |
|    | CONSTIMERS'                                                                                                 |         |
|    | CONSUMERS' EDUCATION                                                                                        | 13.564  |
|    | CONTINUING                                                                                                  |         |
|    | CONTINUING DENTAL EDUCATION GRANT PROGRAM                                                                   | 13.320  |
| *  | CONTRACT                                                                                                    |         |
|    | VOCATIONAL EDUCATION - CONTRACT PROGRAM FOR INDIAN                                                          |         |
|    | TRIBES AND INDIAN ORGANIZATIONS                                                                             | 13.588  |
|    | CONTRACTS                                                                                                   |         |
| ٠  | FAMILY PLANNING SERVICES-TRAINING GRANTS AND CONTRACTS                                                      | 13.260  |
|    | INDIAN EDUCATION-CONTRACTS WITH INDIAN TRIBAL ORGANIZA-                                                     | 21      |
|    | TIÒNS.                                                                                                      | 15.105  |
| 4  | CONTROL                                                                                                     |         |
| ~  | AIR POLLUTION CONTROL FELLOWSHIPS                                                                           |         |
| `  | AIR POLLUTION CONTROL MANPOWER TRAINING GRANTS                                                              | 66.003  |
|    | WATER POLLUTION CONTROL FELLOWSHIPS                                                                         | 66.430  |
|    | WATER POLLUTION CONTROL-PROFESSIONAL TRAINING GRANTS                                                        |         |
|    | WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANTS                                                           | 66.429° |
|    | CONVERSION,                                                                                                 |         |
|    | TRAINEESHIPS FOR GRADUATE STUDENTS IN ENGINEERING, STUDIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFETY, |         |
|    | AND ENVIRONMENTAL SCIENCES AND ENGINEERING                                                                  | 24.020  |
|    | COOPERATION                                                                                                 | 24.020  |
|    | EMERGENCY SCHOOL AID - MAGENT SCHOOLS, UNIVERSI-                                                            | `       |
|    | TY/BUSINESS COOPERATION                                                                                     | 13.589  |
|    | LIBRARY SERVICES-INTERLIBRARY COOPERATION                                                                   | 13.465  |
|    | COOPERATIVE                                                                                                 | *       |
|    | COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM                                                             | 20.002  |
|    | FACULTY AND STUDENT PARTICIPATION-LABORATORY COOPERA-                                                       |         |
|    | TIVE PROGRAM                                                                                                | 24.004  |
|    | HIGHER EDUCATION-COOPERATIVE EDUCATION                                                                      | 13.510  |
|    | CORPS                                                                                                       | ٧ .     |
|    | JOB CORPS                                                                                                   | 17.211  |
|    | PUBLIC HEALTH/NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP                                                     |         |
|    | PROGRAM                                                                                                     | 13.288  |
|    | TEACHER CORPS-OPERATIONS AND TRAINING                                                                       | 13.489  |

| CORRECTIONS TRAINING AND STAFF DEVELOPMENT                                                                                           | 16.601                             |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| COST HIGHER EDUCATION-VETERANS' COST OF INSTRUCTION PROGRAM                                                                          | 13.540                             |
| COUNCIL PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND SPORTS                                                                           | 13.289                             |
| VOCATIONAL EDUCATION-STATE ADVISORY COUNCILS                                                                                         | 13.500                             |
| COUNSELING , GUIDANCE AND COUNSELING                                                                                                 | 13.577                             |
| CRAFTS INDIAN ARTS AND CRAFTS DEVELOPMENT                                                                                            | <b>1</b> 850                       |
| CUBAN /                                                                                                                              | 7<br>10 100                        |
| CUBAN EDUCATION-STUDENT LOANS                                                                                                        | 13.409                             |
| PROMOTION OF THE HUMANITIES-CULTURAL INSTITUTIONS                                                                                    | 45.117                             |
| PROGRAMS, SCIENTIFIC AND CULTURAL RESEARCH AND RELATED                                                                               | 60,016                             |
| CURRENCY                                                                                                                             |                                    |
| SMITHSONIAN SPECIAL FOREIGN CURRENCY GRANTS FOR MUSEUM PROGRAMS, SCIENTIFIC AND CULTURAL RESEARCH AND RELATED EDUCATIONAL ACTIVITIES | 60.016                             |
| CURRICULUM                                                                                                                           | . ,                                |
| FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CON-                                                                               | 13.439                             |
| PROMOTION OF THE ARTS-DANCE                                                                                                          | 45.002                             |
| DANGEROUS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS  DRUGS-TRAINING                                                        | 16.004                             |
| DEAF                                                                                                                                 |                                    |
| HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS                                                                                   | 13.445                             |
| DICAPPED PERSONS                                                                                                                     | 13.560                             |
| CIVIL DEFENSE ARCHITECT/ENGINEER STUDENT DEVELOPMENT NATIONAL DEFENSE EDUCATION ACT-LOANS TO INSTITUTIONS                            | 12.3 <b>2</b> 4<br>13. <b>46</b> 9 |
| DELINQUENT EDUCATIONALLY DEPRIVED CHILDREN IN STATE AD-                                                                              |                                    |
| MINISTERED INSTITUTIONS SERVING NEGLECTED OR DELIMINATION                                                                            | 40 404                             |
| CHILDREN                                                                                                                             | 13 <i>A</i> 31                     |
| DEVELOPMENTAL DISABILITIES-DEMONSTRATION FACILITIES AND                                                                              | 40.000                             |
| TRAINING DRUG ABUSE DEMONSTRATION PROGRAMS                                                                                           | 13,632<br>13,254                   |
| HANDICAPPED RESEARCH AND DEMONSTRATION                                                                                               | 13,443                             |
| LIBRARY RESEARCH AND DEMONSTRATION                                                                                                   | 13.475                             |
| CONTINUING DENTAL EDUCATION GRANT PROGRAM                                                                                            | 13.320                             |
| DEPENDENTS EDUCATIONAL ASSISTANCE                                                                                                    | 64.117                             |
| DEPOSITORY DEPOSITORY LIBRARIES FOR GOVERNMENT PUBLICATIONS                                                                          | 40.001                             |

| DEPRIVED                                                 | •           |
|----------------------------------------------------------|-------------|
| EDUCATIONALLY DEPRIVED CHILDREN-HANDICAPPED              | 13,427      |
| EDUCATIONALLY DEPRIVED CHILDREN IN STATE AD-             |             |
| MINISTERED INSTITUTIONS SERVING NEGLECTED OR DELINQUENT  |             |
| CHILDREN                                                 | 13.431      |
| EDUCATIONALLY DEPRIVED CHILDREN-LOCAL EDUCATIONAL AGEN.  | -           |
| CIES                                                     | 13,428      |
| EDUCATIONALLY DEPRIVED CHILDREN-MIGRANTS                 | 13.429      |
| EDUCATIONALLY DEPRIVED CHILDREN-SPECIAL INCENTIVE GRANTS | 13.512      |
| EDUCATIONALLY DEPRIVED CHILDREN-STATE ADMINISTRATION     | 13.430      |
| DESEGREGATION                                            | 10.400      |
| DESEGREGATION OF PUBLIC EDUCATION                        | 40 400      |
| •                                                        | 16.100      |
| DEVELOPING                                               |             |
| HIGHER EDUCATION-STRENGTHENING DEVELOPING INSTITUTIONS   | 13.454      |
| DEVELOPMENTAL                                            |             |
| DEVELOPMENTAL DISABILITIES-DEMONSTRATION FACILITIES AND  |             |
| TRAINING                                                 | 13.632      |
| DIAGNOSTIC                                               | 4           |
| COMPREHENSIVE HEMOPHILIA DIAGNOSTIC AND TREATMENT CEN-   |             |
| TERS                                                     | 13.296      |
| DIRECT                                                   | 13.230      |
| NATIONAL DIRECT STUDENT LOAN CANCELLATIONS               |             |
| NATIONAL DIRECT STUDENT LOANS CANCELLATIONS              | 13.470      |
| NATIONAL DIRECT STUDENT LOANS                            | 13.471      |
| NURSING SCHOOL CONSTRUCTION-ASSISTANCE-DIRECT GRANTS,    |             |
| LOAN GUARANTEES AND INTEREST SUBSIDIES                   | 13_369      |
| DISABILITIES ,                                           |             |
| DEVELOPMENTAL DISABILITIES DEMONSTRATION #FACILITIES AND |             |
| TRAINING                                                 | 13.632      |
| SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DIS |             |
| ABILITIES DISABLED                                       | 13.520      |
| DISABLED                                                 |             |
| VOCATIONAL REHABILITATION FOR DISABLED VETERANS          | 64.116      |
| DISADVANTAGED                                            | 04.110      |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS              |             |
|                                                          | 13.482      |
| DISPOSAL                                                 | 7           |
| DISPOSAL OF FEDERAL SURPLUS REAL PROPERTY                | ₹9.002      |
| SOLID WASTE DISPOSAL TRAINING GRANTS                     | 66.026      |
| DISSEMINATION                                            |             |
| EDUCATIONAL PACKAGING AND DISSEMINATION                  | 13.553      |
| DISSERTATION                                             | :           |
| EMPLOYMENT AND TRAINING RESEARCH-DOCTORAL DISSERTATION   |             |
| GRANTS                                                   | 17 210      |
| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTATION     | 17.218      |
|                                                          | 10.441      |
| RESEARCH ABROAD                                          | 13.441      |
| DISTRESS                                                 |             |
|                                                          | 13.381      |
| DISTRIBUTION                                             |             |
| DISTRIBUTION OF LIBRARY OF CONGRESS CATALOGING           | 42.003      |
| DOCTORAL                                                 |             |
| EMPLOYMENT AND TRAINING RESEARCH-DOCTORAL DISSERTATION   |             |
|                                                          | 17.218      |
| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTATION     | ٠٠, ٢. ٢. ٢ |
|                                                          | 13.441      |
|                                                          | 10.451      |



| INTERNATIONAL * EXCHANGE OF SCIENTIFIC AND LITERA-<br>RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60, <b>006</b>                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DOMESTIC MINING AND MINERAL AND MINERAL FUEL CONSERVA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.567                                                                                                                                                                                                                             |
| POMETION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 39.003                                                                                                                                                                                                                             |
| INDIAN EDUCATION-DORMITORY OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.1 <b>09</b>                                                                                                                                                                                                                     |
| ALCOHOL AND DRUG ABUSE PREVENTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.420                                                                                                                                                                                                                             |
| DRUG ABUSE DEMONSTRATION PROGRAMS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.254                                                                                                                                                                                                                             |
| DRUG ABUSE DEMONSTRATION PROCESSAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.275                                                                                                                                                                                                                             |
| DRUG ABUSE EDUCATION PHOGRAMSDRUG ABUSE NATIONAL RESERVICE AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.278                                                                                                                                                                                                                             |
| DRUG ABUSE RESEARCH DEVELOPMENT AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.277                                                                                                                                                                                                                             |
| THE STATE OF THE S | 13.280                                                                                                                                                                                                                             |
| PUBLIC EDUCATION ON DRUG ABUSE-TECHNICAL ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.005                                                                                                                                                                                                                             |
| LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16.004                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    |
| IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11.105                                                                                                                                                                                                                             |
| MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                    |
| EARLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.444                                                                                                                                                                                                                             |
| EARLY HANDICAPPED EARLY CHILDHOOD ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ,                                                                                                                                                                                                                                  |
| EARTH ASTRONOMICAL, ATMOSPHERIC, EARTH AND OCEAN SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47.050                                                                                                                                                                                                                             |
| ACTOCALCAL ATMOSPHERIC EARTH AND OCEAN SOLUTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    |
| ASTRONOMICAL, ATMOST TELLO,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                    |
| EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | *13:400                                                                                                                                                                                                                            |
| EDUCATION ADULT, EDUCATION-GRANTS TO STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | *13.400<br>*20.100                                                                                                                                                                                                                 |
| ADULT, EDUCATION-GRANTS TO STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *13.400<br>*20.100<br>13.403                                                                                                                                                                                                       |
| ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *13.400<br>*20.100<br>13.403<br>13.554                                                                                                                                                                                             |
| EDUCATION  ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.400<br>20.100<br>13.403<br>13.554<br>16.400                                                                                                                                                                                     |
| EDUCATION  ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION  CITZENSHIP EDUCATION AND TRAINING  COMMUNITY EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564                                                                                                                                                                 |
| EDUCATION  ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION  CITZENSHIP EDUCATION AND TRAINING  COMMUNITY EDUCATION  CONSUMERS' EDUC | *13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320                                                                                                                                                      |
| EDUCATION  ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION  CITZENSHIP EDUCATION AND TRAINING  COMMUNITY EDUCATION  CONSUMERS' EDUC | *13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320                                                                                                                                                      |
| EDUCATION  ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION  CITZENSHIP EDUCATION AND TRAINING  COMMUNITY EDUCATION  CONSUMERS' EDUCATION  CONTINUING DENTAL EDUCATION GRANT PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409                                                                                                                                             |
| EDUCATION  ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION  CITIZENSHIP EDUCATION AND TRAINING  COMMUNITY EDUCATION  CONSUMERS' EDUCATION  CONTINUING DENTAL EDUCATION GRANT PROGRAM  CUBAN EDUCATION-STUDENT LOANS  DESEGREGATION OF PUBLIC EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275                                                                                                                         |
| EDUCATION  ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION  CITIZENSHIP EDUCATION AND TRAINING  COMMUNITY EDUCATION  CONSUMERS' EDUCATION  CONTINUING DENTAL EDUCATION GRANT PROGRAM  CUBAN EDUCATION-STUDENT LOANS  DESEGREGATION OF PUBLIC EDUCATION  DRUG ABUSE EDUCATION PROGRAMS  DESEGREGATION OF PUBLIC EDUCATION  DRUG ABUSE EDUCATION PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003                                                                                                               |
| ADULT EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION  CITIZENSHIP EDUCATION AND TRAINING  COMMUNITY EDUCATION  CONSUMERS' EDUCATION  CONSUMERS' EDUCATION  CONTINUING DENTAL EDUCATION GRANT PROGRAM  CUBAN EDUCATION-STUDENT LOANS  DESEGREGATION OF PUBLIC EDUCATION  DRUG ABUSE EDUCATION PROGRAMS  EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13,400<br>20,100<br>13,403<br>13,554<br>16,400<br>13,563<br>13,564<br>13,320<br>13,409<br>16,100<br>13,275<br>64,003<br>13,562                                                                                                     |
| ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION  CITIZENSHIP EDUCATION AND TRAINING  COMMUNITY EDUCATION  CONSUMERS' EDUCATION  CONSUMERS' EDUCATION  CONTINUING DENTAL EDUCATION GRANT PROGRAM  CUBAN EDUCATION-STUDENT LOANS  DESEGREGATION OF PUBLIC EDUCATION  DRUG ABUSE EDUCATION PROGRAMS  EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL  EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH  EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13:400<br>20:100<br>13:403<br>13:554<br>16:400<br>13:563<br>13:564<br>13:320<br>13:409<br>16:100<br>13:275<br>64:003<br>13:562                                                                                                     |
| ADULT, EDUCATION - GRANTS TO STATES  AVIATION EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.562<br>13.561                                                                                           |
| ADULT, EDUCATION - GRANTS TO STATES  AVIATION EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.562<br>13.561                                                                                           |
| ADULT, EDUCATION - GRANTS TO STATES  AVIATION EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.561<br>60.005                                                                                           |
| ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION  CITIZENSHIP EDUCATION AND TRAINING  COMMUNITY EDUCATION  CONSUMERS' EDUCATION  CONTINUING DENTAL EDUCATION GRANT PROGRAM  CUBAN EDUCATION-STUDENT LOANS  DESEGREGATION OF PUBLIC EDUCATION  DRUG ABUSE EDUCATION PROGRAMS  EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL  EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH.  EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE-MENT  EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.561<br>60.005<br>13.566                                                                                 |
| ADULT, EDUCATION-GRANTS TO STATES  AVIATION EDUCATION  BILINGUAL EDUCATION  CAREER EDUCATION  CITIZENSHIP EDUCATION AND TRAINING  COMMUNITY EDUCATION  CONSUMERS' EDUCATION  CONTINUING DENTAL EDUCATION GRANT PROGRAM  CUBAN EDUCATION-STUDENT LOANS  DESEGREGATION OF PUBLIC EDUCATION  DRUG ABUSE EDUCATION PROGRAMS  EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL  EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH.  EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE—  MENT  EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCATION  ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.561<br>60.005<br>13.566                                                                                 |
| ADULT, EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.561<br>60.005<br>13.566                                                                                 |
| ADULT, EDUCATION - GRANTS TO STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.562<br>13.561<br>60.005<br>13.566                                                                       |
| ADULT, EDUCATION - GRANTS TO STATES - AVIATION EDUCATION - BILINGUAL EDUCATION - CAREER EDUCATION - COMMUNITY EDUCATION - COMMUNITY EDUCATION - CONSUMERS' EDUCATION - CONTINUING DENTAL EDUCATION GRANT PROGRAM - CUBAN EDUCATION - STUDENT LOANS - DESEGREGATION OF PUBLIC EDUCATION - DRUG ABUSE EDUCATION PROGRAMS - EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL - EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH - EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE-MENT - EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCATION - ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS - EMERGENCY ADULT EDUCATION PROGRAM FOR INDOCHINA REFU-GES - MENT - EDUCATION - CONTINUING - CONTINU | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.562<br>13.561<br>60.005<br>13.579<br>13.528<br>13.528                                                   |
| ADULT, EDUCATION - GRANTS TO STATES - AVIATION EDUCATION - BILINGUAL EDUCATION - GREER EDUCATION - CAREER EDUCATION - COMMUNITY EDUCATION - COMMUNITY EDUCATION - CONSUMERS' EDUCATION - CONSUMERS' EDUCATION - CONTINUING DENTAL EDUCATION GRANT PROGRAM - CUBAN EDUCATION - STUDENT LOANS - DESEGREGATION OF PUBLIC EDUCATION - DRUG ABUSE EDUCATION PROGRAMS - EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL - EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH - EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE- MENT - EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCATION - SERVICES-ELEMENTARY AND SECONDARY EDUCATION - ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS - EMERGENCY ADULT EDUCATION PROGRAM FOR INDOCHINA REFU- GEES - EMERGENCY SCHOOL AID ACT-BILINGUAL EDUCATION PROJECTS - ENVIRONMENTAL EDUCATION - CONTARY EDUCATION - | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.561<br>60.005<br>13.566<br>13.579<br>13.528<br>13.522<br>13.522<br>13.925                               |
| ADULT, EDUCATION - GRANTS TO STATES - AVIATION EDUCATION - BILINGUAL EDUCATION - BILINGUAL EDUCATION - CAREER EDUCATION - COMMUNITY EDUCATION AND TRAINING - COMMUNITY EDUCATION - CONSUMERS' EDUCATION - CONSUMERS' EDUCATION - CONTINUING DENTAL EDUCATION GRANT PROGRAM - CUBAN EDUCATION - STUDENT LOANS - DESEGREGATION OF PUBLIC EDUCATION - DRUG ABUSE EDUCATION PROGRAMS - EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL - EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH - EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE-MENT - EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCATION - ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS - EMERGENCY ADULT EDUCATION PROGRAM FOR INDOCHINA REFU- GES - EMERGENCY SCHOOL AID ACT-BILINGUAL EDUCATION PROJECTS - ENVIRONMENTAL EDUCATION - FOSTSECONDARY EDUCATION - FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCATION - FUND FOR THE IMPROVEMENT - FUND FOR THE IMPROVEMENT - FUND FOR THE IMPROVEMENT - FUND FOR  | 13.400<br>/20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.561<br>60.005<br>13.566<br>13.579<br>13.522<br>13.522<br>13.522<br>13.522<br>13.522                    |
| ADULT, EDUCATION - GRANTS TO STATES - AVIATION EDUCATION - BILINGUAL EDUCATION - GREER EDUCATION - CAREER EDUCATION - COMMUNITY EDUCATION AND TRAINING - COMMUNITY EDUCATION - CONSUMERS' EDUCATION - STUDENT LOANS - CUBAN EDUCATION - STUDENT LOANS - CUBAN EDUCATION - FUBLIC EDUCATION - PROGRAMS - CUBAN EDUCATION - PROGRAMS - CUBAN EDUCATION - FOR GIFTED AND TALENTED CHILDREN AND YOUTH - EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE- MENT - CONSUMER - CONS | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.561<br>60.005<br>13.566<br>13.579<br>13.528<br>13.528<br>13.528<br>13.528<br>13.528<br>13.528           |
| ADULT, EDUCATION - GRANTS TO STATES - AVIATION EDUCATION - BILINGUAL EDUCATION - GREER EDUCATION - CAREER EDUCATION - COMMUNITY EDUCATION - COMMUNITY EDUCATION - CONSUMERS' EDUCATION - CONSUMERS' EDUCATION - CONTINUING DENTAL EDUCATION GRANT PROGRAM - CUBAN EDUCATION - STUDENT LOANS - DESEGREGATION OF PUBLIC EDUCATION - DRUG ABUSE EDUCATION PROGRAMS - EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL - EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH - EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE- MENT - EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCATION - SERVICES-ELEMENTARY AND SECONDARY EDUCATION - ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS - EMERGENCY ADULT EDUCATION PROGRAM FOR INDOCHINA REFU- GEES - EMERGENCY SCHOOL AID ACT-BILINGUAL EDUCATION PROJECTS - ENVIRONMENTAL EDUCATION - CONTARY EDUCATION - | 13.400<br>20.100<br>13.403<br>13.554<br>16.400<br>13.563<br>13.564<br>13.320<br>13.409<br>16.100<br>13.275<br>64.003<br>13.561<br>60.005<br>13.566<br>13.579<br>13.528<br>13.528<br>13.528<br>13.528<br>13.528<br>13.528<br>13.528 |



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| ENGINEERING                                                                                               |        |
| FACILITIES ENGINEERING AND PROPERTY MANAGEMENT-TECHNICAL                                                  | 13.677 |
| ASSISTANCE                                                                                                | 47.049 |
| MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERINGTRAINEESHIPS FOR GRADUATE STUDENTS IN ENGINEERING, STU- | 47.045 |
| DIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFETY,                                                     |        |
| AND ENVIRONMENTAL SCIENCES AND ENGINEERING                                                                | 24.020 |
| ·                                                                                                         | 24.020 |
| ENVIRONMENTAL  CUSTOM PEANS DAY CENTED FOR ENVIRONMENTAL STUDIES                                          | 60.004 |
| CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STUDIES                                                           | 13.522 |
| FACULTY TRAINING INSTITUTES, SHORT COURSES, AND                                                           | 10.522 |
| WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS                                                            | 24.007 |
| NATIONAL ENVIRONMENTAL STUDY AREAS AND NATIONAL ENVIRON-                                                  | 24.007 |
| MENTAL EDUCATION DEVELOPMENT PROGRAMS                                                                     | 15.902 |
| PROMOTION OF THE ARTS-ARCHITECTURE AND ENVIRONMENTAL                                                      |        |
| ARTS                                                                                                      | 45.001 |
| TRAINFESHIPS FOR GRADUATE STUDENTS IN ENGINEERING, STU-                                                   |        |
| DIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFETY,                                                     |        |
| AND ENVIRONMENTAL SCIENCES AND ENGINEERING                                                                | 24.020 |
| EQUALIZATION                                                                                              |        |
| ASSISTANCE TO STATES FOR STATE FOLIALIZATION PLANS                                                        | 13.572 |



| EQUIPMENT                                                                            |          |
|--------------------------------------------------------------------------------------|----------|
| HIGHER EDUCATION INSTRUCTIONAL EQUIPMENT                                             |          |
| INDUSTRIAL EQUIPMENT LOANS TO EDUCATIONAL INSTITUTIONS                               |          |
| USED NUCLEAR-TYPE EQUIPMENT GRANTS                                                   | 24.022   |
| EQUIPPING \                                                                          |          |
| FACILITY SCHOOL CONSTRUCTION PLANNING AND EQUIPPING                                  | 15.137   |
| WOMEN'S EDUCATIONAL EQUITY                                                           | 13.565   |
| ERA                                                                                  |          |
| POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PRQ-GRAM                           | 64.120   |
| ETHNIC /                                                                             | 04.120   |
| ETHNIC HERITAGE STUDIES PROGRAM                                                      | 13.549   |
| EXCHANGE .                                                                           | •        |
| EDUCATIONAL EXCHANGE-GRADUATE STUDENTS                                               | 19.101   |
| EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)                               |          |
| AND RESEARCH SCHOLARS                                                                | 19.102   |
| INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-                                     |          |
| RY PUBLICATIONS AND GOVERNMENTAL DOCUMENTS                                           |          |
| SMITHSONIAN SCIENCE INFORMATION EXCHANGE, INC                                        |          |
| TEACHER EXCHANGE                                                                     | 13.437   |
| EXHIBITION                                                                           |          |
| SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE                                 | 60.013   |
| EXHIBITIONS                                                                          |          |
| PROMOTION OF THE HUMANITIES-INTERPRETIVE MUSEUM EXHIBI-                              | 45 405   |
| TIONS AND INTERPRETIVE PROGRAMS                                                      | 45.125   |
| EXHIBITS,                                                                            |          |
| INFORMATION SERVICES-EXHIBITS, PUBLIC PEAKERS, PUBLICATIONS, REFERENCE, AND ANALYSIS | 24.023   |
| EXPANDED                                                                             | 24.020   |
| TRAINING IN EXPANDED AUXILIARY MANAGEMENT                                            | 13.319   |
| EXPANSION                                                                            |          |
| PROMOTION OF THE ARTS-EXPANSION ARTS                                                 | 45.010   |
| EXPERIENCE                                                                           |          |
| WORK EXPERIENCE                                                                      | 24.080   |
| EXTENSION                                                                            | Į.       |
| NATIONAL GALLERY OF ART EXTENSION SERVICE                                            | 68.001   |
| FACILITIES                                                                           |          |
| DEVELOPMENTAL DISABILITIES-DEMONSTRATION FACILITIES AND                              |          |
| TRAINING                                                                             | 13.632   |
| EDUCATIONAL BROADCASTING FACILITIES (PUBLIC BROADCASTING)                            | 13.413   |
| FACILITIES ENGINEERING AND PROPERTY MANAGEMENT-TECHNICAL                             |          |
| ASSISTANCE                                                                           | 13.677 🗸 |
| HIGHER EDUCATION ACADEMIC FACILITIES-STATE ADMINISTRATION                            | 13.455   |
| FACILITY                                                                             | Ć        |
| FACILITY SCHOOL CONSTRUCTION PLANNING AND EQUIPPING                                  | 15.137   |
| FACULTY                                                                              |          |
| FACULTY AND STUDENT PARTICIPATION-LABORATORY COOPERA-                                |          |
| TIVE PROGRAM                                                                         | 24,004   |
| FACULTY TRAINING INSTITUTES, SHORT COURSES, AND                                      | *        |
| WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS                                       | 24.007   |
| FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD                               | 13.438   |
| FAMILY .                                                                             |          |
| FAMILY MEDICINE-TRAINING GRANTS                                                      | 13.379   |



| FAMILY PLANNING SERVICES-TRAINING GRANTS AND CONTRACTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13. <b>260</b>   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| PENEDAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
| DISPOSAL OF FEDERAL SURPLUS REAL PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 39.002           |
| DONATION OF FEDERAL SURPLUS PERSONAL PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 39.003           |
| INDIAN EDUCATION-FEDERAL SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15.110<br>45.007 |
| PROMOTION OF THE ARTS-FEDERAL-STATE PARTNERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.007           |
| FEDERALLY'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-CONSTRUC-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
| TION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.477           |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-MAIN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 12.470           |
| TENANCE AND OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.478           |
| FELLOWSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |
| DOMESTIC MINING AND MINERAL AND MINERAL FUEL CONSERVA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| TION FELLOWSHIP PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.567           |
| PELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |
| AIR POLLUTION CONTROL FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66.002           |
| COLLEGE TEACHER GRADUATE FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.407           |
| FOREIGN LANGUAGE AND AREA STUDIES-FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.434           |
| INDIAN EDUCATION FELLOWSHIPS FOR INDIAN STUDENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.569           |
| IAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16.505           |
| LAW ENFORCEMENT RESEARCH, AND DEVELOPMENT-VISITING FEL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |
| I OWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16.508           |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AND STIPENDS FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45 400           |
| THE PROFESSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.109           |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AT CENTERS FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 45.122           |
| ADVANCED STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 43.122           |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS FOR INDEPENDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 45.118           |
| STUDY AND RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 43.110           |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS IN RESIDENCE FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45.119           |
| COLLEGE TEACHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.115           |
| PUBLIC SERVICE EDUCATION-INSTITUTIONAL GRANTS AND FELLOW-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.555           |
| SHIPS TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION CERTIFICATION FEL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | . O              |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCA- TION PERSONNEL VOCATIONAL EDUCATION CERTIFICATION FEL- LOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | . 13.578         |
| WATER POLLUTION CONTROL FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 66.430           |
| WOODDOW WILSON INTERNATIONAL CENTER FOR SCHOLARS-FEL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                |
| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . 60.020         |
| \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
| MOTION PICTURE FILM LIBRARIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24.002           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13,446           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| FINANCIAL SUCCESSION S |                  |
| HEALTH PROFESSIONS-FINANCIAL DISTRESS GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . 10.001<br>     |
| TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>.</b> 13.582  |
| TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br>L            |
| AID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _<br>. 16.504    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | . 13.289         |
| PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND SPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |
| FOLLOW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.433           |
| FOLLOW THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | . 13.433         |
| F000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10 550           |
| TO CARE POOR PROCESAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10.550           |



| NONFOOD ASSISTANCE FOR SCHOOL FOOD SERVICE PROGRAMS         | 10. <b>554</b>       |
|-------------------------------------------------------------|----------------------|
| SUMMER FOOD SERVICE PROGRAM FOR CHILDREN                    | 10.559               |
| FOREIGN                                                     |                      |
| FOREIGN LANGUAGE AND AREA STUDIES-CENTERS AND INTER         | NA-                  |
| TIONAL STUDIES PROGRAMS                                     |                      |
| FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH                  | 13.434               |
| FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM C         | 13.436               |
| SULTANTS                                                    | 1 10 400             |
| INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT            | 10.006               |
| SMITHSONIAN SPECIAL FOREIGN CURRENCY GRANTS FOR MUSE        | 11114                |
| PROGRAMS, SCIENTIFIC AND CHI THRAI DESEADON AND DELA        | roh                  |
| EDUCATIONAL ACTIVITIES                                      | 60.016               |
|                                                             |                      |
| MATERIALS                                                   | FIC .                |
| MATERIALS                                                   | 11.105               |
| DOMESTIC MINING AND MINERAL AND MINERAL FUEL CONSER         |                      |
| TION FELLOWSHIP PROGRAM                                     | VA-                  |
| FULBRIGHT                                                   | 13.567               |
| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTATION        | ION Z                |
| RESEARCH ABROAD                                             |                      |
| FULBRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROA       | 13.441<br>D., 13.438 |
| FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CO        | ON.                  |
| SULTANTS                                                    | 12 420               |
| FULBRIGHT-HAYS TRAINING GRANTS-GROUP PAOJECTS ABROAD        | 13.440               |
| FUND                                                        |                      |
| FUND FOR THE IMPROVEMENT OF POSTSECONDARY EDUCATION.        | 13.925               |
| GALLERY                                                     | 2                    |
| NATIONAL GALLERY OF ART EXTENSION SERVICE                   | 68.001               |
| GENERAL.                                                    | ,                    |
| PROMOTION OF THE HUMANITIES-GENERAL RESEARCH PROGRAM        | l `45.1 <b>05</b>    |
| GERONTOLOGY                                                 |                      |
| SPECIAL PROGRAMS FOR THE AGING-MULTIDISCIPLINARY CENTE      | RS∙                  |
| OF GERONTOLOGY                                              | 13.638               |
| GIFTED .                                                    |                      |
| EDUCATION FOR GIFTED AND TAKENTED CHILDREN AND YOUTH        | 13.562               |
| GOVERNMENT  DEPOSITORY LIBRARIES FOR CONFIDENCE STATEMENT   |                      |
| DEPOSITORY LIBRARIES FOR GOVERNMENT PUBLICATIONS            | 40.001               |
| GOVERNMENTAL INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITER |                      |
| RYOPIBLICATIONS AND COVERNMENTAL DOCUMENTS                  | IA-                  |
| RYOPUBLICATIONS AND GOVERNMENTAL DOCUMENTS                  | 60.006               |
| COLLEGE TEACHER GRADUATE FELLOWSHIPS                        | 10.40=               |
| EDUCATIONAL EXCHANGE-GRADUATE STUDENTS                      | 13.407               |
| LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUA             | TF                   |
| RESEARCH FELLOWSHIPS                                        | 16 505               |
| TRAINEESHIPS FOR GRAPUATE STUDENTS IN ENGINEERING. ST       | U-                   |
| DIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFET         | Υ,                   |
| AND ENVIRONMENTAL SCIENCES AND ENGINEERING                  | 24.020               |
| GROUP                                                       | 7,7                  |
| FULBRIGHT-HAYS TRAINING GRANTS-GROUP PROJECTS ABROAD        | 13.440               |
|                                                             |                      |
| 732                                                         |                      |
| <b>ካ</b> ስ m                                                |                      |
| 737                                                         |                      |
| ·                                                           |                      |



| GUARANTE           | FR                   | ,                         |                             |                                            |                       |                                         |
|--------------------|----------------------|---------------------------|-----------------------------|--------------------------------------------|-----------------------|-----------------------------------------|
| AHIDOMA            | COLLOO               | CONSTRUCT<br>AND INTER    | TION-A6SIST<br>REST SUBSIDI | ANCE-DIREC                                 | CT GRANTS,            | 13.369                                  |
| GUARD<br>COAST GU  | JARD COO             | PERATIVE N                | IARINE SCIEN                | CES PROGF                                  |                       | 20.002                                  |
| GUEST              |                      | ,                         |                             | 00:                                        | in Remove             | _                                       |
| WOODRON<br>LOWSHIE | n Wilson<br>S and Gu | I INTERNATI<br>IEST SCHOL | ONAL CENTE<br>AR PROGRAM    | /IO                                        | OLARS TEL-            | 60.020                                  |
| GUIDANCE           |                      |                           |                             |                                            | •                     | 40.577                                  |
| GUIDANC            | E AND COL            | JNSELING                  |                             |                                            |                       | 13.577                                  |
|                    | VED.                 |                           |                             | ,                                          |                       |                                         |
| DOOMS E            | OD THE RI            | IND AND PH                | IYSICALLY HA                | NDICAPPED                                  | )                     | 42.001                                  |
| EDUCATIO           | SNIALL V DE          | DDIVED CH                 | II DREN-HAND                | DICAPPED                                   |                       | 13.427                                  |
|                    | DOCO EADI            | A CHE DHO                 | MATRIRRA ON                 | ICF                                        |                       | 13.444                                  |
| 1145101041         |                      | N/ATIVE PRO               | YGRAMS-DHA                  | F-BUND CE                                  | N1EH2                 | 13.443                                  |
| HANDICAL           | PPED INNO            | OVATIVE PR                | ograms-Pro                  | OGRAMS FO                                  | R SEVERELY            | •                                       |
| HANDICA            | APPED CHI            | LDREN                     |                             | <u></u>                                    |                       | 13.568                                  |
| HANDICAL           | DOED MED             | IA SERVICE                | S AND CAPTIC                | ONED FILMS                                 |                       | 13.440                                  |
|                    |                      |                           | COADATION                   | ,                                          |                       | 13.431                                  |
| HANDICA            | PPED PRE             | SCHOOL AN                 | D SCHOOL P                  | ŔÓGRAMS                                    |                       | 13.449                                  |
| HANIDICA           | PPED REG             | IONAL RES                 | DURCE CENT                  | ERS                                        |                       | - 13. <b>45</b> 0                       |
|                    |                      |                           |                             |                                            |                       |                                         |
| LIANDICA           | DOED TEAM            | CHED BECR                 | LIITMENT ANI                | DINFORMAL                                  | ION                   | 13.432                                  |
|                    | COLLOAD              |                           | DAMS FOR                    | DEAF AND                                   | WINER DAM-            |                                         |
| HEGIONA            | EU BEBSUI            | NS /                      |                             | -                                          | -7                    | 13,560                                  |
| •                  | ED FERIOU            | 140                       |                             |                                            |                       | ٦,                                      |
| HAYS               |                      | TDAINING                  | COANTS DO                   | CTORAL C                                   | ISSERTATION           | / .                                     |
| FULBRIG            | HT-HAYS              | IRAINING                  | GRANTS-DC                   | CIOINE E                                   | ARROAD                | 13.441 کمی                              |
| RESEAF             | ICH ABROA            | AD                        | DANTO EACH                  | TY DESEAD                                  | CH ABROAD             | 13.438                                  |
| FULBRIG            | HT-HAYS              | HAINING G                 | MANIS-PACUI                 | EIGN CURRI                                 | CULUM, CON-           |                                         |
| FULBRIG            | HT-HAYS              | TRAINING (                | MAIN 13-FUNE                | eldir Corti,                               | ABBOAD                | 13.439                                  |
| SULTAN             | TS                   | *                         | DANTE CROLL                 | ID PRO IFCT                                | S ABROAD              | 13.440                                  |
| FULBRIG            | HT-HAYS              | I KAINING G               | MAN 13-GROO                 | FINANCOI                                   | 5 / LE / LE / LE / LE |                                         |
| HEAD               |                      |                           |                             |                                            | •                     | 13.600                                  |
| CHILD D            | EVELOPME             | ENT-HEAD S                | TART                        |                                            |                       | . 10.000                                |
| HEALTH             |                      |                           | ·                           | 1                                          |                       | 13.305                                  |
| ALLIED I           | HEALTH PF            | ROFESSIONS                | S-SPECIAL PR                | OJECT GHA                                  | NTS                   | . 64.003                                |
| COLICAT            | IONI ANIO T          | DAINING OF                | HEALTH SEE                  | WILE PERSU                                 | JININ⊑ L              | . 07.000                                |
|                    | TO AE                | CHIATED                   | MEDICAL SU                  | HUULS-ASS                                  | DIDINIACE IC          | ,                                       |
|                    | · BAABIDONA          | ICD TRAININ               | IG INSTITUTIO               | )NS                                        |                       |                                         |
|                    | A A A B I DOG SA / S | ED EDUCAT                 | ON INITIATIVE               | - AWAHUS                                   |                       | . 10.500 🔾                              |
|                    |                      | IONIC CADIT               | ATION GHANI                 |                                            |                       | . 10.000                                |
| LICALTI            |                      | SIONS FOLK                | CATIONAL AS                 | 2010 I ANCE                                | MCI INSCITE           | , <i>,</i> ,                            |
|                    |                      |                           |                             |                                            |                       |                                         |
|                    |                      | IONO EINAN                | CIAL DISTRES                | SS GHANIS.                                 |                       | . 10.001                                |
|                    |                      | IONIC CRECI               | VI DOUTEUR                  |                                            |                       | . 10.000                                |
|                    |                      | IONIC CTAD                | LID ASSISTA                 | NC                                         |                       | 10.00                                   |
|                    |                      | IONIC CTUIN               | -NIIIIANS                   |                                            |                       | ., ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                    | . AT A TICTIO        | CO TO AIRIIRIA            | 2 AND LEGEN                 | ILAI ASSISI                                | ANCE                  |                                         |
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|                    |                      | LATIONIAI L               | IEAI TH SERV                | ILF CURPS                                  | 3000000000            |                                         |
| 00000              | RAM                  |                           |                             | •<br>• • • • • • • • • • • • • • • • • • • |                       | 13.288                                  |
| rnogar             | W 11V1               |                           | CDANTS                      |                                            | •                     | 13.370                                  |

| TRAINEESHIPS FOR GRADUATE STUDENTS IN ENGINEERING, STU-<br>DIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFETY, |                    |
|------------------------------------------------------------------------------------------------------------------|--------------------|
| AND ENVIRONMENTAL SCIENCES AND ENGINEERING                                                                       | 24.020             |
| HEALTH/NATIONAL                                                                                                  | 24.020             |
| PUBLIC HEALTH/NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP                                                          |                    |
| POOCPANA                                                                                                         |                    |
| PROGRAM                                                                                                          | 13.288             |
| HEMOPHILIA                                                                                                       | •                  |
| COMPREHENSIVE HEMOPHILIA DIAGNOSTIC AND TREATMENT CEN-                                                           |                    |
| TERS                                                                                                             | 13.296             |
| HERITAGE                                                                                                         |                    |
| ETHNIC HERITAGE STUDIES PROGRAM                                                                                  | 13.549             |
| HIGHER                                                                                                           | 13.545             |
| HIGHER EDUCATION ACADEMIC FACILITIES-STATE ADMINISTRATION                                                        | \                  |
| HIGHER EDUCATION ACT, INSURED LOANS                                                                              | 13.455             |
| HIGHER EDUCATION-COOPERATIVE EDUCATION                                                                           | 13.460             |
| HIGHER EDUCATION INSTRUCTIONAL EQUIPMENT                                                                         | 13.510             |
| HIGHER EDUCATION-LAND-GRANT COLLEGES AND UNIVERSITIES                                                            | 13.518             |
| HIGHER EDUCATION-STRENGTHENING DEVELOPING INSTITUTIONS                                                           | 13.453             |
| HIGHER EDUCATION VETERANCI COST OF MOTOR INSTITUTIONS                                                            | 13.454             |
| HIGHER EDUCATION WORK COST OF INSTRUCTION PROGRAM                                                                |                    |
| HIGHER EDUCATION WORK-STUDY                                                                                      | 13,463             |
| PROMOTION OF THE HUMANITIES-HIGHER EDUCATION PROJECTS                                                            | 45.111             |
| HOMEMAKING                                                                                                       |                    |
| VOCATIONAL EDUCATION-CONSUMER AND HOMEMAKING                                                                     | 13.494             |
| HUMANITIES                                                                                                       |                    |
| PROMOTION OF THE HUMANITIES-CENTERS OF RESEARCH                                                                  | 45.124             |
| PROMOTION OF THE HUMANITIES-CULTURAL INSTITUTIONS                                                                | 45.117             |
| PROMOTION OF THE HUMANITIES-EDUCATION PILOT AND DEVELOP-                                                         | <b>1</b> 23.117    |
| MENT GRANTS                                                                                                      | 45.110             |
| PROMOTION OF THE HUMANITIES-FLEMENTARY AND SECONDARY                                                             | 45.110             |
| EDUCATION PROGRAM                                                                                                | 45.127             |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AND STIPENDS FOR                                                         | 43.127             |
| THE PROFESSIONS                                                                                                  | 45.109             |
| PROMOTION OF THE HUMANITIES FELLOWING AT MENTEDO FOR                                                             | 45.109             |
| ADVANCED STUDY                                                                                                   | 45.122             |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS FOR INDEPENDENT                                                          | 43.122             |
| STUDY AND RESEARCH                                                                                               | 45.118             |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS IN RESIDENCE FOR                                                         | <b>4</b> 5/110     |
| COLLEGE TEACHERS                                                                                                 | 45.119             |
| PROMOTION OF THE HUMANITIES-GENERAL RESEARCH PROGRAM                                                             | 45.105             |
| PROMOTION OF THE HUMANITIES HIGHER EDUCATION PROJECTS                                                            | 45,105             |
| PROMOTION OF THE HUMANITIES-HUMANITIES INSTITUTES                                                                | 45,120             |
| PROMOTION OF THE HUMANITIES INTERRIBETIVE MUSEUM SEVERAL                                                         | 45.120             |
| TIONS AND INTERPRETIVE PROGRAMS                                                                                  | 45.125             |
| PROMOTION OF THE HUMANITIES-MEDIA GRANTS                                                                         | 45.125             |
| PROMOTION OF THE HUMANITIES NATIONAL BOARD OF CON-                                                               | 45.104             |
| SULTANTS                                                                                                         | 45 100             |
| PROMOTION OF THE HUMANITIES-PUBLIC PROGRAM DEVELOPMENT                                                           | 45.123<br>45.113   |
| PROMOTION OF THE HUMANITIES RESEARCH MATERIALS                                                                   | 45.113             |
| PROMOTION OF THE HUMANITIES-SUMMER SEMINARS FOR COL-                                                             | 40.120             |
| LEGE TEACHERS                                                                                                    | 45.116             |
| PROMOTION OF THE HUMANITIES-SUMMER STIPENDS                                                                      | 45.116             |
| PROMOTION OF THE HUMANITIES-YOUTH PROGRAMS                                                                       | 45.121<br>45.115   |
| ILLITERACY                                                                                                       | <del>7</del> 3.113 |
| DIOLETTO DEAD SUBMITTION OF NAME OF STREET                                                                       | 10 500             |
| RIGHT TO READ-ELIMINATION OF ILLITERACY                                                                          | 13.533             |



| IMPORTATION CONTINUES CONT |            |     |
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| IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |     |
| MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11.105     |     |
| IMPROVEMENT \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | - 1 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.925     |     |
| NURSE TRAINING IMPROVEMENT-SPECIAL PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.359     |     |
| SCIENCE EDUCATION IMPROVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 47.048     |     |
| SCIENCE EDUCATION IMPROVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 47.009     | •   |
| SCIENCE MANPOWER IMPROVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 47.005     |     |
| VOCATIONAL EDUCATION-IMPROVEMENT SUPPORTIVE SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.495     |     |
| VOCATIONAL EDUCATION-PROGRAM IMPROVEMENT PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.498     |     |
| INCENTIVE / 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |     |
| FINICATIONAL LY DEPRIVED CHILDREN-SPECIAL INCENTIVE GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.512     |     |
| INCENTIVE GRANTS FOR STATE STUDENT FINANCIAL ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -          | •   |
| TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.582     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |
| INCENTIVES .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10 540     |     |
| GRANTS TO STATES FOR STATE STUDENT INCENTIVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.540     |     |
| INDÈPENDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | J*         | 20  |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS FOR INDEPENDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | -   |
| STUDY AND RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.118     | ,   |
| · -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |     |
| INDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15.050     | . • |
| INDIAN ARTS AND CRAFTS DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15.850     |     |
| INDIAN EDUCATION-ADULT INDIAN EDUCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.536     | 1   |
| INDIAN EDUCATION-ADULTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15.100     |     |
| INDIAN EDUCATION-ASSISTANCE TO SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15.130     |     |
| INDIAN FOLICATION-COLLEGES AND UNIVERSITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15.114 .   |     |
| INDIAN EDUCATION-CONTRACTS WITH INDIAN TRIBAL ORGANIZA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |     |
| TIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.105     |     |
| INDIAN EDUCATION-DORMITORY OPERATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.109     |     |
| INDIAN EDUCATION-FEDERAL SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15 110     |     |
| INDIAN EDUCATION-FEDERAL SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.569     |     |
| INDIAN EDUCATION-FELLOWSHIPS FOR INDIAN STUDENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.534     | -   |
| INDIAN EDUCATION-GRANTS TO LOCAL EDUCATIONAL AGENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.554     | ٠   |
| INDIAN EDUCATION-GRANTS TO NON-LOCAL EDUCATIONAL AGEN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10'551     |     |
| CIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.551     |     |
| INDIAN EDUCATION-SPECIAL PROGRAMS AND PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.535     |     |
| INDIAN EMPLOYMENT ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15.108     |     |
| INDIAN PROPERTY ACQUISITION-TRANSFER OF INDIAN SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |     |
| PPOPERTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15.128     |     |
| VOCATIONAL EDUCATION - CONTRACT PROGRAM FOR INDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |     |
| TRIBES AND INDIAN ORGANIZATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.588     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |
| INDOCHINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |     |
| EMERGENCY ADULT EDUCATION PROGRAM FOR INDOCHINA REFU-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12 570     |     |
| GEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.579     |     |
| INDUSTRIAL /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |
| INDUSTRIAL EQUIPMENT LOANS TO EDUCATIONAL INSTITUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12.001     |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |
| CONSUMER INFORMATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ี้ รือ กกจ |     |
| CONSUMER INFORMATION CENTER AND INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.452     |     |
| HANDICAPPED TEACHER RECRUITMENT AND INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.432     |     |
| INFORMATION SERVICES-EXHIBITS, PUBLIC SPEAKERS, PUBLICA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 04 000     |     |
| TIONS, REFERENCE, AND ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24.023     |     |
| NATIONAL TECHNICAL INFORMATION SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11.650     |     |
| SMITHSONIAN SCIENCE INFORMATION EXCHANGE, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ∫60.009    | •   |
| WATER RESOURCES SCIENTIFIC INFORMATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15.953     |     |
| INITIATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |     |
| HEALTH MANPOWER EDUCATION INITIATIVE AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.380     |     |
| TIEMENT MINISTER EX GOTTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | * 4 p      | 1   |
| 700 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | far        |     |
| 735                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | V          |     |
| , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |     |
| 740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •          |     |
| , TU 🗸                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |     |



|    | PROGRAM NAME INDEX                                                                       |                  |
|----|------------------------------------------------------------------------------------------|------------------|
|    |                                                                                          |                  |
| ,  | INNOVATION                                                                               | .4               |
|    | EDUCATIONAL INNOVATION AND SUPPORT                                                       | 13.571           |
| ٠- | INNOVATIVE                                                                               |                  |
|    | HANDICAPPED INNOVATIVE PROGRAMS-DEAF-BLIND CENTERS                                       | 13.445.          |
|    | HANDICAPPED INNOVATIVE PROGRAMS-PROGRAMS FOR SEVERELY HANDICAPPED CHILDREN               | .10.500          |
|    | HANDICAPPED CHILDREN                                                                     | 13.568           |
| •  | LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JUDP NATIONAL                                  |                  |
|    | INSTITUTE:                                                                               | 16.518           |
| _  | SMITHSONIAN TROPICAL RESEARCH INSTITUTE                                                  | 60.018           |
|    | INSTITUTES,                                                                              |                  |
|    | FACULTY TRAINING INSTITUTES, SHORT COURSES, AND                                          | r ·              |
|    | WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS                                           | 24.007           |
|    | PROMOTION OF THE HUMANITIES-HUMANITIES INSTITUTES                                        | . 45.120         |
|    | WATER RESOURCES RESEARCH-ASSISTANCE TO STATE INSTITUTES.                                 | 15.951           |
|    | WATER RESOURSES RESEARCH-MATCHING GRANTS TO STATE IN-                                    | 45.050           |
|    | INSTITUTION                                                                              | 15.952           |
|    |                                                                                          |                  |
|    | SMITHSONIAN INSTITUTION PROGRAMS IN BASIC RESEARCH AND PUBLIC EDUCATION                  | 60.001           |
|    | SMITH ONIAN INSTITUTION TRAVELING EXHIBITION SERVICE                                     | 60.013           |
|    | INSTITUTIONAL                                                                            |                  |
|    | EMPLOYMENT AND TRAINING INSTITUTIONAL GRANTS                                             | 17.219           |
|    | INSTITUTIONAL CENTERS TO AID FOREIGN DEVELOPMENT                                         | 19.00 <b>6</b> 3 |
|    | PUBLIC SERVICE EDUCATION-INSTITUTIONAL GRANTS AND FELLOWS                                |                  |
|    | SHIPS                                                                                    | 13. <b>555</b>   |
|    | INSTITUTIONS  CRANTS TO AFFILIATED MEDICAL SCHOOLS ASSISTANCE TO                         |                  |
|    | GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE TO HEALTH MANPOWER TRAINING INSTITUTIONS | 64.001           |
|    | HIGHER EDUCATION-STRENGTHENING DEVELOPING INSTITUTIONS                                   | 13.454           |
|    | INDUSTRIAL EQUIPMENT LOANS TO EDUCATIONAL INSTITUTIONS                                   | 12.001           |
|    | NATIONAL DEFENSE EDUCATION ACT-LOANS TO INSTITUTIONS                                     | 13 469           |
|    | PROMOTION OF THE HUMANITIES-CULTURAL INSTITUTIONS                                        | 145.117          |
|    | INSTRUCTION                                                                              |                  |
|    | HIGHER EDUCATION-VETERANS' COST OF INSTRUCTION PROGRAM                                   | 13,540           |
| •  | INSTRUCTIONAL                                                                            |                  |
|    | BILINGUAL VOCATIONAL INSTRUCTIONAL MATERIALS, METHODS,                                   |                  |
|    | AND TECHNIQUE, HIGHER EDUCATION INSTRUCTIONAL EQUIPMENT                                  | 13.587           |
|    | INSTRUCTOR                                                                               | 13.518           |
|    | BILINGUAL VOCATIONAL INSTRUCTOR TRAINING                                                 | 13 586           |
|    | INSURED                                                                                  | , 13.300         |
|    | HEALTH PROFESSIONS EDUCATIONAL ASSISTANCE ACT INSURED                                    |                  |
|    | LOANS                                                                                    | 13.574           |
|    | HIGHER EDUCATION ACT INSURED LOANS                                                       | 13.460           |
|    | INTEREST                                                                                 |                  |
|    | NURSING SCHOOL CONSTRUCTION-ASSISTANCE-DIRECT GRANTS.                                    |                  |
|    | LOAN GUARANTEES AND INTEREST SUBSIDIES                                                   | 1,3.369          |
|    | INTERGOVERNMENTAL                                                                        |                  |
|    | INTERGOVERNMENTAL PROGRAM                                                                | 47.036           |
|    | INTERLIBRARY  LIBRARY SERVICES INTERLIBRARY COORDATION                                   | 40               |
|    | LIBRARY SERVICES-INTERLIBRARY COOPERATION                                                | 13.465           |





| INTERNATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| FOREIGN LANGUAGE AND AREA STUDIES-CENTERS AND INTERNA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                              |
| FOREIGN LANGUAGE AND AREA STUDIES-CENTERS AND INTERNA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40.405                                                         |
| TIONAL STUDIES PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.435.                                                        |
| INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60.006                                                         |
| TRY PUBLICATIONS AND GOVERNMENTAL DOCUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 60:006                                                         |
| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS-FEL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 N                                                            |
| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60.020                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |
| INTERNSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |
| LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16.512                                                         |
| INTERPRETIVE 6~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |
| PROMOTION OF THE HUMANITIES-INTERPRETIVE MUSEUM EXHIBI-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | * <u>`</u>                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40.120                                                         |
| INTRASTATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |
| STATE PLANNING COMMISSIONS PROGRAM-INTRASTATE PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.550                                                         |
| JJDP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                                                              |
| LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . }                                                            |
| INSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 16.518                                                         |
| T. Comments of the comment of the co | 10.010 )                                                       |
| JOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |
| JOB CORPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 17.211                                                         |
| LABORATORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | , ,                                                            |
| FACULTY AND STUDENT PARTICIPATION-LABORATORY COOPERA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |
| TIVE PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 24.004                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21.001                                                         |
| LAND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |
| HIGHER EDUCATION-LAND-GRANT COLLEGES AND UNIVERSITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.453                                                         |
| LANGUAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | •                                                              |
| FOREIGN L'ANGUAGE AND AREA STUDIES-CENTERS AND INTERNA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | J                                                              |
| TIONAL STUDIES PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |
| FOREIGN LANGUAGE AND AREA STUDIES-FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |
| FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |
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| #####                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.430                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.430                                                         |
| SPECIAL ASSISTANCE REFUGESS FROM CAMBODIA, VIETNAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | , <del>17</del> /                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.769                                                         |
| SPECIAL AGSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , <del>17</del> /                                              |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES LAW LAW LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , <del>17</del> /                                              |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES.  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | , <del>17</del> /                                              |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES.  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.769                                                         |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.769<br>16.518<br>16.511                                     |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES.  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE.  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.769<br>16.518                                               |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES.  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE.  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS.  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.769<br>16.518<br>16.511<br>16.512                           |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES.  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE.  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS.  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.769<br>16.518<br>16.511<br>16.512<br>16.004                 |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES.  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE.  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS.  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING.  LAW ENFORCEMENT ASSISTANCE-TRAINING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.769<br>16.518<br>16.511<br>16.512                           |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.769<br>16.518<br>16.511<br>16.512<br>16.004<br>16.513       |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.769<br>16.518<br>16.511<br>16.512<br>16.004                 |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.769 16.518 16.511 16.512 16.004 16.513                      |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.769<br>16.518<br>16.511<br>16.512<br>16.004<br>16.513       |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID.  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FEL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.769 16.518 16.511 16.512 16.004 16.513 16.504               |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.769 16.518 16.511 16.512 16.004 16.513                      |
| SPECIAL ASSISTANCE REFUGESS FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.769 16.518 16.511 16.512 16.004 16.513 16.504               |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.769 16.518 16.511 16.512 16.004 16.513 16.504               |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.769 16.518 16.511 16.512 16.004 16.513 16.504               |
| SPECIAL ASSISTANCE REFUGESS FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID.  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.769 16.518 16.511 16.512 16.004 16.513 16.504 16.505 16.508 |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE.  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS.  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING.  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.769 16.518 16.511 16.512 16.004 16.513 16.504 16.505 16.508 |
| SPECIAL ASSISTANCE REFUGESS FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS  LEARNING  LIBRARIES AND LEARNING RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.769 16.518 16.511 16.512 16.004 16.513 16.504 16.505 16.508 |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE.  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS.  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS  LEARNING  LIBRARIES AND LEARNING RESOURCES  SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DIS-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.769 16.518 16.511 16.512 16.004 16.513 16.504 16.505 16.508 |
| SPECIAL ASSISTANCE REFUGESS FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS  LEARNING  LIBRARIES AND LEARNING RESOURCES  SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DISABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.769 16.518 16.511 16.512 16.004 16.513 16.504 16.505 16.508 |
| SPECIAL ASSISTANCE REFUGES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE.  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS.  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS  LEARNING  LIBRARIES AND LEARNING RESOURCES  SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DIS-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.769 16.518 16.511 16.512 16.004 16.513 16.504 16.505 16.508 |
| SPECIAL ASSISTANCE REFUGESS FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS  LEARNING  LIBRARIES AND LEARNING RESOURCES  SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DISABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.769 16.518 16.511 16.512 16.004 16.513 16.504 16.505 16.508 |
| SPECIAL ASSISTANCE REFUGESS FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE.  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS.  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS  LEARNING  LIBRARIES AND LEARNING RESOURCES  SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DISABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.769 16.518 16.511 16.512 16.004 16.513 16.504 16.505 16.508 |
| SPECIAL ASSISTANCE REFUGESS FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS  LEARNING  LIBRARIES AND LEARNING RESOURCES  SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DISABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.769 16.518 16.511 16.512 16.004 16.513 16.504 16.505 16.508 |
| SPECIAL ASSISTANCE REFUGESS FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  LAW  LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL INSTITUTE.  LAW ENFORCEMENT ASSISTANCE-EDUCATIONAL DEVELOPMENT  LAW ENFORCEMENT ASSISTANCE-INTERNSHIPS.  LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS DRUGS-TRAINING  LAW ENFORCEMENT ASSISTANCE-TRAINING  LAW ENFORCEMENT EDUCATION PROGRAM-STUDENT FINANCIAL AID  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-GRADUATE RESEARCH FELLOWSHIPS  LAW ENFORCEMENT RESEARCH AND DEVELOPMENT-VISITING FELLOWSHIPS  LEADERSHIP  TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCATION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS  LEARNING  LIBRARIES AND LEARNING RESOURCES  SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DISABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.769 16.518 16.511 16.512 16.004 16.513 16.504 16.505 16.508 |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19.102                                 |
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| MINE                                                     | •                 |
| MINE HEALTH AND SAFETY EDUCATION AND TRAINING            | 15.352            |
| MINERAL                                                  |                   |
| DOMESTIC MINING AND MINERAL AND MINERAL FUEL CONSERVA-   |                   |
| TION FELLOWSHIP PROGRAM                                  | 13.567            |
| MINING                                                   |                   |
| DOMESTIC MINING AND MINERAL AND MINERAL FUEL CONSERVA-   | 1                 |
| TION FELLOWSHIP PROGRAM                                  | 13.567            |
| MINORITY                                                 |                   |
| MINORITY ACCESS TO RESEARCH CAREERS                      | 13.880            |
| MINORITY BIOMEDICAL SUPPORT                              | 13.375            |
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| MOTION PICTURE FILM LIBRARIES                            | 24.002            |
| MULTIDISCIPLINARY                                        |                   |
| SPECIAL PROGRAMS FOR THE AGING-MULTIDISCIPLINARY CENTERS |                   |
| OF GERONTOLOGY                                           | 13.638            |
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| PROMOTION OF THE HUMANITIES-INTERPRETIVE MUSEUM EXHIBI-  |                   |
| TIONS AND INTERPRETIVE PROGRAMS                          | 45.125            |
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| EDUCATIONAL ACTIVITIES                                   | 60.016            |
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| MUSEUMS-ASSISTANCE AND ADVICE                            | 60.007            |
| PROMOTION OF THE ARTS-MUSEUMS                            | 45.012            |
| PROMOTION OF THE ARTS-MUSIC                              | م مرخ             |
|                                                          | 45.005            |
| NARCOTICS                                                |                   |
| LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS       | 40.004            |
| DRUGS-TRAINING                                           | 16.004            |
| NATIONAL ALCOHOL NATIONAL RESEARCH SERVICE AWARDS        | 10.070            |
| DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS              | 13.272<br>13.278  |
| LAW ENFORCEMENT ASSISTANCE ADMINISTRATION-JJDP NATIONAL  | 13.276            |
| INSTITUTE                                                | 16.518            |
| MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS           | 13.282            |
|                                                          | 10.700            |
| NATIONAL ARCHIVES REFERENCE SERVICES                     | 39.004            |
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|                                                          | 13.4 <b>6</b> 9 ° |
| NATIONAL DIRECT STUDENT LOAN CANCELLATIONS               | 13.470            |
| NATIONAL DIRECT STUDENT LOANS                            | 13 471            |

<sup>740</sup> **745** 



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| NATIONAL ENVIRONMENTAL STUDY AREAS AND NATIONAL ENVIRON-                    | 7                         |
|                                                                             | 15.902                    |
| NATIONAL GALLERY OF ART EXTENSION SERVICE                                   | 68.001                    |
| NATIONAL SCHOOL LUNCH PROGRAM                                               | 10.555<br>72.005          |
| NATIONAL STUDENT VOLUNTEER PROGRAM                                          | 11.650                    |
| PROMOTION OF THE HUMANITIES NATIONAL BOARD OF CON-                          | 11.000                    |
| SUI TANTS                                                                   | 45.1 <b>2</b> 3           |
| NEEDS                                                                       |                           |
| NEEDS VOCATIONAL EDUCATION-SPECIAL NEEDS                                    | 13.499                    |
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|                                                                             | 10.000                    |
| NURSING CAPITATION GRANTS                                                   | 13.386                    |
| NURSING SCHOLARSHIPS                                                        | 13.363                    |
| NURSING SCHOOL CONSTRUCTION-ASSISTANCE-DIRECT GRANTS,                       | 10.000                    |
| LOAN GUARANTEES AND INTEREST SUBSIDIES                                      | 13.3 <b>6</b> 9           |
| NURSING STUDENT LOANS                                                       | 13.364                    |
| OCCUPATIONAL .                                                              |                           |
| OCCUPATIONAL SAFETY AND HEALTH TRAINING GRANTS                              | 13.263                    |
| OCEAN                                                                       |                           |
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| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-MAIN-                         |                           |
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| EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL                                                                      | 13.451               |
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| WATER ON LUTION CONTROL-TECHNICAL TRAINING GRANTS                                                                       | 00.425               |

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| ,   | ROST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PRO-                                                                         | 64.120            |
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|     | PRESERVATION, REFERENCE AND CONSULTATION SERVICES IN PRESERVATION, RESTORATION, AND PROTECTION OF LIBRARY MATERIALS            | 42.008            |
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|     | PROMOTION OF THE ARTS-EDUCATION                                                                                                | 45.003\<br>45.010 |
| ٦   | PROMOTION OF THE ARTS-EXPANSION ARTSPROMOTION OF THE ARTS-FEDERAL-STATE PARTNERSHIP                                            | * 45,007          |
|     | PROMOTION OF THE ARTS-FEDERAL-STATE PARTNERSHIP                                                                                | 45.004            |
|     | PROMOTION OF THE ARTS-MUSEUMS                                                                                                  | 45.012            |
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|     | PROMOTION OF THE ARTS-PUBLIC MEDIA                                                                                             | 45.006            |
|     | PROMOTION OF THE ARTS-SPECIAL PROJECTS                                                                                         | 45.011            |
|     | PROMOTION OF THE ARTS-THEATRE                                                                                                  | 45.008            |
|     | DECAROTION OF THE ARTS-VISUAL ARTS                                                                                             | 45.009            |
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|       | PROMOTION OF THE HUMANITIES-FELLOWSHIPS AND STIPENDS FOR                                   | 43.127  |
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|       | PROMOTION OF THE HUMANITIES-MEDIA GRANTS                                                   | 45.104  |
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|       | PROMOTION OF THE HUMANITIES-PUBLIC PROGRAM DEVELOPMENT                                     | 45.113  |
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| 1     | RESTORATION, AND PROTECTION OF LIBRARY MATERIALS                                           | 42.008  |
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|       | TIONS REFERENCE AND ANALYSIS                                                               | 24.023  |
| •     | LIBRARY SERVICES-GRANTS FOR PUBLIC LIBRARIES                                               | 13.464  |
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|    | EDUCATIONAL.RESEARCH AND DEVELOPMENT                                                                      | 13.950           | , . |
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|     | RESEARCH ABROAD                                          | 13.441                 |     |
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|     | LOWSHIPS                                                 | 16.508                 | •   |
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|     | MINORITY ACCESS TO RESEARCH CAREERS                      | 13.880                 |     |
|     | PROMOTION OF THE HUMANITIES-CENTERS OF RESEARCH          | 45.124                 |     |
|     | PROMOTION OF THE HUMANITIES-FELLOWSHIPS FOR INDEPENDENT  | •                      |     |
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|     | THE MICHIGAN CO. THE CO. THE CO. THE CO. THE CO.         | <b>4</b> 5.1 <b>26</b> |     |
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| -   | GY                                                       | 42.007                 | ٠.  |
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|     | REFERENCE AND CONSULTATION SERVICES IN PRESERVATION.     | 42,000                 |     |
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| -   | RIGHT TO READ-ELIMINATION OF ILLITERACY                  | 13.533                 |     |
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|     | - 11                                                     |                        |     |
|     | 7/6                                                      |                        |     |
|     | ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・                    | :                      |     |
| • * | · (01/                                                   |                        | •   |
| •   |                                                          |                        |     |
|     |                                                          |                        |     |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| TRAINEESHIPS FOR GRADUATE STUDENTS IN ENGINEERING, ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ru-                           |
| DIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TY.                           |
| AND ENVIRONMENTAL SCIENCES AND ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24.020                        |
| . 1 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 24.020                        |
| SCHOLAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |
| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS-FI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EL-                           |
| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60.020                        |
| <b>SCHOLARS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • .                           |
| SUNULARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DC)                           |
| EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 70).                          |
| AND RESEARCH SCHOLARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 19.102                        |
| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS-F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EL-                           |
| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <sub>3</sub> 60. <b>020</b> 、 |
| SCHOLARSHIP '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A                             |
| PUBLIC HEALTH/NATIONAL HEALTH SERVICE CORPS SCHOLARS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HIP "                         |
| PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.288                        |
| / PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.200                        |
| SCHOLARSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>'</b> ,                    |
| SCHOLARSHIPS NURSING SCHOLARSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,, 13.363                     |
| SCHOOL 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | **                            |
| SURGER THE AND SECONDARY COURSE EDUCATION IN THE ARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S 13.566                      |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ) 10.000                      |
| EMERGENCE SCHOOL AID AMAGENT SCHOOLS, UNIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 101-                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| EMERGENCY SCHOOL AID - NEUTRAL SITE PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.590                        |
| $\sim$ emergency school aid act-basic grants to local edu-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CA-                           |
| TIONAL AGENCIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.525                        |
| EMERGENCY SCHOOL AID ACT BILINGUAL EDUCATION PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.528                        |
| EMERGENCY SCHOOL AID ACT-EDUCATIONAL TELEVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.530                        |
| EMERGENCY SCHOOL AID ACT-PILOT PROGRAMS (SPECIAL PI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | BO-                           |
| , EMERGENCY SCHOOL AID ACT-PILOT PROGRAMO (SPECIAL PI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.526                        |
| GRAMS AND PROJECTS):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10.520                        |
| EMERGENCY SCHOOL AID ACT-SPECIAL PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13,532                        |
| EMERGENCY SCHOOL AID ACT-SPECIAL PROGRAMS AND PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CTS,                          |
| (NON-PROFIT ORGANIZATIONS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.529                        |
| FACILITY SCHOOL CONSTRUCTION PLANNING AND EQUIPPING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , 15.13/                      |
| HANDICAPPED PRESCHOOL AND SCHOOL PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13.449                        |
| INDIAN PROPERTY ACCUISITION-TRANSFER OF INDIAN SCHO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OOL 1                         |
| PROPERTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15.128                        |
| NATIONAL SCHOOL LUNCH PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10.555                        |
| NATIONAL SCHOOL LUNCH PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10.554                        |
| NONFOOD ASSISTANCE FOR SCHOOL FOOD SERVICE PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ) 10.55 <del>4</del>          |
| NURSING SCHOOL CONSTRUCTION-ASSISTANCE-DIRECT GRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 115,                          |
| LOAN GUARANTEES AND INTEREST SUBSIDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.369                        |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-CONSTR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IUC-                          |
| TION TO SEE THE SECOND  | 13.4//                        |
| SCHOOL ASSISTANCE IN FEDERALLY AFFECTED AREAS-MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AIN-                          |
| TENANCE AND OPERATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.478                        |
| SCHOOL BREAKFAST PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10.553                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |
| SCHOOLS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ho.                           |
| SCHOOLS,  EMERGENCY SCHOOL AID - MAGENT SCHOOLS, UNIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | KSI≁                          |
| TV/BUSINESS COOPERATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.589                        |
| GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TO - '                        |
| LEASTH MANDOWED TRAINING INSTITUTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 64.021                        |
| INDIAN EDUCATION ASSISTANCE TO SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15.130                        |
| INDIAN EDUCATION FEDERAL SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15.110                        |
| SCHOOLS OF PUBLIC HEALTH-GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.370                        |
| SOLIO CO OT TOO LIGHT TO THE TOTAL THE TOTAL TO THE TOTAL | 1,1,506                       |
| STATE MARINE SCHOOLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 151,500                       |
| SCIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>*</b>                      |
| RESEARCH AND REFERRAL SERVICES IN SCIENCE AND TECHNOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | )L <b>W</b> -                 |
| × (2V*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 42.007                        |
| SCIENCE AND SOCIETY PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
| A SCIENCE AND SOCIETY PROGRAMME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>v</b> /                    |
| . # \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 .                           |



| SCIENCE AND TECHNOLOGY POLICY RESEARCH AND ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47.052 <sub>x</sub>                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCIENCE EDUCATION IMPROVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 47.048                                                                                                                                                                                     |
| SCIENCE MANPOWER IMPROVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47.009                                                                                                                                                                                     |
| SMITHSONIAN SCIENCE INFORMATION EXCHANGE, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60.009                                                                                                                                                                                     |
| SPACE SCIENCE EDUCATION PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                            |
| SCIENCES C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>.</b> .                                                                                                                                                                                 |
| ASTRONOMICAL, ATMOSPHERIC, EARTH AND OCEAN SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 47.050                                                                                                                                                                                     |
| BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 47.051                                                                                                                                                                                     |
| COAST GUARD COOPERATIVE MARINE SCIENCES PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20.002                                                                                                                                                                                     |
| MATHEMATICAL AND PHYSICAL SCIENCES AND ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 47.049                                                                                                                                                                                     |
| TRAINEESHIPS FOR GRADUATE STUDENTS IN ENGINEERING, STU-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | .1                                                                                                                                                                                         |
| DIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFETY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | r                                                                                                                                                                                          |
| AND ENVIRONMENTAL SCIENCES AND ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24:020                                                                                                                                                                                     |
| ICCIÉNTIFIC /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                            |
| IMPORTATION OF DUTY-FREE EDUCATIONAL AND SCIENTIFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | j                                                                                                                                                                                          |
| MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1.1.105                                                                                                                                                                                    |
| INTERNATIONAL EXCHANGE OF SCIENTIFIC AND LITERA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.1.100                                                                                                                                                                                    |
| RY PUBLICATIONS AND GOVERNMENTAL DOGUMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60.006                                                                                                                                                                                     |
| SMITHSONIAN SPECIAL FOREIGN CURRENCY GRANTS FOR MUSEUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                            |
| PROGRAMS, SCIENTIFIC AND CULTURAL RESEARCH AND RELATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                            |
| EDUCATIONAL ACTIVITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 60.016                                                                                                                                                                                     |
| WATER RESOURCES SCIENTIFIC INFORMATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15.953                                                                                                                                                                                     |
| SEA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                            |
| SEA GRÄNT SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11.417                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11.417                                                                                                                                                                                     |
| SEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                            |
| TALENT SEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | . 13.488                                                                                                                                                                                   |
| SECONDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                            |
| EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                                                                                                                                                          |
| TION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 60.005                                                                                                                                                                                     |
| TION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 00,000                                                                                                                                                                                     |
| ★LEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.566                                                                                                                                                                                     |
| FLEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS PROMOTION OF THE HUMANITIES FLEMENTARY AND SECONDARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.566                                                                                                                                                                                     |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.566                                                                                                                                                                                     |
| PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.566                                                                                                                                                                                     |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.566<br>45.127                                                                                                                                                                           |
| PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.566                                                                                                                                                                                     |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.566<br>45.127                                                                                                                                                                           |
| PROMOTION OF THE HUMANITIES SUMMER SEMINARS FOR COL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.566<br>45.127                                                                                                                                                                           |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.566<br>- 45.127<br>45.116<br>- 13.272<br>13.278                                                                                                                                         |
| PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM.  SEMINARS PROMOTION OF THE HUMANITIES SUMMER SEMINARS FOR COL- LEGE TEACHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.566<br>- 45.127<br>45.116<br>- 13.272<br>13.278                                                                                                                                         |
| PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM.  SEMINARS. PROMOTION OF THE HUMANITIES SUMMER SEMINARS FOR COL- LEGE TEACHERS.  SERVICE ALCOHOL NATIONAL RESEARCH SERVICE AWARDS. DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS. EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL LIBRARY OF CONGRESS PHOTODUPLICATION SERVICE                                                                                                                                                                                                                                                                                                                                                                                                   | 45.116<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004                                                                                                                                   |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.127<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282                                                                                                                         |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.116<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700                                                                                                               |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45.116<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700                                                                                                               |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.116<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650                                                                                           |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.116<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650                                                                                           |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.116<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650                                                                                           |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM.  SEMINARS. PROMOTION OF THE HUMANITIES SUMMER SEMINARS FOR COL- LEGE TEACHERS.  DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS. DRUG ABUSE NATIONAL RESEARCH SERVICE PERSONNEL LIBRARY OF CONGRESS PHOTODUPLICATION SERVICE MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS.  LATIONAL AGRICULTURAL LIBRARY SERVICE NATIONAL GALLERY OF ART EXTENSION SERVICE NATIONAL TECHNICAL INFORMATION SERVICE NATIONAL TECHNICAL INFORMATION SERVICE NONFOOD ASSISTANCE FOR SCHOOL FOOD SERVICE PROGRAMS PUBLIC HEALTH/NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP PROGRAM                                                               | 45.116<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650                                                                                           |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM.  SEMINARS. PROMOTION OF THE HUMANITIES SUMMER SEMINARS FOR COL- LEGE TEACHERS.  ALCOHOL NATIONAL RESEARCH SERVICE AWARDS. DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS. EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL LIBRARY OF CONGRESS PHOTODUPLICATION SERVICE MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS. HATIONAL AGRICULTURAL LIBRARY SERVICE NATIONAL AGRICULTURAL LIBRARY SERVICE NATIONAL TECHNICAL INFORMATION SERVICE NONFOOD ASSISTANCE FOR SCHOOL FOOD SERVICE PROGRAMS PUBLIC HEALTH/NATIONAL HEALTH SERVICE CORPS SCHOLARSHIP PROGRAM.  PUBLIC SERVICE EDUCATION-INSTITUTIONAL GRANTS AND FELLOW- | 45.127<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650<br>10.554<br>13.288                                                                       |
| PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM.  SEMINARS PROMOTION OF THE HUMANITIES SUMMER SEMINARS FOR COLLEGE TEACHERS.  SERVICE ALCOHOL NATIONAL RESEARCH SERVICE AWARDS. DRUG ABUSE NATIONAL RESEARCH SERVICE AWARDS. EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL LIBRARY OF CONGRESS PHOTODUPLICATION SERVICE MENTAL HEALTH NATIONAL RESEARCH SERVICE AWARDS. NATIONAL AGRICULTURAL LIBRARY SERVICE NATIONAL GALLERY OF ART EXTENSION SERVICE. NATIONAL TECHNICAL INFORMATION SERVICE NONFOOD ASSISTANCE FOR SCHOOL FOOD SERVICE PROGRAMS. PUBLIC SERVICE EDUCATION INSTITUTIONAL GRANTS AND FELLOW-SHIPS                                                                                                          | 45.127<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650<br>10.554<br>13.288                                                                       |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.127<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650<br>10.554<br>13.288<br>13.555<br>60.013                                                   |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 45.116<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650<br>10.554<br>13.288<br>13.555<br>60.013<br>10.559                                         |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.566<br>45.127<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650<br>10.554<br>13.288<br>13.555<br>60.013<br>10.559<br>13.491                     |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.566<br>45.127<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650<br>10.554<br>13.288<br>13.555<br>60.013<br>10.559<br>13.491<br>13.557           |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.566<br>45.127<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650<br>10.554<br>13.288<br>13.555<br>60.013<br>10.559<br>13.491<br>13.557           |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.566<br>45.127<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650<br>10.554<br>13.288<br>13.555<br>60.013<br>10.559<br>13.491<br>13.557<br>13.495 |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.566<br>45.127<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650<br>10.554<br>13.288<br>13.555<br>60.013<br>10.559<br>13.491<br>13.557           |
| ELEMENTARY AND SECONDARY SCHOOL EDUCATION IN THE ARTS. PROMOTION OF THE HUMANITIES ELEMENTARY AND SECONDARY EDUCATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.566<br>45.127<br>45.116<br>13.272<br>13.278<br>64.003<br>42.004<br>13.282<br>10.700<br>68.001<br>11.650<br>10.554<br>13.288<br>13.555<br>60.013<br>10.559<br>13.491<br>13.557<br>13.495 |



| EDUCATIONAL SERVICES-ELEMENTARY AND SECONDARY EDUCA-                                                    |                  |
|---------------------------------------------------------------------------------------------------------|------------------|
| TION                                                                                                    | 60.005           |
| FAMILY PLANNING SERVICES-TRAINING GRANTS AND CONTRACTS                                                  | 13.260           |
| HANDICAPPED MEDIA SERVICES AND CAPTIONED FILMS                                                          | 13.446           |
| INFORMATION SERVICES-EXHIBITS, PUBLIC SPEAKERS, PUBLICA-                                                | *                |
| TIONS, REFERENCE, AND ANALYSIS                                                                          | 24.023           |
| LIBRARY OF CONGRESS REFERENCE AND BIBLIOGRAPHIC SER-                                                    | <b>√</b>         |
| VICES                                                                                                   | 42:006           |
| LIBRARY SERVICES-GRANTS FOR PUBLIC LIBRARIES                                                            | 13.464           |
| LIBRARY SERVICES-INTERLIBRARY COOPERATION                                                               | 13.465           |
| NATIONAL ARCHIVES REFERENCE SERVICES                                                                    | 39.004           |
| REFERENCE AND CONSULTATION SERVICES IN PRESERVATION.                                                    | 42.008           |
| RESTORATION, AND PROTECTION OF LIBRARY MATERIALSRESEARCH AND REFERRAL SERVICES IN SCIENCE AND TECHNOLO- | 42.000           |
| GIZ                                                                                                     | 42,007           |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS                                                             | 13.482           |
|                                                                                                         |                  |
| SERVING  EDUCATIONALLY DEPRIVED CHILDREN IN STATE AD-                                                   |                  |
| MINISTERED INSTITUTIONS SERVING NEGLECTED OR DELINQUENT                                                 |                  |
| CHILDREN                                                                                                | 13.431           |
| SEVERELY                                                                                                |                  |
| HANDICAPPED INNOVATIVE PROGRAMS-PROGRAMS FOR SEVERELY                                                   | •                |
| HANDICAPPED CHILDREN                                                                                    | 13.568           |
| SHORT                                                                                                   |                  |
| FACULTY TRAINING INSTITUTES SHORT COURSES, AND                                                          | •                |
| WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS                                                          | 24,007           |
| SITE                                                                                                    |                  |
| EMERGENCY SCHOOL AID - NEUTRAL SITE PLANNING                                                            | 13.590           |
|                                                                                                         |                  |
| SMITHSONIAN SMITHSONIAN INSTITUTION PROGRAMS IN BASIC BESEARCH AND                                      |                  |
| PUBLIC EDUCATION                                                                                        | 60.001           |
| SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE                                                    | 60.013           |
| SMITHSONIAN SCIENCE INFORMATION EXCHANGE, INC                                                           | 60.009           |
| SMITHSONIAN SPECIAL FOREIGN CHRRENCY GRANTS-FOR MUSEUM                                                  | <b>A</b> 2.5     |
| PROGRAMS, SCIENTIFIC AND WILLIURAL RESEARCH AND RELATED                                                 | <b>4.</b>        |
| EDUCATIONAL ACTIVITIES                                                                                  | 60.016           |
| SMITHSONIAN TROPICAL RESEARCH INSTITUTE                                                                 | 60.018<br>ଅଧ     |
| SOCIAL                                                                                                  |                  |
| BIOLOGICAL, BEHAVIORAL, AND SOCIAL SCIENCES                                                             | 47.051           |
| SOCIETY                                                                                                 |                  |
| SOCIETY PROGRAM                                                                                         | 47.038           |
| cours :                                                                                                 |                  |
| SOLID WASTE DISPOSAL TRAINING GRANTS                                                                    | 66.0 <b>2</b> 6, |
| SPACE                                                                                                   |                  |
| SPACE SCIENCE EDUCATION PROJECT                                                                         | 43.001           |
| SPÉAKERS,                                                                                               |                  |
| INFORMATION SERVICES EXHIBITS, PUBLIC SPEAKERS, PUBLICA.                                                |                  |
| TIONS, REFERENCE, AND ANALYSIS                                                                          | 24.023           |
| SPÉCIAL                                                                                                 |                  |
| ALLIED HEALTH PROFESSIONS-SPECIAL PROJECT GRANTS                                                        | 13.305           |
| EDUCATIONALLY DEPRIVED CHILDREN-SPECIAL INCENTIVE GRANTS                                                | J3.512           |
| EMERGENCY SCHOOL AID ACT-PILOT PROGRAMS (SPECIAL PRO-                                                   | 13.5 <b>2</b> 6  |
| GRAMS AND PROJECTS)                                                                                     | •13.526 :        |
| EMERGENCY SCHOOL AID ACT-SPECIAL PROGRAMS                                                               | - 10.332         |
|                                                                                                         | 1. 1/2           |
| 749 75 A                                                                                                | •[.              |
| 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7                                                                   | Ч,               |
|                                                                                                         | ॐ.               |
|                                                                                                         |                  |



| EMERGENCY SCHOOL AID ACT-SPECIAL PROGRAMS AND PROJECTS                                                                                                                                                                                                                                                                            |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| (NON-PROFIT ORGANIZATIONS)                                                                                                                                                                                                                                                                                                        | 13.529                                         |
| HEALTH PROFESSIONS-SPECIAL PROJECT                                                                                                                                                                                                                                                                                                | 13.383                                         |
| INDIAN, EDUCATION-SPECIAL PROGRAMS AND PROJECTS                                                                                                                                                                                                                                                                                   | 13:535                                         |
| NURSE TRAINING IMPROVEMENT-SPECIAL PROJECTS                                                                                                                                                                                                                                                                                       | 13.359                                         |
| PROMOTION OF THE ARTS-SPECIAL PROJECTS                                                                                                                                                                                                                                                                                            | 45.011                                         |
| SMITHSONIAN SPECIAL FOREIGN CURRENCY GRANTS FOR MUSEUM                                                                                                                                                                                                                                                                            |                                                |
| PROGRAMS, SCIENTIFIC AND CULTURAL RESEARCH AND RELATED                                                                                                                                                                                                                                                                            |                                                |
| EDUCA ACTIVITIES                                                                                                                                                                                                                                                                                                                  | 60.016                                         |
| SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA: VIETNAM                                                                                                                                                                                                                                                                             |                                                |
| AND LAOS IN THE UNITED STATES                                                                                                                                                                                                                                                                                                     | 13.769                                         |
| SPECIAL MILK PROGRAM FOR CHILDREN                                                                                                                                                                                                                                                                                                 | 10.556                                         |
| <ul> <li>SPECIAL PROGRAMS FOR CHILDREN WITH SPECIFIC LEARNING DIS-</li> </ul>                                                                                                                                                                                                                                                     |                                                |
| ABILITIES                                                                                                                                                                                                                                                                                                                         | 13.520                                         |
| SPECIAL PROGRAMS FOR THE AGING-MUILTIDISCIPMINARY CENTERS                                                                                                                                                                                                                                                                         |                                                |
| S OF GERONTOLOGY                                                                                                                                                                                                                                                                                                                  | 13.638                                         |
| SPECIAL PROGRAMS FOR THE AGING-TRAINING                                                                                                                                                                                                                                                                                           | 13.637                                         |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS                                                                                                                                                                                                                                                                                       | 13.482                                         |
| UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS                                                                                                                                                                                                                                                                                     | 13.557                                         |
| VOCATIONAL EDUCATION-SPECIAL NEEDS                                                                                                                                                                                                                                                                                                | 13.499                                         |
| COORTS                                                                                                                                                                                                                                                                                                                            | , Ų. 400                                       |
| PRESIDENT'S COUNCIL ON PHYSICAL FITNESS AND SPORTS                                                                                                                                                                                                                                                                                | *0.000                                         |
|                                                                                                                                                                                                                                                                                                                                   | 13.289                                         |
| STAFF                                                                                                                                                                                                                                                                                                                             |                                                |
| CORRECTIONS-TRAINING AND STAFF DEVELOPMENT                                                                                                                                                                                                                                                                                        | 16.601                                         |
| STAINT "                                                                                                                                                                                                                                                                                                                          |                                                |
| CHILD DEVELOPMENT-HEAD START                                                                                                                                                                                                                                                                                                      | 13.600                                         |
| CHILD DEVELOPMENT-HEAD START HEALTH PROFESSIONS-START-UP ASSISTANCE                                                                                                                                                                                                                                                               | 13.384                                         |
| STATE                                                                                                                                                                                                                                                                                                                             |                                                |
| ASSISTANCE TO STATES FOR STATE EQUALIZATION PLANS                                                                                                                                                                                                                                                                                 | 13.572                                         |
| EDUCATIONALLY DEPRIVED CHILDREN IN STATE AD-                                                                                                                                                                                                                                                                                      | 10.572                                         |
| MINISTERED INSTITUTIONS SERVING NEGLECTED OR DELANQUENT                                                                                                                                                                                                                                                                           | •                                              |
| CHILDREN                                                                                                                                                                                                                                                                                                                          | 13.431                                         |
| EDUCATIONALLY DEPRIVED CHILDREN-STATE ADMINISTRATION                                                                                                                                                                                                                                                                              | 13.430                                         |
| GRANTS TO STATES FOR STATE STUDENT INCENTIVES                                                                                                                                                                                                                                                                                     |                                                |
| HIGHER EDUCATION ACADEMIC FACILITIES-STATE ADMINISTRATION                                                                                                                                                                                                                                                                         |                                                |
| INCENTIVE GRANTS FOR STATE STUDENT FINANCIAL ASSISTANCE                                                                                                                                                                                                                                                                           | 13.433                                         |
| TRAINING                                                                                                                                                                                                                                                                                                                          | 12.502                                         |
| PROMOTION OF THE ARTS-FEDERAL-STATE PARTNERSHIP                                                                                                                                                                                                                                                                                   | / [3.302_<br>//6.007                           |
| STATE MARINE SCHOOLS                                                                                                                                                                                                                                                                                                              | 11.506                                         |
| STATE MARINE SCHOOLS.                                                                                                                                                                                                                                                                                                             | 13.550                                         |
| STATE PLANNING COMMISSIONS PROGRAM-INTRASTA SE PLANNING                                                                                                                                                                                                                                                                           | 13.550                                         |
| VOCATIONAL EDUCATION PERSONNEL DEVELOPMENT-STATES SYSTEMS PROGRAMVOCATIONAL EDUCATION-STATE ADVISORY COUNCILS                                                                                                                                                                                                                     | 12 504                                         |
| VOCATIONAL EDUCATION CTATE ADVICODY COUNCILS                                                                                                                                                                                                                                                                                      | 13.504                                         |
| WOODATIONAL EDUCATION-STATE ADVISORY COUNCILS                                                                                                                                                                                                                                                                                     | 15.500                                         |
| WATER RESOURCES RESEARCH-ASSISTANCE TO STATE INSTITUTES                                                                                                                                                                                                                                                                           | 15.951                                         |
| WATER RESOURSES RESEARCH-MATCHING GRANTS TO STATE IN-                                                                                                                                                                                                                                                                             |                                                |
| SIIIUIES                                                                                                                                                                                                                                                                                                                          | 45 050                                         |
|                                                                                                                                                                                                                                                                                                                                   | 15.952                                         |
| STATES                                                                                                                                                                                                                                                                                                                            |                                                |
| STATES ADULT EDUCATION-@PANTS TO STATES                                                                                                                                                                                                                                                                                           | 13.400                                         |
| STATES ADULT EDUCATION-CHANTS TO STATES ASSISTANCE TO STATES FOR STATE EQUALIZATION PLANS                                                                                                                                                                                                                                         | 13.400<br>13.572                               |
| STATES  ADULT EDUCATION-CHANTS TO STATES  ASSISTANCE TO STATES FOR STATE EQUALIZATION PLANS                                                                                                                                                                                                                                       | 13.400                                         |
| STATES  ADULT EDUCATION-GRANTS TO STATES  ASSISTANCE TO STATES FOR STATE EQUALIZATION PLANS                                                                                                                                                                                                                                       | 13.400<br>13.572<br>13.548                     |
| STATES  ADULT EDUCATION-CHANTS TO STATES  ASSISTANCE TO STATES FOR STATE EQUALIZATION PLANS                                                                                                                                                                                                                                       | 13.400<br>13.572<br>13.548<br>13.769           |
| STATES  ADULT EDUCATION-CHANTS TO STATES  ASSISTANCE TO STATES FOR STATE EQUALIZATION PLANS                                                                                                                                                                                                                                       | 13.400<br>13.572<br>13.548<br>13.769<br>13.491 |
| STATES  ADULT EDUCATION-CHANTS TO STATES  ASSISTANCE TO STATES FOR STATE EQUALIZATION PLANS                                                                                                                                                                                                                                       | 13.400<br>13.572<br>13.548<br>13.769           |
| ADULT EDUCATION GRANTS TO STATES  ASSISTANCE TO STATES FOR STATE EQUALIZATION PLANS  GRANTS TO STATES FOR STATE STUDENT INCENTIVES.  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA. VIETNAM AND LAOS IN THE UNITED STATES  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES.  VOCATIONAL EDUCATION-BASIC GRANTS TO STATES  STATISTICS | 13.400<br>13.572<br>13.548<br>13.769<br>13.491 |
| ADULT EDUCATION-GRANTS TO STATES  ASSISTANCE TO STATES FOR STATE EQUALIZATION PLANS                                                                                                                                                                                                                                               | 13.400<br>13.572<br>13.548<br>13.769<br>13.491 |



| STIPENDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AND STIPENDS FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |
| THE PROFESSIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45.109                 |
| PROMOTION OF THE HUMANITIES-SUMMER STIPENDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 45.121                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| STRENGTHENING to THE THE PROPERTY OF THE PROPE | 13.454                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| STRENGTHENING RESEARCH LIBRARY RESOURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>4</b> 3.57 <b>6</b> |
| STIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| CIVIL DEFENSE-ARCHITECT/ENGINEER STUDENT DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12.324                 |
| CUBAN EDUCATION-STUDENT LOANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.409                 |
| FACULTY AND STUDENT PARTICIPATION-LABORATORY COOPERA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| PACUETY AND STODENT PARTICIPATION DEPOTATION COOLETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 24.004                 |
| TIVE PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13 548                 |
| GRANTS TO STATES FOR STATE STUDENT INCENTIVES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |
| HEALTH PROFESSIONS-STUDENT LOANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.342                 |
| INCENTIVE GRANTS FOR STATE STUDENT FINANCIAL ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| TRAINING "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.582                 |
| I AW ENFORCEMENT FOLICATION PROGRAM-STUDENT FINANCIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2 *                    |
| AID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.504                 |
| NATIONAL DIRECT STUDENT LOAN CANCELLATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.470                 |
| MATIONAL DIRECT STUDENT LOANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |
| NATIONAL DIRECT STÜDENT LOANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 72.005                 |
| NATIONAL STUDENT VOLUNTEER PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12.000                 |
| NURSING STUDENT LOANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.364                 |
| STUDENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |
| EDUCATIONAL EXCHANGE-GRADUATE STUDENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19.101                 |
| INDIAN EDUCATION-FELLOWSHIPS FOR INDIAN STUDENTS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.569                 |
| SPECIAL SERVICES FOR DISADVANTAGED STUDENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.482                 |
| SPECIAL SERVICES FOR DISADVANTAGED 3100ENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10.402                 |
| TRAINEESHIPS FOR GRADUATE STUDENTS IN ENGINEERING STU-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |
| DIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFETY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| AND ENVIRONMENTAL SCIENCES AND ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 424.020                |
| STUDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | •                      |
| *CHESAPEAKE BAY CENTER FOR ENVIRONMENTAL STUDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60.00                  |
| CHESAPEARE DAY CENTER POR CHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13,549                 |
| ETHNIC HERITAGE STUDIES PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| FOREIGN LANGUAGE AND AREA STUDIES-CENTERS AND INTERNA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40.405                 |
| TIONAL STUDIES PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.435                 |
| FOREIGN LANGUAGE AND AREA STUDIES-FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.434                 |
| FOREIGN LANGUAGE AND AREA STUDIES-RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.436                 |
| TRAINFESHIPS FOR GRADUATE STUDENTS IN ENGINEERING, STU-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| DIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFETY,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| AND ENVIRONMENTAL SCIENCES AND ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24.020                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24.020                 |
| STŮDY .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
| HIGHER EDUCATION WORK-STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.463                 |
| NATIONAL ENVIRONMENTAL STUDY AREAS AND NATIONAL ENVIRON-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |
| MENTAL EDUCATION DEVELOPMENT PROGRAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 15.902                 |
| PROMOTION OF THE HUMANITIES-FELLOWSHIPS AT CENTERS FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                      |
| ADVANCED STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 45.122                 |
| ADVANCED STUDY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |
| PROMOTION OF THE HUMANITIES FELLOWSHIPS FOR INDEPENDENT STUDY AND RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 45.118                 |
| STUDY AND RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 45,116                 |
| SUBJECTS &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |
| FACULTY TRAINING STITUTES SHORT COURSES, AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |
| WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 24.007                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| SUBSIDIÉS CRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |
| NUMBING SCHOOL CONSTRUCTION-ASSISTANCE-DIRECT GRANTS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| LOAN GUARANTEES AND INTEREST SUBSIDIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.369                 |
| CHAMED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6                      |
| PROMOTION OF THE HUMANITIES-SUMMER SEMINARS FOR COL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |
| PHOMOTION OF THE HOMOTITIES SOMMER SEMINARIO FOR SOE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 45.116                 |
| LEGE TEACHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 75.110                 |
| <b>≫</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |
| * 751                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |
| and the same of th | · · · · •              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *                      |
| 750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |
| , · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |



| د   | PROMOTION OF THE HUMANITIES-SUMMER STIPENDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4E 101   |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|     | SUMMER FOOD SERVICE PROGRAM FOR CHILDREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45.121   |
|     | SUMMER FOOD SERVICE PROGRAM FOR CHILDREN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10.559   |
|     | SUMMER YOUTH RECREATION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 49.015 - |
| ٠.  | SUPPLEMENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
| •   | SUPPLEMENTAL EDUCATIONAL OPPORTUNITY GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13 418   |
| Α.  | SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.410   |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|     | BIOMEDICAL RESEARCH SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.337   |
| -   | EDUCATIONAL INNOVATION AND SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13.57    |
|     | MINORITY BIOMEDICAL SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.375   |
|     | SEA GRANT SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11,417   |
| •   | SUPPORTIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4 . ,    |
|     | VOCATIONAL EDUCATION-IMPROVEMENT SUPPORTIVE SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| ٠.  | VOCATIONAL EDUCATION-IMPROVEMENT SUPPORTIVE SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.495   |
| 14  | SURPLUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| ١.  | DISPOSAL OF FEDERAL SURPLUS REAL PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 39.002   |
| 1   | DONATION OF FEDERAL SURPLUS PERSONAL PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 39.003   |
| 3   | SURPLUS PROPERTY UTILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 39.003   |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.676   |
|     | SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |
|     | EDUCATION FOR THE USE OF THE METRIC SYSTEM OF MEASURE-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *        |
|     | MÈNT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.561   |
|     | SYSTEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10.501   |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|     | VOCATIONAL EDUCATION PERSONNEL DEVELOPMENT-STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |
| •   | SYSTEMS PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.504   |
|     | TAI ENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|     | TALENT SEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10 400   |
|     | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.488   |
|     | TALENTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|     | EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.562   |
|     | TEACHER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
|     | COLLEGE TEACHER GRADUATE FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10.407   |
|     | HANDICA DE DE LE CONTRACTOR DE | 13.407   |
|     | HANDICAPPED TEACHER RECRUITMENT AND INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.452   |
|     | TEACHER CENTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.416,  |
|     | TEACHER CORPS-OPERATIONS AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.489   |
|     | TEACHER EXCHANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 13.437   |
|     | TEACHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|     | PROMOTION OF THE HUMANITIES-FELLOWSHIPS IN RESIDENCE FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|     | PROMOTION OF THE HUMANITIES-FELLOWSHIPS IN RESIDENCE FOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|     | COLLEGE TEACHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 45.119   |
|     | PROMOTION OF THE HUMANITIES-SHAMER SEMINARS FOR COL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
| 4   | LEGE TEACHERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 45.116.  |
| 3   | TECHNICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|     | CIVIL RIGHTS TECHNICAL ASSISTANCE AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.405   |
|     | FACILITIES ENGINEERING AND PROPERTY MANAGEMENT-TECHNICAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
|     | ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 13.677   |
| -   | HEALTH STATISTICS TRAINING AND TECHNICAL ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.227   |
| •   | NATIONAL TECHNICAL INFORMATION SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11.650   |
| •   | PUBLIC EDUCATION ON DRUG ABUSE-TECHNICAL ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16.005   |
|     | WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |
| ٠,  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 66.429   |
| , . | TECHNIQUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|     | BILINGUAL VOCATIONAL INSTRUCTIONAL MATERIALS, "METHODS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |
| 9   | AND TECHNIQUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.587   |
|     | TECHNÖLOGY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | .5.507   |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |
|     | , RESEARCH AND REFERRAL SERVICES IN SCIENCE AND TECHNOLO-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |
|     | ' GY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 42.007   |
| . ; | SCIENCE AND TECHNOLOGY POLICY RESEARCH AND ANALYSIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 47.052   |
| •   | TECHNOLOGY UTILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |



| EDUCATIONAL TELEVISION AND RADIO-PROGRAMMING            | 13.541  |
|---------------------------------------------------------|---------|
| EMERGENCY SCHOOL AID ACT-EDUCATIONAL TELEVISION         | 13.530  |
|                                                         |         |
| TESTING                                                 | 11 001  |
| CALIBRATION AND TESTING SERVICES                        | 11.601  |
| YEMFATRE .                                              |         |
| PROMOTION OF THE ARTS-THEATRE                           | 45.008  |
|                                                         |         |
| PUBLIC ASSISTANCE INING GRANTS-TITLE XX                 | 13:772  |
| PUBLIC ASSISTANCE THINING GRANTS-TITLE AA               | •       |
| TRAINEESHIPS PROFESSIONAL NURSE TRAINEESHIPS            | 50      |
| PROFESSIONAL NURSE TRAINEESHIPS                         | 13.358  |
| TRAINEESHIPS FOR GRADUATE STUDENTS IN ENGINEERING, STU- | Ó.      |
| DIES RELATED TO ENERGY CONVERSION, HEALTH AND SAFETY,   | -       |
| AND ENVIRONMENTAL SCIENCES AND ENGINEERING              | 24.020  |
| TRAINING                                                |         |
| ADVANCED NURSE TRAINING PROGRAMS                        | 13.299  |
| AIR POLLUTION CONTROL MANPOWER TRAINING GRANTS          | 66.003  |
| ALCOHOL TRAINING PROGRAMS                               | 13.274  |
| APPRENTICESHIP TRAINING                                 | 17.201  |
| BILINGUAL VOCATIONAL INSTRUCTOR TRAINING                | 13.586  |
| BILINGUAL VOCATIONAL TRAINING                           | 13.558  |
| CITIZENSHIP EDUCATION AND TEL NING                      | 16.400  |
| CIVIL RIGHTS TECHNICAL ASSISTANCE AND TRAINING          | 13.405  |
| CORRECTIONS-TRAINING AND STAFF DEVELOPMENT              | 16.601  |
| CORRECTIONS-TRAINING AND STAFF DEVELOPMENT              | 10.001  |
| DEVELOPMENTAL DISABILITIES-DEMONSTRATION FACILITIES AND | 13.632  |
| TRAINING                                                | 13.032  |
| DRUG ABUSE TRAINING PROGRAMS                            |         |
| EDUCATION AND TRAINING OF HEALTH SERVICE PERSONNEL      | 64.003  |
| EMPLOYMENT AND TRAINING INSTITUTIONAL GRANTS            | 17.219  |
| EMPLOYMENT AND TRAINING RESEARCH-DOCTORAL DISSERTATION  | .3.0.0  |
| GRANTS                                                  | 17.218  |
| FACULTY TRAINING, INSTITUTES, SHORT COURSES, AND        |         |
| WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS          | 24.007  |
| FAMILY MEDICINE-TRAINING GRANTS                         | 13.379  |
| FAMILY PLANNING SERVICES-TRAINING GRANTS AND CONTRACTS  | 13.260, |
| FULBRIGHT-HAYS TRAINING GRANTS-DOCTORAL DISSERTATION    |         |
| RESEARCH ABROAD                                         | 13.441  |
| FUI BRIGHT-HAYS TRAINING GRANTS-FACULTY RESEARCH ABROAD | 13.438  |
| FULBRIGHT-HAYS TRAINING GRANTS-FOREIGN CURRICULUM CON-  | •       |
| SHITANTS                                                | 13.439  |
| FULBRIGHT-HAYS TRAINING GRANTS-GROUP PROJECTS ABROAD    | 13.440  |
| GRANTS TO AFFILIATED MEDICAL SCHOOLS-ASSISTANCE TO      |         |
| HEALTH MANPOWER TRAINING INSTITUTIONS                   | 64.021  |
| HEALTH STATISTICS TRAINING AND TECHNICAL ASSISTANCE     | 13.227  |
| INCENTIVE GRANTS FOR STATE STUDENT FINANCIAL ASSISTANCE |         |
| TRAINING                                                | 13.582  |
| LAW ENFORCEMENT ASSISTANCE-NARCOTICS AND DANGEROUS      |         |
| DRUGS-TRAINING                                          | 16.004  |
| LAW ENFORCEMENT ASSISTANCE-TRAINING                     | 16.513  |
| LIBRARY TRAINING GRANTS                                 | 13.468  |
| MENTAL HEALTH TRAINING GRANTS                           | 13.244  |
| MENTAL HEALTH THAINING GHANTS                           | 15.352  |
| MINE HEALTH AND SAFETY EDUCATION AND TRAINING           | 13.298  |
| NURSE PRACTITIONER TRAINING PROGRAMS                    |         |
| NURSE TRAINING IMPROVEMENT-SPECIAL PROJECTS             | 12.223  |
| OCCUPATIONAL SAFETY AND HEALTH TRAINING GRANTS          | 13.263  |
|                                                         |         |



| SOLID WASTE DISPOSAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 66.026                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| SPECIAL PROGRAMS FOR THE AGING-TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.637                                                                                           |
| TEACHER CORPS-OPERATIONS AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13 489                                                                                           |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |
| TION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13.503                                                                                           |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL FOLICA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |
| TION PERSONNEL VOCATIONAL FOLICATION CERTIFICATION FEIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |
| LOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.578                                                                                           |
| TRAINING IN EXPANDED AUXILIARY MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.319                                                                                           |
| URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |
| RESEARCH AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20.502                                                                                           |
| URBAN MASS TRANSPORTATION MANAGERIAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20.502                                                                                           |
| WATER POLLUTION CONTROL-PROFESSIONAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 66.428                                                                                           |
| WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 66.429                                                                                           |
| TRANSFER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 00.425                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | •                                                                                                |
| INDIAN PROPERTY ACQUISITION-TRANSFER OF INDIAN SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                  |
| PROPERTIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15.128                                                                                           |
| TRANSPORTATION URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |
| URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |
| RESEARCH AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20.502                                                                                           |
| RESEARCH AND TRAINING.  URBAN MASS TRANSPORTATION MANAGERIAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20.503                                                                                           |
| TRAVELING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | • 7                                                                                              |
| SMITHSONIAN INSTITUTION TRAVELING EXHIBITION SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ¥60.013                                                                                          |
| TREATMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | di di                                                                                            |
| COMPREHENSIVE HEMOPHILIA DIAGNOSTIC AND TREATMENT CEN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
| TERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | # d 000                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.296                                                                                           |
| TRIBAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
| INDIAN EDUCATION-CONTRACTS WITH INDIAN TRIBAL ORGANIZA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |
| TIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 15.105                                                                                           |
| TRIBES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |
| VOCATIONAL EDUCATION - CONTRACT PROGRAM FOR INDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e#.                                                                                              |
| VOCATIONAL EDUCATION - CONTRACT PROGRAM FOR INDIAN TRIBES AND INDIAN ORGANIZATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  |
| TRIBES AND INDIAN ORGANIZATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.588                                                                                           |
| TRIBES AND INDIAN ORGANIZATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.588                                                                                           |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 60.018                                                                                           |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO BEFLIGES FROM CAMBORIA VIETAMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.588<br>60.018                                                                                 |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO BEFLIGES FROM CAMBORIA VIETAMA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.588<br>60.018                                                                                 |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13.588<br>60.018                                                                                 |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.588<br>60.018<br>13.769                                                                       |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION AND GRANT COLLEGES AND UNIVERSITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.588<br>60.018<br>13.769                                                                       |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA, VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES                                                                                                                                                                                                                                                                                                                                                                                                                        | 13.588<br>60.018<br>13.769                                                                       |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA, VIETNAM AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION CAND-GRANT COLLEGES AND UNIVERSITIES INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                              | 13.588<br>60.018<br>13.769                                                                       |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION AND GRANT COLLEGES AND UNIVERSITIES INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)                                                                                                                                                                                                                                                                                                                                                        | 13.588<br>60.018<br>13.769<br>13.453<br>15.114                                                   |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION AND GRANT COLLEGES AND UNIVERSITIES INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS) AND RESEARCH SCHOLARS                                                                                                                                                                                                                                                                                                                                  | 13.588<br>60.018<br>13.769<br>13.453<br>15.114                                                   |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION AND GRANT COLLEGES AND UNIVERSITIES INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS) AND RESEARCH SCHOLARS.  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES                                                                                                                                                                                                                                                                                  | 13.588<br>60.018<br>13.769<br>13.453<br>15.114                                                   |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION AND GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS.                                                                                                                                                                                                                                | 13.588<br>60.018<br>13.769<br>13.453<br>15.114                                                   |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS.  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION                                                                                                                                                                                                    | 13.588<br>60.018<br>13.769<br>13.453<br>15.114                                                   |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION AND GRANT COLLEGES AND UNIVERSITIES INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY                                                                                                                                                     | 13.588<br>60.018<br>13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557                     |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS.  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION                                                                                                                                                                                                    | 13.588<br>60.018<br>13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004           |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING                                                                                                                            | 13.588<br>60.018<br>13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004           |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING  WINVERSITY/BUSINESS  EMERGENCY SCHOOL AID MAGENT SCHOOLS, UNIVERSITY                                                      | 13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004<br>20.502                     |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING  WINVERSITY/BUSINESS  EMERGENCY SCHOOL AID MAGENT SCHOOLS, UNIVERSITY                                                      | 13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004<br>20.502                     |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING                                                                                                                            | 13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004<br>20.502                     |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING  UNIVERSITY/BUSINESS  EMERGENCY SCHOOL AID MAGENT SCHOOLS, UNIVERSITY  UPWARD                                              | 13.588<br>60.018<br>13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004<br>20.502 |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING  UNIVERSITY/BUSINESS  EMERGENCY: SCHOOL AID MAGENT SCHOOLS, UNIVERSITY  TY/BUSINESS COOPERATION                            | 13.588<br>60.018<br>13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004<br>20.502 |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING  UNIVERSITY/BUSINESS  EMERGENCY SCHOOL AID MAGENT SCHOOLS, UNIVERSITY/BUSINESS COOPERATION  UPWARD  UPWARD  UPWARD  UPWARD | 13.588<br>60.018<br>13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004<br>20.502 |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING  UNIVERSITY/BUSINESS  EMERGENCY SCHOOL AID MAGENT SCHOOLS, UNIVERSITY  UPWARD                                              | 13.588<br>60.018<br>13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004<br>20.502 |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING  UNIVERSITY/BUSINESS  EMERGENCY SCHOOL AID MAGENT SCHOOLS, UNIVERSITY/BUSINESS COOPERATION  UPWARD  UPWARD  UPWARD  UPWARD | 13.588<br>60.018<br>13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004<br>20.502 |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING  UNIVERSITY/BUSINESS  EMERGENCY SCHOOL AID MAGENT SCHOOLS, UNIVERSITY/BUSINESS COOPERATION  UPWARD  UPWARD  UPWARD BOUND   | 13.588<br>60.018<br>13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004<br>20.502 |
| TRIBES AND INDIAN ORGANIZATIONS  TROPICAL  SMITHSONIAN TROPICAL RESEARCH INSTITUTE  UNITED  SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA VIETNAM  AND LAOS IN THE UNITED STATES  UNIVERSITIES  HIGHER EDUCATION-CAND-GRANT COLLEGES AND UNIVERSITIES  INDIAN EDUCATION-COLLEGES AND UNIVERSITIES  UNIVERSITY  EDUCATIONAL EXCHANGE-UNIVERSITY LECTURERS (PROFESSORS)  AND RESEARCH SCHOLARS  UNIVERSITY COMMUNITY SERVICE-GRANTS TO STATES  UNIVERSITY COMMUNITY SERVICE-SPECIAL PROJECTS  UNIVERSITY YEAR FOR ACTION  URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY  RESEARCH AND TRAINING  UNIVERSITY/BUSINESS  EMERGENCY SCHOOL AID MAGENT SCHOOLS, UNIVERSITY/BUSINESS COOPERATION  UPWARD  UPWARD  UPWARD  UPWARD | 13.588<br>60.018<br>13.769<br>13.453<br>15.114<br>19.102<br>13.491<br>13.557<br>72.004<br>20.502 |



| , .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| URBAN MASS TRANSPORTATION GRANTS FOR UNIVERSITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •              |
| RESEARCH AND TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20.502         |
| RESEARCH AND TRAINING URBAN MASS TRANSPORTATION MANAGERIAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20.503         |
| UTILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |
| SURPLUS PROPERTY UTILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13.676         |
| TECHNOLOGY UTILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 43.002         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10.002         |
| VETERANS'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10.540         |
| HIGHER EDUCATION-VETERANS' COST OF INSTRUCTION PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13.540         |
| POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PRO-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |
| GRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 64.120         |
| VETERANS EDUCATIONAL ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 64.111         |
| VOCATIONAL REHABILITATION FOR DISABLED VETERANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 64.116         |
| VIETNAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |
| POST-VIETNAM ERA VETERANS EDUCATIONAL ASSISTANCE PRO-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
| GRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 64.120         |
| SPECIAL ASSISTANCE TO REFUGEES FROM CAMBODIA, VIETNAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
| AND LAOS IN THE UNITED STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.769         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| VISITING LAW ENFORCEMENT, RESEARCH, AND DEVELOPMENT-VISITING FEL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |
| TAM ENLOYCEMENT HESEARCH AND DEAGLOSMENT-AISTLING LET-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ^16.508        |
| LOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10.500         |
| PROMOTION OF THE ARTS-VISUAL ARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |
| PROMOTION OF THE ARTS-VISUAL ARTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45.009         |
| VOCATIONAL '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |
| RILINGUAL VOCATIONAL INSTRUCTIONAL MATERIALS, METHODS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ٠              |
| AND TECHNIQUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.587         |
| BILINGUAL VOCATIONAL INSTRUCTOR TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.586         |
| BILINGUAL VOCATIONAL TRAINING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 13.55 <b>8</b> |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL BOUCA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
| TION PERSONNEL - LEADERSHIP DEVELOPMENT AWARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.503         |
| TRAINING AND DEVELOPMENT AWARDS FOR VOCATIONAL EDUCA-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
| TION PERSONNEL VOCATIONAL EDUCATION CERTIFICATION FEL-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | , p ,          |
| LOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.5(5         |
| VOCATIONAL EDUCATION - CONTRACT PROGRAM FOR INDIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 300            |
| TRIBES AND INDIAN ORGANIZATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| VOCATIONAL EDUCATION-BASIC GRANTS TO STATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13.493         |
| VOCATIONAL EDUCATION-BASIC GRANTS TO STATE OF THE VOCATIONAL EDUCATION-CONSUMER AND HOMEMAKING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13.494         |
| VOCATIONAL EDUCATION-IMPROVEMENT SUPPORTIVE SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |
| VOCATIONAL EDUCATION PERSONNEL DEVELOPMENT-STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
| SYSTEMS PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13.504         |
| VOCATIONAL EDUCATION-PROGRAM IMPROVEMENT PROJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 13.498         |
| VOCATIONAL EDUCATION-PROGRAM IMPROVEMENT PROCESSIONAL VOCATIONAL EDUCATION-SPECIAL NEEDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.499         |
| VOCATIONAL EDUCATION-SPECIAL NEEDS AND VOCATIONAL EDUCATION-STATE ADVISORY COUNCILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 13.500         |
| VOCATIONAL REHABILITATION FOR DISABLED VETERANS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |
| AOCATIONAL HEHABILITATION FOR DISABLED A LEHAMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 04.110         |
| VOLUNTEER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 70 005         |
| NATIONAL STUDENT VOLUNTEER PROGRAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 72.005         |
| WASTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ,              |
| SOLID WASTE DISPOSAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 66.026         |
| WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | • 1            |
| WATER POLLUTION CONTROL FELLOWSHIPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 66.430         |
| WATER POLLUTION CONTROL-PROFESSIONAL TRAINING GRANTS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 66.428         |
| WATER POLLUTION CONTROL-TECHNICAL TRAINING GRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 66.429         |
| WATER RESOURCES RESEARCH ASSISTANCE TO STATE INSTITUTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15.951         |
| WATER RESOURCES SCIENTIFIC INFORMATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15.953         |
| WATER RESOURCES RESEARCH MATCHING GRANTS TO STATE IN-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15.952,        |
| STITUTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (°             |
| No. of the second secon | ٠.             |
| 1755                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |



| WILSON                                                |        |
|-------------------------------------------------------|--------|
| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS-FEL- |        |
| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                   | 60.020 |
| WOMEN'S                                               |        |
| WOMEN'S EDUCATIONAL EQUITY                            | 13.565 |
| WOODROW                                               |        |
| WOODROW WILSON INTERNATIONAL CENTER FOR SCHOLARS-FEL- |        |
| LOWSHIPS AND GUEST SCHOLAR PROGRAMS                   | 60.020 |
| WORK                                                  | -      |
| HIGHER EDUCATION WORK-STUDY                           | 13.463 |
| WORK EXPERIENCE                                       | 24.030 |
| WORKSHOPS                                             |        |
| · CITIZENS' WORKSHOPS                                 | 24.033 |
| FACULTY TRAINING INSTITUTES, SHORT COURSES, AND       |        |
| WORKSHOPS ON ENERGY AND ENVIRONMENTAL SUBJECTS        | 24.007 |
| YEAR •                                                |        |
| UNIVERSITY YEAR FOR ACTION                            | 72.004 |
| YOUTH                                                 | _      |
| EDUCATION FOR GIFTED AND TALENTED CHILDREN AND YOUTH  | 13/962 |
| PROMOTION OF THE HUMANITIES-YOUTH PROGRAMS            | 45.115 |
| SUMMER YOUTH RECREATION PROGRAM                       |        |
| THE YOUTH CHALLENGE PROGRAM                           | 72.009 |



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